

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170358		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND										
Street Address: 420 N 3RD STREET										
City: HARRISBURG			State: PA	Zip Code: 17101						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4. X	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2021	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR				
				11	2	2021	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		6	8	2021	TO	9	13	2021		
A. Amount Brought Forward From Last Report				\$		92,914.04				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		36,708.83				
C. Total Funds Available (Sum Of Lines A and B)				\$		129,622.87				
D. Total Expenditures (From Schedule III)				\$		114,737.47				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		14,885.40				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>6/8/2021</u> To: <u>9/13/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 675.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 675.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 36,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 36,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 33.83

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 36,708.83
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>6/8/2021</u> To: <u>9/13/2021</u>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	
JEAN E & HENRY E HALLER III			8	29	2021	\$ 200.00
Mailing Address 6196 RIDGE RD						
City VALENCIA	State PA	Zip Code (Plus 4) 16059				
GEORGE KNOLL			8	1	2021	\$ 25.00
Mailing Address 20 HILLCREST CIRCLE						
City ETTERS	State PA	Zip Code (Plus 4) 17319				
GREGORY SUTLIFF			6	23	2021	\$ 200.00
Mailing Address 700 CREEK RD						
City CAMP HILL	State PA	Zip Code (Plus 4) 17011				
JOHN WAGMAN			6	8	2021	\$ 250.00
Mailing Address 385 SIPE RD						
City YORK HAVEN	State PA	Zip Code (Plus 4) 17370				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 675.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="margin-left: 100px;">To:</span>

	DATE			AMOUNT
Full Name of Contributing Committee	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> <b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>9/13/2021</u>
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
GREG SUTLIFF				\$ 1,000.00	
<b>Mailing Address</b> 700 CREEK RD	6	8	2021		
<b>City</b> CAMP HILL <b>State</b> PA <b>Zip Code (Plus 4)</b> 17011					
<b>Employer Name</b> RETIRED	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Full Name of Contributor	MO	DAY	YEAR		
JOAN CARTER				\$ 1,000.00	
<b>Mailing Address</b> 182 TAVISTOCKK LANE	6	8	2021		
<b>City</b> HADDONFIELD <b>State</b> NJ <b>Zip Code (Plus 4)</b> 08033					
<b>Employer Name</b> UM HOLDINGS LTD.	<b>Occupation</b> CO-FOUNDER				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Full Name of Contributor	MO	DAY	YEAR		
RICHARD DANDREA				\$ 7,500.00	
<b>Mailing Address</b> 3149 SCENIC COURT	6	21	2021		
<b>City</b> ALLISON PARK <b>State</b> PA <b>Zip Code (Plus 4)</b> 15101					
<b>Employer Name</b> ECKERT SEAMANS	<b>Occupation</b> MEMBER				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

<b>Full Name of Contributor</b> KIRK LIDDELL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 175 RIVER HILL RD			6	29	2021	
<b>City</b> CONESTOGA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17516				
<b>Employer Name</b> RETIRED			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

<b>Full Name of Contributor</b> PATRICIA STAIBLE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 3 CRESTVIEW DR			8	2	2021	
<b>City</b> ZELIENOPLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16063				
<b>Employer Name</b> ROBINSON FAN			<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 400 ROBINSON DR		<b>City</b> ZELIENOPLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16063		

<b>Full Name of Contributor</b> TOM KING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 456 SHELDON RD			8	4	2021	
<b>City</b> VALENCIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16059				
<b>Employer Name</b> DILLON MCCANDLESS KING COULTER & GRAHAM LLP			<b>Occupation</b> LAWYER			
<b>Employer Mailing Address/Principal Place of Business</b> 128 WEST CUNNINGHAM STREET		<b>City</b> BUTLER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16001		

<b>Full Name of Contributor</b> MARK SITLER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b> 1410 MCKEAG DR			8	10	2021	
<b>City</b> WILLIAMSPORT	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17701				
<b>Employer Name</b> THE HARTMAN AGENCY, INC.			<b>Occupation</b> VICE PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 420 WILLIAM STREET		<b>City</b> WILLIAMSPORT	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17701		

<b>Full Name of Contributor</b> BLAKE MARLES				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 1935 MILL CREEK RD				8	14	2021	
<b>City</b> MACUNGIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18062					
<b>Employer Name</b> STEVENS & LEE				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 840 HAMILTON STREETSUITE 521			<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18101		

<b>Full Name of Contributor</b> BILL MARSH				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 3100 GULF SHORE BLVD N				8	14	2021	
<b>City</b> NAPLES	<b>State</b> FL	<b>Zip Code (Plus 4)</b> 34103					
<b>Employer Name</b> RETIRED				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

<b>Full Name of Contributor</b> WILLIAM HEILIG				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500.00
<b>Mailing Address</b> 924 WINDING LANE				8	16	2021	
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19063					
<b>Employer Name</b> RETIRED				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

<b>Full Name of Contributor</b> KELLY JOHNSTON				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 3048 OUTH BUCHANAN STREET				8	21	2021	
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22206					
<b>Employer Name</b> SELF-EMPLOYED				<b>Occupation</b> AUTHOR AND BLOGGER			
<b>Employer Mailing Address/Principal Place of Business</b> 3048 SOUTH BUCHANAN STREET, C1			<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22206		



<b>Full Name of Contributor</b> DAVID & DEBORAH HOLLINGER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 6,000.00
<b>Mailing Address</b> 755 WHITE OAK RD			9	2	2021	
<b>City</b> DENVER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17517				
<b>Employer Name</b> FOUR SEASONS PRODUCE			<b>Occupation</b> CHAIRMAN & CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 400 WABASH ROAD		<b>City</b> EPHRATA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17522		

<b>Full Name of Contributor</b> MARK C BIGATEL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 200 LINDEN CIRCLE			9	8	2021	
<b>City</b> CENTRE HALL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16828				
<b>Employer Name</b> ASSOCIATED REALTY PROPERTY MANAGEMENT			<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 456 E BEAVER AVE		<b>City</b> STATE COLLEGE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16801		

<b>Full Name of Contributor</b> TODD M & DEBORAH J WITMER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b> 1590 SILVER SPRING RD			9	10	2021	
<b>City</b> MOUNT JOY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17552				
<b>Employer Name</b> WITMER GROUP			<b>Occupation</b> CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 1003 CORNERSTONE DR		<b>City</b> MOUNT JOY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17552		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 36,000.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>6/8/2021</u> To: <u>9/13/2021</u>
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				DATE	AMOUNT		
Full Name	Mailing Address	City	State	MO	DAY	YEAR	
FIRST NATIONAL BANK OF PA	110 N 2ND STREET	HARRISBURG	PA	6	30	2021	\$ 11.10
<b>Zip Code (Plus 4)</b> 17102							
<b>Receipt Description</b> INTEREST EARNED							
FIRST NATIONAL BANK OF PA	110 N 2ND STREET	HARRISBURG	PA	7	31	2021	\$ 11.10
<b>Zip Code (Plus 4)</b> 17102							
<b>Receipt Description</b>							
FIRST NATIONAL BANK OF PA	110 N 2ND STREET	HARRISBURG	PA	8	31	2021	\$ 11.63
<b>Zip Code (Plus 4)</b> 17102							
<b>Receipt Description</b>							

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 33.83

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>6/8/2021</u> To: <u>9/13/2021</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
				<b>From:</b>		<b>To:</b>	
				<b>DATE</b>			<b>AMOUNT</b>
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$ 0.00</b>
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b>	
						0.00	

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>6/8/2021</u> To: <u>9/13/2021</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
OLD TOWN DELI	6	21	2021	\$ 921.50
<b>Mailing Address</b> 512 N 3RD STREET				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CATERING	
<b>To Whom Paid</b> OLD TOWN DELI	6	22	2021	\$ 362.70
<b>Mailing Address</b> 512 N 3RD STREET				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CATERING	
<b>To Whom Paid</b> OLD TOWN DELI	6	24	2021	\$ 341.50
<b>Mailing Address</b> 512 N 3RD STREET				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CATERING	
<b>To Whom Paid</b> ATLAS & MIGHT LLC	7	20	2021	\$ 12,880.00
<b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY				
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> OPPOSITION RESEARCH	
<b>To Whom Paid</b> CROMPTON FOR JUDGE	7	21	2021	\$ 5,000.00
<b>Mailing Address</b> PO BOX 624				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION	

<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 18,250.00
<b>Mailing Address</b> 110 N 2ND STREET			7	21	2021	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> SURVEY			
<b>To Whom Paid</b> FRIENDS OF STACY WALLACE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 248 STARDUST DR			7	21	2021	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15904	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>To Whom Paid</b> FRIENDS OF MEGAN SULLIVAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> PO BOX 3425			7	21	2021	
<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19380	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>To Whom Paid</b> DEBEE CLARK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b> PO BOX 54949			7	11	2021	
<b>City</b> OKLAHOMA CITY	<b>State</b> OK	<b>Zip Code (Plus 4)</b> 73154	<b>Description of Expenditure</b> LEGAL FEES			
<b>To Whom Paid</b> DEBEE CLARK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b> PO BOX 54949			6	11	2021	
<b>City</b> OKLAHOMA CITY	<b>State</b> OK	<b>Zip Code (Plus 4)</b> 73154	<b>Description of Expenditure</b> LEGAL FEES			
<b>To Whom Paid</b> DEBEE CLARK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b> PO BOX 54949			8	11	2021	
<b>City</b> OKLAHOMA CITY	<b>State</b> OK	<b>Zip Code (Plus 4)</b> 73154	<b>Description of Expenditure</b> LEGAL FEES			

<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	11,700.00
<b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY			8	24	2021		
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> OPPOSITION RESEARCH				
<b>To Whom Paid</b> COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	8,389.91
<b>Mailing Address</b> 420 N 3RD STREET			8	12	2021		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> ADMINISTRATION				
<b>To Whom Paid</b> COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	4,690.57
<b>Mailing Address</b> 420 N 3RD STREET			7	21	2021		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> ADMINISTRATION				
<b>To Whom Paid</b> COMMONWEALTH ENTREPRENEURS LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	3,365.50
<b>Mailing Address</b> 420 N 3RD STREET			8	12	2021		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> RENT				
<b>To Whom Paid</b> FIRST NATIONAL BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	77.80
<b>Mailing Address</b> 110 N 2ND STREET			8	10	2021		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> BANK FEES				
<b>To Whom Paid</b> GREENFIELD RESTAURANT AND BAR			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	2,757.99
<b>Mailing Address</b> 595 GREENFIELD RD			8	19	2021		
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION IN-KIND				



<b>To Whom Paid</b> JUDGE BROBSON FOR SUPREME COURT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 30,000.00
<b>Mailing Address</b> PO BOX 11683			9	8	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 114,737.47

