# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :          | ion 2010                                     | 090        |                      |         | Report<br>Filed B |               | CANDI        | DATE       | CO          | MMITTEE            | ✓             | LOBI         | BYIST    |                       |
|--|--|------------|----------------------|---------|-------------------|---------------|--------------|------------|-------------|--------------------|---------------|--------------|----------|-----------------------|
| Name of Filing                         | Committee, Candid                            | late or Lo | obbyist:             |         |                   | -             | RALD CI      | TIZENS     | FOR         |                    |               |              |          |                       |
| Street Address:                        | 6 MARIE DRI                                  | VE         |                      |         |                   |               |              |            |             |                    |               |              |          |                       |
| City:                                  | NANTICOKE                                    |            |                      |         |                   |               | State:       | PA         |             | Zip Co             | <b>de:</b> 18 | 634-0        | 000      |                       |
| TYPE OF<br>REPORT                      | 6TH TUESDAY<br>PRE-PRIMARY                   | 1.         | 2ND FRIDA<br>PRIMARY | Y PRE-  |                   | 30 D/<br>PRIM |              | POST-      | 3.          | AMENDI<br>REPORT   |               | Yes          | No       | <ul> <li>✓</li> </ul> |
| (place X to<br>the right of            | 6TH TUESDAY<br>PRE-ELECTION                  | 4.         |                      |         |                   |               | AY F<br>TION | POST-      | 6.          | TERMIN<br>REPORT   |               | Yes          | No       | <ul> <li>✓</li> </ul> |
| report type)                           | ANNUAL REPORT                                | 7.         | <b>Year</b> 2021     |         |                   |               | NG METHO     |            |             | PAPER              |               | $\checkmark$ | DISKE    | TTE                   |
| Name of Office                         | Name of Office Sought by Candidate:          |            |                      |         |                   |               |              | F ELEC     | TION        | District<br>Number |               | Par          | ty Code  | County<br>Code        |
|  |  |            |                      |         |                   |               | мо           | DAY        | YEAR        |                    |               | DEN          | 1        | 40                    |
|  |  |            |                      |         |                   |               | 11           |            | 2 202       | 21                 | (SEE INS      | TRUCTI       | ONS FOR  | CODES)                |
|  | Receipts and                                 | мо         | DAY                  | YEAR    |                   |               | мо           | DAY        | YEAR        | F                  | OR OFFIC      | E USE        | ONLY     |                       |
| Expenditure                            | s from:                                      |            | 6 7                  | 20      | 021 <b>T</b>      | 0             | 10           | 1          | 8 202       | 21                 |               |              |          |                       |
| A. Amount Bro                          | ought Forward Fro                            | m Last R   | eport                |         |                   | \$            |              |            | 34,618.5    | 6                  |               |              |          |                       |
| B. Total Monet                         | tary Contributions                           | And Rec    | eipts (Fron          | 1 Schee | dule I)           | \$            | \$ 19,950.00 |            |             |                    |               |              |          |                       |
| C. Total Funds                         | Available (Sum O                             | f Lines A  | and B)               |         |                   | \$            |              |            | 54,568.5    | 6                  |               |              |          |                       |
| D. Total Exper                         | nditures (From Sch                           | edule II   | I)                   |         |                   | \$            |              |            | 33,906.6    | 5                  |               |              |          |                       |
| E. Ending Cash                         | n Balance (Subtrac                           | t Line D   | From Line            | C)      |                   | \$            |              |            | 20,661.9    | 1                  |               |              |          |                       |
| F. Value Of In-                        | -Kind Contribution                           | s Receive  | ed (From S           | chedul  | le II)            | \$            |              |            | 0.0         | 0                  |               |              |          |                       |
| G. Unpaid Deb                          | ts And Obligations                           | G (From S  | chedule IV           | /)      |                   | \$            |              |            | 0.0         | 0                  | ·             |              |          |                       |
|  |  |            |                      | AFF     | IDAVI             | ΓSE           | CTION        |            |             |                    |               |              |          |                       |
|  | is a Committee rep                           | •          | -                    |         |                   |               |              |            |             | -                  |               |              |          |                       |
| I swear (or affirm<br>correct and comp | i) that this report, inc<br>lete.            | luding the | attached sc          | hedules | filed on          | paper         | or by elect  | ronic me   | dium, are t | o the best o       | of my knov    | vledge       | and beli | ef , true             |
| Sworn to and sub                       | scribed before me thi<br>day of              | S          | 20                   |         |                   |               |              |            | Signat      | ure of Perso       | on Submitt    | ing Rep      | oort     |                       |
|  | Signati                                      | Ire        | -                    |         |                   | -             |              |            |             | Prir               | nted Name     |              |          |                       |
| My Commission E                        | -  |            |                      |         |                   | _             |              |            |             | Ema                | ail           |              |          |                       |
|  | мо   | DA         | AY                   | YR      |                   |               |              | Are        | a Code      | Daytin             | ne Teleph     | one Nu       | mber     |                       |
| Part II- If this is                    | a report of a can                            | didate's   | authorized           | Comm    | nittee, Ca        | andid         | ate shall    | sign he    | re.         |                    |               |              |          |                       |
| No 320) as amend                       |  |            | edge and beli        | ef this | political         | comm          | ittee has n  | ot violato | ed any prov | isions of th       | e act of Ju   | ine 3,1      | 937 (P.L | 1333,                 |
| Sworn to and subs                      |  |            | 20                   |         |                   |               |              |            |             | Signature          | of Candida    | ite          |          |                       |
|  |  |            |                      |         |                   | -             |              |            |             | Print              | ed Name       |              |          |                       |
| My Commission Ex                       | Signature<br>pires                           |            |                      |         |                   | -             |              |            |             | Ema                | ail           |              |          |                       |
|  | мо   | D          | AY                   | YR      |                   |               |              | Area C     | Code        | D                  | aytime Te     | elephon      | e Numb   | er                    |
| Sworn to and subs                      | cribed before me this<br>day of<br>Signature |            |                      |         |                   | -             |              |            |             | Print              | ed Name       | ite          |          |                       |
|  | МО   | D/         | AY                   | YR      |                   |               |              | Area C     | Code        | D                  | aytime Te     | elephon      | e Numb   | er                    |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** MULLERY, GERALD CITIZENS FOR From: <u>6/7/2021</u> **To:** 10/18/2021 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 50.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 50.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 19,900.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 19,900.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 19,950.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                | Reporting Period |     |      |      |    |            |
|---------------------------------------|-------|----------------|------------------|-----|------|------|----|------------|
|                                       |       |                | Fre              | om: |      | То   | :  |            |
|                                       |       |                |                  |     | DATE |      |    | AMOUNT     |
| Full Name of Contributing Committee   |       |                |                  | мо  | DAY  | YEAR |    |            |
| Mailing Address                       |       |                |                  |     |      |      | \$ | 0.00       |
| City                                  | State | Zip Code (Plus | 4)               |     |      |      |    |            |
|                                       |       |                |                  |     |      |      | ſ  | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$

0.00

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |               |         |                   |       |           |              |                 |    |                   |  |
|---|---------------|---------|-------------------|-------|-----------|--------------|-----------------|----|-------------------|--|
| Name of Filing Committee or Candidat  | e             |         |                   | Rep   | orting Pe | eriod        |                 |    |                   |  |
| MULLERY, GERALD CITIZENS FOR Fro  |               |         |                   |       | m:        | <u>6/7/2</u> | 2 <u>021</u> To | :  | <u>10/18/2021</u> |  |
|   |               |         | 1                 |       |           | DATE         |                 |    | AMOUNT            |  |
| Full Name of Contributor<br>Ronald Kamowski   |               |         |                   |       | мо        | DAY          | YEAR            |    |                   |  |
| Mailing Address 154 S. Market Stre  | et            |         |                   |       |           |              |                 | \$ | 50.00             |  |
| City Nanticoke  | State         |         | Zip Code (Plus 4) |       | 9         | 26           | 2021            |    |                   |  |
| PA 18634  |               |         |                   |       |           |              |                 |    |                   |  |
|   |               |         |                   |       |           |              |                 |    | PAGE TOTAL        |  |
| Enter Grand Total of Part A on S  | Schedule I, I | Detaile | ed Summary Pag    | e, Se | ection 2  |              |                 | \$ | 50.00             |  |

## PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate   |                                 |                                  | Reporting | Period    |               |      |                   |
|---|---------------------------------|----------------------------------|-----------|-----------|---------------|------|-------------------|
| MULLERY, GERALD CITIZENS FOR  |                                 |                                  | From:     | <u>6/</u> | <u>7/2021</u> | То:  | <u>10/18/2021</u> |
|   |                                 |                                  |           | DA        | TE            |      | AMOUNT            |
| Full Name of Contributing Committee<br>B & B PAC                                |                                 |                                  |           | мо        | DAY           | YEAR |                   |
| Mailing Address 4075 Linglestown Ro   | ad                              |                                  |           |           |               |      | <b>\$</b> 300.00  |
| City Harrisburg   | <b>State</b><br>PA              | <b>Zip Code</b><br>17112         | (Plus 4)  | 6         | 22            | 2021 |                   |
| Full Name of Contributing Committee           MID-ATLANTIC LABORERS' POL LEAGUE |                                 |                                  |           | мо        | DAY           | YEAR |                   |
| Mailing Address ONE FREEDOM SQUA  | RE 11951 FREEDOM<br>State<br>VA | DRIVE, ST<br>Zip Code<br>20191-0 | (Plus 4)  | 6         | 22            | 2021 | \$ 2,500.00       |
| Full Name of Contributing Committee<br>APSCUF/CAP(ASSN PA ST COL/UNIV FA        | .CL)                            |                                  |           | мо        | DAY           | YEAR |                   |
| Mailing Address 319 N FRONT ST  | <b>State</b><br>PA              | <b>Zip Code</b><br>17101         | (Plus 4)  | 9         | 16            | 2021 | <b>\$</b> 500.00  |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT (PPLPGG)           | )                               | 1                                |           | мо        | DAY           | YEAR |                   |
| Mailing Address 2 N 9TH STREET City ALLENTOWN                                   | <b>State</b><br>PA              | <b>Zip Code</b><br>18101-0       |           | 9         | 28            | 2021 | <b>\$</b> 500.00  |
| Full Name of Contributing Committee   | GUE)                            |                                  |           | мо        | DAY           | YEAR |                   |
| Mailing Address 981 N PEIFERS LANE  | <b>State</b><br>PA              | <b>Zip Code</b><br>17109         | (Plus 4)  | 9         | 24            | 2021 | \$ 1,000.00       |

| Full Name of Contributing Committ   | ee   |   | мо             | DAY                      | YEAR                               |                          |
|---|--|---|----------------|--------------------------|------------------------------------|--------------------------|
| PSCOA/PAC (PA ST CORRECTION   | OFFICER ASSN)  |   | MO             | DAT                      | TEAK                               |                          |
| Mailing Address 101 ERFORD RI   | D STE 200  |   |                |                          |                                    | <b>\$</b> 1,000.00       |
| City CAMP HILL  | State  | Zip Code (Plus 4)                             | 9              | 10                       | 2021                               |                          |
|   | PA   | 170110000                                     |                |                          |                                    |                          |
| Full Name of Contributing Committ<br>1776 PAC (UFCW)  | ee   |   | мо             | DAY                      | YEAR                               |                          |
| Mailing Address 3031-A WALTO  | N RD STE 201   |   |                |                          |                                    | <b>\$</b> 1,000.00       |
| City PLYMOUTH MEETING   | State  | Zip Code (Plus 4)                             | 9              | 23                       | 2021                               |                          |
|   | PA   | 19462-0000                                    |                |                          |                                    |                          |
| Full Name of Contributing Committ<br>GREATER PA CARPENTERS PEC  | ee   |   | мо             | DAY                      | YEAR                               |                          |
| Mailing Address 1803 SPRING G   | Address 1803 SPRING GARDEN STREET  |   |                |                          |                                    | <b>\$</b> 2,500.00       |
| City PHILADELPHIA   | State  | Zip Code (Plus 4)                             | 9              | 23                       | 2021                               |                          |
|   | PA   | 19130   |                |                          |                                    |                          |
| Full Name of Contributing Committ<br>DENTONS COHEN AND GRIGSBY I  |  |   | мо             | DAY                      | YEAR                               |                          |
|   |  |   |                |                          |                                    |                          |
| Mailing Address 625 LIBERTY A   | VE   |   |                |                          |                                    | <b>\$</b> 1,000.00       |
|   | VE<br>State  | Zip Code (Plus 4)                             | 9              | 27                       | 2021                               | \$ 1,000.00              |
|   |  | <b>Zip Code (Plus 4)</b><br>15222-3152        | 9              | 27                       | 2021                               | \$ 1,000.00              |
|   | State<br>PA  |   | - 9<br>мо      | 27<br>DAY                | 2021<br>YEAR                       | \$ 1,000.00              |
| City PITTSBURGH   | PA<br>PA<br>Ree  |   |                |                          |                                    | \$ 1,000.00<br>\$ 500.00 |
| City PITTSBURGH<br>Full Name of Contributing Committe<br>HIGHMARK PAC OF HIGHMARK IN<br>Mailing Address 1800 CENTER S   | PA<br>PA<br>Ree  |   |                |                          |                                    |                          |
| City PITTSBURGH<br>Full Name of Contributing Committe<br>HIGHMARK PAC OF HIGHMARK IN<br>Mailing Address 1800 CENTER S   | State<br>PA<br>Ree<br>IC   | 15222-3152                                    | мо             | DAY                      | YEAR                               |                          |
| City PITTSBURGH<br>Full Name of Contributing Committe<br>HIGHMARK PAC OF HIGHMARK IN<br>Mailing Address 1800 CENTER S   | State<br>PA<br>Ree<br>IC<br>ST<br>State<br>PA                                      | 15222-3152<br>Zip Code (Plus 4)               | мо             | DAY                      | YEAR                               |                          |
| City PITTSBURGH<br>Full Name of Contributing Committe<br>HIGHMARK PAC OF HIGHMARK IN<br>Mailing Address 1800 CENTER S<br>City CAMP HILL<br>Full Name of Contributing Committe   | State<br>PA<br>PA<br>Cee<br>CC<br>ST<br>State<br>PA<br>Ree<br>ACCT                 | 15222-3152<br>Zip Code (Plus 4)               | <b>мо</b><br>9 | <b>DAY</b> 23            | <b>YEAR</b><br>2021                |                          |
| City PITTSBURGH<br>Full Name of Contributing Committ<br>HIGHMARK PAC OF HIGHMARK IN<br>Mailing Address 1800 CENTER S<br>City CAMP HILL<br>Full Name of Contributing Committ<br>AFSCME COUNCIL 13 POL & LEG A<br>Mailing Address 4031 EXECUTIN | State<br>PA<br>PA<br>Cee<br>CC<br>ST<br>State<br>PA<br>Ree<br>ACCT                 | 15222-3152<br>Zip Code (Plus 4)               | <b>мо</b><br>9 | <b>DAY</b> 23            | <b>YEAR</b><br>2021                | \$ 500.00                |
| City PITTSBURGH<br>Full Name of Contributing Committ<br>HIGHMARK PAC OF HIGHMARK IN<br>Mailing Address 1800 CENTER S<br>City CAMP HILL<br>Full Name of Contributing Committ<br>AFSCME COUNCIL 13 POL & LEG A<br>Mailing Address 4031 EXECUTIN | State<br>PA<br>PA<br>See<br>CC<br>ST<br>State<br>PA<br>PA<br>ACCT<br>/E PARK DRIVE | 15222-3152<br>Zip Code (Plus 4)<br>17089-0000 | мо<br>9<br>мо  | <b>DAY</b> 23 <b>DAY</b> | YEAR           2021           YEAR | \$ 500.00                |

| Full Name of Contributing Commit<br>WOJDAK FOR THE COMMONWEAL  |  |  | мо                   | DAY                  | YEAR                                 |                      |
|--|--|--|----------------------|----------------------|--------------------------------------|----------------------|
| Mailing Address 30 N THIRD ST  | , STE 950                                    |  |                      |                      |                                      | <b>\$</b> 500.0      |
| City HARRISBURG  | State  | Zip Code (Plus 4)                        | 10                   | 5                    | 2021                                 |                      |
|  | PA   | 17101-1741                               |                      |                      |                                      |                      |
| Full Name of Contributing Commit   |  |  | мо                   | DAY                  | YEAR                                 |                      |
| Mailing Address 2791 SOUTHAN   | 1PTON ROAD                                   |  |                      |                      |                                      | <b>\$</b> 1,000.0    |
| City PHILADELPHIA  | State  | Zip Code (Plus 4)                        | 10                   | 4                    | 2021                                 |                      |
|  | PA   | 19154-0000                               |                      |                      |                                      |                      |
| Full Name of Contributing Commit<br>IBEW Local Union #81   | tee  |  | мо                   | DAY                  | YEAR                                 |                      |
| Mailing Address 431 WYOMING  |  |  |                      |                      | <b>\$</b> 300.0                      |                      |
| City SCRANTON  | State  | Zip Code (Plus 4)                        | 10                   | 6                    | 2021                                 |                      |
|  | PA   | 18503-0000                               |                      |                      |                                      |                      |
| Full Name of Contributing Commit   |  |  |                      |                      |                                      |                      |
| GEISINGER HEALTH PAC INC   |  |  | мо                   | DAY                  | YEAR                                 |                      |
| GEISINGER HEALTH PAC INC Mailing Address 409 N 2ND ST,   |  |  | мо                   |                      |                                      | <b>\$</b> 300.0      |
| Mailing Address  |  | Zip Code (Plus 4)                        | <b>мо</b><br>10      | <b>DAY</b><br>6      | <b>YEAR</b><br>2021                  | \$ 300.0             |
| Mailing Address 409 N 2ND ST,  | STE 500                                      | <b>Zip Code (Plus 4)</b><br>17101-1357   |                      |                      |                                      | \$ 300.0             |
| Mailing Address 409 N 2ND ST,  | STE 500<br>State<br>PA                       |  |                      |                      |                                      | \$ 300.0             |
| Mailing Address 409 N 2ND ST,<br>City HARRISBURG   | STE 500<br>State<br>PA                       |  | 10                   | 6                    | 2021                                 | \$ 300.0<br>\$ 500.0 |
| Mailing Address 409 N 2ND ST,<br>City HARRISBURG<br>Full Name of Contributing Commit<br>VALUE DRUG CO PAC<br>Mailing Address P O BOX 1027  | STE 500<br>State<br>PA                       |  | 10                   | 6                    | 2021                                 | -                    |
| Mailing Address       409 N 2ND ST,         City       HARRISBURG         Full Name of Contributing Committed         VALUE DRUG CO PAC         Mailing Address       P O BOX 1027   | STE 500<br>State<br>PA                       | 17101-1357                               | 10<br>MO             | 6<br>DAY             | 2021<br>YEAR                         | -                    |
| Mailing Address 409 N 2ND ST,<br>City HARRISBURG<br>Full Name of Contributing Commit<br>VALUE DRUG CO PAC<br>Mailing Address P O BOX 1027  | STE 500<br>State<br>PA<br>tee<br>State<br>PA | 17101-1357<br>Zip Code (Plus 4)          | 10<br>MO             | 6<br>DAY             | 2021<br>YEAR                         | -                    |
| Mailing Address 409 N 2ND ST,   City HARRISBURG   Full Name of Contributing Committed   VALUE DRUG CO PAC   Mailing Address P 0 BOX 1027   City DUNCANSVILLE   | STE 500 State PA tee State PA tee            | 17101-1357<br>Zip Code (Plus 4)          | 10<br>мо<br>10       | 6<br>DAY<br>1        | 2021<br>YEAR<br>2021                 | -                    |
| Mailing Address 409 N 2ND ST,   City HARRISBURG   Full Name of Contributing Committed   VALUE DRUG CO PAC   Mailing Address P 0 BOX 1027   City DUNCANSVILLE   Full Name of Contributing Committed   DUANE MORRIS GOVT COM   Mailing Address 30 SOUTH 17T  | STE 500 State PA tee State PA tee            | 17101-1357<br>Zip Code (Plus 4)          | 10<br>мо<br>10       | 6<br>DAY<br>1        | 2021<br>YEAR<br>2021<br>2021<br>YEAR | \$ 500.0             |
| Mailing Address       409 N 2ND ST,         City       HARRISBURG         Full Name of Contributing Committed         VALUE       DRUG CO PAC         Mailing Address       P 0 BOX 1027         City       DUNCANSVILLE         Full Name of Contributing Committed         DUANE       MORRIS GOVT COM | STE 500 State PA tee State PA tee H ST       | 17101-1357<br>Zip Code (Plus 4)<br>16635 | 10<br>MO<br>10<br>MO | 6<br>DAY<br>1<br>DAY | 2021<br>YEAR<br>2021<br>2021<br>YEAR | \$ 500.0             |

| Full Name of Contributing Committee                    | 2                 |                        | мо   | DAY | YEAR     |                 |
|--|-------------------|------------------------|------|-----|----------|-----------------|
| PSEA-PACE FOR STATE ELECTIONS                          |                   |                        |      |     |          |                 |
| Mailing Address 400 N THIRD ST                         |                   |                        |      |     |          | \$<br>500.00    |
| City HARRISBURG  | State             | Zip Code (Plus 4)      | 10   | 5   | 2021     |                 |
|  | PA                | 17105-1724             |      |     |          |                 |
| Full Name of Contributing Committee<br>EXELON CORP PAC | мо                | DAY                    | YEAR |     |          |                 |
| Mailing Address 101 CONSTITUTI                         | ON AVE, NW, STE   | 400 EAST               |      |     |          | \$<br>500.00    |
| City WASHINGTON  | State             | Zip Code (Plus 4)      | 10   | 6   | 2021     |                 |
|  | DC                | 20001                  |      |     |          |                 |
| Full Name of Contributing Committee                    | 2                 | •                      | мо   | DAY | YEAR     |                 |
| IUPAT DC21 Political Action Fund                       |                   |                        |      |     |          |                 |
| Mailing Address 2980 Southampton Road                  |                   |                        |      |     |          | \$<br>1,000.00  |
| City Philadelphia                                      | State             | Zip Code (Plus 4)      | 10   | 8   | 2021     |                 |
|  | PA                | 19154                  |      |     |          |                 |
| Full Name of Contributing Committee                    |                   |                        | мо   | DAY | YEAR     |                 |
| Mailing Address 212 North Third S                      | Street, Suite 101 |                        |      |     |          | \$<br>1,000.00  |
| City Harrisburg  | State             | Zip Code (Plus 4)      | 10   | 11  | 2021     |                 |
|  | PA                | 17101                  |      |     |          |                 |
| Full Name of Contributing Committee                    | 2                 |                        | мо   | DAY | YEAR     |                 |
| Mailing Address 908 N SECOND S                         | Т                 |                        |      |     |          | \$<br>500.00    |
| City HARRISBURG  | State             | Zip Code (Plus 4)      | 10   | 6   | 2021     |                 |
| City HARRISBURG  | PA                | 171020000              |      |     |          |                 |
|  | I                 | ·                      |      | 1   | <u>ا</u> | <br>PAGE TOTAL  |
|  |                   |                        |      |     |          |                 |
| Enter Grand Total of Part C on Sc                      | hedule I, Detaile | d Summary Page, Sectio | n 3. |     |          | \$<br>19,900.00 |

### PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|   |                |          |                  | D       | ATE   |      | АМС      | DUNT     |
|---|----------------|----------|------------------|---------|-------|------|----------|----------|
| Full Name of Contributor                          |                |          |                  | мо      | DAY   | YEAR |          |          |
| Mailing<br>Address                                |                |          |                  |         |       |      | \$       | 0.00     |
| City  | State          | Zi       | p Code (Plus 4)  |         |       |      |          |          |
| Employer Name                                     |                |          |                  | Occupat | tion  | -    |          |          |
| Employer Mailing Address/Principal Pl<br>Business | ace of         |          | City             |         | State |      | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sch                | edule I, Detai | led Sumr | nary Page, Secti | on 3.   |       |      | PAG      | GE TOTAL |
|   | -              |          |                  |         |       |      | \$       | 0.00     |

I

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                      |            | Report  | ing Perio | bd  |      |        |         |      |
|---------------------------------------|----------------------|------------|---------|-----------|-----|------|--------|---------|------|
|                                       |                      |            | From:   |           |     | То:  |        |         |      |
|                                       |                      |            |         | D         | ATE |      |        | AMOUN   | r    |
| Full Name                             |                      |            |         | мо        | DAY | YEAR | 2      |         |      |
| Mailing Address                       |                      |            |         |           |     |      | -<br>- | \$      | 0.00 |
| City                                  | State                | Zip Code ( | Plus 4) |           |     |      |        |         |      |
| Receipt Description                   |                      |            |         |           |     |      |        |         |      |
| Enter Grand Total of Part E on Sched  | lule T. Detailed Sur | mmary Page | Section | 4         |     |      |        | PAGE TO | TAL  |
|                                       |                      |            | 22000   |           |     |      | \$     |         | 0.00 |

### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

# DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                            |                   |
|---|------------------|----------------------------|-------------------|
| MULLERY, GERALD CITIZENS FOR  | From:            | <u>6/7/2021</u> <b>то:</b> | <u>10/18/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                            |                   |
| TOTAL for the Reporting Pe  | riod (1)         | \$                         | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)              |                            |                   |
| TOTAL for the Reporting Pe  | riod (2)         | \$                         | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                            |                   |
| TOTAL for the Reporting Pe  | riod (3)         | \$                         | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                         | 0.00              |

### SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate |                   |          | Period   |      |     |           |
|---------------------------------------|---------------------------------------|-------------------|----------|----------|------|-----|-----------|
| F                                     |                                       |                   |          |          |      | То: |           |
|                                       |                                       |                   |          | DATE     |      |     | AMOUNT    |
| Full Name of Contributor              |                                       |                   | мо       | DAY      | YEAR |     |           |
| Mailing Address                       |                                       |                   |          |          |      | \$  | 0.00      |
| City                                  | State                                 | Zip Code (Plus 4) |          |          |      |     |           |
| Description of Contribution:          | L                                     | 1                 |          | 1        | I    | 1   |           |
| Enter Grand Total of Part F on Sched  | ule II, In-Kind Co                    | ontributions Deta | iled Sum | mary Pag | le,  | Р   | AGE TOTAL |
| Section 2.                            |                                       |                   |          |          | 5    | 5   | 0.00      |

### PAGE 13

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                   |              |        |            | Rej        | Reporting Period |                     |      |                             |      |                 |
|---|--------------|--------|------------|------------|------------------|---------------------|------|-----------------------------|------|-----------------|
|   |              |        |            |            | Fro              | om:                 |      | To:                         |      |                 |
|   |              |        |            |            |                  |                     | DATE |                             |      | AMOUNT          |
| Full Name of Contributor                                |              |        |            |            |                  | мо                  | DAY  | YEAR                        |      |                 |
| Mailing Address   |              |        |            |            |                  |                     |      | \$                          | 0.00 |                 |
| City  | State        |        | Zip Code(I | Plus 4)    |                  |                     |      |                             |      |                 |
| Employer of Contributor                                 |              |        |            | Occupation |                  |                     |      |                             |      |                 |
| Employer Mailing Address/Principal Place of<br>Business |              |        | City State |            |                  | Zip Code(Plus<br>4) |      | Description of Contribution |      | of Contribution |
| Enter Grand Total of Part G on Sc                       | hedule II, I | n-Kind | Contributi | ons De     | taile            | ed                  |      |                             |      | PAGE TOTAL      |
| Summary Page, Section 3.                                | - ,          |        |            |            |                  |                     |      |                             |      | 0.00            |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate   |   |                                   | Reporting Period                           |                                    |                                      |     |                   |  |  |  |
|---|---|-----------------------------------|--|------------------------------------|--------------------------------------|-----|-------------------|--|--|--|
| MULLERY, GERALD CITIZENS FOR            |   |                                   | From                                       | <u>6/</u>                          | 7/2021                               | То: | <u>10/18/2021</u> |  |  |  |
|   |   |                                   |  | DATE                               |                                      |     | AMOUNT            |  |  |  |
| To Whom Paid<br>PersonalizationMall.com |   |                                   | мо   | DAY                                | YEAR                                 |     |                   |  |  |  |
| Mailing Address 51 Shore Drive          |   |                                   | 6  | 16                                 | 2021                                 | \$  | 74.15             |  |  |  |
| City Burr Ridge                         | State<br>IL                                       | <b>Zip Code (Plus 4)</b><br>60527 |  | <b>otion of Exp</b><br>ign Materia |                                      | 1   |                   |  |  |  |
| <b>To Whom Paid</b><br>Fairfield Inn    |   |                                   | мо   | DAY                                | YEAR                                 |     |                   |  |  |  |
| Mailing Address 185 Beacon Hill Blvd    | J.  |                                   | 6  | 16                                 | 2021                                 | \$  | 142.08            |  |  |  |
| City Harrisburg                         | ty Harrisburg State Zip Code (Plus 4)<br>PA 17070 |                                   |  |                                    | Description of Expenditure Hotel Fee |     |                   |  |  |  |
| <b>To Whom Paid</b><br>PA HDCC          |   |                                   | мо   | DAY                                | YEAR                                 |     |                   |  |  |  |
| Mailing Address PO Box 555              |   |                                   | 7  | 6                                  | 2021                                 | \$  | 5,591.06          |  |  |  |
| City Harrisburg                         | State<br>PA                                       | <b>Zip Code (Plus 4)</b><br>17108 | Description of Expenditure<br>Contribution |                                    |                                      |     |                   |  |  |  |
| <b>To Whom Paid</b><br>PA HDCC          |   |                                   | мо   | DAY                                | YEAR                                 |     |                   |  |  |  |
| Mailing Address PO Box 555              |   |                                   | 8  | 18                                 | 2021                                 | \$  | 9,408.94          |  |  |  |
| City Harrisburg                         | State<br>PA                                       | <b>Zip Code (Plus 4)</b><br>17108 | <b>Descrip</b><br>Contrib                  | otion of Exp<br>oution             | penditure                            | 5   |                   |  |  |  |
| <b>To Whom Paid</b><br>PA HDCC          |   |                                   | мо   | DAY                                | YEAR                                 |     |                   |  |  |  |
| Mailing Address PO Box 555              |   |                                   | 9  | 28                                 | 2021                                 | \$  | 10,000.00         |  |  |  |
| City Harrisburg                         | State<br>PA                                       | <b>Zip Code (Plus 4)</b><br>17108 | <b>Descrip</b><br>Contrib                  | otion of Exp<br>oution             | benditure                            | 1   |                   |  |  |  |

|  |  |                    |                                   |   |  | 1  |    |  |        |
|--|--|--------------------|-----------------------------------|---|--|--|----|--|--------|
| <b>To Whom Paid</b><br>Mountaintop Eagle   |  |                    |                                   | мо  | DAY  | YEAR   |    |  |        |
| Mailing Address PO Box 10  |  |                    |                                   | 7   | 6  | 2021   | \$ |  | 120.00 |
| City Mountain T  | -on  | State              | Zip Code (Plus 4)                 | Descrir   | tion of Ex   | ı<br>nenditure   |    |  |        |
| City     Mountain Top     State     Zip Code (Plus 4)       PA     18707   |  |                    |                                   |   | sement   | penartare  |    |  |        |
| <b>To Whom Paid</b><br>Browndale Fire Co.  |  |                    |                                   |   | DAY  | YEAR   |    |  |        |
| Mailing Address  | 620 Marion Street  |                    |                                   | 7   | 6  | 2021   | \$ |  | 50.00  |
| City Forest City   | ,  | State              | Zip Code (Plus 4)                 | Descrip   | tion of Ex   | penditure  |    |  |        |
|  |  | РА                 | 18421                             | Donatio   |  |  |    |  |        |
| To Whom Paid<br>Good Shepherd Academy  |  |                    |                                   |   | DAY  | YEAR   |    |  |        |
| Mailing Address 316 Maple Street   |  |                    |                                   |   | 6  | 2021   | \$ |  | 100.00 |
| City Kingston  |  | State              | Zip Code (Plus 4)                 | Descrip   | tion of Ex   | penditure  |    |  |        |
| Kingston   |  | РА                 | 18704                             | Description of Expenditure<br>Donation                                |  |  |    |  |        |
| To Whom Paid<br>White Haven Lions Club   |  |                    |                                   |   |  |  |    |  |        |
|  | S Club   |                    |                                   | мо  | DAY  | YEAR   |    |  |        |
|  | 500 Berwick Street   |                    |                                   | <b>мо</b><br>7  | <b>DAY</b> 6   | <b>YEAR</b> 2021   | \$ |  | 50.00  |
| White Haven Lions  | 500 Berwick Street   | State              | Zip Code (Plus 4)                 | 7   | 6  | 2021   |    |  | 50.00  |
| White Haven Lions  | 500 Berwick Street   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18661 | 7   | 6<br>Dition of Exp                                       | 2021   |    |  | 50.00  |
| White Haven Lions  | 500 Berwick Street<br>en   |                    |                                   | 7<br>Descrip  | 6<br>Dition of Exp                                       | 2021   |    |  | 50.00  |
| White Haven Lions Mailing Address City White Have To Whom Paid   | 500 Berwick Street<br>en   |                    |                                   | 7<br>Descrip<br>Donatio   | 6<br>otion of Exp  | 2021<br>penditure  |    |  | 50.00  |
| White Haven Lions Mailing Address City White Have To Whom Paid Newport Twp. Lion Mailing Address   | 500 Berwick Street<br>en<br>ns Club  |                    |                                   | 7<br>Descrip<br>Donatio<br>MO<br>7                                    | 6<br>otion of Expon<br>DAY<br>6                          | 2021<br>penditure<br>YEAR<br>2021                              | \$ |  |        |
| White Haven Lions Mailing Address City White Have To Whom Paid Newport Twp. Lior Mailing Address   | 500 Berwick Street<br>en<br>ns Club  | РА                 | 18661                             | 7<br>Descrip<br>Donatio<br>MO<br>7                                    | DAY<br>6<br>btion of Exp<br>6<br>btion of Exp            | 2021<br>penditure<br>YEAR<br>2021                              | \$ |  |        |
| White Haven Lions Mailing Address City White Have To Whom Paid Newport Twp. Lion Mailing Address   | 500 Berwick Street<br>en<br>ns Club<br>34 Prince Street                        | PA                 | 18661<br>Zip Code (Plus 4)        | 7<br>Descrip<br>Donatio<br>MO<br>7<br>Descrip                         | DAY<br>6<br>btion of Exp<br>6<br>btion of Exp            | 2021<br>penditure<br>YEAR<br>2021                              | \$ |  |        |
| White Haven Lions Mailing Address City White Have To Whom Paid Newport Twp. Lion Mailing Address City Nanticoke To Whom Paid                   | 500 Berwick Street<br>en<br>ns Club<br>34 Prince Street                        | PA                 | 18661<br>Zip Code (Plus 4)        | 7<br>Descrip<br>Donation<br>MO<br>7<br>Descrip<br>Donation            | DAY<br>6<br>btion of Ex<br>DAY<br>6<br>btion of Ex<br>pr | 2021<br>penditure<br>YEAR<br>2021<br>penditure                 | \$ |  |        |
| White Haven Lions Mailing Address City White Have To Whom Paid Newport Twp. Lior Mailing Address City Nanticoke To Whom Paid White Haven Lions | 500 Berwick Street<br>en<br>Ins Club<br>34 Prince Street<br>500 Berwick Street | PA                 | 18661<br>Zip Code (Plus 4)        | 7<br>Descrip<br>Donation<br>MO<br>7<br>Descrip<br>Donation<br>MO<br>8 | DAY<br>DAY<br>DAY<br>DAY<br>DAY                          | 2021<br>penditure<br>2021<br>2021<br>penditure<br>YEAR<br>2021 | \$ |  | 230.00 |

| To Whom Paid                                     |                     |       |                            |  | DAY         | YEAR                |    |          |  |
|--|---------------------|-------|----------------------------|--|-------------|---------------------|----|----------|--|
| Friends of Bridget Kosierowski                   |                     |       |                            | мо   |             |                     |    |          |  |
| Mailing Address 6                                | Starlight Drive     |       |                            | 8  | 30          | 2021                | \$ | 250.00   |  |
| City Waverly Town                                | iship               | State | Zip Code (Plus 4)          | Descrip                                    |             |                     |    |          |  |
| PA 18411   |                     |       |                            |  | on          |                     |    |          |  |
| To Whom Paid<br>Lock Haven University Foundation |                     |       |                            |  | DAY         | YEAR                |    |          |  |
| Mailing Address 10                               | ) Susquehanna Av    | enue  |                            | 9  | 3           | 2021                | \$ | 60.00    |  |
| City Lock Haven State Zip Code (Plus 4)          |                     |       |                            |  | tion of Exp | penditure           |    |          |  |
|  |                     | РА    | 17745                      | Donatio                                    | on          |                     |    |          |  |
| To Whom Paid<br>GNA Soccer Booster Club          |                     |       |                            |  | DAY         | YEAR                |    |          |  |
| Mailing Address 425 Kosciuszko Street            |                     |       |                            |  | 4           | 2021                | \$ | 90.00    |  |
| City Nanticoke                                   |                     | State | Zip Code (Plus 4)          | Descrip                                    | tion of Exp | penditure           |    |          |  |
|  |                     | РА    | 18634                      | Donation                                   |             |                     |    |          |  |
| To Whom Paid<br>Good Shepherd Acade              | emy                 |       |                            | мо   | DAY         | YEAR                |    |          |  |
| Mailing Address 31                               | 6 Maple Street      |       |                            | 9  | 9           | 2021                | \$ | 50.00    |  |
| City Kingston                                    |                     | State | Zip Code (Plus 4)          | Descrip                                    | tion of Ex  | penditure           |    |          |  |
|  |                     | РА    | 18704                      | Donatio                                    | on          |                     |    |          |  |
| To Whom Paid<br>Shapiro for PA                   |                     |       |                            | мо   | DAY         | YEAR                |    |          |  |
| Mailing Address                                  | ) Box 22635         |       |                            | 9  | 23          | 2021                | \$ | 1,000.00 |  |
| City Philadelphia                                |                     | State | Zip Code (Plus 4)          | Descrir                                    | tion of Ex  | Denditure           |    |          |  |
|  |                     |       |                            | Description of Expenditure<br>Contribution |             |                     |    |          |  |
|  |                     | РА    | 19110                      |  |             | Jenuiture           |    |          |  |
| <b>To Whom Paid</b><br>Trojan Basketball         |                     | РА    | 19110                      |  |             | YEAR                |    |          |  |
| Trojan Basketball                                | .7 S. Prospect Stre |       | 19110                      | Contrib                                    | ution       |                     | \$ | 100.00   |  |
| Trojan Basketball                                | .7 S. Prospect Stre |       | 19110<br>Zip Code (Plus 4) | Contrib<br>MO<br>9                         | DAY         | <b>YEAR</b><br>2021 | \$ | 100.00   |  |

| <b>To Whom Paid</b><br>Blasi Printing   |   |                            |                                   |  | DAY   | YEAR   |    |      |       |
|---|---|----------------------------|-----------------------------------|--|---|--|----|------|-------|
| Mailing Address 1490 Sans Souci Parkway   |   |                            |                                   | 9  | 23  | 2021   | \$ | 13   | 32.50 |
| City Hanover  | ſwp.  | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Ex  | l<br>Denditure   |    |      |       |
| PA 18706  |   |                            |                                   |  | rt Fire Don   |  |    |      |       |
| To Whom Paid<br>West Side Playground Association  |   |                            |                                   |  | DAY   | YEAR   |    |      |       |
| Mailing Address   | 389 W. Grand Stree                                      | t                          |                                   | 9  | 23  | 2021   | \$ | 5    | 50.00 |
| City Nanticoke  | 1   | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Ex  | penditure  |    |      |       |
|   |   | РА                         | 18634                             | Donatio  | on  |  |    |      |       |
| To Whom Paid<br>Friends of Thom Welby   |   |                            |                                   |  | DAY   | YEAR   |    |      |       |
| Mailing Address requested   |   |                            |                                   |  | 28  | 2021   | \$ | 25   | 50.00 |
| City Scranton   |   | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Ex  | penditure  |    |      |       |
|   |   | РА                         | 18503                             | Contribution   |   |  |    |      |       |
| To Whom Paid<br>Kokura Kravitz for Judge  |   |                            |                                   |  |   |  |    |      |       |
|   | r Judge   |                            |                                   | мо   | DAY   | YEAR   |    |      |       |
|   | r Judge<br>120 Bear Creek Roa                           | d                          |                                   | <b>мо</b><br>9   | <b>DAY</b><br>30  | <b>YEAR</b><br>2021  | \$ | 1,00 | 00.00 |
| Kokura Kravitz fo<br>Mailing Address  |   | d<br>State                 | Zip Code (Plus 4)                 | 9  |   | 2021   |    | 1,00 | 00.00 |
| Kokura Kravitz fo<br>Mailing Address  |   | -                          | <b>Zip Code (Plus 4)</b><br>18641 | 9  | 30<br>Detion of Exp   | 2021   |    | 1,00 | 00.00 |
| Kokura Kravitz fo<br>Mailing Address  |   | State                      |                                   | 9<br>Descrip   | 30<br>Detion of Exp   | 2021   |    | 1,00 | 00.00 |
| Kokura Kravitz fo<br>Mailing Address<br>City Dupont<br>To Whom Paid   |   | State                      |                                   | 9<br>Descrip<br>Contrib  | 30<br>Ption of Exp<br>ution   | 2021<br>penditure  |    |      | 00.00 |
| Kokura Kravitz fo<br>Mailing Address<br>City Dupont<br>To Whom Paid<br>Plymouth Alive   | 120 Bear Creek Roa                                      | State                      |                                   | 9<br>Descrip<br>Contrib<br>MO<br>8                             | 30<br>btion of Exp<br>ution<br>DAY  | 2021<br>penditure<br>YEAR<br>2021                              |    |      |       |
| Kokura Kravitz fo<br>Mailing Address<br>City Dupont<br>To Whom Paid<br>Plymouth Alive<br>Mailing Address  | 120 Bear Creek Roa                                      | State<br>PA                | 18641                             | 9<br>Descrip<br>Contrib<br>MO<br>8<br>Descrip                  | 30<br>Potion of Exp<br>ution<br>DAY<br>25                                     | 2021<br>penditure<br>YEAR<br>2021                              |    |      |       |
| Kokura Kravitz fo<br>Mailing Address<br>City Dupont<br>To Whom Paid<br>Plymouth Alive<br>Mailing Address  | 120 Bear Creek Roa                                      | State<br>PA<br>State       | 18641<br>Zip Code (Plus 4)        | 9<br>Descrip<br>Contrib<br>MO<br>8<br>Descrip                  | 30<br>ation of Exp<br>ution<br>DAY<br>25<br>ation of Exp                      | 2021<br>penditure<br>YEAR<br>2021                              |    |      |       |
| Kokura Kravitz fo<br>Mailing Address<br>City Dupont<br>To Whom Paid<br>Plymouth Alive<br>Mailing Address<br>City Plymouth<br>To Whom Paid                   | 120 Bear Creek Roa                                      | State<br>PA<br>State<br>PA | 18641<br>Zip Code (Plus 4)        | 9<br>Descrip<br>Contrib<br>MO<br>8<br>Descrip<br>Kielbas       | 30<br>otion of Exp<br>ution<br>DAY<br>25<br>otion of Exp<br>i Festival        | 2021<br>penditure<br>YEAR<br>2021<br>penditure                 |    | 10   |       |
| Kokura Kravitz fo<br>Mailing Address<br>City Dupont<br>To Whom Paid<br>Plymouth Alive<br>Mailing Address<br>City Plymouth<br>To Whom Paid<br>Barnes & Noble | 120 Bear Creek Roa<br>Main Street<br>421 Arena Hub Plaz | State<br>PA<br>State<br>PA | 18641<br>Zip Code (Plus 4)        | 9<br>Descrip<br>Contrib<br>MO<br>8<br>Descrip<br>Kielbas<br>MO | 30<br>ption of Exp<br>ution<br>DAY<br>25<br>ption of Exp<br>i Festival<br>DAY | 2021<br>penditure<br>2021<br>2021<br>penditure<br>YEAR<br>2021 | \$ | 10   | 00.00 |

| To Whom Paid<br>Choice One FCU   |   |                   |                                   |  | DAY   | YEAR   |                |
|--|---|-------------------|-----------------------------------|--|---|--|----------------|
| Mailing Address  | 101 Hazle Street  |                   |                                   | 10   | 4   | 2021   | \$<br>23.00    |
| City Wilkes-Ba   |   | State             | Zip Code (Plus 4)                 | Descrip  | l   |  |                |
| Wilkes-Ba  | Wilkes-BarreStateZip Code (Flus 4)PA18702                             |                   |                                   |  |   | penditure  |                |
| To Whom Paid<br>Microsoft  |   |                   |                                   | мо   | DAY   | YEAR   |                |
| Mailing Address  | One Microsoft Way   |                   |                                   | 10   | 4   | 2021   | \$<br>74.19    |
| City Redmond   |   | State             | Zip Code (Plus 4)                 | Descrir  | tion of Ex  | Denditure  |                |
| Reamona  |   | WA                | 98052                             |  | ter Softwa  |  |                |
| To Whom Paid<br>Friends of Christina Hale  |   |                   |                                   |  | DAY   | YEAR   |                |
| Mailing Address 2500 West End Ave., Suite 10   |   |                   |                                   |  | 7   | 2021   | \$<br>1,000.00 |
| City         Pottsville         State         Zip Code (Plus 4)  |   |                   |                                   | Descrip  | tion of Exp   | Denditure  |                |
|  | PA 17901  |                   |                                   |  | ution   |  |                |
|  |   |                   |                                   |  |   |  |                |
| <b>To Whom Paid</b><br>Mountaintop Eag   | le  | 1                 | <u> </u>                          | мо   | DAY   | YEAR   |                |
|  | le<br>PO Box 10   | 1                 |                                   | <b>мо</b><br>10  | <b>DAY</b> 5  | <b>YEAR</b> 2021   | \$<br>75.00    |
| Mountaintop Eag  | PO Box 10   | State             | Zip Code (Plus 4)                 | 10   | 5   | 2021   | 75.00          |
| Mountaintop Eag<br>Mailing Address   | PO Box 10   | State<br>PA       | <b>Zip Code (Plus 4)</b><br>18707 | 10<br>Descrip  |   | 2021   | 75.00          |
| Mountaintop Eag  | PO Box 10<br>Top  |                   |                                   | 10<br>Descrip  | 5<br>otion of Exp   | 2021   | 75.00          |
| Mountaintop Eag<br>Mailing Address<br>City Mountain<br>To Whom Paid  | PO Box 10<br>Top  | РА                |                                   | 10<br><b>Descrip</b><br>Adverti                            | 5<br>ption of Exp<br>sement   | 2021<br>penditure  | 75.00          |
| Mountaintop Eag<br>Mailing Address<br>City Mountain<br>To Whom Paid<br>Nanticoke Career<br>Mailing Address   | PO Box 10<br>Top<br>Fire Fighters<br>2 East Ridge Street              | РА                |                                   | 10<br>Descrip<br>Adverti<br>MO<br>10                       | 5<br>btion of Exp<br>sement<br>DAY<br>5   | 2021<br>penditure<br>YEAR<br>2021                              | \$             |
| Mountaintop Eagl Mailing Address City Mountain To Whom Paid Nanticoke Career Mailing Address   | PO Box 10<br>Top<br>Fire Fighters<br>2 East Ridge Street              | PA                | 18707                             | 10<br>Descrip<br>Adverti<br>MO<br>10                       | DAY<br>5<br>sement<br>5   | 2021<br>penditure<br>YEAR<br>2021                              | \$             |
| Mountaintop Eag<br>Mailing Address<br>City Mountain<br>To Whom Paid<br>Nanticoke Career<br>Mailing Address   | PO Box 10<br>Top<br>Fire Fighters<br>2 East Ridge Street              | PA                | 18707                             | 10<br>Descrip<br>Adverti<br>MO<br>10<br>Descrip            | DAY<br>5<br>sement<br>5   | 2021<br>penditure<br>YEAR<br>2021                              | \$             |
| Mountaintop Eag<br>Mailing Address<br>City Mountain<br>To Whom Paid<br>Nanticoke Career<br>Mailing Address<br>City Nanticoke<br>To Whom Paid                     | PO Box 10<br>Top<br>Fire Fighters<br>2 East Ridge Street              | PA<br>State<br>PA | 18707                             | 10<br>Descrip<br>Adverti<br>MO<br>10<br>Descrip<br>Donatio | DAY<br>5<br>5<br>5<br>5<br>5<br>5<br>5  | 2021<br>penditure<br>YEAR<br>2021<br>penditure                 | \$             |
| Mountaintop Eag<br>Mailing Address<br>City Mountain<br>To Whom Paid<br>Nanticoke Career<br>Mailing Address<br>City Nanticoke<br>To Whom Paid<br>North Branch Lar | PO Box 10<br>Top<br>Fire Fighters<br>2 East Ridge Street<br>and Trust | PA<br>State<br>PA | 18707                             | 10<br>Descrip<br>Adverti<br>MO<br>10<br>Descrip<br>Donatio | DAY<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>0<br>7<br>1<br>0<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | 2021<br>Denditure<br>YEAR<br>2021<br>Denditure<br>YEAR<br>2021 | \$<br>50.00    |

| To Whom Paid<br>Harrisburg Hilton               |                        |                                   |   | DAY                             | YEAR      |    |            |
|---|------------------------|-----------------------------------|---|---------------------------------|-----------|----|------------|
| Mailing Address 1 North Second Street           |                        |                                   |   | 4                               | 2021      | \$ | 535.12     |
| City<br>HarrisburgStateZip Code (Plus 4)PA17101 |                        |                                   | <b>Descrip</b><br>Event F                         | otion of Exp<br>ee              | oenditure |    |            |
| <b>To Whom Paid</b><br>Golf Discount            |                        |                                   | мо  | DAY                             | YEAR      |    |            |
| Mailing Address 13405 SE 30th Street, Suite 1A  |                        |                                   |   | 4                               | 2021      | \$ | 2,501.54   |
| City Bellevue                                   | State<br>WA            | <b>Zip Code (Plus 4)</b><br>98005 | 1 .   | <b>otion of Exp</b><br>urnament |           |    |            |
| <b>To Whom Paid</b><br>Kokura Kravitz for Judge |                        |                                   | мо  | DAY                             | YEAR      |    |            |
| Mailing Address 120 Bear C                      | Creek Road             |                                   | 10  | 15                              | 2021      | \$ | 500.00     |
| City Dupont                                     | <b>State</b><br>PA     | Zip Code (Plus 4)<br>18641        | Description of Expenditure           Contribution |                                 |           |    |            |
| Enter Grand Total of Expen                      | ditures on Page 1. Rep | oort Cover Page, Item D           |   |                                 |           |    | PAGE TOTAL |
|   |                        |                                   | -   |                                 |           | \$ | 33,906.65  |