

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20120363 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF CRIS DUSH C/O PAMELA AMES | | | | | | | | | | | | |
| Street Address: 314 RHODES LN | | | | | | | | | | | | |
| City: BROOKVILLE | | | | | | State: PA | | | Zip Code: 15825 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 2 | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 6 | 8 | 2021 | | 9 | 13 | 2021 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 11,394.64 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 14,708.06 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 26,102.70 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 9,820.28 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 16,282.42 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|----------------------------------------------|--------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF CRIS DUSH C/O PAMELA AMES | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

| | |
|--------------------------------------------------------------------------------|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|----------------------------------------------------------------------------------|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|-------------------------------------------------------------------------|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 12,500.00 |
| All Other Contributions (Part D) | \$ 2,000.00 |
| TOTAL for the Reporting Period (3) | \$ 14,500.00 |

| | |
|------------------------------------------------------------------------------------------|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 208.06 |

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 14,708.06 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | AMOUNT |
|------|--------|
|------|--------|

| | | | | |
|-------------------------------------|-------|-------------------|------|--------|
| Full Name of Contributing Committee | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|----------------------------------------------|----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF CRIS DUSH C/O PAMELA AMES | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

| | | | | DATE | | AMOUNT | |
|---------------------------------------------------|---------|------------------------|--|------|-----|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| WINDSTREAM CORP PAC | | | | 2 | 17 | 2021 | |
| Mailing Address4001 RODNEY PARHAM RD. | | | | | | | |
| CityLITTLE ROCK | StateAR | Zip Code (Plus 4)72212 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PA PROPANE GAS ASSN PAC | | | | 7 | 16 | 2021 | |
| Mailing Address908 N. SECOND ST. | | | | | | | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)17102 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| HIGHMARK PAC | | | | 7 | 16 | 2021 | |
| Mailing Address1800 CENTER ST | | | | | | | |
| CityCAMP HILL | StatePA | Zip Code (Plus 4)17089 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PA INSURANCE PAC | | | | 7 | 16 | 2021 | |
| Mailing Address259 N. RADNOR CHESTER RD SUITE 289 | | | | | | | |
| CityRADNOR | StatePA | Zip Code (Plus 4)19087 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| P&COA PAC | | | | 7 | 16 | 2021 | |
| Mailing Address2421 NORTH FRONT ST. | | | | | | | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)17110 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| TROOPERS ASSN PAC | | | | 7 | 16 | 2021 | |
| Mailing Address3625 VARTAN WAY | | | | | | | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)17110 | | | | | |

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|----------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee VALUE DRUG CO. PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 195 THEATER DR | | | 7 | 16 | 2021 | |
| City DUNCANSVILLE | State PA | Zip Code (Plus 4) 16635 | | | | |
| Full Name of Contributing Committee NFG PAPAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1100 STATE ST. | | | 7 | 16 | 2021 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N. 12 ST | | | 7 | 16 | 2021 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PUGLIESE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2205 STRAWBERRY SQUARE | | | 7 | 16 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee CHAMBER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 417 WALNUT ST. | | | 7 | 16 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee BETTER PENNSYLVANIA PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 121 STATE ST. | | | 7 | 16 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee FOR-WARD PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO BOX 83 | | | 8 | 6 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PA COMMITTEE FOR AFFORDABLE HOUSING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 205 GRANDVIEW AVE STE 207 | | | 8 | 6 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |

| | | | | | | | |
|-------------------------------------|---------------|-------|----|-------------------|-----|-------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PA FRATERNAL ORDER OF POLICE PAC | | | | 8 | 6 | 2021 | |
| Mailing Address PO BOX 898 | | | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | | 17055 | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| DIVERSIFIED GAS & OIL CORP. PAC | | | | | | |
| Mailing Address 1800 CORPORATE DR | | | 9 | 9 | 2021 | |
| City BIRMINGHAM | State AL | Zip Code (Plus 4) 35242 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|----------|
| DUANE MORRIS LLP GOVERN | | | | | | |
| Mailing Address 30 SOUTH 17TH ST. | | | 8 | 6 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|----------------------------------------------|
| <p>PAGE TOTAL</p> <p>\$ 12,500.00</p> |
|----------------------------------------------|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate FRIENDS OF CRIS DUSH C/O PAMELA AMES | Reporting Period From: <u>6/8/2021</u> To: <u>9/13/2021</u> |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

| | | | | DATE | AMOUNT | | |
|-------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-----------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor JUDSON KROH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 80 WATER FRONT DR. | | | | 7 | 16 | 2021 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Employer Name ROBINDALE ENERGY SERVICES | | | | Occupation COO | | | |
| Employer Mailing Address/Principal Place of Business 1501 LIGONIER ST | | | City LATROBE | State PA | Zip Code (Plus 4) 15650 | | |
| Full Name of Contributor AMY AND RICHARD BUCHER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1850 SPRINGWOOD RD | | | | 7 | 16 | 2021 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name VICTAULIC | | | | Occupation PRESIDENT & CEO | | | |
| Employer Mailing Address/Principal Place of Business 4901 KESSLERVILLE RD | | | City EASTON | State PA | Zip Code (Plus 4) 18040 | | |
| Full Name of Contributor JANE AND JOHN MALLOY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2556 SPRING VALLEY RD | | | | 8 | 6 | 2021 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name VICTAULIC | | | | Occupation BOARD CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 4901 KESSLERVILLE RD | | | City EASTON | State PA | Zip Code (Plus 4) 18040 | | |
| Full Name of Contributor ROBIN ANNE AND ROBERT SCHER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 208 DUNBAR DR | | | | 9 | 9 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name GANNETT FLEMING | | | | Occupation BOARD CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 207 SENATE AVE. | | | City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate FRIENDS OF CRIS DUSH C/O PAMELA AMES | Reporting Period From: <u>6/8/2021</u> To: <u>9/13/2021</u> |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

| | | | | DATE | | AMOUNT | |
|--------------------------------------------------------------------------|--|-------------|----------------------------|------|-----|--------|-----------|
| Full Name GARRITY FOR PA C/O JUKUS CAMPAIGN FINANCE | | | | MO | DAY | YEAR | \$ 208.06 |
| Mailing Address 4031 THICKET LANE | | | | 1 | 29 | 2021 | |
| City HARRISBURG | | State PA | Zip Code (Plus 4) 17110 | | | | |
| Receipt Description REIMBURSE FOR EXPENSES FOR CANDIDATE TOUR, SEPT 2020 | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 208.06 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF CRIS DUSH C/O PAMELA AMES | | From: <u>6/8/2021</u> To: <u>9/13/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|-----------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|----------------------------------------------|-------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF CRIS DUSH C/O PAMELA AMES | From <u>6/8/2021</u> To: <u>9/13/2021</u> |

| DATE | | | | AMOUNT |
|----------------------------------------------|-----------------|--------------------------------|-----------------------------------------------------------------------|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| PUNXSUTAWNEY CHAMBER OF COMM | | | | |
| Mailing Address 102 W. MAHONING ST. | 1 | 27 | 2021 | \$ 150.00 |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 15767 | Description of Expenditure DONATION - 2021 FESTIVAL IN PARK | |
| To Whom Paid | MO | DAY | YEAR | |
| USPS | | | | |
| Mailing Address 553 E. MAHONING ST. | 1 | 29 | 2021 | \$ 7.00 |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 15767 | Description of Expenditure POSTAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| HEADLINE CONSULTANTS | | | | |
| Mailing Address 342 N. QUEEN ST, REAR | 2 | 7 | 2021 | \$ 180.00 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure WEBSITE ANNUAL MAINTENANCE FEE | |
| To Whom Paid | MO | DAY | YEAR | |
| PUNXSUTAWNEY SHOP & SAVE | | | | |
| Mailing Address 201 N. HAMPTON AVE | 2 | 10 | 2021 | \$ 39.93 |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 15767 | Description of Expenditure GROUND HOG COOKIES FOR SENATE | |
| To Whom Paid | MO | DAY | YEAR | |
| COURIER EXPRESS | | | | |
| Mailing Address PO BOX 370 | 3 | 4 | 2021 | \$ 121.00 |
| City WEST FRANKFORT | State IL | Zip Code (Plus 4) 62896 | Description of Expenditure THANK YOU AD READERS CHOICE | |
| To Whom Paid | MO | DAY | YEAR | |
| TIOGA COUNTY FAIR | | | | |
| Mailing Address 242 LAKE ROAD | 3 | 22 | 2021 | \$ 100.00 |
| City MILLERTON | State PA | Zip Code (Plus 4) 16936 | Description of Expenditure DONATION - GOLD LEVEL PATRON | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--------------------------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| PA YOUNG REPUBLICANS | | | | | | |
| Mailing Address 902 COLUMBIA AVE | | | 3 | 31 | 2021 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure DONATION - PUNCHY'S CLUB | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|------------------------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 30.00 |
| MCKEAN COUNTY REPUB COMM | | | | | | |
| Mailing Address PO BOX 573 | | | 4 | 18 | 2021 | |
| City BRADFORD | State PA | Zip Code (Plus 4) 16701 | Description of Expenditure 2 TICKETS FOR CHIX BBQ | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|----------------------------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| PA GRAND CANYON SNOW MOBILE CLUB | | | | | | |
| Mailing Address PO BOX 91 | | | 4 | 21 | 2021 | |
| City SPRING GROVE | State PA | Zip Code (Plus 4) 17362 | Description of Expenditure SPONSOR FISH IN TOURNAMENT | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|------------------------------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| FRIENDS OF THE GREEN LIBRARY | | | | | | |
| Mailing Address 134 MAIN ST | | | 4 | 21 | 2021 | |
| City WELLSBORO | State PA | Zip Code (Plus 4) 16901 | Description of Expenditure NEW MEMBER - PROFESSOR LEVEL | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| WELLSBORO FIREMEN'S AMBULANCE ASSN. | | | | | | |
| Mailing Address 21 CRAFTON ST | | | 4 | 24 | 2021 | |
| City WELLSBORO | State PA | Zip Code (Plus 4) 16901 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| AMER FAMILY ASSN OF PA | | | | | | |
| Mailing Address PO BOX 1048 | | | 4 | 24 | 2021 | |
| City FRANKLIN | State PA | Zip Code (Plus 4) 16323 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 69.00 |
| COURIER EXPRESS | | | | | | |
| Mailing Address PO BOX 370 | | | 5 | 10 | 2021 | |
| City W. FRANKFORT | State IL | Zip Code (Plus 4) 62896 | Description of Expenditure BOYS SPORTS AD | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|---------------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| TIOGA COUNTY HONOR GUARD | | | | | | |
| Mailing Address PO BOX 504 | | | 5 | 16 | 2021 | |
| City TIOGA | State PA | Zip Code (Plus 4) 16946 | Description of Expenditure 5K RUN / WALK | | | |

| | | | | | | |
|--------------------------------------------------------------|-------------|----------------------------|------------------------------------------------------|-----|------|-----------|
| To Whom Paid NAT WILD TURKEY FEDERATION MILLCREEK CHAPTER | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 530 | | | 5 | 19 | 2021 | |
| City EDGEFIELD | State SC | Zip Code (Plus 4) 29824 | Description of Expenditure BANQUET & DONATION | | | |
| To Whom Paid MCKEAN CO. REPUB COMMITTEE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 573 | | | 5 | 27 | 2021 | |
| City BRADFORD | State PA | Zip Code (Plus 4) 16701 | Description of Expenditure 1/2 PG AD FOR CHIX BBQ | | | |
| To Whom Paid S & T BANK | | | MO | DAY | YEAR | \$ 36.00 |
| Mailing Address PO BOX 190 | | | 5 | 28 | 2021 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure BANK CHARGE | | | |
| To Whom Paid HORSES FOR HOPE, INC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 94 | | | 5 | 29 | 2021 | |
| City LOCK HAVEN | State PA | Zip Code (Plus 4) 17745 | Description of Expenditure DONATION | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 55.00 |
| Mailing Address 67 WHITE ST | | | 6 | 4 | 2021 | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | Description of Expenditure STAMPS | | | |
| To Whom Paid LAUREL MEDIA | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address PO BOX O | | | 6 | 14 | 2021 | |
| City RIDGE WAY | State PA | Zip Code (Plus 4) 15853 | Description of Expenditure 2 BROADCAST SPORTS ADS | | | |
| To Whom Paid UNITED STEEL WORKERS DIST 10 | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 245 CENTERVILLE RD STE 9 | | | 6 | 15 | 2021 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure 1/4 PG AD | | | |
| To Whom Paid CLINTON CO. ECON PARTNERSHIP | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 506 | | | 6 | 22 | 2021 | |
| City LOCK HAVEN | State PA | Zip Code (Plus 4) 17745 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|------------------------------------------|-----|------|----------|
| To Whom Paid PIPER AVIATION MUSEUM | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1 PIPER WAY | | | 6 | 29 | 2021 | |
| City LOCK HAVEN | State PA | Zip Code (Plus 4) 17745 | Description of Expenditure MEMBERSHIP | | | |

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|--------------------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|-----------|
| To Whom Paid JEFF CO. TWP OFFICERS ASSN | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 3520 BELSHAZZAR RD. | | | 7 | 3 | 2021 | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | Description of Expenditure AD & LUNCHEON | | | |

| | | | | | | |
|--------------------------------------------|-------------|----------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid CLEARFIELD CO. REPUB. COMM | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 606 | | | 7 | 9 | 2021 | |
| City CLEARFIELD | State PA | Zip Code (Plus 4) 16830 | Description of Expenditure DONATION | | | |

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|--------------------------------------------------|-------------|----------------------------|-------------------------------------------|-----|------|-----------|
| To Whom Paid TIOGA CO. ASSN OF TWP. OFFICIALS | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address PO BOX 123 | | | 7 | 13 | 2021 | |
| City COVINGTON | State PA | Zip Code (Plus 4) 16917 | Description of Expenditure ADVERTISING | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|------------------------------------------|-----|------|-----------|
| To Whom Paid VISIT POTTER TIOGA | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 2053 ROUTE 660 | | | 7 | 17 | 2021 | |
| City WELLSBORO | State PA | Zip Code (Plus 4) 16901 | Description of Expenditure DUES 21-22 | | | |

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|--------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid CLARION AREA CHAMBER | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 650 MAIN ST | | | 7 | 20 | 2021 | |
| City CLARION | State PA | Zip Code (Plus 4) 16214 | Description of Expenditure SPRING BANQUET | | | |

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|---------------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|-------------|
| To Whom Paid PENN STATE COOPERATIVE EXT. | | | MO | DAY | YEAR | \$ 1,150.37 |
| Mailing Address 180 MAIN ST. | | | 7 | 22 | 2021 | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | Description of Expenditure PIG & GOAT 4-H | | | |

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|-----------------------------------------|-------------|----------------------------|---------------------------------------------------------|-----|------|-----------|
| To Whom Paid MAHONING VALLEY MILLING | | | MO | DAY | YEAR | \$ 230.00 |
| Mailing Address 324 INDIANA ST | | | 7 | 26 | 2021 | |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 15767 | Description of Expenditure DONATION TO LITTLE LEAGUE | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---------------------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| TIOGA CO. AMER. CANCER SOCIETY | | | | | | |
| Mailing Address PO BOX 862 | | | 8 | 1 | 2021 | |
| City CARNEGIE | State PA | Zip Code (Plus 4) 15106 | Description of Expenditure RELAY FOR LIFE SPONSOR | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 149.00 |
| COURIER EXPRESS | | | | | | |
| Mailing Address PO BOX 370 | | | 8 | 19 | 2021 | |
| City W. FRANKFORT | State IL | Zip Code (Plus 4) 62896 | Description of Expenditure ADVERTISING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,080.50 |
| MJM STRATEGIES | | | | | | |
| Mailing Address PO BOX 624 | | | 8 | 22 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure FUNDRAISER | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| FRIENDS OF STACY WALLACE | | | | | | |
| Mailing Address 295 THIRD ST STE 110 | | | 8 | 26 | 2021 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| FRIENDS OF STACY WALLACE | | | | | | |
| Mailing Address 295 THIRD ST STE 110 | | | 8 | 26 | 2021 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure DINNER | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 85.00 |
| PUNXSU HOMETOWN | | | | | | |
| Mailing Address 129 ASPEN RD | | | 8 | 31 | 2021 | |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 15767 | Description of Expenditure ADVERTISING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| JUDGE BROBSON FOR SUPREME COURT | | | | | | |
| Mailing Address PO BOX 11683 | | | 9 | 7 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,250.00 |
| BETTER COURTS FOR PA PAC | | | | | | |
| Mailing Address PO BOX 382 | | | 9 | 7 | 2021 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure DONATION & DINNER | | | |

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|--------------------------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------------|------------|-------------|-----------------------------------------|
| To Whom Paid MARILYN MCGINNIS | | | MO | DAY | YEAR | \$ 67.48 |
| Mailing Address P.O. BOX 151 | | | 9 | 12 | 2021 | |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 15767 | Description of Expenditure RAFFLE BASKET - SIGEL #FD | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 9,820.28 |

