### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                                 | on 2018                          | 0505        |                        |         | Rep<br>File | oort  |        | CANE      | DID            | ATE     |       | СОМ       | <b>4ITTEE</b>      | ✓              | LOBI     | BYIST    |         |              |
|--|----------------------------------|-------------|------------------------|---------|-------------|-------|--------|-----------|----------------|---------|-------|-----------|--------------------|----------------|----------|----------|---------|--------------|
| Name of Filing C   | Committee, Candid                | ate or L    | obbyist:               |         | RICI        | KY'S  | PRIC   | DE PAC    |                |         |       |           |                    |                |          |          |         |              |
| Street Address:  | PO BOX 312                       |             |                        |         |             |       |        |           |                |         |       |           |                    |                |          |          |         |              |
| City:  | LANSDALE                         |             |                        |         |             |       |        | State:    | F              | PA      |       |           | Zip Cod            | <b>le:</b> 19  | 9446     |          |         |              |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY       | 1.          | 2ND FRIDAY<br>PRIMARY  | Y PRE   | - 2         | 2.    | 30 DA  |           | РО             | ST-     | 3.    |           | AMENDM<br>REPORT?  |                | Yes      | No       |         | <b>\</b>     |
| (place X to<br>the right of                                    | 6TH TUESDAY<br>PRE-ELECTION      | 4. <b>X</b> | 2ND FRIDAY<br>ELECTION | y pre   | <u>-</u> !  | 5.    | 30 DA  |           | РО             | ST-     | 6.    |           | TERMINA<br>REPORT? |                | Yes      | No       |         | <b>\</b>     |
| report type)   | ANNUAL REPORT                    | 7.          | <b>Year</b> 2021       |         |             |       |        |           | METHOD PAPER D |         |       |           |                    | DISKE          | TTE      |          |         |              |
| Name of Office S   | -<br>Sought by Candida           | te:         |                        |         |             |       |        | DATE      | OF             | ELEC    | TIO   | N         | District<br>Number | Office<br>Code | Par      | ty Code  | Coun    |              |
|  |                                  |             |                        |         |             |       |        | МО        | C              | DAY     | YE    | AR        |                    |                | •        |          |         |              |
|  |                                  |             |                        |         |             |       |        | 1         | 1              |         | 2     | 2021      |                    | (SEE IN        | STRUCTI  | ONS FOR  | CODES   | )            |
|  | Receipts and                     | МО          | DAY                    | YEAR    | ł           |       |        | мо        | C              | DAY     | YE    | AR        | FO                 | R OFFI         | CE USE   | ONLY     |         |              |
| Expenditures   | from:                            |             | 6 8                    | 2       | 021         | Т     | 0      |           | 9              | 1       | 3     | 2021      |                    |                |          |          |         |              |
| A. Amount Bro  | ught Forward Fror                | n Last R    | eport                  |         |             |       | \$     | -         |                |         | 2,6   | 79.69     |                    |                |          |          |         |              |
| B. Total Monet   | ary Contributions                | And Rec     | eipts (From            | Sche    | dule        | I)    | \$     |           |                |         | 1,0   | 96.10     |                    |                |          |          |         |              |
| C. Total Funds   | Available (Sum Of                | Lines A     | and B)                 |         |             |       | \$     |           |                |         | 3,7   | 75.79     |                    |                |          |          |         |              |
| D. Total Expenditures (From Schedule III) \$ 2,786.11          |                                  |             |                        |         |             |       |        |           |                |         |       |           |                    |                |          |          |         |              |
| E. Ending Cash Balance (Subtract Line D From Line C) \$ 989.68 |                                  |             |                        |         |             |       |        |           |                |         |       |           |                    |                |          |          |         |              |
| F. Value Of In-  | Kind Contributions               | Receiv      | ed (From So            | hedu    | le II       | )     | \$     |           |                |         |       | 0.00      |                    |                |          |          |         |              |
| G. Unpaid Debt   | s And Obligations                | (From S     | Schedule IV            | )       |             |       | \$     |           |                |         |       | 0.00      |                    |                | 1        |          |         |              |
|  |                                  |             |                        | AFF     | IDA         | ١٧٧   | T SE   | CTION     | I              |         |       |           |                    |                |          |          |         |              |
| PART I - If this is  | s a Committee rep                | ort, trea   | surer sign l           | nere.   | If thi      | is is | a Car  | ndidate   | rep            | ort, c  | andic | late sig  | ın here.           |                |          |          |         |              |
| I swear (or affirm)<br>correct and comple                      | ) that this report, incl<br>ete. | uding the   | attached sch           | nedule  | s filed     | d on  | paper  | or by ele | ctro           | nic me  | dium, | are to t  | the best o         | f my kno       | wledge   | and beli | ef , tr | ue.          |
| Sworn to and subs  | cribed before me this<br>day of  | i           | 20                     |         |             |       |        |           | _              |         | S     | ignature  | of Perso           | n Submit       | ting Rep | ort      |         | _            |
|  | Signatu                          | re          |                        |         |             |       | -<br>- |           | -              |         |       |           | Prin               | ted Name       | <b>e</b> |          |         | -            |
| My Commission Ex   | _                                |             |                        |         |             |       |        |           | -              |         |       |           | Ema                | il             |          |          |         | -            |
|  | мо                               | D           | AY                     | YR      |             |       |        |           |                | Are     | a Cod | e         | Daytim             | e Teleph       | none Nu  | mber     |         |              |
| Part II- If this is  | a report of a cand               | lidate's    | authorized             | Comn    | nitte       | e, C  | andid  | ate sha   | II si          | gn he   | re.   |           |                    |                |          |          |         |              |
| I swear (or affirm)<br>No 320) as amende                       | that to the best of n            | ny knowle   | edge and beli          | ef this | polit       | ical  | comm   | ittee has | not            | violate | ed an | y provisi | ions of the        | e act of J     | une 3,1  | 937 (P.L | . 1333  | 3,           |
| Sworn to and subsc   | ribed before me this             |             |                        |         |             |       |        |           | -              |         |       | Si        | ignature o         | of Candid      | ate      |          |         | -            |
|  | day of<br>—— ————                |             |                        |         |             |       | -      |           | _              |         |       |           | Printe             | d Name         |          |          |         | -            |
|  | Signature                        |             |                        |         |             |       | -      |           | _              |         |       |           |                    |                |          |          |         | _            |
| My Commission Exp  | <del>-</del>                     |             |                        |         |             |       |        |           |                |         |       |           | Ema                | il             |          |          |         |              |
|  | МО                               | D           | AY                     | YR      | 1           |       | •      |           | -              | Area C  | ode   |           | Da                 | aytime T       | elephon  | e Numb   | er      | <sup>-</sup> |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | J Period |              |           |
|--|-----------|----------|--------------|-----------|
| RICKY'S PRIDE PAC  | From:     | 6/8/202  | <u>1</u> To: | 9/13/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |           |
| TOTAL for the Reporting  | g Period  | (1)      | \$           | 425.00    |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |           |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 100.00    |
| All Other Contributions (Part B)   |           |          | \$           | 100.00    |
| TOTAL for the Reporting  | J Period  | (2)      | \$           | 200.00    |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |           |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00      |
| All Other Contributions (Part D)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | J Period  | (3)      | \$           | 0.00      |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |           |
| TOTAL for the Reporting  | g Period  | (4)      | \$           | 471.10    |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 1,096.10  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period   |     |           |
|---------------------------------------|-----------|----------|-----|-----------|
| RICKY'S PRIDE PAC                     | From:     | 6/8/2021 | То: | 9/13/2021 |
|                                       |           | DATE     |     | AMOUNT    |

| Full Name of Contributing Committee FRIENDS OF TANYA BAMFORD |  |       |       | МО            | DAY | YEAR |              |  |
|--|--|-------|-------|---------------|-----|------|--------------|--|
| Mailing Address 132 WENTWORTH DRIVE                          |  |       |       |               |     |      | \$<br>100.00 |  |
| City LANSDALE  |  | State | Zip C | Code (Plus 4) | 7   | 14   | 2021         |  |
|  |  | PA    | 194   | 146           |     |      |              |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 100.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | Reporting Perio | d        |     |           |
|---------------------------------------|-----------------|----------|-----|-----------|
| RICKY'S PRIDE PAC                     | From:           | 6/8/2021 | То: | 9/13/2021 |

DATE

**Full Name of Contributor** DAY YEAR мо JOYCE KELLER **Mailing Address** 1098 MORRIS ROAD 100.00 \$ 7 2021 24 State Zip Code (Plus 4) City **BLUE BELL** PΑ 19422

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 100.00

**AMOUNT** 

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                      |          | From:       |        |     | То:  |    |            |
|                                       |                      |          |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committee   |                      |          |             | МО     | DAY | YEAR |    |            |
| Mailing Address                       |                      |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                | Zip Code | e (Plus 4)  |        |     |      |    |            |
|                                       |                      |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo  | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| ame of Filing Committee or Candidate                |                     |              |         | Reporting Period |       |      |          |                      |  |  |
|---|---------------------|--------------|---------|------------------|-------|------|----------|----------------------|--|--|
|   |                     |              | Fron    | n:               |       | To   | То:      |                      |  |  |
|   |                     |              |         | D                | ATE   |      | АМС      | OUNT                 |  |  |
| Full Name of Contributor                            |                     |              |         | мо               | DAY   | YEAR |          |                      |  |  |
| Mailing Address State Zin Code (Plus 4)             |                     |              |         |                  |       |      | \$       | 0.00                 |  |  |
| City State Zip Code (Plus 4)                        |                     |              |         |                  |       |      |          |                      |  |  |
| Employer Name                                       |                     |              |         | Occupa           | tion  |      |          |                      |  |  |
| Employer Mailing Address/Principal Plac<br>Business | e of                | City         |         |                  | State |      | Zip Code | (Plus 4)             |  |  |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su | ımmary Page, | Section | on 3.            |       |      | PA(      | <b>GE TOTAL</b> 0.00 |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candi | date               |                  | Report   | ing Perio | od         |              |           |              |
|-----------------------------------|--------------------|------------------|----------|-----------|------------|--------------|-----------|--------------|
| RICKY'S PRIDE PAC                 |                    |                  | From:    |           | 6/8/202    | <u>1</u> To: | 9/13      | <u>/2021</u> |
|                                   |                    |                  |          | D         | ATE        |              | AMOUI     | NT           |
| Full Name                         |                    |                  |          | МО        | DAY        | YEAR         |           |              |
| BJS                               |                    |                  |          | МО        | DAT        | ILAK         |           |              |
| Mailing Address 640 COWPATH       | ROAD               |                  |          |           |            |              | \$        | 286.10       |
| City LANSDALE                     | State              | Zip Code (       | Plus 4)  | 7         | 21         | 2021         |           |              |
| City LANSDALE                     | PA                 | 19446            | ,        |           |            |              |           |              |
| Receipt Description REFUND (      | ON CLOTHING PURC   | CHASED FOR BUX-N | 10NT PRI | DE FEST   | IVAL, 2021 |              |           |              |
| Full Name                         |                    |                  |          |           |            |              |           |              |
| NORTH PENN DEMOCRATS              |                    |                  |          | МО        | DAY        | YEAR         |           |              |
| Mailing Address 701 THATCHER      | R LANE             |                  |          |           |            |              | <b>\$</b> | 185.00       |
| City HATFIELD                     | State              | Zip Code (       | Plus 4)  | 9         | 1          | 2021         |           |              |
|                                   | PA                 | 19440            |          |           |            |              |           |              |
| Receipt Description REFUND C      | ON EVENT TICKET, N | NORTH PENN DEMO  | CRATS [  | DINNER,   | 2021       |              | •         |              |
|                                   |                    |                  |          |           |            |              | DACE T    |              |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

\$ 471.10

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |           |
|--|------------------|----------------------------|-----------|
| RICKY'S PRIDE PAC  | From:            | <u>6/8/2021</u> <b>To:</b> | 9/13/2021 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS F  | PER CONTRIBUTOR  |                            |           |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00      |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | TF)              |                            |           |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00      |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |           |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00      |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00      |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate |                    |          |          |      |     |            |  |
|---------------------------------------|--------------------------------------|--------------------|----------|----------|------|-----|------------|--|
|                                       |                                      |                    | From:    |          |      | То: |            |  |
|                                       |                                      |                    |          | DATE     |      |     | AMOUNT     |  |
| Full Name of Contributor              |                                      |                    | МО       | DAY      | YEAR |     |            |  |
| Mailing Address                       |                                      |                    |          |          |      | \$  | 0.00       |  |
| City                                  | State                                | Zip Code (Plus 4)  |          |          |      |     |            |  |
| Description of Contribution:          |                                      |                    |          |          |      |     |            |  |
| Enter Grand Total of Part F on Sche   | dule II. In-Kind (                   | Contributions Deta | iled Sum | marv Pac | ıe.  |     | PAGE TOTAL |  |
| Section 2.                            | <b>,</b>                             |                    |          | <b>,</b> |      | \$  | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          | me of Filing Committee or Candidate |         |            |         | Re    | porting P | Period    |        |           |                    |  |
|--|-------------------------------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|--|
|  |                                     |         |            |         | Fro   | om:       |           | То:    | То:       |                    |  |
|  |                                     |         |            |         |       |           | DATE      |        |           | AMOUNT             |  |
| Full Name of Contributor                                       |                                     |         |            |         |       | мо        | DAY       | YEAR   |           |                    |  |
| Mailing Address  |                                     |         |            |         |       |           |           |        | <b>\$</b> | 0.00               |  |
| City   | State                               |         | Zip Code(I | Plus 4) |       |           |           |        |           |                    |  |
| Employer of Contributor  |                                     |         |            |         |       | Occupa    | tion      |        |           |                    |  |
| Employer Mailing Address/Principal Plac<br>Business            | ce of                               | City    |            | State   |       | Zip<br>4) | Code(Plus | Descri | ption (   | of Contribution    |  |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, 1                         | In-Kind | Contributi | ons De  | taile | ed        |           |        |           | PAGE TOTAL<br>0.00 |  |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate |                         | Reportir          | ng Period                      |                                |           |     |           |  |  |
|---------------------------------------|-------------------------|-------------------|--------------------------------|--------------------------------|-----------|-----|-----------|--|--|
| RICKY'S PRIDE PAC                     |                         |                   | From                           | <u>6/8</u>                     | 8/2021    | То: | 9/13/2021 |  |  |
|                                       |                         |                   |                                | DATE                           |           |     | AMOUNT    |  |  |
| To Whom Paid ACTBLUE                  |                         |                   | мо                             | DAY                            | YEAR      |     |           |  |  |
| Mailing Address                       |                         |                   | 6                              | 6 9 2021 \$ 27                 |           |     |           |  |  |
| City                                  | State Zip Code (Plus 4) |                   |                                | Description of Expenditure FEE |           |     |           |  |  |
| To Whom Paid ACTBLUE                  |                         |                   |                                | DAY                            | YEAR      |     |           |  |  |
| Mailing Address                       |                         |                   | 7                              | 9                              | 2021      | \$  | 2.60      |  |  |
| City                                  | State                   | Zip Code (Plus 4) | Description of Expenditure FEE |                                |           |     |           |  |  |
| To Whom Paid ACTBLUE                  |                         |                   | мо                             | DAY                            | YEAR      |     |           |  |  |
| Mailing Address                       |                         |                   | 8                              | 5                              | 2021      | \$  | 3.00      |  |  |
| City                                  | State                   | Zip Code (Plus 4) | <b>Descrip</b><br>FEE          | otion of Exp                   | penditure |     |           |  |  |
| To Whom Paid<br>ACTBLUE               |                         |                   | МО                             | DAY                            | YEAR      |     |           |  |  |
| Mailing Address                       |                         |                   | 8                              | 10                             | 2021      | \$  | 4.06      |  |  |
| City                                  | State                   | Zip Code (Plus 4) | <b>Descrip</b><br>FEE          | otion of Exp                   | penditure | •   |           |  |  |
| To Whom Paid<br>ACTBLUE               |                         |                   | МО                             | DAY                            | YEAR      |     |           |  |  |
| Mailing Address                       |                         |                   | 9                              | 9                              | 2021      | \$  | 0.50      |  |  |
| City                                  | State                   | Zip Code (Plus 4) | <b>Descrip</b><br>FEE          | otion of Exp                   | enditure  | 1   |           |  |  |

| To Whom Paid   |                             |                                   |                                    |   |  |             |        |
|--|-----------------------------|-----------------------------------|------------------------------------|---|--|-------------|--------|
| FRIENDS OF ANTONETTA STAN  |                             | МО                                | DAY                                | YEAR  |  |             |        |
| Mailing Address  |                             |                                   | 7                                  | 13  | 2021   | \$          | 50.00  |
| City   | State                       | Zip Code (Plus 4)                 | <b>Descrip</b><br>DONAT            | otion of Exp  | penditure  |             |        |
| <b>To Whom Paid</b><br>BJS   |                             |                                   | МО                                 | DAY   | YEAR   |             |        |
| Mailing Address 640 COWPA  | 7                           | 2                                 | 2021                               | \$  | 409.74   |             |        |
| City LANSDALE State Zip Code (Plus 4) PA 19446   |                             |                                   |                                    | otion of Exp<br>FESTIVAL                                      |  |             |        |
| <b>To Whom Paid</b><br>DEJA FOR PA   |                             |                                   | МО                                 | DAY   | YEAR   |             |        |
| Mailing Address PO BOX 63  | 953                         |                                   | 7                                  | 21  | 2021   | \$          | 100.00 |
| City PHILADELPHIA  | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19147 | <b>Descrip</b><br>DONAT            | otion of Exp  | enditure   |             |        |
| To Whom Paid   |                             |                                   |                                    |   |  |             |        |
| DOLLAR TREE  |                             |                                   | МО                                 | DAY   | YEAR   |             |        |
| Mailing Addyses  | DAD STREET                  |                                   | <b>MO</b> 7                        | <b>DAY</b> 20   | <b>YEAR</b> 2021                                       | \$          | 2.12   |
| Mailing Addyses  | DAD STREET  State  PA       | <b>Zip Code (Plus 4)</b> 19446    | 7 Descrip                          |   | 2021<br>penditure                                      |             | 2.12   |
| Mailing Address 557 S. BRC   | State                       |                                   | 7 Descrip                          | 20<br>otion of Exp  | 2021<br>penditure                                      |             | 2.12   |
| Mailing Address 557 S. BRC  City LANSDALE  To Whom Paid DOLLAR TREE  | State                       |                                   | 7  Descrip  DONAT                  | 20<br>Dition of Exp   | 2021<br>Denditure<br>TZVAH C                           |             | 38.16  |
| Mailing Address 557 S. BRC  City LANSDALE  To Whom Paid DOLLAR TREE  | State<br>PA                 |                                   | 7  Descrip DONAT  MO  7  Descrip   | 20  otion of Exp ION TO MI                                    | 2021  Denditure TZVAH C  YEAR  2021  Denditure         | IRCLE<br>\$ |        |
| Mailing Address 557 S. BRC  City LANSDALE  To Whom Paid DOLLAR TREE  Mailing Address 557 S. BRC                              | State PA  DAD STREET  State | 19446  Zip Code (Plus 4)          | 7  Descrip DONAT  MO  7  Descrip   | 20 DAY  20 DAY  20 Dition of Exp                              | 2021  Denditure TZVAH C  YEAR  2021  Denditure         | IRCLE<br>\$ |        |
| Mailing Address 557 S. BRC  City LANSDALE  To Whom Paid DOLLAR TREE  Mailing Address 557 S. BRC  City LANSDALE  To Whom Paid | State PA  DAD STREET  State | 19446  Zip Code (Plus 4)          | 7 Descrip DONAT MO 7 Descrip DONAT | 20  Potion of Exp ION TO MI  DAY  20  Potion of Exp ION TO MI | 2021  Penditure TZVAH C  YEAR  2021  Penditure TZVAH C | IRCLE<br>\$ |        |

|  |                 |                                   |                                    |   |                                      | PAGE | 13    |
|--|-----------------|-----------------------------------|------------------------------------|---|--------------------------------------|------|-------|
| To Whom Paid ELECT JASON SALUS   |                 |                                   | мо                                 | DAY   | YEAR                                 |      |       |
| Mailing Address PO BOX 1214  |                 |                                   | 7                                  | 23  | 2021                                 | \$   | 45.00 |
| City NORRISTOWN State  | <b>te</b><br>PA | <b>Zip Code (Plus 4)</b><br>19404 | <b>Descrip</b><br>DONAT            | tion of Exp                                       | enditure                             |      |       |
| To Whom Paid FRIENDS OF NICOLE PHILLIPS  |                 |                                   | МО                                 | DAY   | YEAR                                 |      |       |
| Mailing Address  |                 |                                   |                                    | 28  | 2021                                 | \$   | 20.00 |
| City State Zip Code (Plus 4)   |                 |                                   |                                    | tion of Exp                                       | enditure                             |      |       |
| To Whom Paid FRIENDS OF TANYA BAMFORD  |                 |                                   | МО                                 | DAY   | YEAR                                 |      |       |
| Mailing Address 132 WENTWORTH DRIVE  | E               |                                   | 6                                  | 18  | 2021                                 | \$   | 25.00 |
| State   Zip Code (Plus 4)   19446  |                 |                                   |                                    | tion of Exp                                       | enditure                             |      |       |
| F  | r A             | 19446                             | DONAT:                             | ION   |                                      |      |       |
| To Whom Paid HATFIELD DEMOCRATS  |                 | 19446                             | MO                                 | DAY   | YEAR                                 |      |       |
| To Whom Paid   |                 | 19446                             |                                    |   | <b>YEAR</b> 2021                     | \$   | 50.00 |
| To Whom Paid HATFIELD DEMOCRATS  Mailing Address 147 ORVILLA ROAD  City HATFIELD State   |                 | <b>Zip Code (Plus 4)</b> 19440    | <b>мо</b>                          | DAY<br>8  | 2021                                 | \$   | 50.00 |
| To Whom Paid HATFIELD DEMOCRATS  Mailing Address 147 ORVILLA ROAD  City HATFIELD State   | te              | Zip Code (Plus 4)                 | MO 9 Descrip                       | DAY<br>8  | 2021                                 | \$   | 50.00 |
| To Whom Paid HATFIELD DEMOCRATS  Mailing Address 147 ORVILLA ROAD  City HATFIELD State P   | te              | Zip Code (Plus 4)                 | MO  9  Descrip DONAT:              | B<br>tion of Exp                                  | 2021<br>penditure                    | \$   | 50.00 |
| To Whom Paid HATFIELD DEMOCRATS  Mailing Address 147 ORVILLA ROAD  City HATFIELD State P  To Whom Paid JOHN FETTERMAN  | te<br>PA        | Zip Code (Plus 4)                 | MO  9  Descrip DONAT:  MO          | DAY  8  tion of Exp  ION  DAY  10                 | 2021 penditure  YEAR  2021           |      |       |
| To Whom Paid HATFIELD DEMOCRATS  Mailing Address 147 ORVILLA ROAD  City HATFIELD  To Whom Paid JOHN FETTERMAN  Mailing Address                                   | te<br>PA        | <b>Zip Code (Plus 4)</b><br>19440 | MO  9  Descrip  DONAT:  MO  6      | DAY  8  tion of Exp  ION  DAY  10                 | 2021 penditure  YEAR  2021           |      |       |
| To Whom Paid HATFIELD DEMOCRATS  Mailing Address 147 ORVILLA ROAD  City HATFIELD State P  To Whom Paid JOHN FETTERMAN  Mailing Address  City State  To Whom Paid | te<br>PA        | <b>Zip Code (Plus 4)</b><br>19440 | MO  Descrip DONAT:  MO  6  Descrip | DAY  8  tion of Exp ION  DAY  10  tion of Exp ION | 2021 Penditure  YEAR  2021 Penditure |      |       |

|  |                  |                    |                                   |                                     |                       |                     |    | PAGE   |               |
|--|------------------|--------------------|-----------------------------------|-------------------------------------|-----------------------|---------------------|----|--------|---------------|
| To Whom Paid<br>HOME DEPOT   |                  |                    |                                   | МО                                  | DAY                   | YEAR                |    |        |               |
| Mailing Address 7  | 751 HORSHAM ROAI | D                  |                                   | 7                                   | 13                    | 2021                | \$ |        | 13.62         |
| City LANSDALE  |                  | State              | Zip Code (Plus 4)                 | Descrin                             | tion of Exp           | enditure            |    |        |               |
| E WODALE   |                  | PA                 | 19446                             |                                     | S, HARDW              |                     |    | FESTIV | AL            |
| To Whom Paid<br>JUDGE LANE   |                  |                    |                                   | мо                                  | DAY                   | YEAR                |    |        |               |
| Mailing Address PO BOX 14951   |                  |                    |                                   |                                     | 9                     | 2021                | \$ |        | 110.00        |
| City PHILADELPH  | ΙΤΔ              | State              | Zip Code (Plus 4)                 | Description of Expenditure          |                       |                     |    |        |               |
|  |                  | PA                 | 19446                             | DONATION                            |                       |                     |    |        |               |
| <b>To Whom Paid</b><br>MARIA COLLETT                                   |                  |                    |                                   | МО                                  | DAY                   | YEAR                |    |        |               |
| Mailing Address  |                  |                    |                                   | 7                                   | 9                     | 2021                | \$ |        | 50.00         |
| City   |                  | State              | Zip Code (Plus 4)                 | <b>Descrip</b><br>DONAT             | ition of Exp          | enditure            |    |        |               |
| <b>To Whom Paid</b> MINUTEMAN PRESS                                    |                  |                    |                                   | МО                                  | DAY                   | YEAR                |    |        |               |
| Mailing Address 12 E BUTLER AVE  |                  |                    |                                   |                                     |                       |                     |    |        |               |
| Mailing Address 1  | 12 E BUTLER AVE  |                    |                                   | 6                                   | 25                    | 2021                | \$ |        | 97.52         |
|  | 12 E BUTLER AVE  | State              | Zip Code (Plus 4)                 |                                     | 25<br>Ition of Exp    |                     |    |        | 97.52         |
|  | 12 E BUTLER AVE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19002 |                                     | tion of Exp           |                     |    |        | 97.52         |
|  |                  |                    |                                   | Descrip                             | tion of Exp           |                     |    |        | 97.52         |
| City AMBLER  To Whom Paid  MINUTEMAN PRESS                             |                  |                    |                                   | <b>Descrip</b><br>DONAT             | otion of Exp          | penditure           |    |        | 97.52<br>8.48 |
| To Whom Paid MINUTEMAN PRESS Mailing Address                           |                  |                    |                                   | Descrip<br>DONAT<br>MO              | DAY                   | YEAR 2021           | \$ |        |               |
| City AMBLER  To Whom Paid  MINUTEMAN PRESS  Mailing Address 1          |                  | РА                 | 19002                             | Descrip<br>DONAT<br>MO              | DAY  12  tion of Exp  | YEAR 2021           | \$ |        |               |
| To Whom Paid MINUTEMAN PRESS Mailing Address                           | 12 E BUTLER AVE  | PA  State PA       | 19002  Zip Code (Plus 4)          | Descrip DONAT  MO  7  Descrip       | DAY  12  tion of Exp  | YEAR 2021           | \$ |        |               |
| To Whom Paid MINUTEMAN PRESS Mailing Address City AMBLER  To Whom Paid | 12 E BUTLER AVE  | PA  State PA       | 19002  Zip Code (Plus 4)          | Descrip DONAT  MO  7  Descrip DONAT | DAY  12  Ition of Exp | YEAR 2021 Denditure | \$ |        |               |

|  |                    |                                   |                         |              |           | PAGI | = 15             |
|--|--------------------|-----------------------------------|-------------------------|--------------|-----------|------|------------------|
| To Whom Paid MONTGOMERY TOWNSHIP DEMOCRATI     | мо                 | DAY                               | YEAR                    |              |           |      |                  |
| Mailing Address                                |                    |                                   | 7                       | 26           | 2021      | \$   | 35.00            |
| City   | State              | Zip Code (Plus 4)                 | <b>Descrip</b><br>DONAT | ition of Exp | penditure |      |                  |
| To Whom Paid<br>NORTH PENN DEMOCRATS           |                    |                                   | МО                      | DAY          | YEAR      |      |                  |
| Mailing Address 701 THATCHER LANE              |                    |                                   |                         | 5            | 2021      | \$   | 250.00           |
| City HATFIELD State Zip Code (Plus 4) PA 19440 |                    |                                   |                         | otion of Exp | penditure |      |                  |
| To Whom Paid NORTH PENN NEIGHBORS FOR PROGRE   | ESS                |                                   | МО                      | DAY          | YEAR      |      |                  |
| Mailing Address 235 TWINING RD                 |                    |                                   |                         | 16           | 2021      | \$   | 100.00           |
| City LANSDALE                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 19446    | <b>Descrip</b><br>DONAT | otion of Exp | enditure  |      |                  |
| To Whom Paid PARENTS AND FRIENDS OF LESBIANS   | AND GAYS           |                                   | МО                      | DAY          | YEAR      |      |                  |
| Mailing Address 1625 K ST NW SUIT              | E 700              |                                   | 7                       | 6            | 2021      | \$   | 25.00            |
| City WASHINGTON                                | <b>State</b> DC    | <b>Zip Code (Plus 4)</b> 20006    | <b>Descrip</b><br>DONAT | tion of Exp  | penditure |      |                  |
| To Whom Paid<br>SARCELLE DESIGN                |                    |                                   | МО                      | DAY          | YEAR      |      |                  |
| Mailing Address 815 W. MT. VERNON STREET       |                    |                                   |                         |              |           |      |                  |
| Mailing Address 815 W. MT. VERNOI              | N STREET           |                                   | 6                       | 17           | 2021      | \$   | 141.12           |
| City LANSDALE                                  | State PA           | <b>Zip Code (Plus 4)</b><br>19446 |                         | tion of Exp  |           |      | 141.12           |
| 5 815 W. MT. VERNOI                            | State              |                                   | Descrip                 | tion of Exp  |           |      | 141.12           |
| City LANSDALE  To Whom Paid                    | State<br>PA        |                                   | <b>Descrip</b><br>WEBDE | otion of Exp | penditure |      | 141.12<br>325.00 |

| To Whom Paid TEAM4WHITPAIN  Mailing Address  7 14 2021 \$  City  State  Zip Code (Plus 4) Description of Expenditure DONATION  To Whom Paid  MO DAY YEAR  | 20.00 |
|---|-------|
| City  State  Zip Code (Plus 4)  Description of Expenditure DONATION  To Whom Paid  MO DAY YEAR  | 20.00 |
| To Whom Paid  MO DAY YEAR   |       |
| MO  DAY  YEAR   |       |
| TEAM4WHITPAIN   |       |
| Mailing Address         6         22         2021         \$  | 20.00 |
| City State Zip Code (Plus 4) Description of Expenditure DONATION  |       |
| To Whom Paid THE NEW PENNSYLVANIA PROJECT  MO DAY YEAR  |       |
| Mailing Address         7         30         2021         \$  | 10.00 |
| City State Zip Code (Plus 4) Description of Expenditure DONATION  |       |
| To Whom Paid TOWAMENCIN DEMOCRATS ASSOCIATION  MO DAY YEAR  |       |
|   |       |
| Mailing Address 435 SAILMAKER WAY 8 19 2021 \$  | 20.00 |
| Mailing Address 435 SAILMAKER WAY  State PA 19446  Description of Expenditure DONATION  | 20.00 |
| City LANSDALE  State  Zip Code (Plus 4)  Description of Expenditure   | 20.00 |
| City LANSDALE  State PA  PA  2ip Code (Plus 4) Description of Expenditure DONATION  To Whom Paid  MO DAY YEAR   | 20.00 |
| City LANSDALE  State PA  PA  2ip Code (Plus 4) 19446  Description of Expenditure DONATION  To Whom Paid TYLER TITUS  Mo  DAY  YEAR  |       |
| City LANSDALE  State PA  19446  PA  Description of Expenditure DONATION  To Whom Paid TYLER TITUS  Mo  DAY  YEAR  Address  7 19 2021  \$  City  State  Zip Code (Plus 4) 19446  Description of Expenditure DONATION  **  **  **  **  **  **  **  **  **                     |       |
| City LANSDALE  State PA  19446  To Whom Paid TYLER TITUS  Mo  Day  Facility  Mo  Day  Facility  Facility  State  State PA  Description of Expenditure DONATION  To Whom Paid Tyler Titus  To Whom Paid To Whom Paid  To Whom Paid  To Whom Paid  To Whom Paid  To Whom Paid |       |

|   |                    |   |  |  |  | PAGE 17      |
|---|--------------------|---|--|--|--|--------------|
| To Whom Paid<br>VAL RIDGE FOR MAYOR   |                    |   | МО                                     | DAY  | YEAR                                   |              |
| Mailing Address 1407 ALGAT  | E COURT            |   | 9                                      | 9  | 2021                                   | \$<br>100.00 |
| City BENSALEM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020           | <b>Descrip</b><br>DONAT                | otion of Exp   | enditure                               |              |
| To Whom Paid<br>WEB DESIGN BY DEBORAH   |                    |   | МО                                     | DAY  | YEAR                                   |              |
| Mailing Address   | 7                  | 19  | 2021                                   | \$<br>90.00  |  |              |
| City State Zip Code (Plus 4)  |                    |   |  | otion of Exp   | enditure                               |              |
| To Whom Paid WEST NORRITON DEMOCRATS  |                    |   | МО                                     | DAY  | YEAR                                   |              |
| Mailing Address   |                    |   | 7                                      | 22   | 2021                                   | \$<br>30.00  |
| City State Zip Code (Plus 4)  |                    |   |  | otion of Exp   | enditure                               |              |
|   |                    |   | Boilin                                 |  |  |              |
| To Whom Paid WORCHESTER DEMOCRATS   |                    |   | МО                                     | DAY  | YEAR                                   |              |
|   |                    |   |  |  | <b>YEAR</b> 2021                       | \$<br>25.00  |
| WORCHESTER DEMOCRATS  | State              | Zip Code (Plus 4)                           | <b>MO</b> 7                            | DAY 30   | 2021                                   | \$<br>25.00  |
| WORCHESTER DEMOCRATS  Mailing Address   | State              | Zip Code (Plus 4)                           | MO 7 Descrip                           | DAY 30   | 2021                                   | \$<br>25.00  |
| WORCHESTER DEMOCRATS  Mailing Address  City  To Whom Paid   |                    | Zip Code (Plus 4)                           | MO 7 Descrip                           | 30 obtion of Exp   | 2021<br>penditure                      | \$<br>25.00  |
| Mailing Address  City  To Whom Paid RICHARD BUTTACAVOLI   |                    | Zip Code (Plus 4)  Zip Code (Plus 4)  19446 | MO 7 Descrip DONAT MO 7 Descrip        | 30 otion of Exp  | 2021 Penditure  YEAR  2021             |              |
| WORCHESTER DEMOCRATS  Mailing Address  City  To Whom Paid RICHARD BUTTACAVOLI  Mailing Address 27 LINCOLN | AVENUE State       | Zip Code (Plus 4)                           | MO 7 Descrip DONAT MO 7 Descrip        | DAY  30  Ition of Exp  ION  DAY  28                      | 2021 Penditure  YEAR  2021             |              |
| Mailing Address  City  To Whom Paid RICHARD BUTTACAVOLI  Mailing Address 27 LINCOLN  City LANSDALE        | AVENUE State PA    | Zip Code (Plus 4)                           | MO 7 Description To Description MILAGE | DAY  30  Ition of Exp ION  DAY  28  Stion of Exp E #1216 | 2021  Penditure  YEAR  2021  Penditure |              |

| To Whom Paid RICHARD BUTTACAVOLI  |               |                          |                            | DAY         | YEAR     |        |            |  |
|-----------------------------------|---------------|--------------------------|----------------------------|-------------|----------|--------|------------|--|
| Mailing Address 27 LINCOLN AVENU  | JE            |                          | 7                          | 28          | 2021     | \$     | 4.68       |  |
| City LANSDALE                     | State         | Zip Code (Plus 4)        | Description of Expenditure |             |          |        |            |  |
| PA 19446                          |               |                          |                            | RS #1214    |          |        |            |  |
| To Whom Paid RICHARD BUTTACAVOLI  |               |                          | мо                         | DAY         | YEAR     |        |            |  |
| Mailing Address 27 LINCOLN AVENUE |               |                          | 7                          | 28          | 2021     | \$     | 20.00      |  |
| City LANSDALE                     | State         | Zip Code (Plus 4)        | Description of Expenditure |             |          |        |            |  |
|                                   | PA            | 19446                    | BANNE                      | R HANGER    | S #1213  |        |            |  |
| To Whom Paid RICHARD BUTTACAVOLI  |               |                          | мо                         | DAY         | YEAR     |        |            |  |
| Mailing Address 27 LINCOLN AVENU  | JE            |                          | 7                          | 28          | 2021     | \$     | 105.00     |  |
| City LANSDALE                     | State         | Zip Code (Plus 4)        | Descrip                    | tion of Exp | enditure | I      |            |  |
|                                   | PA            | 19446                    | FOUR F                     | RIDE FLAC   | GS AND C | NE PAR | ASAL #1212 |  |
|                                   |               |                          |                            |             |          |        | PAGE TOTAL |  |
| Enter Grand Total of Expenditures | on Page 1, Re | eport Cover Page, Item D | •                          |             |          | \$     | 2,786.11   |  |