

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20170358		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMONWEALTH LEADERS FUND												
<b>Street Address:</b>												
<b>City:</b> HARRISBURG						<b>State:</b> PA		<b>Zip Code:</b> 17101				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2021		<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>				
						11	2	2021				
									(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		9	14	2021		10	18	2021				
<b>A. Amount Brought Forward From Last Report</b>						\$ 14,885.40						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 1,623,004.55						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 1,637,889.95						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 1,620,374.90						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 17,515.05						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>9/14/2021</u> To: <u>10/18/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,600,000.00
<b>All Other Contributions (Part D)</b>	\$ 23,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,623,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 4.55

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,623,004.55
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<b>PART A</b> <b>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</b> <b>\$50.01 TO \$250.00</b> <b>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</b>							
Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
				DATE	AMOUNT		
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>	
\$	0.00



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  <b>From:</b> <u>9/14/2021</u> <b>To:</b> <u>10/18/2021</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000,000.00
COMMONWEALTH CHILDREN'S CHOICE FUND							
Mailing Address				9	21	2021	
City	HARRISBURG	State	PA				Zip Code (Plus 4)
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 500,000.00
COMMONWEALTH CHILDREN'S CHOICE FUND							
Mailing Address				10	12	2021	
City	HARRISBURG	State	PA				Zip Code (Plus 4)
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 100,000.00
COMMONWEALTH CHILDREN'S CHOICE FUND							
Mailing Address				10	15	2021	
City	HARRISBURG	State	PA				Zip Code (Plus 4)

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 1,600,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  <b>From:</b> <u>9/14/2021</u> <b>To:</b> <u>10/18/2021</u>
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				DATE	AMOUNT
<b>Full Name of Contributor</b> RICHARD DANDREA				<b>MO</b>	\$ 5,000.00
<b>Mailing Address</b> City ALLISON PARK State PA Zip Code (Plus 4) 15101				9	
				28 2021	
<b>Employer Name</b> ECKERT SEAMANS				<b>Occupation</b> MEMBER	
<b>Employer Mailing Address/Principal Place of Business</b>				City PITTSBURGH	State PA Zip Code (Plus 4) 15219
<b>Full Name of Contributor</b> DAVID & DEBORAH HOLLINGER				<b>MO</b>	\$ 6,000.00
<b>Mailing Address</b> City DENVER State PA Zip Code (Plus 4) 17517				9	
				30 2021	
<b>Employer Name</b> FOUR SEASONS PRODUCE				<b>Occupation</b> CHAIRMAN & CEO	
<b>Employer Mailing Address/Principal Place of Business</b>				City EPHRATA	State PA Zip Code (Plus 4) 17522
<b>Full Name of Contributor</b> NANCY L & PAUL H SILVIS				<b>MO</b>	\$ 10,000.00
<b>Mailing Address</b> City PORT MATILDA State PA Zip Code (Plus 4) 16870				10	
				1 2021	
<b>Employer Name</b> SILCOTAK				<b>Occupation</b> CHEMIST	
<b>Employer Mailing Address/Principal Place of Business</b>				City BELLEFONTE	State PA Zip Code (Plus 4) 16823
<b>Full Name of Contributor</b> LATHROP B NELSON JR				<b>MO</b>	\$ 2,000.00
<b>Mailing Address</b> City BRYN MAWR State PA Zip Code (Plus 4) 19010				10	
				1 2021	
<b>Employer Name</b> RETIRED				<b>Occupation</b>	
<b>Employer Mailing Address/Principal Place of Business</b>				City	State Zip Code (Plus 4)

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>  \$ 23,000.00
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## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>9/14/2021</u> To: <u>10/18/2021</u>
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				DATE	AMOUNT		
Full Name				MO	DAY	YEAR	\$
FIRST NATIONAL BANK OF PA				9	30	2021	4.55
Mailing Address							
City HARRISBURG	State PA	Zip Code (Plus 4) 17102					
<b>Receipt Description</b> INTEREST EARNED							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 4.55

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMONWEALTH LEADERS FUND		From: <u>9/14/2021</u> To: <u>10/18/2021</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>9/14/2021</u> To: <u>10/18/2021</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
NORTHWEST GOOD GOVERNMENT PAC				
<b>Mailing Address</b>	9	21	2021	\$ 50,000.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
JUDGE BROBSON FOR SUPREME COURT				
<b>Mailing Address</b>	10	12	2021	\$ 300,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DABEE CLARK PLLC				
<b>Mailing Address</b>	9	23	2021	\$ 2,000.00
<b>City</b> OKLAHOMA CITY	<b>State</b> OK	<b>Zip Code (Plus 4)</b> 73154	<b>Description of Expenditure</b> LEGAL FEES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
REPUBLICAN STATE COMMITTEE OF PENNSYLVANIA				
<b>Mailing Address</b>	10	4	2021	\$ 500,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
COMMONWEALTH ENTREPRENEURS, LLC				
<b>Mailing Address</b>	10	5	2021	\$ 6,731.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> RENT	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS				
<b>Mailing Address</b>	10	5	2021	\$ 10,860.88
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> ADMINISTRATION	

<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 214,885.19
<b>Mailing Address</b>			10	12	2021	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> MAILERS			

  

<b>To Whom Paid</b> FRIENDS OF MEGAN SULLIVAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100,000.00
<b>Mailing Address</b>			10	12	2021	
<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19380	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> FIRST NATIONAL BANK OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7.50
<b>Mailing Address</b>			10	12	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CREDIT CARD PROCESSING FEES			

  

<b>To Whom Paid</b> FIRST NATIONAL BANK OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 98.75
<b>Mailing Address</b>			10	12	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> BANK FEES			

  

<b>To Whom Paid</b> REPUBLICAN STATE COMMITTEE OF PENNS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 20,000.00
<b>Mailing Address</b>			10	18	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 415,791.58
<b>Mailing Address</b>			10	19	2021	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> MAILERS			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 1,620,374.90

