LOBBYIST

COMMITTEE <

### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Report

CANDIDATE

| Filer Identificati<br>Number : | on 2021                                     | 0219      |                       |            | Repo   |     |                | CA     | NDI    | DATE   |       | СОМ       | MITTEE             | <b>✓</b>        | LOB              | BYIST     |         |           |
|--------------------------------|---|-----------|-----------------------|------------|--------|-----|----------------|--------|--------|--------|-------|-----------|--------------------|-----------------|------------------|-----------|---------|-----------|
| Name of Filing C               | ommittee, Candida                           | ate or Lo | obbyist:              | ·          | FRIEN  | NDS | S OF           | DELU   | ICA I  | FOR JU | JDGE  |           | •                  | ·               |                  |           |         |           |
| Street Address:                | 225 ROSS STI                                | REET,41   | H FLOOR               |            |        |     |                |        |        |        |       |           |                    |                 |                  |           |         |           |
| City:                          | PITTSBURGH                                  |           |                       |            |        |     |                | State  | e:     | PA     |       |           | Zip Cod            | <b>de:</b> 15   | 219              |           |         |           |
| TYPE OF<br>REPORT              | 6TH TUESDAY<br>PRE-PRIMARY                  | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE-     | 2.     |     | 30 DA<br>PRIMA |        | P      | POST-  | 3.    |           | AMENDM<br>REPORT   |                 | Yes              | No        | )       | <b>\</b>  |
| (place X to<br>the right of    | 6TH TUESDAY<br>PRE-ELECTION                 | 4.        | 2ND FRIDA<br>ELECTION | Y PRE      | - 5.   |     | 30 DA          |        | F      | POST-  | 6.    |           | TERMINA<br>REPORT  |                 | Yes              | No        | )       | <b>√</b>  |
| report type)                   | ANNUAL REPORT                               | 7.        | <b>Year</b> 2021      |            |        |     | FILIN          | IG ME  |        |        |       |           | PAPER              |                 | <b>\</b>         | DISK      | TTE     |           |
| Name of Office S               | ought by Candidat                           | te:       |                       |            | •      |     |                | DAT    | ΈO     | F ELE  | CTIC  | ON        | District<br>Number | Office<br>Code  | Pa               | rty Code  | Cour    |           |
|                                |   |           |                       |            |        |     |                | МО     |        | DAY    | Y     | EAR       |                    |                 |                  |           |         |           |
|                                |   |           |                       |            |        |     |                |        | 11     |        | 2     | 2021      |                    | (SEE INS        | TRUCT            | ONS FOR   | CODES   | )         |
| Summary of                     | •   | МО        | DAY                   | YEAR       |        |     |                | МО     |        | DAY    | Y     | EAR       | FO                 | R OFFIC         | E USE            | ONLY      |         |           |
| Expenditures                   | trom:                                       |           | 9 14                  | 20         | )21    | T   | 0              |        | 10     |        | 18    | 2021      |                    |                 |                  |           |         |           |
| A. Amount Bro                  | ught Forward Fron                           | 1 Last R  | eport                 |            |        |     | \$             |        |        |        | 25,   | 709.25    |                    |                 |                  |           |         |           |
| B. Total Moneta                | ary Contributions A                         | And Rec   | eipts (Fron           | n Sched    | dule 1 | I)  | \$             |        |        |        | 15,   | 764.58    |                    |                 |                  |           |         |           |
| C. Total Funds                 | Available (Sum Of                           | Lines A   | and B)                |            |        |     | \$             |        |        |        | 41,   | 473.83    |                    |                 |                  |           |         |           |
| D. Total Expend                | ditures (From Sche                          | edule II  | I)                    |            |        |     | \$             |        |        |        | 8,8   | 829.10    |                    |                 |                  |           |         |           |
| E. Ending Cash                 | Balance (Subtract                           | Line D    | From Line             | C)         |        |     | \$             |        |        |        | 32,8  | 895.57    |                    |                 |                  |           |         |           |
| F. Value Of In-                | Kind Contributions                          | Receive   | ed (From S            | chedul     | e II)  |     | \$             |        |        |        |       | 0.00      |                    |                 |                  |           |         |           |
| G. Unpaid Debt                 | s And Obligations                           | (From S   | Schedule IV           | <b>(</b> ) |        |     | \$             |        |        |        | 153,  | 00.00     |                    | ,               |                  |           |         |           |
|                                |   |           |                       | AFF:       | IDA۱   | VI٦ | ΓSE            | CTI    | NC     |        |       |           |                    |                 |                  |           |         |           |
|                                | that this report, incl                      | -         | _                     |            |        |     |                |        |        | -      |       | _         |                    | f my knov       | vledge           | and bel   | ef , tr | ue        |
| correct and comple             |   | _         |                       |            |        |     |                |        |        |        |       |           |                    |                 |                  |           |         | _         |
| Sworn to and subs              | cribed before me this<br>day of<br>—        |           | 20                    |            |        |     |                |        |        |        | \$    | Signature | of Perso           | n Submitt       | ing Re           | port      |         |           |
|                                | Signatu                                     | re        |                       |            |        |     | -              |        |        |        |       |           | Prin               | ted Name        |                  |           |         |           |
| My Commission Ex               | mo  | D/        | .v                    | YR         |        |     | _              |        |        |        | ea Co | do.       | Ema                | il<br>ne Teleph | N:               |           |         | _         |
| Dart II. If this is            |   |           |                       |            | ittoo  | · C | ndid           | ata si | hall . |        |       |           | Daytiii            | е гетерп        | one N            | illibei   |         | $\exists$ |
|                                | a report of a cand<br>that to the best of m |           |                       |            |        | •   |                |        |        | _      |       | nv provis | ions of th         | e act of Ju     | ıne 3 <i>.</i> 1 | .937 (P.I | 133     | 3,        |
| No 320) as amende              |   |           |                       |            |        |     |                |        |        |        |       |           |                    |                 | •                | `         |         | _         |
| Sworn to una subsc             | day of                                      |           | 20                    |            |        |     |                |        |        |        |       | s         | ignature o         | of Candida      | ite              |           |         |           |
|                                |   |           |                       |            |        |     | -              |        |        |        |       |           | Printe             | d Name          |                  |           |         |           |
| My Commission Exp              | Signature<br>ires                           |           |                       |            |        |     |                |        |        |        |       |           | Ema                | il              |                  |           |         | -         |
|                                | мо  | D         | AY                    | YR         |        |     |                |        |        | Area   | Code  |           | Da                 | aytime Te       | elepho           | ne Numb   | er      | -         |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | Period   |              |            |
|--|-----------|----------|--------------|------------|
| FRIENDS OF DELUCA FOR JUDGE  | From:     | 9/14/202 | <u>1</u> To: | 10/18/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 174.58     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 200.00     |
| All Other Contributions (Part B)   |           |          | \$           | 6,770.00   |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 6,970.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 1,000.00   |
| All Other Contributions (Part D)   |           |          | \$           | 8,800.00   |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 9,800.00   |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 16,944.58  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period    |     |            |
|---------------------------------------|-----------|-----------|-----|------------|
| FRIENDS OF DELUCA FOR JUDGE           | From:     | 9/14/2021 | To: | 10/18/2021 |
|                                       |           | DATE      |     | AMOUNT     |

| Full Name of Contributing Committee TEAMSTERS LOCAL 205 |                    |                                | МО | DAY | YEAR |           |
|---|--------------------|--------------------------------|----|-----|------|-----------|
| Mailing Address 1184 LONG RUN F                         | ROAD               |                                |    |     |      | \$ 200.00 |
| City WHITE OAK  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 15131 | 9  | 9   | 2021 |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 200.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Cand                     | lidate              |                                   | Reporting I | Period       |                 |                   |
|--|---------------------|-----------------------------------|-------------|--------------|-----------------|-------------------|
| FRIENDS OF DELUCA FOR JUDGE                          |                     |                                   | From:       | <u>9/14/</u> | 2021 <b>T</b> o | <u>10/18/2021</u> |
|  |                     |                                   |             | DATE         |                 | AMOUNT            |
| Full Name of Contributor JOHN SALOPEK                |                     |                                   | МО          | DAY          | YEAR            |                   |
| Mailing Address 1527 DUSS AVI                        | ENUE                |                                   |             |              |                 | \$ 100.00         |
| City AMBRIDGE  | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>15003 | 9           | 1            | 2021            |                   |
| Full Name of Contributor JOSEPH KOZUCH               |                     |                                   | МО          | DAY          | YEAR            |                   |
| Mailing Address 1521 GULF BLV  City CLEARWATER BEACH | /D APT PHE State FL | <b>Zip Code (Plus 4)</b><br>33767 | 9           | 3            | 2021            | <b>\$</b> 100.00  |
| Full Name of Contributor MIKE MILLER                 |                     |                                   | МО          | DAY          | YEAR            |                   |
| Mailing Address 98 YOUNGWOO                          | DD DRIVE            |                                   |             |              |                 | <b>\$</b> 100.00  |
| City PITTSBURGH                                      | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>15228 | 9           | 4            | 2021            |                   |
| Full Name of Contributor RONALD TALARICO             | ·                   |                                   | МО          | DAY          | YEAR            |                   |
| Mailing Address 436 7TH AVE  City PITTSBURGH         | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>15219 | 9           | 4            | 2021            | \$ 100.00         |
| Full Name of Contributor WILLIAM WHITMAN             |                     |                                   | МО          | DAY          | YEAR            |                   |
| Mailing Address 1602 TROLIST                         | AVE<br>State        | Zip Code (Plus 4)                 | 9           | 6            | 2021            | \$ 100.00         |
| City UPPER ST. CLAIR                                 | PA                  | 15241                             |             |              |                 |                   |

|   |           |     |   |                      | PAGE 5                 |
|---|-----------|-----|---|----------------------|------------------------|
| Full Name of Contributor DAVID SHRAVEN  | мо        | DAY |   | YEAR                 |                        |
| Mailing Address 141 VERNON DRIVE  |           |     |   |                      | \$<br>100.00           |
| City PITTSBURGH State Zip Code (Plus 4) PA 15228  | 9         |     | 7 | 2021                 |                        |
| Full Name of Contributor MIKE HAAS  | МО        | DAY |   | YEAR                 |                        |
| Mailing Address 140 KITTANNING PIKE   |           |     |   |                      | \$<br>100.00           |
| City PITTSBURGH State Zip Code (Plus 4) PA 15215  | 9         |     | 7 | 2021                 |                        |
| Full Name of Contributor STEPHEN O'CONNOR   | МО        | DAY |   | YEAR                 |                        |
| Mailing Address 1722 SOUTH SHORE COURT  |           |     |   |                      | \$<br>250.00           |
| City         PITTSBURGH         State         Zip Code (Plus 4)           PA         15203  | 9         |     | 3 | 2021                 |                        |
|   |           |     |   |                      |                        |
| Full Name of Contributor DAVID SHRAGER  | МО        | DAY |   | YEAR                 |                        |
|   | мо        | DAY |   |                      | \$<br>250.00           |
| DAVID SHRAGER   | <b>MO</b> | DAY | 3 | <b>YEAR</b> 2021     | \$<br>250.00           |
| DAVID SHRAGER  Mailing Address 437 GRANT STREET  City PITTSBURGH State Zip Code (Plus 4)  |           | DAY | 3 |                      | \$<br>250.00           |
| DAVID SHRAGER  Mailing Address 437 GRANT STREET  City PITTSBURGH State 2 Zip Code (Plus 4) PA 15219  Full Name of Contributor   | - g       |     |   | 2021<br>YEAR         | \$<br>250.00<br>250.00 |
| DAVID SHRAGER  Mailing Address 437 GRANT STREET  City PITTSBURGH State Zip Code (Plus 4) 15219  Full Name of Contributor JOSH PITTS   | 9         |     | 7 | 2021                 |                        |
| Mailing Address 437 GRANT STREET  City PITTSBURGH  Full Name of Contributor JOSH PITTS  Mailing Address 4 FOREST GLEN DRIVE  City PITTSBURGH  State Zip Code (Plus 4) 15219  Zip Code (Plus 4) 25219  Zip Code (Plus 4) 25319                                     | - g       |     |   | 2021<br>YEAR         |                        |
| Mailing Address 437 GRANT STREET  City PITTSBURGH State PA 15219  Full Name of Contributor JOSH PITTS  Mailing Address 4 FOREST GLEN DRIVE  City PITTSBURGH State Zip Code (Plus 4) 15219  Example 15219  State Zip Code (Plus 4) 15228  Full Name of Contributor | <b>мо</b> | DAY |   | 2021<br>YEAR<br>2021 |                        |

| Full Name of Contributor  |             |     |   |                      |    |        |
|---|-------------|-----|---|----------------------|----|--------|
| KATHLEEN BERNARD  | МО          | DAY |   | YEAR                 |    |        |
| Mailing Address 2278 FERGUSON ROAD  |             |     |   |                      | \$ | 200.00 |
| City ALLISON PARK State Zip Code (Plus 4)   | 9           |     | 8 | 2021                 |    |        |
| PA 15101  |             |     |   |                      |    |        |
| Full Name of Contributor  | МО          | DAY |   | YEAR                 |    |        |
| LISA LOMBARDO   | 1-10        |     |   | ILAK                 |    |        |
| Mailing Address 4003 TALL TIMBER DRIVE  |             |     |   |                      | \$ | 100.00 |
| City PITTSBURGH State Zip Code (Plus 4)   | 9           |     | 9 | 2021                 |    |        |
| PA 15101  |             |     |   |                      |    |        |
| Full Name of Contributor MATT SHANE   | мо          | DAY |   | YEAR                 |    |        |
| Mailing Address 4766 ROLAND ROAD  |             |     |   |                      | \$ | 100.00 |
| 7,001,001,101,101,10  |             | 1   |   |                      | 1  |        |
| State Zin Code (Plus 4)   | 9           |     | 9 | 2021                 |    |        |
|   | 9           |     | 9 | 2021                 |    |        |
| City ALLISON PARK State Zip Code (Plus 4)   | 9 мо        | DAY | 9 | 2021<br>YEAR         |    |        |
| City ALLISON PARK  State   Zip Code (Plus 4)   15101  Full Name of Contributor  |             | DAY | 9 |                      | \$ | 100.00 |
| City ALLISON PARK  State   Zip Code (Plus 4)   15101  Full Name of Contributor   REILLY BENSON  Mailing Address   120 CENTENNIAL DRIVE  |             | DAY | 9 |                      | \$ | 100.00 |
| City ALLISON PARK  State   Zip Code (Plus 4)   15101  Full Name of Contributor   REILLY BENSON  Mailing Address   120 CENTENNIAL DRIVE  | мо          | DAY |   | YEAR                 | \$ | 100.00 |
| City ALLISON PARK  State PA 15101  Full Name of Contributor REILLY BENSON  Mailing Address 120 CENTENNIAL DRIVE  City PITTSBURGH  State Zip Code (Plus 4)  Zip Code (Plus 4)  | мо          | DAY |   | YEAR                 | \$ | 100.00 |
| City ALLISON PARK  State PA 15101  Full Name of Contributor REILLY BENSON  Mailing Address 120 CENTENNIAL DRIVE  City PITTSBURGH  State Zip Code (Plus 4) 15016  Full Name of Contributor   | <b>мо</b>   |     | 9 | YEAR 2021 YEAR       | \$ | 100.00 |
| City ALLISON PARK  State PA  15101  Full Name of Contributor REILLY BENSON  Mailing Address  120 CENTENNIAL DRIVE  City PITTSBURGH  State PA  15016  Full Name of Contributor DAN GOODYEAR  Mailing Address  2 FOREST GLEN DRIVE  | <b>мо</b>   |     |   | <b>YEAR</b> 2021     |    |        |
| City ALLISON PARK  State PA 15101  Full Name of Contributor REILLY BENSON  Mailing Address 120 CENTENNIAL DRIVE  City PITTSBURGH  State Zip Code (Plus 4) PA 15016  Full Name of Contributor DAN GOODYEAR  Mailing Address 2 FOREST GLEN DRIVE  | <b>мо</b> 9 |     | 9 | YEAR 2021 YEAR       |    |        |
| City ALLISON PARK  State PA  15101  Full Name of Contributor REILLY BENSON  Mailing Address 120 CENTENNIAL DRIVE  City PITTSBURGH  State PA  2ip Code (Plus 4) 15016  Full Name of Contributor DAN GOODYEAR  Mailing Address 2 FOREST GLEN DRIVE  City PITTSBURGH  State Zip Code (Plus 4) 15016  | <b>мо</b> 9 |     | 9 | YEAR 2021 YEAR       |    |        |
| City ALLISON PARK  State PA 15101  Full Name of Contributor REILLY BENSON  Mailing Address 120 CENTENNIAL DRIVE  City PITTSBURGH  State Zip Code (Plus 4) 15016  Full Name of Contributor DAN GOODYEAR  Mailing Address 2 FOREST GLEN DRIVE  City PITTSBURGH  State Zip Code (Plus 4) 15016  Full Name of Contributor DAN GOODYEAR  Mailing Address 2 FOREST GLEN DRIVE  City PITTSBURGH  State Zip Code (Plus 4) 15228 | <b>MO</b> 9 | DAY | 9 | YEAR 2021  YEAR 2021 |    |        |
| City ALLISON PARK  State PA 15101  Full Name of Contributor REILLY BENSON  Mailing Address 120 CENTENNIAL DRIVE  City PITTSBURGH  State PA 15016  Full Name of Contributor DAN GOODYEAR  Mailing Address 2 FOREST GLEN DRIVE  City PITTSBURGH  State PA 15028  Full Name of Contributor DAN GOODYEAR  Mailing Address 2 FOREST GLEN DRIVE  City PITTSBURGH  State PA 15228  Full Name of Contributor EVEN JENKINS       | <b>MO</b> 9 | DAY | 9 | YEAR 2021  YEAR 2021 | \$ | 100.00 |

| Full Name of Cont   | tributor   |                        |                                   |           |     |   |                      |              |
|---|--|------------------------|-----------------------------------|-----------|-----|---|----------------------|--------------|
| LINDA HURNEY  |  |                        |                                   | МО        | DAY |   | YEAR                 |              |
| Mailing Address   | 1208 EAST CARSOI   | N STREET               |                                   |           |     |   |                      | \$<br>100.00 |
| City PITTSBUF   | RGH  | State                  | Zip Code (Plus 4)                 | 9         |     | 9 | 2021                 |              |
|   |  | PA                     | 15203                             |           |     |   |                      |              |
| Full Name of Cont   |  |                        |                                   | мо        | DAY |   | YEAR                 |              |
| Mailing Address   |  |                        |                                   |           |     |   |                      |              |
| Maning Address  | 225 ROSS STREET  |                        |                                   |           |     |   | 2024                 | \$<br>100.00 |
| City PITTSBUF   | RGH  | State                  | Zip Code (Plus 4)                 | 9         |     | 9 | 2021                 |              |
|   |  | PA                     | 15219                             |           |     |   |                      |              |
| Full Name of Cont   | tributor   |                        |                                   | МО        | DAY |   | YEAR                 |              |
| Mailing Address   | 1119 MCKNIGHT D  | RIVE                   |                                   |           |     |   |                      | \$<br>100.00 |
| City BETHEL P   | PARK   | State                  | Zip Code (Plus 4)                 | 9         |     | 9 | 2021                 |              |
|   |  | PA                     | 15102                             |           |     |   |                      |              |
|   |  |                        |                                   |           |     |   |                      |              |
| Full Name of Cont<br>RANDALL RICCIU   |  |                        |                                   | мо        | DAY |   | YEAR                 |              |
|   |  |                        |                                   | МО        | DAY |   | YEAR                 | \$<br>100.00 |
| RANDALL RICCIU  Mailing Address   | 225 ROSS STREET  | State                  | Zip Code (Plus 4)                 | <b>MO</b> | DAY | 9 | <b>YEAR</b> 2021     | \$<br>100.00 |
| RANDALL RICCIU  | 225 ROSS STREET  | <b>State</b><br>PA     | <b>Zip Code (Plus 4)</b><br>15219 |           | DAY | 9 |                      | \$<br>100.00 |
| RANDALL RICCIU  Mailing Address   | 225 ROSS STREET  |                        |                                   |           | DAY | 9 |                      | \$<br>100.00 |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont   | 225 ROSS STREET  | PA                     |                                   | 9         |     | 9 | 2021                 | \$<br>100.00 |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont JACK YOEDT  Mailing Address   | 225 ROSS STREET RGH tributor 3490 BEECHWOOD                                  | PA                     |                                   | 9         |     | 9 | 2021                 |              |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont JACK YOEDT  Mailing Address   | 225 ROSS STREET RGH tributor 3490 BEECHWOOD                                  | PA<br>BLVD             | 15219                             | . 9       |     |   | 2021<br>YEAR         |              |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont JACK YOEDT  Mailing Address   | 225 ROSS STREET RGH tributor 3490 BEECHWOOD                                  | BLVD State             | 15219  Zip Code (Plus 4)          | . 9       |     |   | 2021<br>YEAR<br>2021 |              |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont JACK YOEDT  Mailing Address  City PITTSBUF  | 225 ROSS STREET RGH tributor 3490 BEECHWOOD                                  | BLVD State             | 15219  Zip Code (Plus 4)          | . 9       |     |   | 2021<br>YEAR         |              |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont JACK YOEDT  Mailing Address  City PITTSBUF  Full Name of Cont                               | 225 ROSS STREET RGH tributor 3490 BEECHWOOD                                  | BLVD State PA          | 15219  Zip Code (Plus 4)          | <b>мо</b> | DAY | 9 | 2021  YEAR  2021     |              |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont JACK YOEDT  Mailing Address  City PITTSBUF  Full Name of Cont TAMMY GODINO  Mailing Address | 225 ROSS STREET RGH  tributor  3490 BEECHWOOD RGH  tributor  324 HALLSBOROUG | BLVD State PA          | 15219  Zip Code (Plus 4)          | <b>мо</b> | DAY |   | 2021<br>YEAR<br>2021 | \$<br>100.00 |
| RANDALL RICCIU  Mailing Address  City PITTSBUF  Full Name of Cont JACK YOEDT  Mailing Address  City PITTSBUF  Full Name of Cont TAMMY GODINO  Mailing Address | 225 ROSS STREET RGH  tributor  3490 BEECHWOOD RGH  tributor  324 HALLSBOROUG | BLVD State PA GH DRIVE | 15219  Zip Code (Plus 4)  15217   | мо<br>мо  | DAY | 9 | 2021  YEAR  2021     | \$<br>100.00 |

|   |   |                                   |                |                |                      | FAGL 8                 |
|---|---|-----------------------------------|----------------|----------------|----------------------|------------------------|
| Full Name of Contributor  |   |                                   |                |                |                      |                        |
| STEVE BYRNE   |   |                                   | МО             | DAY            | YEAR                 |                        |
| Mailing Address 154 SENE  | ECA DRIVE                                       |                                   |                |                |                      | <b>\$</b> 150.00       |
| City MT. LEBANON  | State   | Zip Code (Plus 4)                 | 9              | 9              | 2021                 |                        |
|   | PA  | 15228                             |                |                |                      |                        |
| Full Name of Contributor ILAN ZUR   |   |                                   | МО             | DAY            | YEAR                 |                        |
| Mailing Address 5830 SOL  | LOWAY DRIVE                                     |                                   |                |                |                      | <b>\$</b> 150.00       |
| City PITTSBURGH   | State   | Zip Code (Plus 4)                 | 9              | 9              | 2021                 |                        |
| TTTSBOKGIT  | PA  | 15217                             |                |                |                      |                        |
| Full Name of Contributor MIKE FISCHER   | ·   | <u> </u>                          | мо             | DAY            | YEAR                 |                        |
| Mailing Address 1032 TEA  | AL DRIVE  |                                   |                |                |                      | <b>\$</b> 200.00       |
| City PITTSBURGH   | State   | Zip Code (Plus 4)                 | 9              | 9              | 2021                 |                        |
|   | PA  | 15236                             |                |                |                      |                        |
| Full Name of Contributor  |   |                                   |                |                |                      |                        |
| RANDALL RICCIUTI  |   |                                   | МО             | DAY            | YEAR                 |                        |
| RANDALL RICCIUTI  Mailing Address 225 ROSS  | S STREET  |                                   | МО             | DAY            | YEAR                 | \$ 100.00              |
| Mailing Address 225 ROSS  | S STREET State                                  | Zip Code (Plus 4)                 | <b>MO</b> 9    | 9              | 2021                 | \$ 100.00              |
| Mailing Address 225 ROSS  |   | <b>Zip Code (Plus 4)</b><br>15219 |                |                |                      | <b>\$</b> 100.00       |
| Mailing Address 225 ROSS  | State   |                                   |                |                |                      | \$ 100.00              |
| Mailing Address 225 ROSS  City PITTSBURGH  Full Name of Contributor LOIS MCCLAIN  | State   |                                   | 9              | 9<br>DAY       | 2021<br>YEAR         | \$ 100.00<br>\$ 200.00 |
| Mailing Address 225 ROSS  City PITTSBURGH  Full Name of Contributor LOIS MCCLAIN  Mailing Address 1728 SOU  | State<br>PA                                     |                                   | 9              | 9              | 2021                 |                        |
| Mailing Address 225 ROSS  City PITTSBURGH  Full Name of Contributor LOIS MCCLAIN  Mailing Address 1728 SOU  | State PA  JTH SHORE STREET                      | 15219                             | 9<br><b>MO</b> | 9<br>DAY       | 2021<br>YEAR         |                        |
| Mailing Address 225 ROSS  City PITTSBURGH  Full Name of Contributor LOIS MCCLAIN  Mailing Address 1728 SOU  | State PA  JTH SHORE STREET  State               | 15219  Zip Code (Plus 4)          | 9<br><b>MO</b> | 9<br>DAY       | 2021<br>YEAR         |                        |
| Mailing Address 225 ROSS  City PITTSBURGH  Full Name of Contributor LOIS MCCLAIN  Mailing Address 1728 SOU  City PITTSBURGH  Full Name of Contributor HEATHER SHANLEY                           | State PA  JTH SHORE STREET  State               | 15219  Zip Code (Plus 4)          | <b>MO</b>      | 9 <b>DAY</b> 9 | 2021  YEAR  2021     |                        |
| Mailing Address 225 ROSS  City PITTSBURGH  Full Name of Contributor LOIS MCCLAIN  Mailing Address 1728 SOU  City PITTSBURGH  Full Name of Contributor HEATHER SHANLEY  Mailing Address 1743 GUY | State PA  JTH SHORE STREET  State PA            | 15219  Zip Code (Plus 4)          | <b>MO</b>      | 9 <b>DAY</b> 9 | 2021<br>YEAR<br>2021 | \$ 200.00              |
| Mailing Address 225 ROSS  City PITTSBURGH  Full Name of Contributor LOIS MCCLAIN  Mailing Address 1728 SOU  City PITTSBURGH  Full Name of Contributor HEATHER SHANLEY  Mailing Address 1743 GUY | State PA  JTH SHORE STREET  State PA  YTON ROAD | 15219  Zip Code (Plus 4)  15203   | мо<br>мо       | 9 <b>DAY</b> 9 | 2021  YEAR  2021     | \$ 200.00              |

|  |          |          |           |                      | AGL 9        |
|--|----------|----------|-----------|----------------------|--------------|
| Full Name of Contributor   |          |          |           |                      |              |
| BRENT MCCUNE   | МО       | D        | PAY       | YEAR                 |              |
| Mailing Address 2686 RIDGE ROAD CT   |          | T        |           |                      | \$<br>250.00 |
| City BADEN State Zip Code (Plus  | 4)       | ₹        | 9         | 2021                 |              |
| PA 15005   |          |          |           |                      |              |
| Full Name of Contributor KATHLEEN HILLS  | мо       | D        | PAY       | YEAR                 |              |
| Mailing Address 42 LAUREL RIDGE  |          |          |           |                      | \$<br>100.00 |
| City CORAOPOLIS State Zip Code (Plus   | 4)       | 9        | 10        | 2021                 |              |
| PA 15108   |          |          |           |                      |              |
| Full Name of Contributor FINN SKOVAL   | МО       | D.       | PAY       | YEAR                 |              |
| Mailing Address 226 ROSS STREET  |          | Т        |           |                      | \$<br>100.00 |
| City PITTSBURGH State Zip Code (Plus   | 4)       | 7        | 10        | 2021                 |              |
| PA 15219   |          |          |           |                      |              |
|  |          |          |           |                      |              |
| Full Name of Contributor ROBERT ROACH  | МО       | D        | PAY       | YEAR                 |              |
|  | мо       | D        | PAY       | YEAR                 | \$<br>100.00 |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET  State 17 Code (Plus  |          | <b>D</b> | DAY 12    | <b>YEAR</b> 2021     | \$<br>100.00 |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET   |          |          |           |                      | \$<br>100.00 |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET  City PITTSBURGH State Zip Code (Plus   |          | )        |           | 2021                 | \$<br>100.00 |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET  City PITTSBURGH  State PA 15210  Full Name of Contributor  | 4)       | )        | 12        | 2021                 | \$<br>100.00 |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET  City PITTSBURGH  State PA 2ip Code (Plus 15210)  Full Name of Contributor LORI RIPPOLE  Mailing Address 25 GUYLAND STREET  | 4) S     | )        | 12        | 2021                 |              |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET  City PITTSBURGH  State Zip Code (Plus 15210)  Full Name of Contributor LORI RIPPOLE  Mailing Address 25 GUYLAND STREET   | 4) S     | )<br>D   | 12<br>DAY | 2021<br>YEAR         |              |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET  City PITTSBURGH  Full Name of Contributor LORI RIPPOLE  Mailing Address 25 GUYLAND STREET  City PITTSBURGH  State Zip Code (Plus 15210)  Zip Code (Plus 250)  Zip Code (Plus 250)  Zip Code (Plus 250) | 4) S     | D)       | 12<br>DAY | 2021<br>YEAR         |              |
| Mailing Address 2401 HOPELAND STREET  City PITTSBURGH State PA 15210  Full Name of Contributor LORI RIPPOLE  Mailing Address 25 GUYLAND STREET  City PITTSBURGH State PA 15205  Full Name of Contributor   | 4) MO    | D)       | 12<br>DAY | 2021<br>YEAR<br>2021 |              |
| ROBERT ROACH  Mailing Address 2401 HOPELAND STREET  City PITTSBURGH  Full Name of Contributor LORI RIPPOLE  Mailing Address 25 GUYLAND STREET  City PITTSBURGH  State 210  Full Name of Contributor PA 15210  Full Name of Contributor VINCENT LONGO       | 4) MO MO | D)       | 12<br>DAY | 2021<br>YEAR<br>2021 | \$<br>250.00 |

| Full Name of Contributor  |                |               |                      |              |       |
|---|----------------|---------------|----------------------|--------------|-------|
| DANIEL HAMPTON  | МО             | DAY           | YEAR                 |              |       |
| Mailing Address 5398 HIGHGROVE ROAD   |                |               |                      | <b>\$</b> 10 | 0.00  |
| City PITTSBURGH State Zip Code (Plus 4)   | 9              | 17            | 2021                 |              |       |
| PA 15236  |                |               |                      |              |       |
| Full Name of Contributor  | МО             | DAY           | YEAR                 |              |       |
| ROBERT MIELNICKI  |                |               |                      |              |       |
| Mailing Address 743 PACK SADDLE TRL   |                |               |                      | <b>\$</b> 10 | 0.00  |
| City GIBSONIA State Zip Code (Plus 4)   | 9              | 20            | 2021                 |              |       |
| PA 15044  |                |               |                      |              |       |
| Full Name of Contributor COREY DAY  | мо             | DAY           | YEAR                 |              |       |
| Mailing Address 225 ROSS STREET   |                |               |                      | <b>\$</b> 24 | 0.00  |
|   | 9              | 20            | 2021                 |              |       |
| City PITTSBURGH State Zip Code (Plus 4)   |                |               | l                    |              |       |
| City PITTSBURGH PA  State PA  15219   |                |               |                      |              |       |
| PITISBURGH  | МО             | DAY           | YEAR                 |              |       |
| Full Name of Contributor  | мо             | DAY           | YEAR                 | <b>\$</b> 10 | 0.00  |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD   | мо 9           | <b>DAY</b> 26 | <b>YEAR</b> 2021     | \$ 10        | 0.00  |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD   |                |               |                      | \$ 10        | 00.00 |
| Full Name of Contributor  DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  PA 15219  Total Part State   Zip Code (Plus 4)   |                |               |                      | <b>\$</b> 10 | 0.00  |
| Full Name of Contributor  DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  State Zip Code (Plus 4) PA 15238  Full Name of Contributor   | 9              | 26            | 2021                 |              | 00.00 |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  Full Name of Contributor KATHLEEN GABRIEL  Mailing Address 5001 PENDLETON ROAD  | 9              | 26            | 2021                 |              |       |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  State Zip Code (Plus 4) 15238  Full Name of Contributor KATHLEEN GABRIEL  Mailing Address 5001 PENDLETON ROAD   | 9<br><b>MO</b> | 26<br>DAY     | 2021<br>YEAR         |              |       |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  Full Name of Contributor KATHLEEN GABRIEL  Mailing Address 5001 PENDLETON ROAD  City CRANBERRY TWP  PA 15219  15219  Zip Code (Plus 4) 15238  Zip Code (Plus 4) 15238   | 9<br><b>MO</b> | 26<br>DAY     | 2021<br>YEAR<br>2021 |              |       |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  State Zip Code (Plus 4) PA 15238  Full Name of Contributor KATHLEEN GABRIEL  Mailing Address 5001 PENDLETON ROAD  City CRANBERRY TWP  State Zip Code (Plus 4) 15238   | 9<br><b>MO</b> | 26<br>DAY     | 2021<br>YEAR         |              |       |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  Full Name of Contributor KATHLEEN GABRIEL  Mailing Address 5001 PENDLETON ROAD  City CRANBERRY TWP  State Zip Code (Plus 4) 15238  Zip Code (Plus 4) 15238  Zip Code (Plus 4) 16066  Full Name of Contributor | 9 <b>MO</b> 10 | 26  DAY  1    | 2021  YEAR  2021     | \$ 10        |       |
| Full Name of Contributor DEBORAH KOTCHEY  Mailing Address 5001 HARTS RUN ROAD  City PITTSBURGH  State Zip Code (Plus 4) 15238  Full Name of Contributor KATHLEEN GABRIEL  Mailing Address 5001 PENDLETON ROAD  City CRANBERRY TWP  State Zip Code (Plus 4) 16066  Full Name of Contributor CARA WETZEL        | 9 <b>MO</b>    | 26 DAY        | 2021<br>YEAR<br>2021 | \$ 10        | 0.00  |

|   |  |  |                |                 |                        | FAGL II            |     |
|---|--|--|----------------|-----------------|------------------------|--------------------|-----|
| Full Name of Contributor  |  |  |                |                 |                        |                    |     |
| LEAH NASH   |  |  | МО             | DAY             | YEAR                   |                    |     |
| Mailing Address 1210 SAGEB  | ERRY DRIVE                               |  |                |                 |                        | <b>\$</b> 100.     | .00 |
| City NORTH LIMA   | State                                    | Zip Code (Plus 4)                                | 9              | 8               | 2021                   |                    |     |
|   | ОН                                       | 44452  |                |                 |                        |                    |     |
| Full Name of Contributor LYNN BINGHAM   |  |  | МО             | DAY             | YEAR                   |                    |     |
| Mailing Address 23 BEDFORD  | SQUARE                                   |  |                |                 |                        | <b>\$</b> 180.     | .00 |
| City PITTSBURGH   | State                                    | Zip Code (Plus 4)                                | 8              | 8               | 2021                   |                    |     |
| TITISBOKGII   | PA                                       | 15203  |                |                 |                        |                    |     |
| Full Name of Contributor SAMANTHA MILLER  |  |  | МО             | DAY             | YEAR                   |                    |     |
| Mailing Address NA REQUEST  | TED REQUESTED RE                         | EQUESTED   |                |                 |                        | <b>\$</b> 100.     | .00 |
| City  | State                                    | Zip Code (Plus 4)                                | 9              | 9               | 2021                   |                    |     |
|   | ·  |  |                |                 |                        |                    |     |
| Full Name of Contributor ALBERT CARUSO  |  |  | МО             | DAY             | YEAR                   |                    |     |
| ALBERT CARUSO   | RFRONT DRIVE APT 1                       | 160  | мо             |                 |                        | \$ 250.            | .00 |
| ALBERT CARUSO  Mailing Address 285 E WATER  | RFRONT DRIVE APT 1                       | Zip Code (Plus 4)                                | <b>MO</b> 9    | <b>DAY</b> 9    | <b>YEAR</b> 2021       | <b>\$</b> 250.     | .00 |
| ALBERT CARUSO  Mailing Address 285 E WATER  |  |  |                |                 |                        | \$ 250.            | .00 |
| ALBERT CARUSO  Mailing Address 285 E WATER  | State                                    | Zip Code (Plus 4)                                |                |                 |                        | \$ 250.            | .00 |
| ALBERT CARUSO  Mailing Address 285 E WATER  City HOMESTEAD  Full Name of Contributor  | State<br>PA                              | Zip Code (Plus 4)                                | 9              | 9<br><b>DAY</b> | 2021<br>YEAR           | \$ 250.<br>\$ 100. |     |
| ALBERT CARUSO  Mailing Address 285 E WATER  City HOMESTEAD  Full Name of Contributor CHRIS MCANENY  Mailing Address 413 WINSTO  | State<br>PA                              | Zip Code (Plus 4)                                | 9              | 9               | 2021<br>YEAR           |                    |     |
| ALBERT CARUSO  Mailing Address 285 E WATER  City HOMESTEAD  Full Name of Contributor CHRIS MCANENY  Mailing Address 413 WINSTO  | State PA ON STREET                       | <b>Zip Code (Plus 4)</b> 15120                   | 9<br><b>MO</b> | 9<br><b>DAY</b> | 2021<br>YEAR           |                    |     |
| ALBERT CARUSO  Mailing Address 285 E WATER  City HOMESTEAD  Full Name of Contributor CHRIS MCANENY  Mailing Address 413 WINSTO  | State PA  ON STREET  State               | Zip Code (Plus 4) 15120  Zip Code (Plus 4)       | 9<br><b>MO</b> | 9<br><b>DAY</b> | 2021<br>YEAR           |                    |     |
| ALBERT CARUSO  Mailing Address 285 E WATER  City HOMESTEAD  Full Name of Contributor CHRIS MCANENY  Mailing Address 413 WINSTO  City PITTSBURGH   | State PA  ON STREET  State PA            | Zip Code (Plus 4) 15120  Zip Code (Plus 4)       | 9 <b>MO</b> 10 | 9 <b>DAY</b>    | 2021  YEAR  2021  YEAR |                    | .00 |
| ALBERT CARUSO  Mailing Address 285 E WATER  City HOMESTEAD  Full Name of Contributor CHRIS MCANENY  Mailing Address 413 WINSTO  City PITTSBURGH  Full Name of Contributor KAREN RAPKIN  Mailing Address 3 FOREST GL | State PA  ON STREET  State PA            | Zip Code (Plus 4) 15120  Zip Code (Plus 4)       | 9 <b>MO</b>    | 9 <b>DAY</b>    | 2021  YEAR  2021       | <b>\$</b> 100.     | .00 |
| ALBERT CARUSO  Mailing Address 285 E WATER  City HOMESTEAD  Full Name of Contributor CHRIS MCANENY  Mailing Address 413 WINSTO  City PITTSBURGH  Full Name of Contributor KAREN RAPKIN  Mailing Address 3 FOREST GL | State PA  ON STREET  State PA  LEN DRIVE | Zip Code (Plus 4) 15120  Zip Code (Plus 4) 15211 | 9 <b>MO</b> 10 | 9 <b>DAY</b>    | 2021  YEAR  2021  YEAR | <b>\$</b> 100.     | .00 |

| Full Name of Contributor CARMELA MULLEN  |                  |                   |           | DAY        | YEAR             |                 |
|--|------------------|-------------------|-----------|------------|------------------|-----------------|
| Mailing Address NA REQUE                 | STED REQUESTED I | NA                |           |            |                  | <b>\$</b> 100.0 |
| City                                     | State            | Zip Code (Plus 4) | 9         | 9          | 2021             |                 |
|  |                  |                   |           |            |                  |                 |
| Full Name of Contributor DONALD MATTHEWS |                  |                   | МО        | DAY        | YEAR             |                 |
| DONALD MATTHEWS                          | BROOK BLVD       |                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> 2021 | \$ 100.0        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 6,770.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate           | me of Filing Committee or Candidate Reporting |                              |        |            | g Period |      |            |  |  |
|---|---|------------------------------|--------|------------|----------|------|------------|--|--|
| FRIENDS OF DELUCA FOR JUDGE                     |   | Fr                           | rom:   | <u>9/1</u> | 4/2021   | То:  | 10/18/2021 |  |  |
|   |   | ·                            |        | DA         | TE       |      | AMOUNT     |  |  |
| Full Name of Contributing Committee  AFSCME     |   |                              |        | МО         | DAY      | YEAR |            |  |  |
| Mailing Address 680 ANDERSON DR                 | IVE   |                              |        |            |          | 2024 | \$ 500.00  |  |  |
| City PITTSBURGH                                 | <b>State</b><br>PA                            | <b>Zip Code (PI</b><br>15220 | lus 4) | 9          | 9        | 2021 |            |  |  |
| Full Name of Contributing Committee FOP-LODGE 1 |   |                              |        | МО         | DAY      | YEAR |            |  |  |
| Mailing Address 1428 BANKSVILLE F               | ROAD  |                              |        | _          |          |      | \$ 500.00  |  |  |
| City PITTSBURGH                                 | State<br>PA                                   | <b>Zip Code (PI</b> 15216    | lus 4) | 9          | 20       | 2021 |            |  |  |
|   |   |                              |        |            |          |      | PAGE TOTAL |  |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 1,000.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |   |      |            | Rep     | orting Pe    | riod           |               |                   |                     |          |
|---|---|------|------------|---------|--------------|----------------|---------------|-------------------|---------------------|----------|
| FRIENDS OF DELUCA FOR JUDGE                         |   |      |            | Fror    | m:           | 9/14/2         | <u>021</u> To | <b>o</b> :        | : <u>10/18/2021</u> |          |
|   |   |      |            |         | DA           | ATE            |               |                   | AMOUNT              |          |
| Full Name of Contributor RICHARD DELUCA             |   |      |            |         | МО           | DAY            | YEAR          |                   |                     |          |
| Mailing 1738 SOUTH SHORE Address                    | COURT   |      |            |         |              |                |               | \$                |                     | 1,000.00 |
| City PITTSBURGH                                     | State   | Zip  | Code (Plus | 4)      | 9            | 3              | 2021          |                   |                     |          |
|   | PA  | 152  | 203        |         |              |                |               |                   |                     |          |
| Employer Name N/A                                   |   |      |            | Occupat | t <b>ion</b> | RETIRED        | )             |                   |                     |          |
| Employer Mailing Address/Principal Plac<br>Business | mployer Mailing Address/Principal Place of City |      |            |         |              | State          |               | Zip C             | Code (Pl            | us 4)    |
| N/A   |   |      |            |         |              |                |               |                   |                     |          |
| Full Name of Contributor JOHN KROLIKOWSKI           |   |      |            |         | мо           | DAY            | YEAR          |                   |                     |          |
| Mailing 54 ROYCROFT AVE                             |   |      |            |         |              |                |               | \$                |                     | 2,000.00 |
| City MT. LEBANON                                    | State   | Zip  | Code (Plus | 4)      | 1            |                |               |                   |                     |          |
|   | PA  | 152  | 228        |         |              |                |               |                   |                     |          |
| Employer Name TREBUCHET CONSUL                      | TING  |      |            |         | Occupat      | t <b>ion</b> F | OUNDE         | R, FIN            | NANCIA              | L ADVISO |
| Employer Mailing Address/Principal Plac<br>Business | ce of   |      | City       |         | •            | State          |               | Zip Code (Plus 4) |                     |          |
| 313 CASTLE SHANNON BLVD                             |   |      | PITTSBU    | RGH     |              | PA             |               | 152               | 234                 |          |
| Full Name of Contributor                            |   |      |            |         |              |                | l             |                   |                     |          |
| ANTHONY MENGINE                                     |   |      |            |         | МО           | DAY            | YEAR          |                   |                     |          |
| Mailing 603 STANWIX STREE                           | Т   |      |            |         |              |                |               | \$                |                     | 500.00   |
| City PITTSBURGH                                     | State   | Zip  | Code (Plus | 4)      | 9            | 7              | 2021          |                   |                     |          |
|   | PA  | 152  | 222        |         |              |                |               |                   |                     |          |
| Employer Name KONTONS, MENGINE                      | , KILLION, & HA                                 | ASSE | N          |         | Occupat      | tion /         | ATTORN        | EY                |                     |          |
| Employer Mailing Address/Principal Plac<br>Business | ce of   |      | City       |         | •            | State          |               | Zip C             | Code (Pl            | us 4)    |
| 603 STANWIX STREET                                  |   |      | PITTSBUI   | RGH     |              | PA             |               | 152               | 222                 |          |

| Full Name of Contributor                      |  |         |                 | МО             | DAY                  | YEAR    |                   |        |  |  |
|---|--|---------|-----------------|----------------|----------------------|---------|-------------------|--------|--|--|
| JUSTIN & LISA VUJEVICH                        |  |         |                 |                |                      |         | Ц                 |        |  |  |
| Mailing 7 FOREST GLEN Address                 | DRIVE                                  |         |                 |                |                      |         | \$                | 500.00 |  |  |
| City MT. LEBANON                              | State                                  | Zi      | p Code (Plus 4) | 9              | 8                    | 2021    |                   |        |  |  |
| TITI EED, WOT                                 | PA                                     | 15      | 5228            |                |                      |         |                   |        |  |  |
| Employer Name VUJEVICH DERM                   | IATOLOGY ASSOC.                        |         |                 | Occupat        | Occupation PHYSICIAN |         |                   |        |  |  |
| Employer Mailing Address/Principa             | l Place of                             |         | City            |                | State                | Т       | Zip Code (Plus    | 4)     |  |  |
| Business 100 NORTH WREN DRIVE                 | DRIVE PITTSBURG                        |         |                 |                |                      |         | 15243             |        |  |  |
| Full Name of Combilities                      |  |         | I               |                |                      | l       | <u> </u>          |        |  |  |
| Full Name of Contributor KENNETH FRYNCKO      |  |         |                 | МО             | DAY                  | YEAR    |                   |        |  |  |
| Mailing 5538 AYELSBOR Address                 |  |         |                 | <b>-</b><br>\$ | 500.00               |         |                   |        |  |  |
| City PITTSBURGH State Zip Code (Plus 4)       |  |         |                 |                | 9                    | 2021    |                   |        |  |  |
|   | PA                                     | 15      | 5217            |                |                      |         |                   |        |  |  |
| Employer Name SAVINIS, KANE,                  | Employer Name SAVINIS, KANE, & DULLUCI |         |                 |                |                      |         | <br><u>=</u> Y    |        |  |  |
| Employer Mailing Address/Principa<br>Business | l Place of                             |         | City            | <u> </u>       | State                |         | Zip Code (Plus 4) |        |  |  |
| 707 GRANT STREET                              |  |         | PITTSBURGH      | PA 15219       |                      |         |                   |        |  |  |
| Full Name of Contributor                      |  |         |                 |                | DAY                  | YEAR    |                   |        |  |  |
| IRENE KOTCHEY                                 |  |         |                 | МО             | DAT                  | TEAR    |                   |        |  |  |
| Mailing 20 ASLOP ROAD Address                 |  |         |                 |                |                      |         | \$                | 500.00 |  |  |
| City PITTSBURGH                               | State                                  | Zi      | p Code (Plus 4) | 9              | 9                    | 2021    |                   |        |  |  |
|   | PA                                     | 15      | 5215            |                |                      |         |                   |        |  |  |
| Employer Name N/A                             |  |         |                 | Occupat        | tion R               | RETIRED | •                 |        |  |  |
| Employer Mailing Address/Principa<br>Business | l Place of                             |         | City            |                | State                |         | Zip Code (Plus    | 4)     |  |  |
| N/A   |  |         |                 |                |                      |         |                   |        |  |  |
| Full Name of Contributor                      |  |         | <u>'</u>        |                |                      |         |                   |        |  |  |
| THOMAS MCGINNIS                               |  |         |                 | МО             | DAY                  | YEAR    |                   |        |  |  |
| Mailing 1500 SHAKER C                         | OURT                                   |         |                 |                |                      |         | <b>\$</b>         | 500.00 |  |  |
| City SEWICKLEY                                | State                                  | Zi      | p Code (Plus 4) | 9              | 9                    | 2021    |                   |        |  |  |
|   | PA                                     | 15      | 5143            |                |                      |         |                   |        |  |  |
| Employer Name THOMAS, THOM                    |  | Occupat | tion A          | TTORNE         |                      |         |                   |        |  |  |
| Employer Mailing Address/Principa             | City                                   | 1       | State           | T              | Zip Code (Plus       | 4)      |                   |        |  |  |
| Business 600 GRANT STREET                     |  |         | PITTSBURGH      |                | PA                   |         | 15219             |        |  |  |
|   |  |         | <u> </u>        |                | 1 -                  | 1       |                   |        |  |  |

| Eull Name : C  |  |                   |     |                          |                  |            |        |                    |          |  |
|--|--|-------------------|-----|--------------------------|------------------|------------|--------|--------------------|----------|--|
| Full Name of Con   | ntributor  |                   |     |                          | МО               | DAY        | YEAR   |                    |          |  |
| Mailing<br>Address   | 1581 HOLLOW TREE   | DRIVE             |     |                          |                  |            |        | <u> </u>           | 500.00   |  |
| City DITTSRIII   | DCH  | State             | Zip | Code (Plus 4)            | 9                | 9          | 2021   |                    |          |  |
| PITTSBU  | KGN  | PA                | 15  | 241                      |                  |            |        |                    |          |  |
| Employer Name  | CLUBHOUSE CARDS  |                   |     |                          | Occupation OWNER |            |        |                    |          |  |
|  | Address/Principal Plac   | e of              |     | City                     |                  | State      |        | Zip Code (         | Plus 4)  |  |
| Business  1798 N. HIGHLAND ROAD  PITTSBURGH  |  |                   |     |                          |                  | PA         |        | 15241              |          |  |
| Full Name of Con   | ntributor  |                   |     |                          | МО               | DAY        | YEAR   |                    |          |  |
| Mailing<br>Address   | 3990 COLE AVE  |                   |     |                          |                  |            |        | \$                 | 300.00   |  |
| City ALLISON   | PARK   | State             | Zip | Code (Plus 4)            | 9                | 17         | 2021   |                    |          |  |
|  |  | PA                | 15  | 101                      |                  |            |        |                    |          |  |
| Employer Name TEAMSTERS 205  |  |                   |     |                          | Occupation N/A   |            |        |                    |          |  |
| Employer Mailing<br>Business   | Address/Principal Plac   | e of              |     | City                     |                  | Plus 4)    |        |                    |          |  |
| 1184, LONG RUN   | N ROAD   |                   |     | WHITE OAK                | PA               |            |        | 15131              |          |  |
| Full Name of Con   | ntributor  |                   |     |                          | мо               | DAY        | YEAR   |                    |          |  |
| RJ LEWIS   |  |                   |     |                          |                  |            |        | Ц                  |          |  |
| NA - 111-  |  |                   |     |                          |                  |            |        |                    |          |  |
| Mailing<br>Address   | 1344 5TH AVE   |                   |     |                          |                  | _          |        | \$                 | 1,000.00 |  |
|  |  | State PA          |     | <b>Code (Plus 4)</b> 219 | 10               | 7          | 2021   | 1                  | 1,000.00 |  |
| Address  City PITTSBU  |  |                   |     |                          | 10 Occupat       | ion        |        | 1                  | 1,000.00 |  |
| Address  City PITTSBU  Employer Name   | RGH  | PA                |     |                          |                  | ion        |        |                    |          |  |
| Address  City PITTSBU  Employer Name  Employer Mailing   | RGH  REQUESTED - N/A  Address/Principal Place                              | PA                |     | 219                      |                  | ion R      |        | TED N/A            |          |  |
| City PITTSBU  Employer Name  Employer Mailing Business   | RGH  REQUESTED - N/A  Address/Principal Place /A                           | PA                |     | 219                      |                  | ion R      |        | TED N/A            |          |  |
| Address  City PITTSBU  Employer Name  Employer Mailing Business  REQUESTED - No  | RGH  REQUESTED - N/A  Address/Principal Place /A                           | PA ee of          |     | 219                      | Occupat          | State      | EQUES  | TED N/A            |          |  |
| Address  City PITTSBUI  Employer Name  Employer Mailing Business  REQUESTED - No  Full Name of Con WALTER BUNT  Mailing                              | REQUESTED - N/A  Address/Principal Place /A  htributor  1710 S. SHORE COUR | PA ee of          | 15  | 219                      | Occupat          | State      | EQUES  | Zip Code (         | Plus 4)  |  |
| Address  City PITTSBUI  Employer Name  Employer Mailing Business  REQUESTED - No  Full Name of Con WALTER BUNT  Mailing Address                      | REQUESTED - N/A  Address/Principal Place /A  htributor  1710 S. SHORE COUR | PA e of           | Zip | City                     | Occupat          | State      | EQUES  | Zip Code (         | Plus 4)  |  |
| Address  City PITTSBUI  Employer Name  Employer Mailing Business  REQUESTED - No  Full Name of Con WALTER BUNT  Mailing Address                      | REQUESTED - N/A  Address/Principal Place /A  htributor  1710 S. SHORE COUR | PA  Re of  State  | Zip | City Code (Plus 4)       | Occupat          | State  DAY | EQUES  | TED N/A Zip Code ( | Plus 4)  |  |
| City PITTSBUI  Employer Name  Employer Mailing Business  REQUESTED - N,  Full Name of Con WALTER BUNT  Mailing Address  City PITTSBUI  Employer Name | REQUESTED - N/A Address/Principal Place /A ntributor 1710 S. SHORE COUR    | PA  RT  State  PA | Zip | City Code (Plus 4)       | Occupat          | State  DAY | EQUES' | TED N/A Zip Code ( | Plus 4)  |  |

| Full Name of Contributor SUSAN ROLLISON                   | МО | DAY | YEAR                   |           |      |                   |
|---|----|-----|------------------------|-----------|------|-------------------|
| Mailing 401 WATTS HILL ROA                                | 9  |     |                        | \$ 500.00 |      |                   |
| City HONESDALE State Zip Code (Plus 4) PA 18431           |    |     |                        | 13        | 2021 |                   |
| Employer Name REQUESTED - N/A                             |    |     | <b>Occupation</b> REQL |           |      | ED - N/A          |
| Employer Mailing Address/Principal Place of City Business |    |     |                        | State     |      | Zip Code (Plus 4) |
| REQUESTED - N/A   |    |     |                        |           |      |                   |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL     |
|----------------|
| \$<br>8,800.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate               |                 | Repor   | ting Perio | od  |      |    |           |
|-------------------------------|-------------------------|-----------------|---------|------------|-----|------|----|-----------|
|                               |                         |                 | From:   |            |     | To:  |    |           |
|                               |                         |                 |         | D          | ATE |      | A  | MOUNT     |
| Full Name                     |                         |                 |         | МО         | DAY | YEAR |    |           |
| Mailing Address               |                         |                 |         |            |     |      | \$ | 0.00      |
| City                          | State                   | Zip Code (      | Plus 4) |            |     |      |    |           |
| Receipt Description           | •                       | •               |         | •          |     | •    | •  |           |
| Enter Grand Total of Part E o | on Schedule I. Detailer | d Summary Page  | Section | 4          |     |      | P  | AGE TOTAL |
| zinci diana lotal di l'ale E  | in concaute 1, Detailed | a Sammary rage, | Section |            |     |      | \$ | 0.00      |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | od                          |                   |
|--|-----------------|-----------------------------|-------------------|
| FRIENDS OF DELUCA FOR JUDGE  | From:           | <u>9/14/2021</u> <b>To:</b> | <u>10/18/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                             |                   |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                             |                   |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |                   |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate | <b>3</b>          |                       | Reporting | 9 Period |      |           |            |
|---------------------------------------|-------------------|-----------------------|-----------|----------|------|-----------|------------|
|                                       | From:             |                       |           | То:      |      |           |            |
|                                       |                   |                       |           | DATE     |      |           | AMOUNT     |
| Full Name of Contributor              |                   |                       | МО        | DAY      | YEAR |           |            |
| Mailing Address                       |                   |                       |           |          |      | <b>\$</b> | 0.00       |
| City                                  | State             | Zip Code (Plus 4)     |           |          |      |           |            |
| Description of Contribution:          |                   |                       |           |          |      |           |            |
| Enter Grand Total of Part F on Sch    | odulo II. In Vin  | d Contributions Data  | ilad Sum  | mary Dag |      |           | DAGE TOTAL |
| Section 2.                            | edule II, III-KIN | iu Contributions Deta | ilieu Sum | шагу Рас | je,  |           | PAGE TOTAL |
|                                       |                   |                       |           |          |      | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          | nme of Filing Committee or Candidate Repo |         |            |         | Reporting Period |           |           |       |        |                        |
|--|---|---------|------------|---------|------------------|-----------|-----------|-------|--------|------------------------|
|  |   |         |            |         | Fro              | om:       |           | To:   |        |                        |
|  |   |         |            |         | •                |           | DATE      |       |        | AMOUNT                 |
| Full Name of Contributor                                       |   |         |            |         |                  | МО        | DAY       | YEAR  |        |                        |
| Mailing Address  |   |         |            |         |                  |           |           |       | \$     | 0.00                   |
| City   | State                                     |         | Zip Code(I | Plus 4) |                  |           |           |       |        |                        |
| Employer of Contributor  |   |         |            |         |                  | Occupa    | tion      |       | •      |                        |
| Employer Mailing Address/Principal Plac<br>Business            | ce of                                     | City    |            | State   |                  | Zip<br>4) | Code(Plus | Descr | iption | of Contribution        |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, I                               | in-Kind | Contributi | ons De  | etaile           | ed        |           |       |        | <b>PAGE TOTAL</b> 0.00 |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candid                   | late               |                                   | Reporti              | ng Period                                     |           |            |        |  |
|--|--------------------|-----------------------------------|----------------------|---|-----------|------------|--------|--|
| FRIENDS OF DELUCA FOR JUDGE                          |                    |                                   | From                 | <u>9/1</u> 4                                  | То:       | 10/18/2021 |        |  |
|  |                    |                                   |                      | DATE  |           | AMOUNT     |        |  |
| To Whom Paid ALLEGHENY COMMERCIAL PRINTIN            | мо                 | DAY                               | YEAR                 |   |           |            |        |  |
| Mailing Address 1209 CHARTIER                        | S AVENUE           |                                   | 9                    | 3   | 2021      | \$         | 331.70 |  |
| City MCKEES ROCKS                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 15136    | <b>Descrip</b> POSTC | otion of Exp                                  | penditure | 3          |        |  |
| <b>To Whom Paid</b><br>PBRC - PLUM BORO REPUBLICAN C | OMMITTEE           |                                   | МО                   | DAY   | YEAR      |            |        |  |
| Mailing Address                                      |                    |                                   | 9                    | 2   | 2021      | \$         | 200.00 |  |
| City PLUM BORO                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15239 | 1                    | otion of Exp<br>GE FOR MA                     |           | •          |        |  |
| To Whom Paid  MARSHALL TOWNSHIP REPUBLICAN           | N COMMITTEE        |                                   | МО                   | DAY   | YEAR      |            |        |  |
| Mailing Address                                      |                    |                                   | 9                    | 2   | 2021      | \$         | 200.00 |  |
| City MARSHALL TOWNSHIP                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16046 |                      | Description of Expenditure POSTAGE FOR MAILER |           |            |        |  |
| To Whom Paid PRINT AND COPY CENTER                   | •                  |                                   | МО                   | DAY   | YEAR      |            |        |  |
| Mailing Address 731 ALLEGHENY                        | ' RIVER BLVD       |                                   | 8                    | 30  | 2021      | \$         | 667.40 |  |
| City VERONA  | 1                  | otion of Exp                      |                      |   |           |            |        |  |
| <b>To Whom Paid</b><br>AMEN CORNER                   |                    |                                   | МО                   | DAY   | YEAR      |            |        |  |
| Mailing Address 707 GRANT STR                        | EET                |                                   | 9                    | 2   | 2021      | \$         | 160.00 |  |
|  |                    |                                   | +                    | <u> </u>                                      |           |            |        |  |

Zip Code (Plus 4)

15219

**Description of Expenditure** 

SEAT/ADVERTISMENT

State

PΑ

City

**PITTSBURGH** 

| To Whom Paid MARK WEISS, INC  |                     |                                | мо  | DAY | YEAR |            |          |
|---|---------------------|--------------------------------|---|-----|------|------------|----------|
| Mailing Address 7101 WISCONSIN AVENUE SUITE 1114                        |                     |                                | 4   | 15  | 2021 | \$         | 2,270.00 |
| City BETHESDA   | State<br>MD         | <b>Zip Code (Plus 4)</b> 20814 | Description of Expenditure CAMPAIGN SIGNS |     |      |            |          |
| To Whom Paid THE STRATEGY TEAM, LLC/ LAW OFFICE OF JOE SANSOME          |                     |                                | мо  | DAY | YEAR |            |          |
| Mailing Address 603 STANWIX STREET 2 GATEWAY CENTER, SUITE 1290         |                     |                                | 10  | 7   | 2021 | \$         | 5,000.00 |
| City PITTSBURGH   | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b> 15222 | Description of Expenditure                |     |      |            |          |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                     |                                |   |     |      | PAGE TOTAL |          |
| Enter Grand Potal of Experiatores                                       | on ruge 1, Report e | over i age, item b             | !   |     |      | \$         | 8,829.10 |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting |       |               | ng Period |                     |                    |      |           |                                |  |  |
|---|-------|---------------|-----------|---------------------|--------------------|------|-----------|--------------------------------|--|--|
| FRIENDS OF DELUCA FOR JUDGE                     |       |               | From:     | <u>9</u>            | )/14/2021          | То:  | -         | 10/18/2021                     |  |  |
|   |       |               |           |                     | DATE               |      |           | Outstanding<br>Balance of Debt |  |  |
| Name of Creditor R. ANTHONY DELUCA              |       |               | мо        | DAY                 | YEAR               |      |           |                                |  |  |
| Mailing Address 5 FOREST GLEN DRIVE             |       |               | 12        | 28                  | 2020               | \$   | 28,000.00 |                                |  |  |
| City PITTSBURGH                                 | State | Zip Code (Plu | us 4)     | Descrip             | tion of Del        | ot . |           |                                |  |  |
| 111135011011                                    | PA    | 15228         |           | LOAN                | , p. 1000 01 2 020 |      |           |                                |  |  |
| Outstanding<br>DATE Balance of Debt             |       |               |           |                     |                    |      |           |                                |  |  |
| Name of Creditor HOLLIE L. DELUCA               |       |               | МО        | DAY                 | YEAR               |      |           |                                |  |  |
| Mailing Address 5 FOREST GLEN DRIVE             |       |               | 12        | 28                  | 2020               | \$   | 15,000.00 |                                |  |  |
| City PITTSBURGH                                 | State | Zip Code (Pl  | us 4)     | Description of Debt |                    |      |           |                                |  |  |
|   | PA    | 15228         |           | LOAN                |                    |      |           |                                |  |  |
|   |       |               |           |                     | DATE               |      |           | Outstanding<br>Balance of Debt |  |  |
| Name of Creditor RICHARD S. DELUCA              |       |               | мо        | DAY                 | YEAR               |      |           |                                |  |  |
| Mailing Address 1738 S. SHORE COURT             |       |               | 12        | 28                  | 2020               | \$   | 7,000.00  |                                |  |  |
| City PITTSBURGH State Zip Code (Plus 4)         |       |               | us 4)     | Description of Debt |                    |      |           |                                |  |  |
| PA 15203  |       |               |           | LOAN                |                    |      |           |                                |  |  |
|   |       |               |           |                     | DATE               |      |           | Outstanding<br>Balance of Debt |  |  |
| Name of Creditor                                |       |               |           |                     | DAY                | VEAS |           |                                |  |  |
| RICHARD S. DELUCA                               |       |               |           | МО                  | DAY                | YEAR |           |                                |  |  |
| Mailing Address 1738 S. SHORE CO                | URT   |               |           | 2                   | 5                  | 2021 | \$        | 28,000.00                      |  |  |
| City PITTSBURGH                                 | State | Zip Code (Plu | us 4)     | Description of Debt |                    |      |           |                                |  |  |
|   | PA    | 15203         |           |                     |                    |      |           |                                |  |  |

|   |       |                   | DATE   |                 | Outstanding<br>Balance of Debt |    |            |
|---|-------|-------------------|--------|-----------------|--------------------------------|----|------------|
| Name of Creditor<br>R. ANTHONY DELUCA                                   |       |                   | МО     | DAY             | YEAR                           |    |            |
| Mailing Address 5 FOREST GLEN DRIVE                                     |       |                   | 5      | 7               | 2021                           | \$ | 75,000.00  |
| City PITTSBURGH   | State | Zip Code (Plus 4) | Descri | ription of Debt |                                |    |            |
| TTTTODORGIT   | PA    | 15228             | LOAN   |                 |                                |    |            |
|   |       |                   |        |                 |                                |    | PAGE TOTAL |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |       |                   |        |                 |                                | \$ | 153,000.00 |
|   |       |                   |        |                 |                                |    |            |
|   |       |                   |        |                 |                                |    |            |
|   |       |                   |        |                 |                                |    |            |
|   |       |                   |        |                 |                                |    |            |
|   |       |                   |        |                 |                                |    |            |
|   |       |                   |        |                 |                                |    |            |
|   |       |                   |        |                 |                                |    |            |