

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|---------------------|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2010090 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: MULLERY, GERALD CITIZENS FOR | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | |
| City: NANTICOKE | | | | State: PA | | Zip Code: 18634-0000 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | DEM 40 | | | |
| | | | | | 11 | 2 | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 6 | 7 | 2021 | | 10 | 18 | 2021 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 34,618.56 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 19,950.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 54,568.56 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 33,906.65 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 20,661.91 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From: <u>6/7/2021</u> To: <u>10/18/2021</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 50.00 |
| TOTAL for the Reporting Period (2) | \$ 50.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 19,900.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 19,900.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 19,950.00 |
|---|--------------|

| PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES \$50.01 TO \$250.00 Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period. | | | | | | | |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | AMOUNT | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From: <u>6/7/2021</u> To: <u>10/18/2021</u> |

| DATE | | | | AMOUNT |
|---------------------------------|--------------|--------------------------|-----------|------------|
| Full Name of Contributor | | | | |
| Ronald Kamowski | | | | |
| Mailing Address | | | | |
| City Nanticoke | State | Zip Code (Plus 4) | MO | DAY |
| | PA | 18634 | 9 | 26 |
| | | | | 2021 |
| | | | | \$ 50.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 50.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From: <u>6/7/2021</u> To: <u>10/18/2021</u> |

| | | | DATE | AMOUNT | |
|---|-----------------|-------------------------------------|------|--------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR |
| B & B PAC | | | | | |
| Mailing Address | | | 6 | 22 | 2021 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17112 | | | |
| | | | | | \$ 300.00 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR |
| MID-ATLANTIC LABORERS' POL LEAGUE | | | | | |
| Mailing Address | | | 6 | 22 | 2021 |
| City RESTON | State VA | Zip Code (Plus 4) 20191-0000 | | | |
| | | | | | \$ 2,500.00 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR |
| APSCUF/CAP(ASSN PA ST COL/UNIV FACL) | | | | | |
| Mailing Address | | | 9 | 16 | 2021 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | |
| | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR |
| PPL PEOPLE FOR GOOD GOVT (PPLPGG) | | | | | |
| Mailing Address | | | 9 | 28 | 2021 |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101-0000 | | | |
| | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR |
| IPAL (IRONWORKERS POL ACTION LEAGUE) | | | | | |
| Mailing Address | | | 9 | 24 | 2021 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | | | |
| | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR |
| PSCOA/PAC (PA ST CORRECTION OFFICER ASSN) | | | | | |
| Mailing Address | | | 9 | 10 | 2021 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170110000 | | | |
| | | | | | \$ 1,000.00 |

| | | | | | | |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee 1776 PAC (UFCW) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 9 | 23 | 2021 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462-0000 | | | | |
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 9 | 23 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |
| Full Name of Contributing Committee DENTONS COHEN AND GRIGSBY PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 9 | 27 | 2021 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222-3152 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 9 | 23 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 9 | 27 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111-1507 | | | | |
| Full Name of Contributing Committee WOJDAK FOR THE COMMONWEALTH PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 5 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1741 | | | | |
| Full Name of Contributing Committee LOCAL 0690 PLUMBERS UNION POL ACTION FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 4 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154-0000 | | | | |
| Full Name of Contributing Committee IBEW Local Union #81 | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 10 | 6 | 2021 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 18503-0000 | | | | |

| | | | | | | |
|--|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee GEISINGER HEALTH PAC INC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 10 | 6 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1357 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee VALUE DRUG CO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 1 | 2021 | |
| City DUNCANSVILLE | State PA | Zip Code (Plus 4) 16635 | | | | |

| | | | | | | |
|---|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee DUANE MORRIS GOVT COM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 7 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103-4196 | | | | |

| | | | | | | |
|---|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 5 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105-1724 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee EXELON CORP PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 6 | 2021 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee IUPAT DC21 Political Action Fund | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 8 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 11 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA PROPANE ASSOC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 6 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171020000 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 19,900.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| MULLERY, GERALD CITIZENS FOR | | From: <u>6/7/2021</u> To: <u>10/18/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| MULLERY, GERALD CITIZENS FOR | From <u>6/7/2021</u> To: <u>10/18/2021</u> |

| DATE | | | | AMOUNT |
|--------------------------|-----------------|--------------------------------|---|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| PersonalizationMall.com | | | | |
| Mailing Address | 6 | 16 | 2021 | \$ 74.15 |
| City Burr Ridge | State IL | Zip Code (Plus 4) 60527 | Description of Expenditure Campaign Materials | |
| To Whom Paid | MO | DAY | YEAR | |
| Fairfield Inn | | | | |
| Mailing Address | 6 | 16 | 2021 | \$ 142.08 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure Hotel Fee | |
| To Whom Paid | MO | DAY | YEAR | |
| PA HDCC | | | | |
| Mailing Address | 7 | 6 | 2021 | \$ 5,591.06 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| PA HDCC | | | | |
| Mailing Address | 8 | 18 | 2021 | \$ 9,408.94 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| PA HDCC | | | | |
| Mailing Address | 9 | 28 | 2021 | \$ 10,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Mountaintop Eagle | | | | |
| Mailing Address | 7 | 6 | 2021 | \$ 120.00 |
| City Mountain Top | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Advertisement | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Browndale Fire Co. | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 7 | 6 | 2021 | |
| City Forest City | State PA | Zip Code (Plus 4) 18421 | Description of Expenditure Donation | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Good Shepherd Academy | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 7 | 6 | 2021 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid White Haven Lions Club | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 7 | 6 | 2021 | |
| City White Haven | State PA | Zip Code (Plus 4) 18661 | Description of Expenditure Donation | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Newport Twp. Lions Club | | | MO | DAY | YEAR | \$ 230.00 |
| Mailing Address | | | 7 | 6 | 2021 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid White Haven Lions Club | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address | | | 8 | 2 | 2021 | |
| City White Haven | State PA | Zip Code (Plus 4) 18661 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Friends of Bridget Kosierowski | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 8 | 30 | 2021 | |
| City Waverly Township | State PA | Zip Code (Plus 4) 18411 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Lock Haven University Foundation | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address | | | 9 | 3 | 2021 | |
| City Lock Haven | State PA | Zip Code (Plus 4) 17745 | Description of Expenditure Donation | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid GNA Soccer Booster Club | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address | | | 9 | 4 | 2021 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Donation | | | |

| | | | | | | |
|-----------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Good Shepherd Academy | | | 9 | 9 | 2021 | |
| Mailing Address | | | 9 | 9 | 2021 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Shapiro for PA | | | 9 | 23 | 2021 | |
| Mailing Address | | | 9 | 23 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19110 | Description of Expenditure Contribution | | | |

| | | | | | | |
|-------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Trojan Basketball | | | 9 | 23 | 2021 | |
| Mailing Address | | | 9 | 23 | 2021 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 132.50 |
| Blasi Printing | | | 9 | 23 | 2021 | |
| Mailing Address | | | 9 | 23 | 2021 | |
| City Hanover Twp. | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Newport Fire Donation (tickets) | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| West Side Playground Association | | | 9 | 23 | 2021 | |
| Mailing Address | | | 9 | 23 | 2021 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Donation | | | |

| | | | | | | |
|-----------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Friends of Thom Welby | | | 9 | 28 | 2021 | |
| Mailing Address | | | 9 | 28 | 2021 | |
| City Scranton | State PA | Zip Code (Plus 4) 18503 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Kokura Kravitz for Judge | | | 9 | 30 | 2021 | |
| Mailing Address | | | 9 | 30 | 2021 | |
| City Dupont | State PA | Zip Code (Plus 4) 18641 | Description of Expenditure Contribution | | | |

| | | | | | | |
|-----------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Plymouth Alive | | | 8 | 25 | 2021 | |
| Mailing Address | | | 8 | 25 | 2021 | |
| City Plymouth | State PA | Zip Code (Plus 4) 18651 | Description of Expenditure Kielbasi Festival | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.07 |
| Barnes & Noble | | | | | | |
| Mailing Address | | | 8 | 27 | 2021 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Head Start Book | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 23.00 |
| Choice One FCU | | | | | | |
| Mailing Address | | | 10 | 4 | 2021 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Checks | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 74.19 |
| Microsoft | | | | | | |
| Mailing Address | | | 10 | 4 | 2021 | |
| City Redmond | State WA | Zip Code (Plus 4) 98052 | Description of Expenditure Computer Software | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Friends of Christina Hale | | | | | | |
| Mailing Address | | | 10 | 7 | 2021 | |
| City Pottsville | State PA | Zip Code (Plus 4) 17901 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| Mountaintop Eagle | | | | | | |
| Mailing Address | | | 10 | 5 | 2021 | |
| City Mountain Top | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Advertisement | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Nanticoke Career Fire Fighters | | | | | | |
| Mailing Address | | | 10 | 5 | 2021 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| North Branch Land Trust | | | | | | |
| Mailing Address | | | 10 | 5 | 2021 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 535.12 |
| Harrisburg Hilton | | | | | | |
| Mailing Address | | | 10 | 4 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Event Fee | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid Golf Discount | | | MO | DAY | YEAR | \$ 2,501.54 |
| Mailing Address | | | 10 | 4 | 2021 | |
| City Bellevue | State WA | Zip Code (Plus 4) 98005 | Description of Expenditure Golf Tournament Supplies | | | |
| To Whom Paid Kokura Kravitz for Judge | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 15 | 2021 | |
| City Dupont | State PA | Zip Code (Plus 4) 18641 | Description of Expenditure Contribution | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 33,906.65 |

