

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>                                  |                          | 20170364  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> MariaforPA    |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> Springhouse  |                          |           |                         |                          |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 19477                               |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)    | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2021               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                            |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                                     |                   |                    |
|   |                          |           |                         |                          |                                    | 11                      | 2  | 2021   |                              |                                     |                   |                    |
|   |                          |           |                         |                          |                                    |                         |  |  | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                     |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 6         | 8                       | 2021                     |                                    | 10                      | 18   | 2021   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                     |                          |           |                         |                          |                                    | \$ 34,971.25            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b> |                          |           |                         |                          |                                    | \$ 40,147.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                |                          |           |                         |                          |                                    | \$ 75,118.25            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                      |                          |           |                         |                          |                                    | \$ 21,381.87            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>           |                          |           |                         |                          |                                    | \$ 53,736.38            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>  |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>             |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| MariaforPA                                   | From: <u>6/8/2021</u> To: <u>10/18/2021</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 2,179.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 600.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 4,618.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 5,218.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 29,250.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 3,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 32,750.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 40,147.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MariaforPA | <b>Reporting Period</b><br><br><b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>10/18/2021</u> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>   |  |

|  |          |                             |           |            |             |           |
|--|----------|-----------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Miller PAC |          |                             | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                   |          |                             | 7         | 22         | 2021        |           |
| City Hatfield  | State PA | Zip Code (Plus 4) 194402200 |           |            |             |           |

|   |          |                             |           |            |             |           |
|---|----------|-----------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Friends of Ken Lawrence |          |                             | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |          |                             | 7         | 7          | 2021        |           |
| City Blue Bell  | State PA | Zip Code (Plus 4) 194220467 |           |            |             |           |

|  |          |                             |           |            |             |           |
|--|----------|-----------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Friends of Jason Salus |          |                             | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>   |          |                             | 7         | 22         | 2021        |           |
| City Norristown  | State PA | Zip Code (Plus 4) 194041214 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 600.00         |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| MariaforPA                                   | <b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>10/18/2021</u> |

|                          |               |       |                   | DATE |     | AMOUNT |           |
|--------------------------|---------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Joshua Arsenault         |               |       |                   | 7    | 15  | 2021   |           |
| Mailing Address          |               |       |                   |      |     |        |           |
| City                     | Paoli         | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 193011719         |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Tanya Bamford            |               |       |                   | 7    | 12  | 2021   |           |
| Mailing Address          |               |       |                   |      |     |        |           |
| City                     | Lansdale      | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 194466326         |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Michael Barbiero         |               |       |                   | 7    | 21  | 2021   |           |
| Mailing Address          |               |       |                   |      |     |        |           |
| City                     | Abington      | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 190013627         |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Scott Brown              |               |       |                   | 6    | 14  | 2021   |           |
| Mailing Address          |               |       |                   |      |     |        |           |
| City                     | Hatfield      | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 194402748         |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Margaret Burke           |               |       |                   | 7    | 21  | 2021   |           |
| Mailing Address          |               |       |                   |      |     |        |           |
| City                     | Lansdale      | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 194465643         |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Suzanne Bush             |               |       |                   | 7    | 7   | 2021   |           |
| Mailing Address          |               |       |                   |      |     |        |           |
| City                     | Lower Gwynedd | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 190021902         |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Ana Lisa Cellini         |               |       |                   | 6    | 14  | 2021   |           |
| Mailing Address          |               |       |                   |      |     |        |           |
| City                     | Ambler        | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 190021622         |      |     |        |           |

|                          |                |       |                   |     |      |           |
|--------------------------|----------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 250.00 |
| Jung Choe                |                |       | 7                 | 21  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Gwynedd Valley | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 194370604         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 100.00 |
| Dan Colbert              |                |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Chalfont       | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 189142966         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 200.00 |
| Beryl Drexler            |                |       | 7                 | 19  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Warminster     | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 189743783         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 250.00 |
| Heather Erfle            |                |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Horsham        | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 190441160         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 100.00 |
| Melva Exner              |                |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Ambler         | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 190022206         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 100.00 |
| Daniel Gargel            |                |       | 7                 | 2   | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Ambler         | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 190021125         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 100.00 |
| Daniel Gargel            |                |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Ambler         | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 190021125         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 125.00 |
| Nancy L Gockowski        |                |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Chalfont       | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 189142031         |     |      |           |
| Full Name of Contributor |                |       | MO                | DAY | YEAR | \$ 50.00  |
| Alan Gold                |                |       | 6                 | 30  | 2021 |           |
| Mailing Address          |                |       |                   |     |      |           |
| City                     | Doylestown     | State | Zip Code (Plus 4) |     |      |           |
|                          |                | PA    | 189015075         |     |      |           |

|                          |                   |       |                   |     |      |           |
|--------------------------|-------------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 50.00  |
| Alan Gold                |                   |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Doylestown        | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 189015075         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 100.00 |
| Beverly Hahn             |                   |       | 8                 | 6   | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Blue Bell         | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 194223527         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 100.00 |
| Ahmad Hasani             |                   |       | 7                 | 23  | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Quakertown        | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 189515028         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 100.00 |
| Ruth Hausen              |                   |       | 6                 | 14  | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Huntingdon Valley | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 190066122         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 150.00 |
| Ruth Hausen              |                   |       | 7                 | 21  | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Huntingdon Valley | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 190066122         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 250.00 |
| Sean P Kilkeny ESQUIRE   |                   |       | 7                 | 21  | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Jenkintown        | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 190462953         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 118.00 |
| Thomas Landauer          |                   |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Hatfield          | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 194402712         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 100.00 |
| Cheryl Lockard           |                   |       | 7                 | 2   | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Hatboro           | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 190401643         |     |      |           |
| Full Name of Contributor |                   |       | MO                | DAY | YEAR | \$ 100.00 |
| Steve Malagari           |                   |       | 7                 | 22  | 2021 |           |
| Mailing Address          |                   |       |                   |     |      |           |
| City                     | Lansdale          | State | Zip Code (Plus 4) |     |      |           |
|                          |                   | PA    | 194463945         |     |      |           |

|                          |         |       |    |     |      |           |
|--------------------------|---------|-------|----|-----|------|-----------|
| Full Name of Contributor |         |       | MO | DAY | YEAR | \$ 100.00 |
| Noah Marlier             |         |       | 7  | 19  | 2021 |           |
| Mailing Address          |         |       |    |     |      |           |
| City                     | Oreland | State | 7  | 19  | 2021 | \$ 100.00 |
|                          |         | PA    |    |     |      |           |
| Zip Code (Plus 4)        |         |       |    |     |      |           |
| 190752411                |         |       |    |     |      |           |

|                          |               |       |    |     |      |           |
|--------------------------|---------------|-------|----|-----|------|-----------|
| Full Name of Contributor |               |       | MO | DAY | YEAR | \$ 100.00 |
| Janine Martin            |               |       | 7  | 19  | 2021 |           |
| Mailing Address          |               |       |    |     |      |           |
| City                     | Lower Gwynedd | State | 7  | 19  | 2021 | \$ 100.00 |
|                          |               | PA    |    |     |      |           |
| Zip Code (Plus 4)        |               |       |    |     |      |           |
| 190022006                |               |       |    |     |      |           |

|                          |            |       |    |     |      |           |
|--------------------------|------------|-------|----|-----|------|-----------|
| Full Name of Contributor |            |       | MO | DAY | YEAR | \$ 125.00 |
| Kathleen E Mason         |            |       | 7  | 22  | 2021 |           |
| Mailing Address          |            |       |    |     |      |           |
| City                     | Doylestown | State | 7  | 22  | 2021 | \$ 125.00 |
|                          |            | PA    |    |     |      |           |
| Zip Code (Plus 4)        |            |       |    |     |      |           |
| 189014724                |            |       |    |     |      |           |

|                          |       |       |    |     |      |           |
|--------------------------|-------|-------|----|-----|------|-----------|
| Full Name of Contributor |       |       | MO | DAY | YEAR | \$ 100.00 |
| Dan Muroff               |       |       | 6  | 14  | 2021 |           |
| Mailing Address          |       |       |    |     |      |           |
| City                     | Media | State | 6  | 14  | 2021 | \$ 100.00 |
|                          |       | PA    |    |     |      |           |
| Zip Code (Plus 4)        |       |       |    |     |      |           |
| 190632438                |       |       |    |     |      |           |

|                          |         |       |    |     |      |           |
|--------------------------|---------|-------|----|-----|------|-----------|
| Full Name of Contributor |         |       | MO | DAY | YEAR | \$ 100.00 |
| Kristin Nielsen          |         |       | 7  | 24  | 2021 |           |
| Mailing Address          |         |       |    |     |      |           |
| City                     | Holland | State | 7  | 24  | 2021 | \$ 100.00 |
|                          |         | PA    |    |     |      |           |
| Zip Code (Plus 4)        |         |       |    |     |      |           |
| 189662113                |         |       |    |     |      |           |

|                          |         |       |    |     |      |           |
|--------------------------|---------|-------|----|-----|------|-----------|
| Full Name of Contributor |         |       | MO | DAY | YEAR | \$ 100.00 |
| Dan O'Brien              |         |       | 7  | 23  | 2021 |           |
| Mailing Address          |         |       |    |     |      |           |
| City                     | Bristol | State | 7  | 23  | 2021 | \$ 100.00 |
|                          |         | PA    |    |     |      |           |
| Zip Code (Plus 4)        |         |       |    |     |      |           |
| 190073823                |         |       |    |     |      |           |

|                          |             |       |    |     |      |           |
|--------------------------|-------------|-------|----|-----|------|-----------|
| Full Name of Contributor |             |       | MO | DAY | YEAR | \$ 100.00 |
| Marc Ost                 |             |       | 7  | 19  | 2021 |           |
| Mailing Address          |             |       |    |     |      |           |
| City                     | Bala Cynwyd | State | 7  | 19  | 2021 | \$ 100.00 |
|                          |             | PA    |    |     |      |           |
| Zip Code (Plus 4)        |             |       |    |     |      |           |
| 190042108                |             |       |    |     |      |           |

|                          |              |       |    |     |      |           |
|--------------------------|--------------|-------|----|-----|------|-----------|
| Full Name of Contributor |              |       | MO | DAY | YEAR | \$ 200.00 |
| Osaeng Park              |              |       | 7  | 1   | 2021 |           |
| Mailing Address          |              |       |    |     |      |           |
| City                     | Philadelphia | State | 7  | 1   | 2021 | \$ 200.00 |
|                          |              | PA    |    |     |      |           |
| Zip Code (Plus 4)        |              |       |    |     |      |           |
| 191115604                |              |       |    |     |      |           |

|                          |           |       |    |     |      |           |
|--------------------------|-----------|-------|----|-----|------|-----------|
| Full Name of Contributor |           |       | MO | DAY | YEAR | \$ 100.00 |
| Michael Pipe             |           |       | 7  | 22  | 2021 |           |
| Mailing Address          |           |       |    |     |      |           |
| City                     | Souderton | State | 7  | 22  | 2021 | \$ 100.00 |
|                          |           | PA    |    |     |      |           |
| Zip Code (Plus 4)        |           |       |    |     |      |           |
| 189641221                |           |       |    |     |      |           |

|                          |                      |       |                   |     |      |           |
|--------------------------|----------------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |                      |       | MO                | DAY | YEAR | \$ 100.00 |
| Howard Rovner            |                      |       | 7                 | 16  | 2021 |           |
| Mailing Address          |                      |       |                   |     |      |           |
| City                     | Feasterville Trevose | State | Zip Code (Plus 4) |     |      |           |
|                          |                      | PA    | 190536456         |     |      |           |

|                          |            |       |                   |     |      |           |
|--------------------------|------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 100.00 |
| Kayma Sherman            |            |       | 7                 | 22  | 2021 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Warrington | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 189761783         |     |      |           |

|                          |              |       |                   |     |      |           |
|--------------------------|--------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |              |       | MO                | DAY | YEAR | \$ 250.00 |
| Laura Siena              |              |       | 6                 | 8   | 2021 |           |
| Mailing Address          |              |       |                   |     |      |           |
| City                     | Philadelphia | State | Zip Code (Plus 4) |     |      |           |
|                          |              | PA    | 191193626         |     |      |           |

|                          |               |       |                   |     |      |           |
|--------------------------|---------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Michael Twersky          |               |       | 7                 | 19  | 2021 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Lower Gwynedd | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 190022171         |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 4,618.00



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| MariaforPA                                   | <b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>10/18/2021</u> |

|  |          |                             |  | DATE |     | AMOUNT |             |
|--|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee                                |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| AFSCME State Council 13  |          |                             |  | 7    | 22  | 2021   |             |
| Mailing Address  |          |                             |  |      |     |        |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171111507 |  |      |     |        |             |
| Full Name of Contributing Committee                                |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Aqua America H2O PAC   |          |                             |  | 8    | 19  | 2021   |             |
| Mailing Address  |          |                             |  |      |     |        |             |
| City Bryn Mawr   | State PA | Zip Code (Plus 4) 190103402 |  |      |     |        |             |
| Full Name of Contributing Committee                                |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Association of Pennsylvania State College and University Faculties |          |                             |  | 7    | 7   | 2021   |             |
| Mailing Address  |          |                             |  |      |     |        |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011203 |  |      |     |        |             |
| Full Name of Contributing Committee                                |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Association of Pennsylvania State College and University Faculties |          |                             |  | 10   | 11  | 2021   |             |
| Mailing Address  |          |                             |  |      |     |        |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011203 |  |      |     |        |             |
| Full Name of Contributing Committee                                |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Carpenters Union   |          |                             |  | 9    | 8   | 2021   |             |
| Mailing Address  |          |                             |  |      |     |        |             |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 152059504 |  |      |     |        |             |
| Full Name of Contributing Committee                                |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Cement Masons Local 592  |          |                             |  | 8    | 6   | 2021   |             |
| Mailing Address  |          |                             |  |      |     |        |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191452429 |  |      |     |        |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Citizens for Hughes                                  |          |                             | 9  | 28  | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 191314700 |    |     |      |             |
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| DILWORTH PAXSON GOOD GOVT                            |          |                             | 7  | 13  | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Harrisburg                                      | State PA | Zip Code (Plus 4) 171011619 |    |     |      |             |
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Friends Nancy Guenst                                 |          |                             | 7  | 22  | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Hatboro   | State PA | Zip Code (Plus 4) 190400523 |    |     |      |             |
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Friends of Bob Harvie                                |          |                             | 7  | 7   | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Langhorne                                       | State PA | Zip Code (Plus 4) 190471664 |    |     |      |             |
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| IBEW Voluntary Fund                                  |          |                             | 8  | 6   | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Washington                                      | State DC | Zip Code (Plus 4) 200014089 |    |     |      |             |
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Independence Blue Cross PAC                          |          |                             | 8  | 19  | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 191031465 |    |     |      |             |
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Independence Blue Cross PAC                          |          |                             | 8  | 19  | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 191031465 |    |     |      |             |
| Full Name of Contributing Committee                  |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| International Union of Operating Engineers Local 542 |          |                             | 7  | 22  | 2021 |             |
| Mailing Address                                      |          |                             |    |     |      |             |
| City Fort Washington                                 | State PA | Zip Code (Plus 4) 190343257 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>IUPAT District Council 21 PAC             |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                             | 8  | 6   | 2021 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191541202 |    |     |      |             |
| Full Name of Contributing Committee<br>Obermayer, Rebmann, Maxwell & Hippel PAC  |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address  |          |                             | 7  | 7   | 2021 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191031821 |    |     |      |             |
| Full Name of Contributing Committee<br>PA Automotive Association PAC (PAA)       |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                             | 7  | 22  | 2021 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171022214 |    |     |      |             |
| Full Name of Contributing Committee<br>PA Trial Lawyers Association (LAWPAC)     |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                             | 8  | 6   | 2021 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011505 |    |     |      |             |
| Full Name of Contributing Committee<br>PASNAP- PAC                               |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                             | 7  | 16  | 2021 |             |
| City Conshohocken  | State PA | Zip Code (Plus 4) 194284139 |    |     |      |             |
| Full Name of Contributing Committee<br>PECO PAC                                  |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                             | 8  | 6   | 2021 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011158 |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Land Title Association       |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                             | 7  | 16  | 2021 |             |
| City King Of Prussia   | State PA | Zip Code (Plus 4) 194061349 |    |     |      |             |
| Full Name of Contributing Committee<br>PFT Committee To Support Public Education |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                             | 7  | 7   | 2021 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191034902 |    |     |      |             |

|   |                    |                                       |           |            |             |             |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>Philadelphia Association of Retail Druggist |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                       | 8         | 6          | 2021        |             |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191154374 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Plumbers Union Local 690                    |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>  |                    |                                       | 7         | 13         | 2021        |             |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191541211 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Sheet Metal Workers Local 19                |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                       | 7         | 22         | 2021        |             |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191475505 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Steamfitters Local Union 420 COPE Fund      |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>  |                    |                                       | 7         | 22         | 2021        |             |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191541030 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Transport Workers Labor Union Local 234     |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 750.00   |
| <b>Mailing Address</b>  |                    |                                       | 8         | 6          | 2021        |             |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191234216 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>UFCW Local 1776                             |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                       | 8         | 6          | 2021        |             |
| <b>City</b> Plymouth Meeting  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194622369 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 29,250.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MariaforPA | <b>Reporting Period</b><br><br><b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>10/18/2021</u> |
|--|--|

|   |                    |                                       |                             | DATE                           | AMOUNT                                |             |             |
|---|--------------------|---------------------------------------|-----------------------------|--------------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Bonnie Chang                           |                    |                                       |                             | <b>MO</b>                      | <b>DAY</b>                            | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                       |                             | 7                              | 12                                    | 2021        |             |
| <b>City</b> New Hope  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>189389601 |                             |                                |                                       |             |             |
| <b>Employer Name</b> Not Employed   |                    |                                       |                             | <b>Occupation</b> Not Employed |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>               |                    |                                       | <b>City</b><br>New Hope     | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b><br>189389601 |             |             |
| <b>Full Name of Contributor</b><br>Michael P. Clarke                      |                    |                                       |                             | <b>MO</b>                      | <b>DAY</b>                            | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                       |                             | 7                              | 1                                     | 2021        |             |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191281052 |                             |                                |                                       |             |             |
| <b>Employer Name</b> Rudolph Clark LLC                                    |                    |                                       |                             | <b>Occupation</b> Attorney     |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>               |                    |                                       | <b>City</b><br>Philadelphia | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b><br>191281052 |             |             |
| <b>Full Name of Contributor</b><br>Montgomery County Democratic Committee |                    |                                       |                             | <b>MO</b>                      | <b>DAY</b>                            | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                       |                             | 7                              | 22                                    | 2021        |             |
| <b>City</b> Norristown  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194014815 |                             |                                |                                       |             |             |
| <b>Employer Name</b>  |                    |                                       |                             | <b>Occupation</b>              |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>               |                    |                                       | <b>City</b>                 | <b>State</b>                   | <b>Zip Code (Plus 4)</b>              |             |             |
| <b>Full Name of Contributor</b><br>Gary Spillane                          |                    |                                       |                             | <b>MO</b>                      | <b>DAY</b>                            | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                       |                             | 7                              | 22                                    | 2021        |             |
| <b>City</b> Chalfont  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>189144400 |                             |                                |                                       |             |             |
| <b>Employer Name</b> Not Employed   |                    |                                       |                             | <b>Occupation</b> Not Employed |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>               |                    |                                       | <b>City</b>                 | <b>State</b>                   | <b>Zip Code (Plus 4)</b>              |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,500.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |         |
| MariaforPA   |  | From: <u>6/8/2021</u> To: <u>10/18/2021</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |



**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| MariaforPA                                   | From <u>6/8/2021</u> To: <u>10/18/2021</u> |

| DATE                        |                 |                                    |  | AMOUNT   |
|-----------------------------|-----------------|------------------------------------|--|----------|
| <b>To Whom Paid</b>         | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                            |          |
| ActBlue                     |                 |                                    |  |          |
| <b>Mailing Address</b>      | 7               | 6                                  | 2021                                   | \$ 17.35 |
| <b>City</b> West Somerville | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021440031 | <b>Description of Expenditure</b> Fees |          |
| <b>To Whom Paid</b>         | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                            |          |
| ActBlue                     |                 |                                    |  |          |
| <b>Mailing Address</b>      | 7               | 9                                  | 2021                                   | \$ 36.52 |
| <b>City</b> West Somerville | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021440031 | <b>Description of Expenditure</b> Fees |          |
| <b>To Whom Paid</b>         | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                            |          |
| ActBlue                     |                 |                                    |  |          |
| <b>Mailing Address</b>      | 8               | 5                                  | 2021                                   | \$ 63.40 |
| <b>City</b> West Somerville | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021440031 | <b>Description of Expenditure</b> Fees |          |
| <b>To Whom Paid</b>         | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                            |          |
| ActBlue                     |                 |                                    |  |          |
| <b>Mailing Address</b>      | 8               | 10                                 | 2021                                   | \$ 97.51 |
| <b>City</b> West Somerville | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021440031 | <b>Description of Expenditure</b> Fees |          |
| <b>To Whom Paid</b>         | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                            |          |
| ActBlue                     |                 |                                    |  |          |
| <b>Mailing Address</b>      | 8               | 26                                 | 2021                                   | \$ 7.00  |
| <b>City</b> West Somerville | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021440031 | <b>Description of Expenditure</b> Fees |          |
| <b>To Whom Paid</b>         | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                            |          |
| ActBlue                     |                 |                                    |  |          |
| <b>Mailing Address</b>      | 9               | 9                                  | 2021                                   | \$ 4.15  |
| <b>City</b> West Somerville | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021440031 | <b>Description of Expenditure</b> Fees |          |

|  |                  |       |                   |     |                            |             |
|--|------------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 1.20     |
| ActBlue                                |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 10                | 12  | 2021                       |             |
| City                                   | West Somerville  | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | MA    | 021440031         |     | Fees                       |             |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 200.00   |
| Bucks County Central Labor Council     |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 6                 | 16  | 2021                       |             |
| City                                   | Plymouth Meeting | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | PA    | 194622369         |     | Golf outing                |             |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 250.00   |
| Friends of Jeanne Sorg                 |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 10                | 14  | 2021                       |             |
| City                                   | Ambler           | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | PA    | 190025823         |     | Contribution               |             |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 250.00   |
| Friends of Karen Sanchez               |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 10                | 15  | 2021                       |             |
| City                                   | Jenkintown       | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | PA    | 190463841         |     | Contribution               |             |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 500.00   |
| Friends of Lower Gwynedd               |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 7                 | 2   | 2021                       |             |
| City                                   | Ambler           | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | PA    | 190020115         |     | Contribution               |             |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 6,806.99 |
| Los Sarapes                            |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 7                 | 23  | 2021                       |             |
| City                                   | Ambler           | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | PA    | 190021110         |     | Event expenses             |             |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 1,000.00 |
| Montgomery County Democratic Committee |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 10                | 18  | 2021                       |             |
| City                                   | Norristown       | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | PA    | 194040857         |     | Fall Dinner sponsorship    |             |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR                       | \$ 260.35   |
| NGP Van                                |                  |       |                   |     |                            |             |
| Mailing Address                        |                  |       | 7                 | 2   | 2021                       |             |
| City                                   | Washington       | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|  |                  | DC    | 200052158         |     | Data management            |             |

|                                 |          |                             |  |     |      |             |
|---------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 260.35   |
| NGP Van                         |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 8  | 2   | 2021 |             |
| City Washington                 | State DC | Zip Code (Plus 4) 200052158 | Description of Expenditure Data management   |     |      |             |
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 260.35   |
| NGP Van                         |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 9  | 2   | 2021 |             |
| City Washington                 | State DC | Zip Code (Plus 4) 200052158 | Description of Expenditure Data management   |     |      |             |
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 260.35   |
| NGP Van                         |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 10   | 4   | 2021 |             |
| City Washington                 | State DC | Zip Code (Plus 4) 200052158 | Description of Expenditure Data management   |     |      |             |
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 250.00   |
| North Penn Democratic Committee |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 8  | 20  | 2021 |             |
| City Hatfield                   | State PA | Zip Code (Plus 4) 194402200 | Description of Expenditure Event Sponsorship |     |      |             |
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 26.00    |
| Penn Warwick Garage             |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 8  | 25  | 2021 |             |
| City Philadelphia               | State PA | Zip Code (Plus 4) 191036105 | Description of Expenditure Parking           |     |      |             |
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 16.00    |
| Penn Warwick Garage             |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 8  | 26  | 2021 |             |
| City Philadelphia               | State PA | Zip Code (Plus 4) 191036105 | Description of Expenditure Parking           |     |      |             |
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 2,000.00 |
| Princeton Strategies            |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 6  | 25  | 2021 |             |
| City Philadelphia               | State PA | Zip Code (Plus 4) 191023505 | Description of Expenditure Consulting        |     |      |             |
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 2,000.00 |
| Princeton Strategies            |          |                             |  |     |      |             |
| Mailing Address                 |          |                             | 9  | 1   | 2021 |             |
| City Philadelphia               | State PA | Zip Code (Plus 4) 191023505 | Description of Expenditure Consulting        |     |      |             |

|                                      |          |                             |  |     |      |             |
|--------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 5,000.00 |
| Senate Democratic Campaign Committee |          |                             | 9  | 7   | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 191029358 | Description of Expenditure Contribution            |     |      |             |
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| Souderton Democrats                  |          |                             | 7  | 13  | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City Souderton                       | State PA | Zip Code (Plus 4)           | Description of Expenditure Contribution            |     |      |             |
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 250.00   |
| Springfield Forward                  |          |                             | 9  | 1   | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City Springfield                     | State PA | Zip Code (Plus 4) 190640841 | Description of Expenditure Contribution            |     |      |             |
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| Springfield Forward                  |          |                             | 9  | 10  | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City Springfield                     | State PA | Zip Code (Plus 4) 190640841 | Description of Expenditure Contribution            |     |      |             |
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 34.35    |
| Two Penn Center Building Parking     |          |                             | 10   | 4   | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 191021785 | Description of Expenditure Parking for meeting     |     |      |             |
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 30.00    |
| Wells Fargo                          |          |                             | 9  | 7   | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City San Francisco                   | State CA | Zip Code (Plus 4) 941041207 | Description of Expenditure Fees                    |     |      |             |
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 250.00   |
| Willow Grove Charities               |          |                             | 8  | 23  | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City Montgomeryville                 | State PA | Zip Code (Plus 4) 189360516 | Description of Expenditure Golf outing sponsorship |     |      |             |
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 250.00   |
| Wissahickon Dems area 14             |          |                             | 9  | 20  | 2021 |             |
| Mailing Address                      |          |                             |  |     |      |             |
| City Norristown                      | State PA | Zip Code (Plus 4) 194040857 | Description of Expenditure Contribution            |     |      |             |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 21,381.87

