

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---------------------|------------------------------|--|------------|-------------|
| Filer Identification Number : 20200398 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: TEAM SABRINA | | | | | | | | | | | |
| Street Address: 1005 W SUTTER ROAD | | | | | | | | | | | |
| City: PITTSBURGH | | | | State: PA | | Zip Code: 15116 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: JUDGE OF THE COURT OF COMMON PLEAS - ALLEGHENY | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | 5 | CPJA | D/R | 02 |
| | | | | | 11 | 2 | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 6 | 8 | 2021 | | 10 | 18 | 2021 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 7,674.45 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 14,385.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 22,059.45 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 17,548.60 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 4,510.85 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 2,057.75 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 123,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| TEAM SABRINA | From: <u>6/8/2021</u> To: <u>10/18/2021</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 335.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 3,800.00 |
| TOTAL for the Reporting Period (2) | \$ 4,050.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,500.00 |
| All Other Contributions (Part D) | \$ 6,500.00 |
| TOTAL for the Reporting Period (3) | \$ 10,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 14,385.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate TEAM SABRINA | Reporting Period From: <u>6/8/2021</u> To: <u>10/18/2021</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">DATE</td> <td style="width: 40%;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Local 95 PAC Fund | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 300 Saline Street | | | 8 | 12 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15207 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| TEAM SABRINA | From: <u>6/8/2021</u> To: <u>10/18/2021</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | | |
|----------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Joseph Cortese | | | | | | | |
| Mailing Address 437 Grant Street | | | | 7 | 20 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Mark Schuster | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 32 Creighton Avenue | | | 8 | 3 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15205 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| | | | | | | |
| Full Name of Contributor Mary McIntyre | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 431 Long Drive | | | 8 | 6 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15241 | | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Linda Werner | | | | | | |
| Mailing Address 143 Adele Road | | | 9 | 1 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| | | | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Julie Colton | | | | | | |
| Mailing Address 299 Buckingham Road | | | 9 | 9 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15215 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Lilas Soukup | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2680 Brownsville Road | | | 9 | 22 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15129 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Louis Emmi | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 300 Mt. Lebanon Blvd. | | | 9 | 30 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15234 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Joseph Chester | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 429 4th avenue | | | 10 | 7 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Sittig Cortese, LLC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 437 Grant Street | | | 8 | 26 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Susan Brody | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 9550 Harding Road | | | 7 | 23 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Chris Rand Eyster | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 137 Martin Road | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Brian Kohlhepp | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 481 Byrlee Drive | | | 8 | 4 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Kevin Kinross | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2209 Ben Franklin Drive | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Gretchen Love | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6206 Monitor Street | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15217 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Rich Miller | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 145 Bruno Drive | | | 8 | 5 | 2021 | |
| City Cheswick | State PA | Zip Code (Plus 4) 15204 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Mike Palumbo | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 682 Fruithurst Drive | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15228 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Marian Gregg | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5953 Irishtown Road | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15102 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|-------------|-------------------|----|-----|------|----------|
| Gwen Rodi | | | | | | |
| Mailing Address | | | 8 | 5 | 2021 | |
| 3038 Willowbrook Drive | | | | | | |
| City | Bridgeville | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 15107 | | | | |

| | | | | | | | | |
|--------------------------|--|-------|-------------------|----|-----|------|----|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 100.00 |
| Mary Ann Wisniowski | | | | | | | | |
| Mailing Address | | | | 8 | 5 | 2021 | | |
| 608 Juniper Lane | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Pittsburgh | | PA | 15017 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------------|-------|----|-------------------|-------|------|-----------|
| Elizabeth Casertano | | | | | | | |
| Mailing Address | | | | 8 | 5 | 2021 | |
| 3751 Bradley Drive | | | | | | | |
| City | Allison Park | State | PA | Zip Code (Plus 4) | 15101 | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|------------|-------------------|----|-----|------|-----------|
| Bobby Maggio | | | | | | |
| Mailing Address | | | 8 | 5 | 2021 | |
| 516 Grandview Ave | | | | | | |
| City | Pittsburgh | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 15211 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|------------|-------|-------------------|----|-----|------|-----------|
| Edward Kress | | | | | | | |
| Mailing Address | | | | 8 | 5 | 2021 | |
| 7 Chambord Drive | | | | | | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | | | | |
| | | PA | 15209 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 3,800.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| TEAM SABRINA | From: <u>6/8/2021</u> To: <u>10/18/2021</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee Fort Pitt Lodge | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1428 Banksville Road | | | | 9 | 20 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15216 | | | | | |
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1803 SPRING GARDEN STREET | | | | 8 | 12 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | | |
| Full Name of Contributing Committee Teamsters Local 249 PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4701 Butler Street | | | | 7 | 29 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15201 | | | | | |
| Full Name of Contributing Committee WESTERN PENNSYLVANIA LABORERS 2019 PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 12 EIGHTH ST, 6TH FL | | | | 8 | 2 | 2021 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Full Name of Contributing Committee HRG PAC (HERBERT, ROWLAND & GRUBIC) | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 369 EAST PARK DR | | | | 8 | 2 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111-0000 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 3,500.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate TEAM SABRINA | Reporting Period From: <u>6/8/2021</u> To: <u>10/18/2021</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Patrick Healy | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 222 Thornwood Court | | | | 8 | 5 | 2021 | |
| City Coraopolis | State PA | Zip Code (Plus 4) 15108 | | | | | |
| Employer Name Bruce Dice and Associates | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 787 Pine Valley Drive | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15239 | |
| Full Name of Contributor Fred Frank | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address Gulf Tower | | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | | |
| Employer Name Frank, Gale, Bails, Murcko & Pocrass, PC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business Gulf Tower | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15219 | |
| Full Name of Contributor Michael Witherel | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 Wellington Drive | | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15229 | | | | | |
| Employer Name Witherel and Associates | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business Perry Highway | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15237 | |

| | | | | | | | |
|--|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor Robert DelGreco | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 128 E. Club Drive | | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15236 | | | | | |
| Employer Name Dickie McCamey | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business Two PPG Place | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15222 | |

| | | | | | | | |
|--|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor Greg Biernacki | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3215 Willow Ridge Drive | | | | 8 | 4 | 2021 | |
| City Bridgeville | State PA | Zip Code (Plus 4) 15017 | | | | | |
| Employer Name Biernacki and Associates, P.C. | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 2600 Boyce Plaza Road | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15241 | |

| | | | | | | | |
|---|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor Dusty Elias Kirk | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 108 Woodland Road | | | | 9 | 21 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15232 | | | | | |
| Employer Name Reed Smith | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 225 Fifth Avenue | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15222 | |

| | | | | | | | |
|---|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor Kenneth J. Horoho | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 304 Dixon Ave | | | | 9 | 30 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15216 | | | | | |
| Employer Name Gentile, Horoho & Avalli, PC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 310 Grant Street | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15219 | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Anthony Braun | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2071 Ardmore Blvd. | | | 8 | 4 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15221 | | | | |
| Employer Name Heartland Restaurant Group | | | Occupation COO | | | |
| Employer Mailing Address/Principal Place of Business 2071 Ardmore Blvd | | City Pittsburgh | State PA | Zip Code (Plus 4) 15221 | | |

| | | | | | | |
|---|-----------------|--------------------------------|----------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Gregg Frischling | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 5000 McKnight Road | | | 8 | 3 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | |
| Employer Name Steel City Media | | | Occupation VP | | | |
| Employer Mailing Address/Principal Place of Business 5000 McKnight Road | | City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | |

| | | | | | | |
|--|-----------------|--------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Gianni Floro | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 155 Witherow Rd | | | 8 | 3 | 2021 | |
| City Sewickley | State PA | Zip Code (Plus 4) 15143 | | | | |
| Employer Name Gianni Floro, PC | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 935 Beaver Grade Road | | City Moon | State PA | Zip Code (Plus 4) 15108 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | | DATE | AMOUNT | |
|---------------------|-------|-------------------|----|------|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| TEAM SABRINA | | From: <u>6/8/2021</u> To: <u>10/18/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 2,057.75 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 2,057.75 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| TEAM SABRINA | From: <u>6/8/2021</u> To: <u>10/18/2021</u> |

| | | | | DATE | | AMOUNT | |
|--|--|--------------------|-----------------------------|--------------------------------|-----|---|-----------|
| Full Name of Contributor PA DEMOCRATIC PARTY | | | | MO | DAY | YEAR | \$ 411.20 |
| | | | | 10 | 14 | 2021 | |
| Mailing Address 229 STATE ST | | | | | | | |
| City HARRISBURG | | State PA | Zip Code(Plus 4) 17101-1110 | | | | |
| Employer of Contributor PA Dems | | | | Occupation PolITICAL Party | | | |
| Employer Mailing Address/Principal Place of Business 229 State St | | City HARRISBURG | State PA | Zip Code(Plus 4) 17101-1110 | | Description of Contribution Design, Production, Mail house and Postage | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,646.55 |
|--|------------|------------|-------|-------------------|---|------|------------|
| PA DEMOCRATIC PARTY | | | | 10 | 18 | 2021 | |
| Mailing Address | | | | | | | |
| 229 STATE ST | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code(Plus 4) | 17101-1110 | | |
| Employer of Contributor | | | | PA Dems | | | |
| Occupation | | | | Policitical Party | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| 229 State St | | HARRISBURG | PA | 17101-1110 | Design, Production, Mail House, Postage | | |

| | |
|--|-------------------------------|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | PAGE TOTAL 2,057.75 |
|--|-------------------------------|

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| TEAM SABRINA | From <u>6/8/2021</u> To: <u>10/18/2021</u> |

| DATE | | | | AMOUNT | | |
|---------------------------------------|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid Dana Slizik | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1319 Meadowlark Drive | | | 10 | 1 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15243 | Description of Expenditure Campaign Management | | | |
| To Whom Paid Dana Slizik | | | MO | DAY | YEAR | \$ 1,566.00 |
| Mailing Address 1319 Meadowlark Drive | | | 9 | 1 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15243 | Description of Expenditure Campaign Management and postage | | | |
| To Whom Paid Dana Slizik | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1319 Meadowlark Drive | | | 8 | 2 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15243 | Description of Expenditure Campaign Management | | | |
| To Whom Paid Dana Slizik | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1319 Meadowlark Drive | | | 7 | 1 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15243 | Description of Expenditure Campaign Management | | | |
| To Whom Paid Brian O'Malley | | | MO | DAY | YEAR | \$ 2,988.22 |
| Mailing Address 1136 Woodhill Drive | | | 9 | 23 | 2021 | |
| City Gibsonia | State PA | Zip Code (Plus 4) 15044 | Description of Expenditure Signs | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid 11th Ward Dem Committee | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 1118 N. St. Clair Street | | | 9 | 23 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15206 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid Democratic Committee of Dormont | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1046 Biltmore Ave. | | | 9 | 23 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15216 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid Talk Magazine | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO Box 143 | | | 9 | 23 | 2021 | |
| City Monroeville | State PA | Zip Code (Plus 4) 15146 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Oakmont Democratic Committee | | | MO | DAY | YEAR | \$ 145.00 |
| Mailing Address 123 Main Street | | | 8 | 12 | 2021 | |
| City Oakmont | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Sponsorship and ticket | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid South Park Democratic Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1819 Edward Drive | | | 8 | 12 | 2021 | |
| City South Park | State PA | Zip Code (Plus 4) 15129 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid Friends of Pat Catena | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 629 Beechwood Avenue | | | 8 | 12 | 2021 | |
| City Carnegie | State PA | Zip Code (Plus 4) 15106 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid USC Democratic Committee | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 431 Long Dreive | | | 8 | 9 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid Pittsburgh Buttoneer | | | MO | DAY | YEAR | \$ 130.40 |
| Mailing Address 219 Briggs Street | | | 8 | 4 | 2021 | |
| City Harrisburgh | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure buttons | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Waterfall Catering | | | MO | DAY | YEAR | \$ 1,113.00 |
| Mailing Address 652 Ridge Road | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15205 | Description of Expenditure catering for event | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Ace Bartending | | | MO | DAY | YEAR | \$ 412.50 |
| Mailing Address 4953 Carlyn Drive | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15236 | Description of Expenditure bartending and insurance | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid SEAD | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 9615 | | | 7 | 22 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15226 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid City Democartic Committee | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 123 Main Street | | | 10 | 2 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Speaking Fee | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Allegheny County Demoraactic Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 22 Wabash Street | | | 10 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15220 | Description of Expenditure Mailer | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Young Democrats of Allegheny County | | | MO | DAY | YEAR | \$ 113.11 |
| Mailing Address 123 Main Street | | | 10 | 2 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Brochures | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Young Democrats of Allegheny County | | | MO | DAY | YEAR | \$ 211.12 |
| Mailing Address 123 Main Street | | | 10 | 10 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Door Hangers | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid EASRCC | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 652 Ridge Road | | | 8 | 5 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15205 | Description of Expenditure Hall Rental | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Paypal | | | MO | DAY | YEAR | \$ 94.25 |
| Mailing Address 2211 N. 1st Street | | | 10 | 18 | 2021 | |
| City San Jose | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure Paypal fees for online donations | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Young Democrats of Allegheny County | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 123 Main Street | | | 10 | 17 | 2021 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Joint Mailer | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 17,548.60 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| TEAM SABRINA | | | | From: <u>6/8/2021</u> To: <u>10/18/2021</u> | | | |

| | | | | DATE | Outstanding Balance of Debt |
|---|-----------------|--------------------------------|---|------|--------------------------------|
| Name of Creditor Sabrina Korbel | | | | MO | \$ 100,000.00 |
| Mailing Address 408 Sangree Road | | | | DAY | |
| | | | | YEAR | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | Description of Debt Campaign Loan | | |
| | | | | DATE | Outstanding Balance of Debt |
| Name of Creditor Sabrina Korbel | | | | MO | \$ 12,000.00 |
| Mailing Address 408 Sangree Road | | | | DAY | |
| | | | | YEAR | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | Description of Debt Campaign Loan | | |
| | | | | DATE | Outstanding Balance of Debt |
| Name of Creditor Sabrina Korbel | | | | MO | \$ 1,000.00 |
| Mailing Address 408 Sangree Road | | | | DAY | |
| | | | | YEAR | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | Description of Debt Campaign Loan | | |
| | | | | DATE | Outstanding Balance of Debt |
| Name of Creditor Andrew Korbel | | | | MO | \$ 10,000.00 |
| Mailing Address 738 Tenacity Drive | | | | DAY | |
| | | | | YEAR | |
| City Longmont | State CO | Zip Code (Plus 4) 80504 | Description of Debt Campaign Loan | | |

| | | | | | |
|--|--|--|--|--|-------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | PAGE TOTAL |
| | | | | | \$ 123,000.00 |

