### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number : | on 2018                                    | 80238       |                       |          | Repo<br>Filed |               | CAI      | NDI  | DATE      |       | СОМ      | AITTEE             | <b>V</b>       | LUBE     | 1131      |                |
|--------------------------------|--|-------------|-----------------------|----------|---------------|---------------|----------|------|-----------|-------|----------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C               | ommittee, Candid                           | ate or L    | obbyist:              | ,        | FRIEN         | IDS OF        | BOB I    | MER  | SKI       |       |          |                    |                |          |           |                |
| Street Address:                | P.O. BOX 667                               | ,           |                       |          |               |               |          |      |           |       |          |                    |                |          |           |                |
| City:                          | ERIE                                       |             |                       |          |               |               | State    | e:   | PA        |       |          | Zip Co             | <b>de:</b> 16  | 5512     |           |                |
| TYPE OF<br>REPORT              | 6TH TUESDAY<br>PRE-PRIMARY                 | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-   | 2.            | 30 D/<br>PRIM |          | F    | POST-     | 3.    |          | AMENDN<br>REPORT   |                | Yes      | No        | <b>\</b>       |
| (place X to<br>the right of    | 6TH TUESDAY<br>PRE-ELECTION                | 4. <b>X</b> | 2ND FRIDA<br>ELECTION | Y PRE    | - 5.          | 30 DA         |          | F    | POST-     | 6.    |          | TERMINA<br>REPORT  |                | Yes      | No        | <b>✓</b>       |
| report type)                   | ANNUAL REPORT                              | 7.          | <b>Year</b> 2021      |          |               |               | NG ME    |      |           |       |          | PAPER              |                |          | DISKE     | TTE            |
| Name of Office S               | -<br>Sought by Candida                     | te:         |                       |          |               | -             | DAT      | ΕO   | F ELEC    | TIO   | N        | District<br>Number | Office<br>Code | Pari     | ty Code   | County<br>Code |
| REDRESENTATI                   | VE IN THE GENER                            | ρΔι Δςς     | EMBLY                 |          |               |               | МО       |      | DAY       | YE    | AR       | 2                  | STH            | DEM      |           | 25             |
| KEIKESENIAII                   | VE IIV THE GENE                            | VAL ASS     | CINDET                |          |               |               |          | 11   |           | 2     | 2021     |                    | (SEE IN        | STRUCTIO | ONS FOR C | ODES)          |
|                                | Receipts and                               | МО          | DAY                   | YEAR     |               |               | МО       |      | DAY       | YE    | AR       | FC                 | OR OFFI        | CE USE   | ONLY      |                |
| Expenditures                   | rrom:                                      |             | 6 8                   | 20       | 021           | то            |          | 9    | 1         | .3    | 2021     |                    |                |          |           |                |
| A. Amount Bro                  | ught Forward Froi                          | n Last R    | eport                 |          |               | \$            |          |      |           | 26,2  | 86.44    |                    |                |          |           |                |
| B. Total Moneta                | ary Contributions                          | And Rec     | eipts (Fron           | n Sche   | dule I        | ) \$          |          |      |           |       | 0.00     |                    |                |          |           |                |
| C. Total Funds                 | Available (Sum Of                          | f Lines A   | and B)                |          |               | \$            |          |      |           | 26,2  | 86.44    |                    |                |          |           |                |
| D. Total Expend                | ditures (From Sch                          | edule II    | 1)                    |          |               | \$            |          |      |           | 3     | 25.00    |                    |                |          |           |                |
| E. Ending Cash                 | Balance (Subtrac                           | t Line D    | From Line             | C)       |               | \$            |          |      |           | 25,9  | 61.44    |                    |                |          |           |                |
| F. Value Of In-                | Kind Contributions                         | s Receiv    | ed (From S            | chedu    | le II)        | \$            |          |      |           |       | 0.00     |                    |                |          |           |                |
| G. Unpaid Debt                 | s And Obligations                          | (From S     | Schedule IV           | /)       |               | \$            |          |      |           | 37,0  | 33.13    |                    |                | '        |           |                |
|                                |  |             |                       | AFF      | IDA\          | /IT SE        | CTIC     | NC   |           |       |          |                    |                |          |           |                |
|                                | s a Committee rep<br>that this report, inc | -           | _                     |          |               |               |          |      |           |       | _        |                    | of my kno      | wledge a | and belie | ef , true      |
| correct and comple             | ete.<br>cribed before me this              | -           |                       |          |               |               |          |      |           |       |          |                    |                |          |           |                |
|                                | day of                                     | <b>.</b>    | _ 20                  |          |               | _             |          |      |           | S     | ignature | of Perso           | n Submit       | ting Rep | ort       |                |
|                                | Signatu                                    | re          |                       |          |               | _             |          |      |           |       |          | Prin               | ted Name       | •        |           |                |
| My Commission Ex               | ·  |             |                       |          |               |               |          |      |           |       |          | Ema                | il             |          |           |                |
|                                | МО   | D           | AY                    | YR       |               |               |          |      | Are       | a Cod | e        | Daytin             | ne Teleph      | none Nui | nber      |                |
|                                | a report of a can                          |             |                       |          |               |               |          |      | _         |       |          |                    |                |          |           |                |
| No 320) as amende              |  | ny knowi    | eage and bei          | ier this | politica      | ai comm       | iittee n | as n | ot violat | ea an | y provis | ions or th         | e act or J     | une 3,15 | 937 (P.L. | 1333,          |
| Sworn to and subsc             | ribed before me this<br>day of             |             | 20                    |          |               |               |          |      |           |       | s        | ignature           | of Candid      | ate      |           |                |
|                                |  |             |                       |          |               |               |          |      |           |       |          | Printe             | ed Name        |          |           |                |
| My Commission Exp              | Signature<br>ires                          |             |                       |          |               | _             |          |      |           |       |          | Ema                | iil            |          |           | <del></del>    |
|                                | мо   | D           | AY                    | YR       |               |               |          |      | Area (    | Code  |          | D                  | aytime T       | elephon  | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | J Period |              |           |
|--|-----------|----------|--------------|-----------|
| FRIENDS OF BOB MERSKI  | From:     | 6/8/202  | <u>1</u> To: | 9/13/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |           |
| TOTAL for the Reporting  | g Period  | (1)      | \$           | 0.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |           |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00      |
| All Other Contributions (Part B)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | J Period  | (2)      | \$           | 0.00      |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |           |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00      |
| All Other Contributions (Part D)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | g Period  | (3)      | \$           | 0.00      |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |           |
| TOTAL for the Reporting  | g Period  | (4)      | \$           | 0.00      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 0.00      |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                        | this Part to itemize onl<br>with an aggregate valu | -                 |     |         | -      |      |    |            |
|------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm    | nittee or Candidate                                |                   | Re  | porting | Period |      |    |            |
|                        |  |                   | Fro | om:     |        | То   | :  |            |
|                        |  | L                 |     |         | DATE   |      |    | AMOUNT     |
| Full Name of Contribut | ing Committee                                      |                   |     | мо      | DAY    | YEAR |    |            |
| Mailing Address        |  |                   |     |         |        |      | \$ | 0.00       |
| City                   | State  | Zip Code (Plus 4) | )   |         |        |      |    |            |
|                        | •  | •                 |     |         |        | -    |    | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te    |                   |     | oorting P | eriod |      |        |      |
|-------------------------------------|-------|-------------------|-----|-----------|-------|------|--------|------|
|                                     |       |                   | Fro | m:        |       | To   | ):     |      |
|                                     |       |                   |     |           | DATE  |      | AMOUNT |      |
| Full Name of Contributor            |       |                   |     | МО        | DAY   | YEAR |        |      |
| Mailing Address                     |       |                   |     |           |       |      | \$     | 0.00 |
| City                                | State | Zip Code (Plus 4) |     |           |       |      |        |      |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                       |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|-----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                       |          | From:       |        |     | То:  |    |            |
|                                       |                       |          |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committee   |                       |          |             | мо     | DAY | YEAR |    |            |
| Mailing Address                       |                       |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                 | Zip Cod  | e (Plus 4)  |        |     |      |    |            |
|                                       |                       |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scho   | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                    |               | Rep     | orting Pe | riod  |      |            |                    |
|---|--------------------|---------------|---------|-----------|-------|------|------------|--------------------|
|   |                    |               | Fror    | n:        |       | To   | <b>)</b> : |                    |
|   |                    |               |         | D         | ATE   |      | А          | MOUNT              |
| Full Name of Contributor                            |                    |               |         | мо        | DAY   | YEAR |            |                    |
| Mailing<br>Address                                  |                    |               |         |           |       |      | \$         | 0.00               |
| City  | State              | Zip Code (Plu | s 4)    |           |       |      |            |                    |
| Employer Name                                       |                    | •             |         | Occupa    | tion  |      | •          |                    |
| Employer Mailing Address/Principal Plac<br>Business | e of               | City          |         |           | State |      | Zip Coo    | de (Plus 4)        |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S | ummary Page   | Section | on 3.     |       |      | \$         | PAGE TOTAL<br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate              |                  | Report  | ting Perio | bd  |      |    |          |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
|                                |                       |                  | From:   |            |     | То:  |    |          |
|                                |                       |                  |         | D          | ATE |      | AN | 10UNT    |
| Full Name                      |                       |                  |         | МО         | DAY | YEAR |    |          |
| Mailing Address                |                       |                  |         |            |     |      | \$ | 0.00     |
| City                           | State                 | Zip Code (       | Plus 4) |            |     |      |    |          |
| Receipt Description            | ·                     | •                |         |            |     |      |    |          |
| Enter Grand Total of Part E or | Schedule T Detaile    | d Summary Page   | Section | 4          |     |      | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Summary r uge, | Section | ••         |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |                  |
|--|------------------|----------------------------|------------------|
| FRIENDS OF BOB MERSKI  | From:            | <u>6/8/2021</u> <b>To:</b> | <u>9/13/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |                  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |                  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                         | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                 |                       | Reporting | g Period      |        |           |            |
|------------------------------------|---------------------|-----------------------|-----------|---------------|--------|-----------|------------|
|                                    |                     |                       | From:     |               |        | То:       |            |
|                                    |                     |                       |           | DATE          |        |           | AMOUNT     |
| Full Name of Contributor           |                     |                       | МО        | DAY           | YEAR   |           |            |
| Mailing Address                    |                     |                       |           |               |        | <b>\$</b> | 0.00       |
| City                               | State               | Zip Code (Plus 4)     |           |               |        |           |            |
| Description of Contribution:       |                     |                       |           |               |        |           |            |
| Enter Grand Total of Part F on S   | chedule II In-Kir   | nd Contributions Deta | iled Sum  | mary Pag      | ле Г   |           | PAGE TOTAL |
| Section 2.                         | incudic 11, 111 Kii | ia contributions beta | nea Sam   | illial y I as | ,<br>, |           | PAGE TOTAL |
|                                    |                     |                       |           |               |        | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate               |             |        |               |      | Reporting | Period    |        |       |                 |
|---|-------------|--------|---------------|------|-----------|-----------|--------|-------|-----------------|
|   |             |        |               |      | From:     |           | То:    |       |                 |
|   |             |        |               |      |           | DATE      |        |       | AMOUNT          |
| Full Name of Contributor                            |             |        |               |      | мо        | DAY       | YEAR   |       |                 |
| Mailing Address                                     |             |        |               |      |           |           |        | \$    | 0.00            |
| City  | State       |        | Zip Code(Plus | 4)   |           |           |        |       |                 |
| Employer of Contributor                             |             |        |               |      | Occupa    | ation     |        |       |                 |
| Employer Mailing Address/Principal Plad<br>Business | ce of       | City   | Sta           | ite  | Zip<br>4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch                  | edule II, I | n-Kind | Contributions | Deta | ailed     |           |        |       | PAGE TOTAL      |
| Summary Page, Section 3.                            |             |        |               |      |           |           |        |       | 0.00            |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate   |                    |                                       | Reportir | ng Period    |               |     |           |
|---|--------------------|---------------------------------------|----------|--------------|---------------|-----|-----------|
| FRIENDS OF BOB MERSKI                   |                    |                                       | From     | <u>6/8</u>   | <u>3/2021</u> | То: | 9/13/2021 |
|   |                    |                                       |          | DATE         |               |     | AMOUNT    |
| To Whom Paid SACRED HEART ALTAR SOCIETY |                    |                                       | мо       | DAY          | YEAR          |     |           |
| Mailing Address 816 W 26TH ST           |                    |                                       | 10       | 13           | 2021          | \$  | 205.00    |
| City ERIE                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 165083206    | Descrip  | otion of Exp | enditure      |     |           |
| To Whom Paid<br>SONS OF LAKE ERIE       |                    |                                       | мо       | DAY          | YEAR          |     |           |
| Mailing Address PO BOX 3605             |                    |                                       | 10       | 13           | 2021          | \$  | 120.00    |
| City ERIE                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165080605 | Descrip  | otion of Exp | penditure     |     |           |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate       |                    |                                  | Reportir            | ng Period    | ting Period     |                  |    |                                |  |
|---|--------------------|----------------------------------|---------------------|--------------|-----------------|------------------|----|--------------------------------|--|
| FRIENDS OF BOB MERSKI                       |                    |                                  | From:               |              | <u>6/8/2021</u> | То:              |    | 9/13/2021                      |  |
|   |                    |                                  |                     |              | DATE            |                  |    | Outstanding<br>Balance of Debt |  |
| Name of Creditor<br>ROBERT E MERSKI         |                    |                                  |                     | МО           | DAY             | YEAR             |    |                                |  |
| Mailing Address 625 JAMES ST                |                    |                                  |                     | 5            | 2               | 2017             | \$ | 37,000.00                      |  |
| City ERIE                                   | <b>State</b><br>PA | <b>Zip Code (Pl</b><br>165091619 | Description of Debt |              |                 |                  |    |                                |  |
|   |                    |                                  |                     |              |                 |                  |    |                                |  |
|   |                    |                                  |                     |              | DATE            |                  |    | Outstanding<br>Balance of Debt |  |
| Name of Creditor NATIONAL FUEL              |                    |                                  |                     | МО           | DATE            | YEAR             |    |                                |  |
|   |                    |                                  |                     | <b>MO</b> 2  |                 | <b>YEAR</b> 2019 | \$ | Balance of Debt                |  |
| NATIONAL FUEL                               | State<br>NY        | <b>Zip Code (Pl</b><br>142215855 | -                   | 2<br>Descrip | DAY             | 2019             | \$ | Balance of Debt                |  |
| NATIONAL FUEL  Mailing Address 6363 MAIN ST | NY                 | 142215855                        |                     | 2  Descrip   | DAY<br>6        | 2019             | \$ | Balance of Debt                |  |