

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20180505 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: RICKY'S PRIDE PAC | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: LANSDALE | | | | | | State: PA | | | Zip Code: 19446 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 2 | 2021 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 6 | 8 | 2021 | | 9 | 13 | 2021 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | | 2,679.69 | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | | 1,096.10 | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | | 3,775.79 | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 2,786.11 | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | | 989.68 | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | | 0.00 | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ | | | 0.00 | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RICKY'S PRIDE PAC | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 425.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 100.00 |
| All Other Contributions (Part B) | \$ 100.00 |
| TOTAL for the Reporting Period (2) | \$ 200.00 |

| | |
|---|---------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 0.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 471.10 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,096.10 |
|---|-------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|---|
| Name of Filing Committee or Candidate RICKY'S PRIDE PAC | Reporting Period From: <u>6/8/2021</u> To: <u>9/13/2021</u> |
| DATE | |
| AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF TANYA BAMFORD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 7 | 14 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RICKY'S PRIDE PAC | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

| DATE | | | | AMOUNT |
|---------------------------------|-----------------|--------------------------------|-----------|-----------|
| Full Name of Contributor | | | | |
| JOYCE KELLER | | | | |
| Mailing Address | | | | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | 7 24 2021 | \$ 100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|--|-------|-------------------|------|------------|-------|------|-------------------|--|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Employer Name | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate RICKY'S PRIDE PAC | Reporting Period From: <u>6/8/2021</u> To: <u>9/13/2021</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|--|----------|-------|------|-------------------|--------|-----------|
| Full Name | | | | MO | DAY | YEAR | \$ 286.10 |
| BJS | | | | | | | |
| Mailing Address | | | | | | | |
| City | | LANSDALE | State | PA | Zip Code (Plus 4) | 19446 | |
| Receipt Description REFUND ON CLOTHING PURCHASED FOR BUX-MONT PRIDE FESTIVAL, 2021 | | | | | | | |
| Full Name | | | | MO | DAY | YEAR | \$ 185.00 |
| NORTH PENN DEMOCRATS | | | | | | | |
| Mailing Address | | | | | | | |
| City | | HATFIELD | State | PA | Zip Code (Plus 4) | 19440 | |
| Receipt Description REFUND ON EVENT TICKET, NORTH PENN DEMOCRATS DINNER, 2021 | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| PAGE TOTAL |
|------------|
| \$ 471.10 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| RICKY'S PRIDE PAC | | From: <u>6/8/2021</u> To: <u>9/13/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RICKY'S PRIDE PAC | From <u>6/8/2021</u> To: <u>9/13/2021</u> |

| | | | DATE | AMOUNT | | |
|---|-------|-------------------|--|--------|------|----------|
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 27.19 |
| Mailing Address | | | 6 | 9 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure FEE | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 2.60 |
| Mailing Address | | | 7 | 9 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure FEE | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 3.00 |
| Mailing Address | | | 8 | 5 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure FEE | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 4.06 |
| Mailing Address | | | 8 | 10 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure FEE | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 0.50 |
| Mailing Address | | | 9 | 9 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure FEE | | | |
| To Whom Paid FRIENDS OF ANTONETTA STANCU | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 7 | 13 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------|--------------|-------|-------------------|----------------------------|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 409.74 |
| BJS | | | 7 | 2 | 2021 | |
| Mailing Address | | | 7 | 2 | 2021 | |
| City | LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | PA | | 19446 | PRIDE FESTIVAL MERCHANDISE | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| DEJA FOR PA | | | 7 | 21 | 2021 | |
| Mailing Address | | | 7 | 21 | 2021 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | PA | | 19147 | DONATION | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.12 |
| DOLLAR TREE | | | 7 | 20 | 2021 | |
| Mailing Address | | | 7 | 20 | 2021 | |
| City | LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | PA | | 19446 | DONATION TO MITZVAH CIRCLE | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.16 |
| DOLLAR TREE | | | 7 | 20 | 2021 | |
| Mailing Address | | | 7 | 20 | 2021 | |
| City | LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | PA | | 19446 | DONATION TO MITZVAH CIRCLE | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| DONATE TO JOSH SHAPIRO | | | 7 | 25 | 2021 | |
| Mailing Address | | | 7 | 25 | 2021 | |
| City | | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | DONATION | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 45.00 |
| ELECT JASON SALUS | | | 7 | 23 | 2021 | |
| Mailing Address | | | 7 | 23 | 2021 | |
| City | NORRISTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | PA | | 19404 | DONATION | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 20.00 |
| FRIENDS OF NICOLE PHILLIPS | | | 6 | 28 | 2021 | |
| Mailing Address | | | 6 | 28 | 2021 | |
| City | | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | DONATION | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| FRIENDS OF TANYA BAMFORD | | | 6 | 18 | 2021 | |
| Mailing Address | | | 6 | 18 | 2021 | |
| City | LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | PA | | 19446 | DONATION | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid HATFIELD DEMOCRATS | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 9 | 8 | 2021 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--------------------------------|-------|-------------------|--|-----|------|---------|
| To Whom Paid JOHN FETTERMAN | | | MO | DAY | YEAR | \$ 5.00 |
| Mailing Address | | | 6 | 10 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid HOME DEPOT | | | MO | DAY | YEAR | \$ 25.40 |
| Mailing Address | | | 7 | 12 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure EYELETS, HARDWARE FOR PRIDE FESTIVAL | | | |

| | | | | | | |
|----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid HOME DEPOT | | | MO | DAY | YEAR | \$ 13.62 |
| Mailing Address | | | 7 | 13 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure EYELETS, HARDWARE FOR PRIDE FESTIVAL | | | |

| | | | | | | |
|----------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid JUDGE LANE | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address | | | 9 | 9 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------------|-------|-------------------|--|-----|------|----------|
| To Whom Paid MARIA COLLETT | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 7 | 9 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid MINUTEMAN PRESS | | | MO | DAY | YEAR | \$ 97.52 |
| Mailing Address | | | 6 | 25 | 2021 | |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid MINUTEMAN PRESS | | | MO | DAY | YEAR | \$ 8.48 |
| Mailing Address | | | 7 | 12 | 2021 | |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------|-------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| MONTGOMERY COUNTY DEMOCRATIC COMMITTEE | | | | | | |
| Mailing Address | | | 7 | 14 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.00 |
| MONTGOMERY TOWNSHIP DEMOCRATIC COMMITTEE | | | | | | |
| Mailing Address | | | 7 | 26 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| NORTH PENN DEMOCRATS | | | | | | |
| Mailing Address | | | 8 | 5 | 2021 | |
| City HATFIELD | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19440 | DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| NORTH PENN NEIGHBORS FOR PROGRESS | | | | | | |
| Mailing Address | | | 7 | 16 | 2021 | |
| City LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19446 | DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| PARENTS AND FRIENDS OF LESBIANS AND GAYS | | | | | | |
| Mailing Address | | | 7 | 6 | 2021 | |
| City WASHINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | DC | 20006 | DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 141.12 |
| SARCELLE DESIGN | | | | | | |
| Mailing Address | | | 6 | 17 | 2021 | |
| City LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19446 | WEBDESIGN | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 325.00 |
| SARCELLE DESIGN | | | | | | |
| Mailing Address | | | 7 | 27 | 2021 | |
| City LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19446 | WEBDESIGN | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 20.00 |
| TEAM4WHITPAIN | | | | | | |
| Mailing Address | | | 7 | 14 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | DONATION | | | |

| | | | | | | |
|-------------------------------|-------|-------------------|--|-----|------|----------|
| To Whom Paid TEAM4WHITPAIN | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address | | | 6 | 22 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|----------|
| To Whom Paid THE NEW PENNSYLVANIA PROJECT | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address | | | 7 | 30 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid TOWAMENCIN DEMOCRATS ASSOCIATION | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address | | | 8 | 19 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------|-------|-------------------|--|-----|------|-----------|
| To Whom Paid TYLER TITUS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 7 | 19 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid UG FOR US | | | MO | DAY | YEAR | \$ 35.00 |
| Mailing Address | | | 6 | 10 | 2021 | |
| City WEST POINT | State PA | Zip Code (Plus 4) 19486 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid VAL RIDGE FOR MAYOR | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 9 | 9 | 2021 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|-------|-------------------|---|-----|------|----------|
| To Whom Paid WEB DESIGN BY DEBORAH | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address | | | 7 | 19 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure WEBDESIGN | | | |

| | | | | | | |
|---|-------|-------------------|--|-----|------|----------|
| To Whom Paid WEST NORRITON DEMOCRATS | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address | | | 7 | 22 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------------|
| To Whom Paid WORCHESTER DEMOCRATS | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address | | | 7 | 30 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |
| | | | | | | |
| To Whom Paid RICHARD BUTTACAVOLI | | | MO | DAY | YEAR | \$ 66.86 |
| Mailing Address | | | 7 | 28 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure MILAGE #1216 | | | |
| To Whom Paid RICHARD BUTTACAVOLI | | | MO | DAY | YEAR | \$ 1.06 |
| Mailing Address | | | 7 | 28 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure DOLLAR TREE #1215 | | | |
| To Whom Paid RICHARD BUTTACAVOLI | | | MO | DAY | YEAR | \$ 4.68 |
| Mailing Address | | | 7 | 28 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure REDNERS #1214 | | | |
| To Whom Paid RICHARD BUTTACAVOLI | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address | | | 7 | 28 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure BANNER HANGERS #1213 | | | |
| To Whom Paid RICHARD BUTTACAVOLI | | | MO | DAY | YEAR | \$ 105.00 |
| Mailing Address | | | 7 | 28 | 2021 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure FOUR PRIDE FLAGS AND ONE PARASAL #1212 | | | |
| To Whom Paid RICHARD BUTTACAVOLI | | | MO | DAY | YEAR | \$ 2,786.11 |
| Mailing Address | | | 7 | 28 | 2021 | |
| City LANSDALE | | | State PA | | | |
| Zip Code (Plus 4) 19446 | | | Description of Expenditure FOUR PRIDE FLAGS AND ONE PARASAL #1212 | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 2,786.11 |

