

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9400028 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: BROWNE, PATRICK CITIZENS FOR | | | | | | | | | | | | |
| Street Address: PO BOX 90307 | | | | | | | | | | | | |
| City: ALLENTOWN | | | | | | State: PA | | | Zip Code: 18109 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2021 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 2 | 2021 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 14 | 2021 | | 10 | 18 | 2021 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 392,327.20 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 24,000.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 416,327.20 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 12,773.64 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 403,553.56 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BROWNE, PATRICK CITIZENS FOR | From: <u>9/14/2021</u> To: <u>10/18/2021</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 21,000.00 |
| All Other Contributions (Part D) | \$ 3,000.00 |
| TOTAL for the Reporting Period (3) | \$ 24,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 24,000.00 |
|---|--------------|

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | | DATE | | | AMOUNT | |
|--------------------------|--|-------|--|-------------------|------|-----|------|--------|--|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$0.00 | |
| Mailing Address | | | | | | | | | |
| City | | State | | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BROWNE, PATRICK CITIZENS FOR | From: <u>9/14/2021</u> To: <u>10/18/2021</u> |

| DATE | | | | AMOUNT |
|--|----------|------------------------------|---|--------------|
| Full Name of Contributing Committee | | | | |
| Certified Public Accountants PAC | | | | |
| Mailing Address 500 N. 3rd St., Suite 600A | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | |
| | | 10 | 6 | 2021 |
| | | | | \$ 10,000.00 |
| Full Name of Contributing Committee | | | | |
| CHAMBER PAC | | | | |
| Mailing Address 1 COMMERCE SQ, 417 WALNUT ST | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1902 | | |
| | | 10 | 6 | 2021 |
| | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | | |
| Saul Ewing Arnstein & Lehr LLP | | | | |
| Mailing Address 1500 MARKET ST. 38TH FLOOR | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102-2186 | | |
| | | 10 | 6 | 2021 |
| | | | | \$ 2,500.00 |
| Full Name of Contributing Committee | | | | |
| Northeast Leadership Fund | | | | |
| Mailing Address 1140 Hwy Rte 315 | | | | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18711 | | |
| | | 10 | 6 | 2021 |
| | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | |
| LOCAL 0420 STEAMFITTERS UNION COPE COM | | | | |
| Mailing Address 14420 TOWNSEND RD | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154-1028 | | |
| | | 10 | 6 | 2021 |
| | | | | \$ 1,000.00 |

| | | | | | | |
|--|-------------|---------------------------------|----------|-----------|--------------|----------------|
| Full Name of Contributing Committee K&L GATES LLP | | | MO 10 | DAY 6 | YEAR 2021 | \$ 1,000.00 |
| Mailing Address 210 6TH AVE | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222-2602 | | | | |
| Full Name of Contributing Committee Affordable Education Political Action | | | MO 10 | DAY 6 | YEAR 2021 | \$ 1,000.00 |
| Mailing Address PO Box 6349 | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee PPL People for Good Government | | | MO 10 | DAY 6 | YEAR 2021 | \$ 2,500.00 |
| Mailing Address Two North Ninth St | | | | | | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee MICHAEL BAKER INTERNATIONAL PAC | | | MO 10 | DAY 6 | YEAR 2021 | \$ 500.00 |
| Mailing Address 500 GRANT ST., SUITE 5400 | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee B & B PAC | | | MO 9 | DAY 28 | YEAR 2021 | \$ 1,000.00 |
| Mailing Address 4075 Linglestown Rd. | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17112 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 21,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate BROWNE, PATRICK CITIZENS FOR | Reporting Period From: <u>9/14/2021</u> To: <u>10/18/2021</u> |
|--|---|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|--------------------------|-------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Kelly, Gregory | | | | 10 | 6 | 2021 | \$ 1,000.00 |
| Mailing Address 1626 Saucon Valley Road | | | | | | | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name Kelly Auto Group | | | | Occupation Auto Dealer | | | |
| Employer Mailing Address/Principal Place of Business 536 State Ave. #586 | | | City Emmaus | | State PA | Zip Code (Plus 4) 18049 | |
| Scheuermann, David V. | | | | 10 | 6 | 2021 | \$ 1,000.00 |
| Mailing Address 2604 Black River road | | | | | | | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name Scheuermann Excavating, Inc. | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 5285 W. Coplay Road | | | City Whitehall | | State PA | Zip Code (Plus 4) 18052 | |
| Marcon, Charles | | | | 10 | 6 | 2021 | \$ 1,000.00 |
| Mailing Address 326 N. 27th Street | | | | | | | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Employer Name Marcon & Boyer, Inc. | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 645 Hamilton St, Ste 300 | | | City Allentown | | State PA | Zip Code (Plus 4) 18101 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 3,000.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BROWNE, PATRICK CITIZENS FOR | | From: <u>9/14/2021</u> To: <u>10/18/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BROWNE, PATRICK CITIZENS FOR | From <u>9/14/2021</u> To: <u>10/18/2021</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|--|--------|------|-----------|
| To Whom Paid 1-800-Flowers.com | | | MO | DAY | YEAR | \$ 83.71 |
| Mailing Address 2 Jericho Plaza, Floor 2 | | | 10 | 7 | 2021 | |
| City Jericho | State NY | Zip Code (Plus 4) 11753 | Description of Expenditure Gift Basket | | | |
| To Whom Paid AT&T Mobility | | | MO | DAY | YEAR | \$ 159.90 |
| Mailing Address PO Box 537104 | | | 10 | 7 | 2021 | |
| City Atlanta | State GA | Zip Code (Plus 4) 30353 | Description of Expenditure Cell Phone | | | |
| To Whom Paid AT&T Mobility | | | MO | DAY | YEAR | \$ 159.90 |
| Mailing Address PO Box 537104 | | | 10 | 7 | 2021 | |
| City Atlanta | State GA | Zip Code (Plus 4) 30353 | Description of Expenditure Cell Phone | | | |
| To Whom Paid Budget Store & Lock | | | MO | DAY | YEAR | \$ 130.38 |
| Mailing Address 1700 So. 4th Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Storage Unit | | | |
| To Whom Paid City Center Investment Corp. | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 645 Hamilton Street, Suite 600 | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure Office Rent | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Committee to Elect Joe Emrick | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 2312 Blue Jay Dr. | | | 10 | 7 | 2021 | |
| City Nazareth | State PA | Zip Code (Plus 4) 18064 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid Constant Contact | | | MO | DAY | YEAR | \$ 47.70 |
| Mailing Address 1601 Trapelo Road, Suite 329 | | | 10 | 7 | 2021 | |
| City Waltham | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure Email | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid Constant Contact | | | MO | DAY | YEAR | \$ 47.70 |
| Mailing Address 1601 Trapelo Road, Suite 329 | | | 10 | 7 | 2021 | |
| City Waltham | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure Email | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid CVS | | | MO | DAY | YEAR | \$ 12.99 |
| Mailing Address 1601 West Liberty Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18102 | Description of Expenditure Candy for events | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid CVS | | | MO | DAY | YEAR | \$ 41.90 |
| Mailing Address 1601 West Liberty Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18102 | Description of Expenditure Candy for events | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid CVS | | | MO | DAY | YEAR | \$ 26.97 |
| Mailing Address 1601 West Liberty Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18102 | Description of Expenditure Candy for events | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid Facebook, Inc. | | | MO | DAY | YEAR | \$ 56.56 |
| Mailing Address 1601 Willow Road | | | 10 | 7 | 2021 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Ads | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid Facebook, Inc. | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 1601 Willow Road | | | 10 | 7 | 2021 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Ads | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid Facebook, Inc. | | | MO | DAY | YEAR | \$ 18.37 |
| Mailing Address 1601 Willow Road | | | 10 | 7 | 2021 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Ads | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Giant | | | MO | DAY | YEAR | \$ 22.43 |
| Mailing Address 3015 West Emmaus Avenue | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Bags for Event | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Google LLC | | | MO | DAY | YEAR | \$ 19.08 |
| Mailing Address 1600 Ampitheatre Pkwy | | | 10 | 7 | 2021 | |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Google Cloud | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Google LLC | | | MO | DAY | YEAR | \$ 19.08 |
| Mailing Address 1600 Ampitheatre Pkwy | | | 10 | 7 | 2021 | |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Google Cloud | | | |

| | | | | | | |
|--|-----------------|--------------------------------|--|------------|-------------|----------|
| To Whom Paid Microsoft Corporation | | | MO | DAY | YEAR | \$ 69.99 |
| Mailing Address One Microsoft Way | | | 10 | 7 | 2021 | |
| City Redmond | State WA | Zip Code (Plus 4) 98052 | Description of Expenditure Subscription | | | |

| | | | | | | |
|--|-----------------|--------------------------------|--|------------|-------------|-----------|
| To Whom Paid Microsoft Corporation | | | MO | DAY | YEAR | \$ 159.00 |
| Mailing Address One Microsoft Way | | | 10 | 7 | 2021 | |
| City Redmond | State WA | Zip Code (Plus 4) 98052 | Description of Expenditure Subscription | | | |

| | | | | | | |
|--|-----------------|--------------------------------|---|------------|-------------|-------------|
| To Whom Paid Minsi Trails Council, BSA | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 20624 | | | 10 | 7 | 2021 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|--|-----------------|--------------------------------|--|------------|-------------|-----------|
| To Whom Paid Muhlenberg College | | | MO | DAY | YEAR | \$ 102.99 |
| Mailing Address 2400 W. Chew Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure Dues | | | |

| | | | | | | |
|---|-----------------|--------------------------------|---|------------|-------------|-------------|
| To Whom Paid Senate Republican Campaign Comm. | | | MO | DAY | YEAR | \$ 6,090.80 |
| Mailing Address PO Box 792 | | | 10 | 7 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Campaign Manager's Salary | | | |

| | | | | | | |
|--|-----------------|--------------------------------|---|------------|-------------|-----------|
| To Whom Paid Staples (Lehigh St) | | | MO | DAY | YEAR | \$ 139.92 |
| Mailing Address 3300 Lehigh Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Community Event | | | |

| | | | | | | |
|--------------------------------------|----------|------------------------------|---|-----|------|-----------|
| To Whom Paid Staples (Lehigh St) | | | MO | DAY | YEAR | \$ 139.92 |
| Mailing Address 3300 Lehigh Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Community Event | | | |
| To Whom Paid Staples Credit Plan | | | MO | DAY | YEAR | \$ 122.95 |
| Mailing Address PO Box 78004 | | | 10 | 7 | 2021 | |
| City Phoenix | State AZ | Zip Code (Plus 4) 85062 | Description of Expenditure Computer supplies | | | |
| To Whom Paid Trivet II | | | MO | DAY | YEAR | \$ 37.39 |
| Mailing Address 4549 W. Tilghman St. | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure Meals | | | |
| To Whom Paid US Postal Service | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address 535 Wood Street | | | 10 | 7 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18016 | Description of Expenditure Postage | | | |
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 165.65 |
| Mailing Address PO Box 16810 | | | 10 | 7 | 2021 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101-6810 | Description of Expenditure Cell Phone | | | |
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 165.79 |
| Mailing Address PO Box 16810 | | | 10 | 7 | 2021 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101-6810 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|---|-----------------|-------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 165.79 |
| Mailing Address PO Box 16810 | | | 10 | 7 | 2021 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101-6810 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|---|-----------------|--------------------------------|--|------------|-------------|-------------|
| To Whom Paid VP Broadcasting LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1125 Colorado Street | | | 10 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Event Sponsorship | | | |

| | | | | | | |
|---|-----------------|--------------------------------|---|------------|-------------|----------|
| To Whom Paid Zoom Video Communications Inc. | | | MO | DAY | YEAR | \$ 15.89 |
| Mailing Address 55 Almaden Blvd., 6th Floor | | | 10 | 7 | 2021 | |
| City San Jose | State CA | Zip Code (Plus 4) 95113 | Description of Expenditure Subscription | | | |

| | | | | | | |
|---|-----------------|--------------------------------|---|------------|-------------|----------|
| To Whom Paid Zoom Video Communications Inc. | | | MO | DAY | YEAR | \$ 15.89 |
| Mailing Address 55 Almaden Blvd., 6th Floor | | | 10 | 7 | 2021 | |
| City San Jose | State CA | Zip Code (Plus 4) 95113 | Description of Expenditure Subscription | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 12,773.64 |

