

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|------------------------------------|------------------------------------------------------|-----------------|--------------------------------------------------|--------------------|----------------------------|-------------------------------------|
| Filer Identification Number : 9400028 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: BROWNE, PATRICK CITIZENS FOR | | | | | | | | | | |
| Street Address: PO BOX 90307 | | | | | | | | | | |
| City: ALLENTOWN | | | State: PA | | Zip Code: 18109 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 2 | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 6 | 8 | 2021 | TO | 9 | 13 | 2021 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 257,244.30 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 162,875.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 420,119.30 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 27,792.10 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 392,327.20 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|----------------------------------------------|--------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| BROWNE, PATRICK CITIZENS FOR | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

| | |
|--------------------------------------------------------------------------------|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|----------------------------------------------------------------------------------|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 3,625.00 |
| TOTAL for the Reporting Period (2) | \$ 4,125.00 |

| | |
|-------------------------------------------------------------------------|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 55,550.00 |
| All Other Contributions (Part D) | \$ 103,200.00 |
| TOTAL for the Reporting Period (3) | \$ 158,750.00 |

| | |
|------------------------------------------------------------------------------------------|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 162,875.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--------------------------------------------------------------|----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| BROWNE, PATRICK CITIZENS FOR | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |
| DATE AMOUNT | |

| | | | | |
|----------------------------------------------------------------------------------|-----------|------------|-------------|------------------|
| Full Name of Contributing Committee PENN HY-PAC (PA DENTAL HYGIENISTS) | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 157 DELMONT AVE | 9 | 7 | 2021 | |
| City WARMINSTER State PA Zip Code (Plus 4) 18974-3773 | | | | |

| | | | | |
|----------------------------------------------------------------------|-----------|------------|-------------|------------------|
| Full Name of Contributing Committee SCHOOL NURSE PAC | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 422 CENTER STREET | 9 | 7 | 2021 | |
| City Hyde Park State PA Zip Code (Plus 4) 15641 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|----------------------------------------------|----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| BROWNE, PATRICK CITIZENS FOR | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

| | | | | DATE | AMOUNT | | |
|--------------------------------------------------------|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Balog, Ibolya | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1522 1/2 W. Chew Street | | | | 7 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18102 | | | | | |
| Full Name of Contributor Burfeind, William R | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2902 Sheffield Drive | | | | 7 | 15 | 2021 | |
| City Emmaus | State PA | Zip Code (Plus 4) 18049 | | | | | |
| Full Name of Contributor Carbaugh, H. Lloyd | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2325 Fox Meadow Drive | | | | 7 | 15 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Full Name of Contributor Cicero, Patrick | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 108 Stoner Drive | | | | 6 | 26 | 2021 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Full Name of Contributor Donatelli, Robert | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1343 Brassie St | | | | 7 | 10 | 2021 | |
| City Wescosville | State PA | Zip Code (Plus 4) 18106 | | | | | |

| | | | | | | |
|---------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Gardner, Linda | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 4064 Clearbrook Road | | | 7 | 15 | 2021 | |
| City Emmaus | State PA | Zip Code (Plus 4) 18049 | | | | |
| Full Name of Contributor Hayes, John M. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 7987 Salem Bible Church Rd. | | | 9 | 7 | 2021 | |
| City Macungie | State PA | Zip Code (Plus 4) 18062 | | | | |
| Full Name of Contributor Heft, Jane | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 4648 Pleasant View Drive | | | 7 | 15 | 2021 | |
| City Coopersburg | State PA | Zip Code (Plus 4) 18036 | | | | |
| Full Name of Contributor Hochberg Wood, Ilene | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5031 Chestnut Street | | | 7 | 15 | 2021 | |
| City Emmaus | State PA | Zip Code (Plus 4) 18049 | | | | |
| Full Name of Contributor Hunsicker, David R. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5593 Handwerk Road | | | 9 | 7 | 2021 | |
| City Germansville | State PA | Zip Code (Plus 4) 18053 | | | | |
| Full Name of Contributor Jackson, Philip C. | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 4140 Laliqne Lane | | | 7 | 15 | 2021 | |
| City Center Valley | State PA | Zip Code (Plus 4) 18034 | | | | |

| | | | | | | |
|--------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Jacobsen, Alfred O. | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2850 W South Street | | | 7 | 15 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | | | | |
| Full Name of Contributor Kern, Peter L. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. Box 8 | | | 7 | 3 | 2021 | |
| City Broadheadsville | State PA | Zip Code (Plus 4) 18322 | | | | |
| Full Name of Contributor Klaperman, Joel | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 205 | | | 7 | 15 | 2021 | |
| City Durham | State PA | Zip Code (Plus 4) 18039 | | | | |
| Full Name of Contributor Till, Martin | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 4992 Saint Josephs Road | | | 7 | 3 | 2021 | |
| City Coopersburg | State PA | Zip Code (Plus 4) 18036 | | | | |
| Full Name of Contributor Torbert, Michael J. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 128 Springhouse Road | | | 7 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | | | |
| Full Name of Contributor Wick, James H. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4465 Freedom Way | | | 7 | 24 | 2021 | |
| City Center Valley | State PA | Zip Code (Plus 4) 18034 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ | |
|----------------------------------|----------|-------------------------|----|-----|------|----|--------|
| Yorgey, James M. | | | | | | | 250.00 |
| Mailing Address 3150 Douglas Rd. | | | 7 | 15 | 2021 | | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|-------------|
| \$ 3,625.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|----------------------------------------------|----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| BROWNE, PATRICK CITIZENS FOR | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

| | | | DATE | AMOUNT |
|----------------------------------------------------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee | MO | DAY | YEAR | |
| BUCHANAN INGERSOLL& ROONEY COM EFF STATE GVT | 6 | 26 | 2021 | \$ 2,900.00 |
| Mailing Address 501 GRANT ST SUITE 200 | | | | |
| City PITTSBURGH State PA Zip Code (Plus 4) 15219 | | | | |
| BURNS WHITE LLC PAC | 7 | 6 | 2021 | \$ 1,000.00 |
| Mailing Address BURNS WHITE CENTER 48 26TH STREET | | | | |
| City PITTSBURGH State PA Zip Code (Plus 4) 15222 | | | | |
| CAPITAL BLUE PAC | 6 | 9 | 2021 | \$ 1,000.00 |
| Mailing Address PO BOX 60710 | | | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17106-0710 | | | | |
| CAPITAL BLUE PAC | 7 | 15 | 2021 | \$ 1,000.00 |
| Mailing Address PO BOX 60710 | | | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17106-0710 | | | | |
| CAPITAL BLUE PAC | 9 | 7 | 2021 | \$ 2,000.00 |
| Mailing Address PO BOX 60710 | | | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17106-0710 | | | | |

| | | | | | | |
|---------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee CREDIT UNION POL COM (CUPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4309 N FRONT ST | | | 6 | 26 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110-1618 | | | | |
| Full Name of Contributing Committee DUANE MORRIS GOVT COM | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 SOUTH 17TH ST | | | 6 | 9 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103-4196 | | | | |
| Full Name of Contributing Committee ERIE INSURANCE PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 ERIE INSURANCE PLAZA, PO BOX 1699 | | | 6 | 9 | 2021 | |
| City ERIE | State PA | Zip Code (Plus 4) 16530 | | | | |
| Full Name of Contributing Committee GENESIS HEALTHCARE CORP STATE PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 101 E STATE ST | | | 7 | 6 | 2021 | |
| City KENNETT SQUARE | State PA | Zip Code (Plus 4) 19348-3109 | | | | |
| Full Name of Contributing Committee GLAXOSMITHKLINE LLC PAC (FKA SMITHKLINE BEECHAM CORP PAC) | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address FIVE MOORE DR | | | 7 | 10 | 2021 | |
| City DURHAM | State NC | Zip Code (Plus 4) 27709 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address PO Box 291 | | | 9 | 7 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108-0291 | | | | |

| | | | | | | |
|----------------------------------------------------------------------------------------------|--------------------|----------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 NORTH THIRD STREET STE 600 PO BOX 8600 | | | 6 | 9 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1800 CENTER ST | | | 6 | 9 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0089 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER ST | | | 9 | 7 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0089 | | | | |
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC (IBC PAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1901 MARKET ST | | | 6 | 9 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee LEADINGAGE PA POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1100 BENT CREEK BOULEVARD | | | 6 | 9 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |
| Full Name of Contributing Committee MARGUERITE QUINN CONSULTING PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 37 BRIDLE DRIVE | | | 9 | 7 | 2021 | |
| City FURLONG | State PA | Zip Code (Plus 4) 18925 | | | | |

| | | | | | | |
|-----------------------------------------------------------------------------------|--------------------|----------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee MERCK EMPL POL ACT COM (MERCK PAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 601 PENNSYLVANIA AVE, NW NORTH BUILDING, STE 1200 | | | 6 | 8 | 2021 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |
| Full Name of Contributing Committee MILLIRON & GOODMAN PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N. THIRD ST. STE 1500 | | | 9 | 5 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1501 | | | | |
| Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1100 STATE STREET | | | 6 | 26 | 2021 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | |
| Full Name of Contributing Committee NORFOLK SOUTHERN CORP GOOD GOV FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address ONE CONSTITUTION AVE NE | | | 7 | 31 | 2021 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20002 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC (PAM PAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 8820 | | | 6 | 9 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105-8820 | | | | |
| Full Name of Contributing Committee PABAR-PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 South Street, P.O. Box 186 | | | 6 | 9 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PA ADVOCATES AND RESOURCES FOR AUTISM AND INTELLECTUAL DISABILITIES PAC (PAR ID/A PAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4 LEMOYNE DRIVE SUITE 203 | | | 9 | 7 | 2021 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PAW-PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 852 WESLEY DRIVE | | | 6 | 26 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee PENN NATIONAL GAMING INC POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 825 BERKSHIRE BLVD SUITE 200 | | | 6 | 15 | 2021 | |
| City WYOMISSING | State PA | Zip Code (Plus 4) 19610 | | | | |
| Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3897 N FRONT ST | | | 6 | 9 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee PA CEMETERY FUNERAL ASSOC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3051 GREEN POND RD | | | 9 | 7 | 2021 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | |
| Full Name of Contributing Committee PA CEMETERY FUNERAL ASSOC PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3051 GREEN POND RD | | | 9 | 7 | 2021 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | |

| | | | | | | |
|-------------------------------------------------------------------------------------|--------------------|----------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PEP PAC (PA EMERGENCY PHYSICIANS PAC) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N THIRD ST STE 1500 | | | 9 | 5 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA HEALTH CARE ASSN PAC (PHCAPAC) | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 315 NORTH SECOND ST | | | 7 | 6 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | | | | |
| Full Name of Contributing Committee PFIZER PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 235 E 42ND ST | | | 6 | 8 | 2021 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10017 | | | | |
| Full Name of Contributing Committee PARD PHIL PAC | | | MO | DAY | YEAR | \$ 650.00 |
| Mailing Address 2200 MICHENER ST STE 10 | | | 6 | 9 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115-4374 | | | | |
| Full Name of Contributing Committee PNC PAC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 800 17TH STREET NW, 12TH FLOOR | | | 6 | 18 | 2021 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20006 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT (PPLPGG) | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address Two North Ninth St | | | 7 | 10 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | | | | |

| | | | | | | |
|-------------------------------------------------------------------------------------|--------------------|----------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 400 N THIRD ST | | | 6 | 9 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105-1724 | | | | |
| Full Name of Contributing Committee RED RIVER CANYON COM | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 500 N 3RD ST, 9TH FL | | | 6 | 8 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee School Bus PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 355 N. 21st Street #200 | | | 7 | 31 | 2021 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | | | | |
| Full Name of Contributing Committee STATE STREET ADVISORS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address State Street Building, 500 N. Third St. 11th Floor | | | 9 | 7 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UPSPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 55 GLENLAKE PARKWAY N.E. | | | 9 | 7 | 2021 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30328 | | | | |
| Full Name of Contributing Committee Stradley, Ronon, Stevens & Young, LLP | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2005 Market St, Ste 2600 | | | 9 | 7 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|---------------------------------------------------------------------------------------------|--------------------|----------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 12677 | | | 9 | 7 | 2021 | |
| City READING | State PA | Zip Code (Plus 4) 19612-2677 | | | | |
| Full Name of Contributing Committee PA DUQUESNE LIGHT (PENNDUPAC) | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 411 SEVENTH AVE | | | 6 | 9 | 2021 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee WOJDAK FOR THE COMMONWEALTH PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N THIRD ST, STE 950 | | | 6 | 8 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1741 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 55,550.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Name of Filing Committee or Candidate BROWNE, PATRICK CITIZENS FOR | Reporting Period From: <u>6/8/2021</u> To: <u>9/13/2021</u> |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|

| | | | | DATE | AMOUNT |
|------------------------------------------------------------------------------------|----|--------------------------|------------------------------------|-----------------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Yurconic, John T. | | | | | |
| Mailing Address 3037 Fairfield Dr. | | | | \$ 1,000.00 | |
| City Allentown | 9 | 7 | 2021 | | |
| State PA | | | | | |
| Zip Code (Plus 4) 18103 | | | | | |
| Employer Name The Yurconic Agency | | | Occupation CEO | | |
| Employer Mailing Address/Principal Place of Business 5910 Hamilton Blvd. | | City Allentown | State PA | Zip Code (Plus 4) 18106 | |
| Witmer, Patrick J. | | | | | |
| Mailing Address 109 Spring Wood Drive | | | | \$ 500.00 | |
| City Allentown | 7 | 15 | 2021 | | |
| State PA | | | | | |
| Zip Code (Plus 4) 18104 | | | | | |
| Employer Name B. Braun Medical Inc. | | | Occupation Vice President | | |
| Employer Mailing Address/Principal Place of Business 824 12th Avenue | | City Bethlehem | State PA | Zip Code (Plus 4) 18018 | |
| Thompson, Richard | | | | | |
| Mailing Address 1820 Augusta Drive | | | | \$ 2,500.00 | |
| City Center Valley | 7 | 10 | 2021 | | |
| State PA | | | | | |
| Zip Code (Plus 4) 18034 | | | | | |
| Employer Name Factory LLC | | | Occupation Managing Partner | | |
| Employer Mailing Address/Principal Place of Business 315 Columbia Street | | City Bethlehem | State PA | Zip Code (Plus 4) 18015 | |

| | | | | | | |
|-----------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------------------|--------------------------------|-------------|-----------|
| Full Name of Contributor Stark, Wendy | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1706 Central Park | | | 7 | 10 | 2021 | |
| City Orefield | State PA | Zip Code (Plus 4) 18069 | | | | |
| Employer Name PPL Electric Utilities | | | Occupation Senior Vice President | | | |
| Employer Mailing Address/Principal Place of Business Two North Ninth St | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|-----------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor Sorgi, Vincent | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 7303 Lochhaven Street | | | 7 | 24 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18106 | | | | |
| Employer Name PPL Electric Utilities | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business Two North Ninth St | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|------------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor SHAMBERG, ZACHARY | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 300 N. 24th Street | | | 7 | 6 | 2021 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | | | | |
| Employer Name PHCA | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 315 NORTH SECOND ST | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

| | | | | | | |
|---------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------|--------------------------------|-------------|-----------|
| Full Name of Contributor Schneider, John E. | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3579 Drifting Drive | | | 9 | 7 | 2021 | |
| City Hellertown | State PA | Zip Code (Plus 4) 18055 | | | | |
| Employer Name E. Schneider & Sons, Inc. | | | Occupation Executive | | | |
| Employer Mailing Address/Principal Place of Business PO Box 908 | | City Allentown | State PA | Zip Code (Plus 4) 18105 | | |

| | | | | | | | |
|-----------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Saxton, Guy N. | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3051 GREEN POND RD | | | | 9 | 7 | 2021 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | | |
| Employer Name Northampton Memorial Shrine | | | | Occupation Executor | | | |
| Employer Mailing Address/Principal Place of Business 3051 GREEN POND RD | | | City EASTON | | State PA | Zip Code (Plus 4) 18045 | |

| | | | | | | | |
|-----------------------------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Romoff, Jeffrey | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3208 Fox Fun Rd. | | | | 6 | 26 | 2021 | |
| City Allison Park | State PA | Zip Code (Plus 4) 15101 | | | | | |
| Employer Name UPMC | | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 200 Lothrop Street | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15213 | |

| | | | | | | | |
|-----------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Reilly, J.B. | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1577 Saucon Valley Rd | | | | 7 | 15 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name City Center Investment Corp. | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 645 Hamilton Street, Suite 600 | | | City Allentown | | State PA | Zip Code (Plus 4) 18101 | |

| | | | | | | | |
|-----------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-----------------------------------|--------------|
| Full Name of Contributor Reilly, J.B. | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1577 Saucon Valley Rd | | | | 9 | 7 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name City Center Investment Corp. | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 645 Hamilton Street, Suite 600 | | | City Allentown | | State PA | Zip Code (Plus 4) 18101 | |

| | | | | | | |
|----------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------|--------------------------------|-------------|-----------|
| Full Name of Contributor Raeder II, Stephen | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 6528 Roosevelt St. | | | 9 | 7 | 2021 | |
| City Falls Church | State VA | Zip Code (Plus 4) 22043 | | | | |
| Employer Name Summit Ridge Energy | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1515 Wilson Blvd. | | City Arlington | State VA | Zip Code (Plus 4) 22209 | | |

| | | | | | | |
|---------------------------------------------------------------------------------------------|-----------------|--------------------------------|----------------------------|--------------------------------|-------------|--------------|
| Full Name of Contributor Perrucci, Michael J. | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 235 Broubalow Way | | | 7 | 15 | 2021 | |
| City Phillipsburg | State NJ | Zip Code (Plus 4) 08865 | | | | |
| Employer Name Florio Perucci Steinhardt Cappelli Tipton & Taylor | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 60 West Broad St., Suite 102 | | City Bethlehem | State PA | Zip Code (Plus 4) 18018 | | |

| | | | | | | |
|---------------------------------------------------------------------------------------------|-----------------|--------------------------------|----------------------------|--------------------------------|-------------|--------------|
| Full Name of Contributor Perrucci, Christian M. | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 60 West Broad St., Suite 102 | | | 9 | 7 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18018 | | | | |
| Employer Name Florio Perucci Steinhardt Cappelli Tipton & Taylor | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 60 West Broad St., Suite 201 | | City Bethlehem | State PA | Zip Code (Plus 4) 18018 | | |

| | | | | | | |
|-----------------------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------------|--------------------------------|-------------|-----------|
| Full Name of Contributor Pelletier, Douglas W. | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 16818 Bay Street | | | 7 | 15 | 2021 | |
| City Jupiter | State FL | Zip Code (Plus 4) 33477 | | | | |
| Employer Name Trifecta Technologies | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 612 W. Hamilton St., Suite 600 | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | | |
|--------------------------------------------------------------------|-----------------|--------------------------------|--------------------|---------------------------|--------------|--------------------------|-----------|
| Full Name of Contributor Pearce, Robert | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2860 Golf Circle | | | | 7 | 24 | 2021 | |
| City Emmaus | State PA | Zip Code (Plus 4) 18049 | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|-----------------------------------------------------------------------------------------------|-----------------|--------------------------------|--------------------------|-------------------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor Osborn, David | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4790 Sydney Close | | | | 7 | 15 | 2021 | |
| City Macungie | State PA | Zip Code (Plus 4) 18062 | | | | | |
| Employer Name Morgan Stanley | | | | Occupation Financial Advisor | | | |
| Employer Mailing Address/Principal Place of Business 515 W. Hamilton St., 7th Floor | | | City Allentown | | State PA | Zip Code (Plus 4) 18101 | |

| | | | | | | | |
|--------------------------------------------------------------------|-----------------|--------------------------------|--------------------|---------------------------|--------------|--------------------------|-------------|
| Full Name of Contributor Lieberman, Mark T. | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1480 Keystone Road` | | | | 9 | 7 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|--------------------------------------------------------------------------------------------|-----------------|--------------------------------|--------------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Koze Jr., Richard | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1367 Cornell Road | | | | 6 | 26 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Employer Name Kay Builders | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 5930 Hamilton Blvd Suite 10 | | | City Allentown | | State PA | Zip Code (Plus 4) 18106 | |

| | | | | | | |
|------------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Nester, Brian A. | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1995 Augusta Drive | | | 7 | 15 | 2021 | |
| City Center Valley | State PA | Zip Code (Plus 4) 18034 | | | | |
| Employer Name Lehigh Valley Health Network | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 1200 S. Cedar Crest Blvd. | | City Allentown | State PA | Zip Code (Plus 4) 18104 | | |

| | | | | | | |
|---------------------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------|-----------------------------------|-------------|--------------|
| Full Name of Contributor Muller Jr., Andrew M. | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 16 Snowdrift Rd. | | | 9 | 7 | 2021 | |
| City Kutztown | State PA | Zip Code (Plus 4) 19530 | | | | |
| Employer Name Reading & Northern Railroad | | | Occupation Chairman & CEO | | | |
| Employer Mailing Address/Principal Place of Business PO Box 218 | | City Port Clinton | State PA | Zip Code (Plus 4) 19549 | | |

| | | | | | | |
|-----------------------------------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Miller, Andrew G. | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 265 Elephant Path | | | 9 | 7 | 2021 | |
| City Perkasio | State PA | Zip Code (Plus 4) 18944 | | | | |
| Employer Name North Star Construction | | | Occupation Vice President | | | |
| Employer Mailing Address/Principal Place of Business 645 Hamilton St, Ste 208 | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|----------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor McCormack, Karen | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 2634 Mayfair Lane | | | 7 | 6 | 2021 | |
| City York | State PA | Zip Code (Plus 4) 17408 | | | | |
| Employer Name Wilmac Corporation | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 209 North Beaver Street | | City York | State PA | Zip Code (Plus 4) 17401 | | |

| | | | | | | | |
|-----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|----------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Martin, Christine | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1756 Creek View Drive | | | | 7 | 10 | 2021 | |
| City Fogelsville | State PA | Zip Code (Plus 4) 18051 | | | | | |
| Employer Name PPL Electric Utilities | | | | Occupation Vice President | | | |
| Employer Mailing Address/Principal Place of Business Two North Ninth St | | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | | |
|-----------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-----------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Marcon, Charles | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 326 N. 27th Street | | | | 7 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Employer Name Marcon & Boyer, Inc. | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 645 Hamilton St, Ste 300 | | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | | |
|---------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------|----------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Malloy, John F. | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2556 Spring Valley Road | | | | 7 | 27 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name Victaulic | | | | Occupation Chairman & CEO | | | |
| Employer Mailing Address/Principal Place of Business 4901 Kesslersville Rd. | | | City Easton | State PA | Zip Code (Plus 4) 18040 | | |

| | | | | | | | |
|-----------------------------------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-----------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Kennedy, John N. | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 495 Country Club Rd. | | | | 7 | 6 | 2021 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name Kennedy, PC Law Offices | | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 1607 North Second Street | | | City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | |

| | | | | | | |
|-----------------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor Johnson, Craig A. | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 5720 Mountain Laurel Dr. | | | 9 | 7 | 2021 | |
| City Coopersburg | State PA | Zip Code (Plus 4) 18036 | | | | |
| Employer Name North Star Construction | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 645 Hamilton St, Ste 208 | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|--------------------------------------------------------------------|-----------------|--------------------------------|---------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor Hecht, William F. | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 920 Ravenswood Road | | | 7 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | | | | |
| Employer Name N/A | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | City N/A | State | Zip Code (Plus 4) | | |

| | | | | | | |
|-----------------------------------------------------------------------------------------------|-----------------|--------------------------------|----------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor Harris, Judith A. | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4140 Maulfair Dr | | | 7 | 15 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | | | | |
| Employer Name Norris McLaughlin & Marcus, PA | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 515 W. Hamilton St., Suite 502 | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|--------------------------------------------------------------------|-----------------|--------------------------------|---------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor Feather, Jeffrey P. | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1894 White Acre Drive | | | 9 | 7 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | | | | |
| Employer Name N/A | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | City N/A | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|--------------------------------------------------------------------|-----------------|--------------------------------|--------------------|---------------------------|--------------|--------------------------|-------------|
| Full Name of Contributor Fainor, Scott V. | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3050 Fairfield Drive | | | | 7 | 15 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|-------------------------------------------------------------------------------------------|-----------------|--------------------------------|--------------------------|--------------------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor Erickson, Linda L. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3564 Bethman Rd. | | | | 9 | 7 | 2021 | |
| City Easton | State PA | Zip Code (Plus 4) 18045 | | | | | |
| Employer Name DaVinci Science Center | | | | Occupation Executive Director | | | |
| Employer Mailing Address/Principal Place of Business 3145 Hamilton Blvd. Bypass | | | City Allentown | | State PA | Zip Code (Plus 4) 18103 | |

| | | | | | | | |
|-----------------------------------------------------------------------------------|-----------------|--------------------------------|--------------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Dudkin, Gregory N. | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 208 Spruce Street | | | | 7 | 3 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19106 | | | | | |
| Employer Name PPL Electric Utilities | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business Two North Ninth St | | | City Allentown | | State PA | Zip Code (Plus 4) 18101 | |

| | | | | | | | |
|------------------------------------------------------------------------------------|-----------------|--------------------------------|--------------------------|----------------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Butz, Lee A. | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3633 Trexler Blvd | | | | 7 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Employer Name Alvin H. Butz, Inc. | | | | Occupation Construction Manager | | | |
| Employer Mailing Address/Principal Place of Business 840 W. Hamilton St. | | | City Allentown | | State PA | Zip Code (Plus 4) 18101 | |

| | | | | | | |
|------------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor Butz, Greg L. | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1636 Barkwood Drive | | | 7 | 24 | 2021 | |
| City Orefield | State PA | Zip Code (Plus 4) 18069 | | | | |
| Employer Name Alvin H. Butz, Inc. | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 840 W. Hamilton St. | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|--------------------------------------------------------------------|-----------------|--------------------------------|---------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor Brown, W. Douglas | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address 1593 Saucon Valley Rd | | | 9 | 7 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | | | | |
| Employer Name N/A | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | City N/A | State | Zip Code (Plus 4) | | |

| | | | | | | |
|------------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor Brooks, Robert | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1833 Limekiln Road | | | 9 | 7 | 2021 | |
| City Douglasville | State PA | Zip Code (Plus 4) 19518 | | | | |
| Employer Name Lehigh Valley Phantoms | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 701 Hamilton Street | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|------------------------------------------------------------------------------------|-----------------|--------------------------------|-----------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor Brooks, James | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4580 Canterbury Dr. | | | 9 | 7 | 2021 | |
| City Emmaus | State PA | Zip Code (Plus 4) 18049 | | | | |
| Employer Name Lehigh Valley Phantoms | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 701 Hamilton Street | | City Allentown | State PA | Zip Code (Plus 4) 18101 | | |

| | | | | | | |
|-------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor BLOCK, TIMOTHY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 BELMONT AVE. | | | 9 | 7 | 2021 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | | | | |
| Employer Name BLUMBERG INSTITUTE | | | Occupation PROFESSOR | | | |
| Employer Mailing Address/Principal Place of Business 3805 OLD EASTON ROAD | | City DOYLESTOWN | State PA | Zip Code (Plus 4) 18902 | | |

| | | | | | | |
|-------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Bisschoff, Garren | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 28 Fayette Street, Apt. 3F | | | 9 | 7 | 2021 | |
| City Brooklyn | State NY | Zip Code (Plus 4) 11206 | | | | |
| Employer Name Summit Ridge Energy | | | Occupation Vice President | | | |
| Employer Mailing Address/Principal Place of Business 1515 Wilson Boulevard, Suite 300 | | City Arlington | State VA | Zip Code (Plus 4) 22209 | | |

| | | | | | | |
|----------------------------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Barnette, Curtis H. | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1112 Prospect Ave | | | 9 | 7 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18018 | | | | |
| Employer Name Self Employed | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 1112 Prospect Ave | | City Bethlehem | State PA | Zip Code (Plus 4) 18018 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 103,200.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|----------------------------------------------|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT | |
|----------------------------|--------------|--------------------------|------|--------|------|
| Full Name | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | |
| Receipt Description | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Name of Filing Committee or Candidate BROWNE, PATRICK CITIZENS FOR | Reporting Period From: <u>6/8/2021</u> To: <u>9/13/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| <p style="text-align: right;">TOTAL for the Reporting Period (1)</p> | <p style="text-align: right;">\$ 0.00</p> |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| <p style="text-align: right;">TOTAL for the Reporting Period (2)</p> | <p style="text-align: right;">\$ 0.00</p> |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| <p style="text-align: right;">TOTAL for the Reporting Period (3)</p> | <p style="text-align: right;">\$ 0.00</p> |
| <p>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</p> | <p style="text-align: right;">\$ 0.00</p> |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|----------------------------------------------|------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| Full Name of Contributor | DATE | | | AMOUNT |
|--------------------------|--------------|--------------------------|------|---------|
| | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Description of Contribution:

| | |
|------------------------------------------------------------------------------------------------------------|-------------------|
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | PAGE TOTAL |
| | \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|----------------------------------------------|------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period From: _____ To: _____ |
|----------------------------------------------|------------------------------------------------------|

| | | | | DATE | | | AMOUNT |
|------------------------------------------------------------------------------------------------------------|--------------|-------------------------|-------------------------|------------------------------------|-----|------|---------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 0.00 |

SCHEDULE III
STATEMENT OF EXPENDITURES

| | |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate BROWNE, PATRICK CITIZENS FOR | Reporting Period From <u>6/8/2021</u> To: <u>9/13/2021</u> |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|

| | | | DATE | AMOUNT |
|------------------------------------------------------------|----|-----|------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| All America Graphics | 6 | 22 | 2021 | \$ 517.90 |
| Mailing Address 1832 W. Green Street | | | | |
| City Allentown | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 18104 | | | | |
| Description of Expenditure Shirts for Volunteers | | | | |
| To Whom Paid AT&T Mobility | 6 | 22 | 2021 | \$ 159.94 |
| Mailing Address PO Box 537104 | | | | |
| City Atlanta | | | | |
| State GA | | | | |
| Zip Code (Plus 4) 30353 | | | | |
| Description of Expenditure Cell Phone | | | | |
| To Whom Paid AT&T Mobility | 8 | 3 | 2021 | \$ 159.94 |
| Mailing Address PO Box 537104 | | | | |
| City Atlanta | | | | |
| State GA | | | | |
| Zip Code (Plus 4) 30353 | | | | |
| Description of Expenditure Cell Phone | | | | |
| To Whom Paid AT&T Mobility | 8 | 3 | 2021 | \$ 159.90 |
| Mailing Address PO Box 537104 | | | | |
| City Atlanta | | | | |
| State GA | | | | |
| Zip Code (Plus 4) 30353 | | | | |
| Description of Expenditure Cell Phone | | | | |
| To Whom Paid Better Courts for PA | 8 | 26 | 2021 | \$ 5,000.00 |
| Mailing Address 112 State Street | | | | |
| City Harrisburg | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 17101 | | | | |
| Description of Expenditure Contribution | | | | |

| | | | | | | |
|-------------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|--|
| To Whom Paid BJ's Wholesale Club | | | MO | DAY | YEAR | |
| Mailing Address PO Box 847899 | | | 8 | 3 | 2021 | |
| City Boston | State MA | Zip Code (Plus 4) 02284 | Description of Expenditure Membership | | | |
| To Whom Paid Budget Store & Lock | | | MO | DAY | YEAR | |
| Mailing Address 1700 So. 4th Street | | | 6 | 22 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Storage Unit | | | |
| To Whom Paid Budget Store & Lock | | | MO | DAY | YEAR | |
| Mailing Address 1700 So. 4th Street | | | 8 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Storage Unit | | | |
| To Whom Paid Budget Store & Lock | | | MO | DAY | YEAR | |
| Mailing Address 1700 So. 4th Street | | | 8 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Storage Unit | | | |
| To Whom Paid Budget Store & Lock | | | MO | DAY | YEAR | |
| Mailing Address 1700 So. 4th Street | | | 8 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Storage Unit | | | |
| To Whom Paid City Center Investment Corp. | | | MO | DAY | YEAR | |
| Mailing Address 645 Hamilton Street, Suite 600 | | | 8 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure Office Rent | | | |

| | | | | | | |
|---------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------|------------|-------------|-------------|
| To Whom Paid Committee to Elect Jeffrey Dutt | | | MO | DAY | YEAR | |
| Mailing Address 246 Calvery Avenue | | | 9 | 1 | 2021 | \$ 500.00 |
| City Emmaus | State PA | Zip Code (Plus 4) 18049 | Description of Expenditure Contribution | | | |
| To Whom Paid Community Action Committee of LV, Inc. | | | MO | DAY | YEAR | |
| Mailing Address 1337 E. 5th Street | | | 8 | 16 | 2021 | \$ 300.00 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | Description of Expenditure Event Tickets | | | |
| To Whom Paid Constant Contact | | | MO | DAY | YEAR | |
| Mailing Address 1601 Trapelo Road, Suite 329 | | | 6 | 22 | 2021 | \$ 47.70 |
| City Waltham | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure Email | | | |
| To Whom Paid Constant Contact | | | MO | DAY | YEAR | |
| Mailing Address 1601 Trapelo Road, Suite 329 | | | 6 | 22 | 2021 | \$ 47.70 |
| City Waltham | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure Email | | | |
| To Whom Paid Constant Contact | | | MO | DAY | YEAR | |
| Mailing Address 1601 Trapelo Road, Suite 329 | | | 8 | 3 | 2021 | \$ 47.70 |
| City Waltham | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure Email | | | |
| To Whom Paid Crompton for Judge | | | MO | DAY | YEAR | |
| Mailing Address PO Box 24 | | | 6 | 22 | 2021 | \$ 2,500.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |

| | | | | | | |
|-------------------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid CVS | | | MO | DAY | YEAR | |
| Mailing Address 1601 West Liberty Street | | | 8 | 3 | 2021 | \$ 12.56 |
| City Allentown | State PA | Zip Code (Plus 4) 18102 | Description of Expenditure Candy for guests | | | |
| To Whom Paid Google LLC | | | MO | DAY | YEAR | |
| Mailing Address 1600 Ampitheatre Pkwy | | | 6 | 22 | 2021 | \$ 19.08 |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Google Cloud | | | |
| To Whom Paid Google LLC | | | MO | DAY | YEAR | |
| Mailing Address 1600 Ampitheatre Pkwy | | | 8 | 3 | 2021 | \$ 19.08 |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Google Cloud | | | |
| To Whom Paid Google LLC | | | MO | DAY | YEAR | |
| Mailing Address 1600 Ampitheatre Pkwy | | | 8 | 3 | 2021 | \$ 19.08 |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Google Cloud | | | |
| To Whom Paid Kleckner & Sons | | | MO | DAY | YEAR | |
| Mailing Address 2177 MacArthur Road | | | 8 | 16 | 2021 | \$ 645.54 |
| City Whitehall | State PA | Zip Code (Plus 4) 18052 | Description of Expenditure Refrigerator for Office | | | |
| To Whom Paid Minuteman Press | | | MO | DAY | YEAR | |
| Mailing Address 123 E. Broad Street | | | 6 | 22 | 2021 | \$ 512.48 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure Pens | | | |

| | | | | | | |
|-----------------------------------------------------------------|--------------------|-----------------------------------|------------------------------------------------------------|------------|-------------|--|
| To Whom Paid Oriental Trading Co. | | | MO | DAY | YEAR | |
| Mailing Address PO Box 2308 | | | 6 | 22 | 2021 | |
| City Omaha | State NE | Zip Code (Plus 4) 68103 | Description of Expenditure Supplies | | | |
| To Whom Paid People for Beitler | | | MO | DAY | YEAR | |
| Mailing Address 5540 Lower Macungie Rd. | | | 9 | 1 | 2021 | |
| City Macungie | State PA | Zip Code (Plus 4) 18062 | Description of Expenditure Contribution | | | |
| To Whom Paid Regan, Levin, Bloss, Brown & Savchak, PC | | | MO | DAY | YEAR | |
| Mailing Address 645 Hamilton Street, Suite 602 | | | 6 | 22 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure Professional Services | | | |
| To Whom Paid Regan, Levin, Bloss, Brown & Savchak, PC | | | MO | DAY | YEAR | |
| Mailing Address 645 Hamilton Street, Suite 602 | | | 8 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure Professional Services | | | |
| To Whom Paid Rotary Club of Allentown | | | MO | DAY | YEAR | |
| Mailing Address 229 North 27th Street | | | 8 | 3 | 2021 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure Dues | | | |
| To Whom Paid Rubicon | | | MO | DAY | YEAR | |
| Mailing Address 270 North Street | | | 6 | 22 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Fundraiser Lunch | | | |

| | | | | | | |
|---------------------------------------------------------|--------------------|----------------------------------------|-----------------------------------------------------------------|------------|-------------|--|
| To Whom Paid Senate Republican Campaign Comm. | | | MO | DAY | YEAR | |
| Mailing Address PO Box 792 | | | 6 | 22 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Campaign Manager's Salary | | | |
| To Whom Paid Senate Republican Campaign Comm. | | | MO | DAY | YEAR | |
| Mailing Address PO Box 792 | | | 8 | 16 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Campaign Manager's Salary | | | |
| To Whom Paid Staples (Union Blvd.) | | | MO | DAY | YEAR | |
| Mailing Address 2138 W. Union Blvd. | | | 6 | 22 | 2021 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure Supplies | | | |
| To Whom Paid Staples (Union Deposit) | | | MO | DAY | YEAR | |
| Mailing Address 4203 Union Deposit Road | | | 6 | 22 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure Supplies | | | |
| To Whom Paid Todd Krick Graphic Design | | | MO | DAY | YEAR | |
| Mailing Address 131 Clover Lane | | | 8 | 3 | 2021 | |
| City Palmyra | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure Invitations for Fundraiser | | | |
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | |
| Mailing Address PO Box 16810 | | | 6 | 22 | 2021 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101-6810 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--------------------------------------------------------------------------------|--------------------|----------------------------------------|---------------------------------------------------|------------|-------------|-----------------------------------|
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | |
| Mailing Address PO Box 16810 | | | 6 | 22 | 2021 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101-6810 | Description of Expenditure Cell Phone | | | |
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | |
| Mailing Address PO Box 16810 | | | 8 | 3 | 2021 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101-6810 | Description of Expenditure Cell Phone | | | |
| To Whom Paid Zoom Video Communications Inc. | | | MO | DAY | YEAR | |
| Mailing Address 55 Almaden Blvd., 6th Floor | | | 6 | 22 | 2021 | |
| City San Jose | State CA | Zip Code (Plus 4) 95113 | Description of Expenditure Subscription | | | |
| To Whom Paid Zoom Video Communications Inc. | | | MO | DAY | YEAR | |
| Mailing Address 55 Almaden Blvd., 6th Floor | | | 8 | 3 | 2021 | |
| City San Jose | State CA | Zip Code (Plus 4) 95113 | Description of Expenditure Subscription | | | |
| To Whom Paid Zoom Video Communications Inc. | | | MO | DAY | YEAR | |
| Mailing Address 55 Almaden Blvd., 6th Floor | | | 8 | 3 | 2021 | |
| City San Jose | State CA | Zip Code (Plus 4) 95113 | Description of Expenditure Subscription | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 27,792.10 |

