Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 8000 | 661 | | | | port ed B | | CAND | NDIDATE COMMITTEE / LOBBYIST | | | | | | | | |
|---|---------------------------------|-------------|-----------------------|-------|-------|----------------|----------|--------------------|------------------------------|--------|----------------------|------------------------|----------------|----------|-----------|----------------|----|
| Name of Filing Committee, Candidate or Lobbyist: LAWRENCE COUNTY REPUBLICAN COMMITTEE | | | | | | | | | | | | _ | | | | | |
| Street Address: | Street Address: | | | | | | | | | | | | | | | | |
| City: | NEW CASTLE | | | | | | | State: | PA | | | Zip Code: 16101 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | - | 2. | 30 DA PRIMA | | POST- | Г- 3. | | AMENDMENT REPORT? | | Yes | No | Y | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | | | | | | Y TION | POST- 6. | | | TERMINA REPORT | | Yes | No | ٧ | |
| report type) | ANNUAL REPORT | 7. | Year 2021 | | | | | IG METH CHECK O | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | • | | | | | DATE C | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code | , |
| | · , | | | | | | | МО | DAY | YE | AR | Number | Touc | <u> </u> | | Couc | |
| | | | | | | | | 11 | | 2 | 2021 | | (SEE IN | ISTRUCTI | ONS FOR C | ODES) | _ |
| | Receipts and | МО | DAY Y | EAR | l | | | МО | DAY | YE | AR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | irom: | | 6 8 | 20 | 021 | Т | <u>о</u> | g | | 13 | 2021 | ļ | | | | | |
| A. Amount Bro | ught Forward Fror | n Last R | eport | | | | \$ | | | 13,3 | 30.15 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | che | dule | e I) | \$ | | | 2,5 | 500.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | | | | 15,8 | 30.15 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 1,6 | 89.56 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 14,1 | 40.59 | | | | | | |
| F. Value Of In- | Kind Contributions | s Receiv | ed (From Sch | edu | le II | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | | |
| | | | P | ٩FF | ΊD | AVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign he | re. I | [f th | nis is | a Can | didate r | eport, o | candio | date sig | jn here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached sched | dules | file | d on | paper (| or by elect | tronic m | edium | , are to t | the best o | f my kno | wledge | and belie | ef , true | à, |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | | |
| | Signatu | re | | | | | <u>-</u> | | | | | Prin | ted Nam | e | | | ٠ |
| My Commission Ex | cpires | | | | | | | | | | | Ema | il | | | | ' |
| | мо | D | AY | YR | | | | | Are | ea Cod | e | Daytim | e Telepi | hone Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | omn | nitte | ee, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of r | ny knowl | edge and belief | this | poli | tical | commi | ittee has r | not viola | ted an | y provis | ions of th | e act of J | lune 3,1 | 937 (P.L. | 1333, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | late | | | ۱ |
| | day of | | | | | | - | | | | | Printe | d Name | | | | . |
| | Signature | | | | | | - | | | | | | | | | | . |
| My Commission Exp | pires | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | D | aytime 1 | elephor | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | <u>6/8/202</u> | <u>1</u> To: | 9/13/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 2,500.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 2,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,500.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|-------|-------------------|------------------|------|------|----|--------|--|--|
| | | Fi | rom: | | То | : | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---------------------------------------|-------|-------------------|-----------|------------------|------|------|----|------------|--|--|
| F | | | From: To: | | | | | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) |) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | | |
|---------------------------------------|-------|------------|-----------|-------------------------------|-----|------|-----------|----------|--|
| AWRENCE COUNTY REPUBLICAN COMMITTEE | | | From: | : <u>6/8/2021</u> To : | | | 9/13/2021 | | |
| | | | | DA | TE | | AMOUN | т | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| PA FUTURE FUND | | | | | | | \$ | 2,500.00 | |
| Mailing Address | | | | | | | | • | |
| City | State | Zip Code (| (Plus 4) | | | | | | |
| | | | | | | | | | |
| | • | • | | | | Г | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 2,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---------------------------------------|-------------------------|----------------------------|---|--|--|---|--|--|--|--|
| | | | From: | | | | | То: | | |
| | | | | D | ATE | | | AMOUNT | | |
| | | | | мо | DAY | YEAR | \$ | 0.00 | | |
| Mailing Address | | | | | | | | | | |
| State | Zi | p Code (Plus | s 4) | | | | | | | |
| | | | | Occupa | tion | | | | | |
| ce of Business | | City | | | State | | Zip | Code (Plus 4) | | |
| dule I, Detailed | Sumn | mary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 | | |
| | State ce of Business | State Zi ce of Business | State Zip Code (Plus ce of Business City | State Zip Code (Plus 4) ce of Business City | From: MO State Zip Code (Plus 4) Occupa | From: DATE MO DAY State Zip Code (Plus 4) Occupation ce of Business City State | State Zip Code (Plus 4) State Zip Code (Plus 4) Occupation ce of Business City State cdule I, Detailed Summary Page, Section 3. | From: To: DATE MO DAY YEAR State Zip Code (Plus 4) Occupation ce of Business City State Zip | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|-------------|-------------------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | ' | | DATE MO DAY YEAR | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | | | | | | <u> </u> | |
| | - C | | . .: | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | <u>6/8/2021</u> To: | 9/13/2021 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candi | Reporting Period | | | | | | |
|--|------------------|-------------------|---------|----------|-----|-------------|------------|
| | From: | | То: | | | | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | | • | • | • | | |
| | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Deta | | | led Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | | | |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|--|
| | | | | From: | | | | | То: | | |
| | | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | - | | | | | \$ | 0.00 | |
| City | State | ; | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | ′ | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on | |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TOT | ΓAL | |
| Summary Page, Section 3. | | | | | | | | | | 0.00 | |

STATEMENT OF EXPENDITURES

| Name of Filing Committee o | r Candidate | | Reporti | ng Period | | | | |
|---|----------------------------|-------------------------|----------------------------|------------------|---------------|---------|------------|--|
| LAWRENCE COUNTY REPUB | BLICAN COMMITTEE | | From | <u>6/8</u> | 3/2021 | То: | 9/13/2021 | |
| | | | | DATE | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| LAWRENCE COUNTY FARM S | SHOW | | | | | | | |
| Mailing Address | lailing Address | | | | | \$ | 590.00 | |
| City NEW CASTLE | Description of Expenditure | | | | | | | |
| PA 16105 | | | | FOR REPU | BLICAN (| COMMITT | EE AT FARM | |
| To Whom Paid | | | | DAY | YEAR | | | |
| CRANE ROOM GRILLE | | | МО | | ILAK | | | |
| Mailing Address | | | 7 | 31 | 2021 | \$ | 1,199.56 | |
| City NEW CASTLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 16105 | BREAKF | AST FOR F | RE-ORGA | NIZATIO | N MEETING | |
| To Whom Paid VOIDED CHECK FOR COPY S | SHOP | | мо | DAY | YEAR | | | |
| Mailing Address | | | 11 | 20 | 2020 | \$ | (100.00) | |
| City NEW CASTLE State Zip Code (Plus 4) | | | | l tion of Exp | l enditure | | | |
| | PA 16105 | | | | ENDOR D | ID NOT | CASH | |
| | | • | • | | | | PAGE TOTAL | |
| Enter Grand Total of Expe | enditures on Page 1, Re | port Cover Page, Item D |). | | | ١. | 4 600 56 | |

1,689.56