Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2019 | | | Report CANDIDA | | IDATE | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | | | | |
|---|----------------------------------|-----------|------------------------|----------------|---------|-------------|----------------|--------------------|---------------|------------------------------|------------|--------------------|----------------|----------|----------|-----------|-----|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | WAR | RMI | NSTER | R FIRST | | | | | | | | | |
| Street Address: | 414 BRANDYV | VINE CT | - | | | | | | | | | | | | | | |
| City: | WARMINSTER | | | | | | | State: | PA | | | Zip Cod | ie: 18 | 3974 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | / PRE | - 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | / PRE | Ē- 5 | 5. X | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | ~ | |
| report type) | ANNUAL REPORT | 7. | Year 2021 | | | | | NG METH CHECK C | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | | | | | | DATE (|)F ELE | CTIC | N | District Number | Office Code | Par | ty Code | County | / |
| | | | | | | | | МО | DAY | YI | AR | | 1 | | | 09 | |
| | 11 2 20 | | | | | | | | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | | | | | |
| | Receipts and | МО | DAY | YEAR | R | | | МО | DAY | YI | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | s from: | | 6 8 | 2 | 021 | Т | 0 | 10 |) | 18 | 2021 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | - | | 41, | 153.72 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | I) | \$ | | | 42,8 | 385.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | 84,0 | 38.72 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 48,0 | 30.17 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line C | :) | | | \$ | | | 36,0 | 08.55 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From So | hedu | le II |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | • | | | |
| | | | | AFF | IDA | ١٧٧ | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | nere. | If thi | is is | a Car | ndidate r | eport, | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sch | edule | s filed | d on | paper | or by elec | tronic m | edium | , are to t | he best o | f my kno | wledge | and beli | ef , true | 9, |
| Sworn to and subs | cribed before me this day of | ; | 20 | | | | | | | 5 | ignature | of Perso | n Submit | ting Re | ort | | • |
| | Signatu | ra | | | | | - | | | | | Prin | ted Name | . | | | - |
| My Commission Ex | _ | | | | | | | | | | | Ema | il | | | | • |
| | мо | D | AY | YR | | | _ | | Aı | ea Coo | le | Daytim | e Teleph | one Nu | mber | | • |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and belie | ef this | polit | ical | comm | ittee has i | not viola | ited an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333, | ı |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | ۱. |
| | day of | | | | | | - | | | | | Printe | d Name | | | | ا . |
| | Signature | | | | | | - | | | | | | | | | | . |
| My Commission Exp | ires | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | 1 | | • | | Area | Code | | Da | aytime T | elephor | ne Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| WARMINSTER FIRST | From: | 6/8/202 | <u>1</u> To: | 10/18/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 720.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 200.00 |
| All Other Contributions (Part B) | | | \$ | 1,670.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,870.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 30,500.00 |
| All Other Contributions (Part D) | | | \$ | 9,795.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 40,295.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 42,885.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|----------|-----|------------|
| WARMINSTER FIRST | From: | 6/8/2021 | То: | 10/18/2021 |
| | | DATE | | AMOUNT |

| Full Name of Contributing Committee Insulators International PAC | | | МО | DAY | YEAR | |
|--|--------------------|--------------------------------|----|-----|------|-----------|
| Mailing Address 9802 M. L. King H | wy. | | | | | \$ 200.00 |
| City Lanham | State MD | Zip Code (Plus 4) 20706 | 9 | 13 | 2021 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 200.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | e | | Rep | orting Pe | eriod | | | |
|---|--------------------|-----------------------------------|-----|-----------|-------|-----------------|----|------------|
| WARMINSTER FIRST | | | Fro | m: | 6/8/2 | 2 <u>021</u> To | : | 10/18/2021 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor Jayne L. Taylor | | | | МО | DAY | YEAR | | |
| Mailing Address 417 Grape Street | | | | | | | \$ | 80.00 |
| City Warminster | State PA | Zip Code (Plus 4) 18974 | | 8 | 13 | 2021 | | |
| Full Name of Contributor Robert D. & Katherine Frescatore | | | | МО | DAY | YEAR | | |
| Mailing Address 84 Centennial Rd. City Warminster | State PA | Zip Code (Plus 4) 18974 | | 9 | 10 | 2021 | \$ | 100.00 |
| Full Name of Contributor Nicole Rimier | | | | МО | DAY | YEAR | | |
| Mailing Address 419 Sunnermeade | Ave. | | | | | | \$ | 200.00 |
| City Warminster | State PA | Zip Code (Plus 4) 18974 | | 9 | 10 | 2021 | | |
| Full Name of Contributor Joel H. & Susan P. Ardman | | | | МО | DAY | YEAR | | |
| Mailing Address 3047 Conrad Way City Lansdale | State PA | Zip Code (Plus 4) 19446 | | 9 | 15 | 2021 | \$ | 250.00 |
| Full Name of Contributor Matthew M. & Shawn E. Garber | | | | МО | DAY | YEAR | | |
| Mailing Address 97 Byers Rd. | | | | | | | \$ | 125.00 |
| City Ottsville | State PA | Zip Code (Plus 4) 18942 | | 9 | 15 | 2021 | | |

| | | | | PAGE 5 |
|---|-----------|---------------|----------------------|----------------------|
| Full Name of Contributor W. Austin Allen, II, Esq. | мо | DAY | YEAR | |
| Mailing Address 755 York Rd. | | | | \$ 100.00 |
| City Warminster State PA 2ip Code (Plus 4) 18974 | 9 | 15 | 2021 | |
| Full Name of Contributor Sidney & Alice Forman | мо | DAY | YEAR | |
| Mailing Address 25304 Anns Choice Way | | | | \$ 80.00 |
| City Warminster State PA 2ip Code (Plus 4) 19874 | 9 | 15 | 2021 | |
| Full Name of Contributor Fram R & Jeroo Fram Dalal | мо | DAY | YEAR | |
| Mailing Address 23513 Anns Choice Way | | | | \$ 80.00 |
| City Warminster State PA Zip Code (Plus 4) 19874 | 9 | 15 | 2021 | |
| | | | | |
| Full Name of Contributor T. J. Fewlass | МО | DAY | YEAR | |
| | мо | | YEAR | \$ 80.00 |
| T. J. Fewlass | MO | DAY 15 | YEAR 2021 | \$ 80.00 |
| T. J. Fewlass Mailing Address 31028 Anns Choice Way City Warminster State Zip Code (Plus 4) | | 15 | | \$ 80.00 |
| T. J. Fewlass Mailing Address 31028 Anns Choice Way City Warminster State PA 19874 Full Name of Contributor | 9 мо | DAY | 2021 YEAR | \$ 80.00 \$ 80.00 |
| T. J. Fewlass Mailing Address 31028 Anns Choice Way City Warminster State PA 19874 Full Name of Contributor Elliot M. & Beryl B. Drexler | 9 | 15 | 2021 | |
| T. J. Fewlass Mailing Address 31028 Anns Choice Way City Warminster State PA 19874 Full Name of Contributor Elliot M. & Beryl B. Drexler Mailing Address 181 Villa Drive City Warminster State Zip Code (Plus 4) Zip Code (Plus 4) 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 9 мо | DAY | 2021 YEAR | |
| Mailing Address 31028 Anns Choice Way City Warminster State PA 19874 Full Name of Contributor Elliot M. & Beryl B. Drexler Mailing Address 181 Villa Drive City Warminster State PA 18974 Full Name of Contributor | мо | 15 DAY | 2021 YEAR 2021 | |

| Full Name of Contributor Kenneth M. & Patrica A. Hayes | | | МО | DAY | YEAR | |
|--|--------------------|-----------------------------------|----|-----|------|------------------|
| Mailing Address 850 Lingo Dr. | | | | | | \$ 80.00 |
| City Warminster | State PA | Zip Code (Plus 4) 19874 | 9 | 20 | 2021 | |
| Full Name of Contributor Joseph V. & Janet W. Amato | | | МО | DAY | YEAR | |
| Mailing Address 723 Parmentier Rd | | | | | | \$ 75.00 |
| City Warminster | State PA | Zip Code (Plus 4) 19874 | 9 | 24 | 2021 | |
| Full Name of Contributor Robert T. Repko | | | МО | DAY | YEAR | |
| Mailing Address 757 Spring Valley | Rd. | | | | | \$ 250.00 |
| City Doylestown | State PA | Zip Code (Plus 4) 18901 | 9 | 24 | 2021 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,670.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---|-------------------------|--------------------------|------------|-----------|---------------|------|-------|----------|
| WARMINSTER FIRST | | | From: | <u>6/</u> | <u>8/2021</u> | То: | 10/18 | /2021 |
| | | | | DA | TE | | АМО | UNT |
| Full Name of Contributing Committee BRIDGE ACROSS PA PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 121 S BROAD STREE | T 4TH FLOOR | | | | | | \$ | 500.00 |
| City PHILADELPHIA | State PA | Zip Code 19107 | e (Plus 4) | 8 | 30 | 2021 | | |
| Full Name of Contributing Committee LOCAL 0420 STEAMFITTERS UNION CO | PE COM | | | МО | DAY | YEAR | | |
| Mailing Address 14420 TOWNSEND R | D | Zin Code | e (Plus 4) | 9 | 3 | 2021 | \$ | 1,000.00 |
| City PHILADELPHIA | PA | 19154-: | | | | | | |
| Full Name of Contributing Committee Comm for good government | | | | МО | DAY | YEAR | | |
| Mailing Address po box 212 | | | | | | | \$ | 5,000.00 |
| City chalfont | State PA | Zip Code 18914 | e (Plus 4) | 9 | 10 | 2021 | | |
| Full Name of Contributing Committee Operative Plasterers & Cement Masons | Local 592 | | | МО | DAY | YEAR | | |
| Mailing Address 2843 Snyder Ave. | | | | | | | \$ | 1,000.00 |
| City Philadelphia | State PA | Zip Code 19145 | e (Plus 4) | 9 | 15 | 2021 | | |
| Full Name of Contributing Committee International Union of Operating Engine | eers Local 542 Politica | l action F | und | МО | DAY | YEAR | | |
| Mailing Address 1375 Virginia Dr., ST | E 100 | | | | | 265 | \$ | 3,000.00 |
| City Fort Washington | State PA | Zip Code | e (Plus 4) | 9 | 15 | 2021 | | |

| | | | | FAGL 8 |
|--|----------------------------|---------------|----------------------|----------------------------|
| Full Name of Contributing Committee LOCAL 0692 SPRINKLERFITTERS PAC (PHILA) | мо | DAY | YEAR | |
| Mailing Address 14002 MCNULTY RD | | | | \$ 2,500.00 |
| PHILADELPHIA | 54-0000 9 | 15 | 2021 | · |
| Full Name of Contributing Committee Curtin & Heefner, LLp | мо | DAY | YEAR | |
| Mailing Address 1040 Stoney Hill Rd., Suite #150 | | | | \$ 1,000.00 |
| City Yardley State Zip Co | 9 57 | 15 | 2021 | |
| Full Name of Contributing Committee Iron Workers local 401 | мо | DAY | YEAR | |
| Mailing Address 11600 Norcom Road | | | | \$ 500.00 |
| CityPhiladelphiaStateZip CoPA19152 | 9 54 | 15 | 2021 | |
| | | | | |
| Full Name of Contributing Committee REMINGTON & VERNICK PAC | мо | DAY | YEAR | |
| | мо | DAY | YEAR | \$ 5,000.00 |
| REMINGTON & VERNICK PAC Mailing Address 232 KINGS HIGHWAY EAST | ode (Plus 4) | DAY 15 | YEAR 2021 | \$ 5,000.00 |
| REMINGTON & VERNICK PAC Mailing Address 232 KINGS HIGHWAY EAST City HADDONFIELD State Zip Co | ode (Plus 4) | | | \$ 5,000.00 |
| REMINGTON & VERNICK PAC Mailing Address 232 KINGS HIGHWAY EAST City HADDONFIELD State Zip Co NJ 08033 Full Name of Contributing Committee | 9 33 | DAY | 2021 YEAR | \$ 5,000.00 \$ 1,000.00 |
| REMINGTON & VERNICK PAC Mailing Address 232 KINGS HIGHWAY EAST City HADDONFIELD State NJ 08033 Full Name of Contributing Committee Sheet Metal Workers Local 19 League for Political Education Mailing Address 1301 S. Columbus Blvd. | 9 33 MO sode (Plus 4) 9 | 15 | 2021 | |
| REMINGTON & VERNICK PAC Mailing Address 232 KINGS HIGHWAY EAST City HADDONFIELD State NJ 08033 Full Name of Contributing Committee Sheet Metal Workers Local 19 League for Political Education Mailing Address 1301 S. Columbus Blvd. City Philadelphia State Zip Co | 9 33 MO sode (Plus 4) 9 | DAY | 2021 YEAR | |
| REMINGTON & VERNICK PAC Mailing Address 232 KINGS HIGHWAY EAST City HADDONFIELD State NJ 08033 Full Name of Contributing Committee Sheet Metal Workers Local 19 League for Political Education Mailing Address 1301 S. Columbus Blvd. City Philadelphia State Zip Co PA 19147 | 9 33 MO sode (Plus 4) 9 47 | 15 DAY | 2021 YEAR 2021 | |

| Full Name of Contributing Committee Local 98 I.B.E.W | | | МО | DAY | YEAR | |
|--|---------|-------------------|----|-----|------|-------------|
| Mailing Address 1719 Spring Garden | St. | | | | | \$ 5,000.00 |
| City Philadelphia | State | Zip Code (Plus 4) | 9 | 24 | 2021 | |
| | PA | 19130 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| 1776 PAC (UFCW) | | | | | | |
| Mailing Address 3031-A WALTON RD | STE 201 | | | | | \$ 1,000.00 |
| City PLYMOUTH MEETING | State | Zip Code (Plus 4) | 10 | 12 | 2021 | |
| | PA | 19462-0000 | | | | |
| Full Name of Contributing Committee LABORERS' DIST COUNCIL PAC (REGIO | NAL) | | МО | DAY | YEAR | |
| Mailing Address 665 N. BROAD ST, 5 | TH FL | | | | | \$ 1,000.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 10 | 15 | 2021 | |
| | PA | 19123-0000 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 30,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|--|-------|----|--------------|------|-----------|--------------|-----------------------|------------|-----------|---------------|
| WARMINSTER FIRST | | | | Fron | n: | <u>6/8/2</u> | <u>021</u> T e |) : | 10/1 | <u>8/2021</u> |
| | | | | | D/ | ATE | | | AMOUN | т |
| Full Name of Contributor | | | | | МО | DAY | YEAR | | | |
| Randall C. & Sherry Donna Flager | | | | | | | | | | |
| Mailing 425 Riverview Circle | | | | | | | | \$ | i | 3,000.00 |
| City New Hope | State | Zi | p Code (Plus | 4) | 8 | 24 | 2021 | | | |
| item trope | PA | 18 | 3938 | | | | | | | |
| Employer Name Flager & Associates, F | P.C | | | | Occupat | ion A | ttorne | ′ | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip | Code (Plu | ıs 4) |
| One Northbrook Corporate Center | | | Trevose | | | PA | | 19 | 9053 | |
| Full Name of Contributor Sean Kilkenny | | | | | МО | DAY | YEAR | | | |
| Mailing 715 Washington Ln | | | | | | | | \$ | ; | 3,000.00 |
| City Jenkintown | State | Zi | p Code (Plus | 4) | 9 | 13 | 2021 | | | |
| | PA | 19 | 9046 | | | | | | | |
| Employer Name Kilkenny Law, LLC | | | | | Occupat | ion A | ttorne | ′ | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip | Code (Plu | ıs 4) |
| 519 Swede St. | | | Norristov | /n | | PA | | 19 | 9401 | |
| Full Name of Contributor Russell P. & Maria T. Sacco | | | | | МО | DAY | YEAR | | | |
| Mailing 100 Janton Way | | | | | | | | \$ | ; | 500.00 |
| City Chalfont | State | Zi | p Code (Plus | 4) | 9 | 15 | 2021 | | | |
| | PA | 18 | 3914 | | | | | | | |
| Employer Name Russell P. Sacco LLC | | | | | Occupat | cion A | ittorne | ′ | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | • | State | | Zip | Code (Plu | ıs 4) |
| 53 S Main St. | | | Yardley | | | PA | | 19 | 9067 | |

| Full Name of Contribu | utor | | | | | | | | |
|---|---|-----------------------|-------------|--|-----------|-------------------|------------------|--------------------------|----------|
| Thomas A. & Nancy | utoi | | | | MO | DAY | VEAD | | |
| | L. Gockowski | | | | МО | DAY | YEAR | | |
| Mailing 244 Address | 4 Holly Dr. | | | | | | | \$ | 125.00 |
| City Chalfont | | State | Zip | Code (Plus 4) | 9 | 15 | 2021 | | |
| Chanone | | PA | 18 | 914 | | | | | |
| Employer Name Car | rroll Engineering | | | | Occupat | ion E | ngineer | | |
| Employer Mailing Add | lress/Principal Place | e of | | City | <u> </u> | State | | Zip Code (F | lus 4) |
| Business 949 Easton Rd. | | | | Warrington | | PA | | 18976 | |
| 949 Laston Ku. | | | | warrington | | | | 10970 | |
| Full Name of Contribu Thomas A. & Nancy | | | | | мо | DAY | YEAR | | |
| Mailing 244 Address | 4 Holly Dr. | | | | | | | \$ | 170.00 |
| City Chalfont | | State | Zip | Code (Plus 4) | 9 | 24 | 2021 | | |
| | | PA | 18 | 914 | | | | | |
| Employer Name Cal | rroll Engineering | | | | Occupat | ion E | ngineer | | |
| Employer Mailing Add | lress/Principal Place | e of | | City | | State | | Zip Code (F | Plus 4) |
| Business 949 Easton Rd. | | | | Warrington | | PA | | 18976 | |
| 949 Laston Ku. | | | | Warrington | | | | 10970 | |
| Full Name of Contribu Christine Vaughan | utor | | | | мо | DAY | YEAR | | |
| Mailing 81 | Sutphin Pnes | | | | | | | \$ | 2,000.00 |
| City Yardley | | State PA | Zi ; | Code (Plus 4) | 6 | 10 | 2021 | | |
| | | | | 067 | | | | | |
| Employer Name _{Vat} | ughan Insurance M | anagers | | 067 | Occupat | ion I | nsuranc | e Broker | |
| Employer Mailing Add | | | | City | Occupat | ion I | nsuranc | ee Broker Zip Code (F | Plus 4) |
| · · · vai | lress/Principal Place | e of | | | Occupat | I | nsuranc | | Plus 4) |
| Employer Mailing Add Business | ress/Principal Place , Suite 101 Sutphir | e of | | City | Occupat | State | YEAR | Zip Code (F | Plus 4) |
| Employer Mailing Add Business 186 Lincoln Highway Full Name of Contribut Christine Vaughan | ress/Principal Place , Suite 101 Sutphir | e of | | City | | State PA | YEAR | Zip Code (F 19030 | 1,000.00 |
| Employer Mailing Add Business 186 Lincoln Highway Full Name of Contribut Christine Vaughan Mailing 81 | ress/Principal Place , Suite 101 Sutphir | e of | Zip | City | | State PA | | Zip Code (F 19030 | |
| Employer Mailing Add Business 186 Lincoln Highway Full Name of Contribut Christine Vaughan Mailing Address City Yardley | ress/Principal Place , Suite 101 Sutphir | e of n Pnes State PA | Zip | City Fairless Hills Code (Plus 4) | мо | State PA DAY | YEAR 2021 | Zip Code (F 19030 | |
| Employer Mailing Add Business 186 Lincoln Highway Full Name of Contribut Christine Vaughan Mailing Address City Yardley | ress/Principal Place r, Suite 101 Sutphin utor Sutphin Pnes | State PA anagers | Zip | City Fairless Hills Code (Plus 4) 067 | MO | State PA DAY | YEAR 2021 | Zip Code (F 19030 | 1,000.00 |
| Employer Mailing Add Business 186 Lincoln Highway Full Name of Contribu Christine Vaughan Mailing Address City Yardley Employer Name Vau | ress/Principal Place To Suite 101 Sutphin The suite | State PA anagers | Zip | City Fairless Hills Code (Plus 4) | MO | State PA DAY 14 | YEAR 2021 | \$\$ te Broker | 1,000.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 9,795.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------|---------------------------------------|------------------|---------|------------------|-----|------|----|-----------|--|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | А | MOUNT | |
| Full Name | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | · | | | | • | • | | |
| Enter Grand Total of Part E on | Schedule T Detailed | l Summary Page | Section | 4 | | | P | AGE TOTAL | |
| zinci. Grana rotal or rait z on | ocilculate 1, Detailet | z cammary r uge, | Section | | | | \$ | 0.00 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|------------------|----------------------------|-------------------|--|--|--|--|--|
| WARMINSTER FIRST | From: | <u>6/8/2021</u> To: | <u>10/18/2021</u> | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|----------------------|-----------------------|----------|------------------|------|-----------|------------|--|--|
| Fi | | | | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | те Г | | PAGE TOTAL | | |
| Section 2. | ciicadic 11, 111 Kii | ia contributions beta | nea Sam | iiiiai y i aş | , | | PAGE TOTAL | | |
| | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | Reporting Period | | | | | | |
|---|------------|---------|------------|------------------|-------|-----------|-----------|--------|-------|------------------------|
| | | | | | Fro | om: | То: | | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | -1 | | • | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pl Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on So Summary Page, Section 3. | hedule II, | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca | ndidate | | Reporti | ng Period | | | |
|---|--------------------|--------------------------------|--|-----------------------------|-----------|-----|------------|
| WARMINSTER FIRST | | | From | <u>6/8</u> | 3/2021 | То: | 10/18/2021 |
| | | | | DATE | | | |
| To Whom Paid Harland Clarke | | | МО | DAY | YEAR | | |
| Mailing Address 15955 La Ca | ntera Parkway | | 6 | 11 | 2021 | \$ | 27.25 |
| City San Antonio | State TX | Zip Code (Plus 4) 78256 | Description of Expenditure Check order | | | | |
| To Whom Paid Christina Finello | | | МО | DAY | YEAR | | |
| Mailing Address 15 Valentine | e Rd. | | 6 | 14 | 2021 | \$ | 175.60 |
| City Ivyland | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure reimbursement - Printing and Plastic | | | | c Bags |
| To Whom Paid William Tennent Alumni Assoc. | | | мо | DAY | YEAR | | |
| Mailing Address 333 Centenr | nial Rd. | | 6 | 15 | 2021 | \$ | 450.00 |
| City Warminster | State PA | Zip Code (Plus 4) 18974 | Descrip Contrib | otion of Expoution | penditure | | |
| To Whom Paid TD Bank | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 5094 | 1 | | 6 | 30 | 2021 | \$ | 3.00 |
| City Mt Laurel | State NJ | Zip Code (Plus 4) 08094 | | otion of Exp ign Finance | | | nt Fee |
| To Whom Paid TD Bank | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 5094 | 1 | | 7 | 30 | 2021 | \$ | 3.00 |
| City Mt Laurel | State NJ | Zip Code (Plus 4) 08094 | | otion of Exp ign Finance | | | nt Fee |

| | | | | | | PAG | E 18 |
|--|---------------------------------|-----------------------------------|---|-----------------------------|----------|--------|--------|
| To Whom Paid Cheltenham Printing Co. | | | МО | DAY | YEAR | | |
| Mailing Address 518 Rye | ers Ave., Building #2, First Fl | oor | 7 | 7 | 2021 | \$ | 167.48 |
| City Cheltenham | State PA | Zip Code (Plus 4) 19012 | | otion of Exp ard Printin | | | |
| To Whom Paid Cheltenham Printing Co. | МО | DAY | YEAR | | | | |
| Mailing Address 518 Rye | 7 | 19 | 2021 | \$ | 95.40 | | |
| City Cheltenham | Descrip Palm ca | otion of Exp ards | penditure | | | | |
| To Whom Paid Oriental Trading Company | | | МО | DAY | YEAR | | |
| Mailing Address 5455 S | 90th St | | 8 | 6 | \$ | 148.26 | |
| City Omaha | State NE | Zip Code (Plus 4) 68127 | Description of Expenditure Community Event Giveaway | | | | |
| To Whom Paid Bucks County Democratic (| Committee | | МО | DAY | YEAR | | |
| Mailing Address 44 E Co | urt St | | 8 | 11 | 2021 | \$ | 73.68 |
| City Doylestown | State PA | Zip Code (Plus 4) 18901 | 1 | otion of Exp ursement - | | | |
| To Whom Paid Cheltenham Printing Co. | | | МО | DAY | YEAR | | |
| Mailing Address 518 Rye | ers Ave., Building #2, First Fl | oor | 8 | 23 | 2021 | \$ | 157.94 |
| City Cheltenham | State PA | Zip Code (Plus 4) 19012 | | otion of Exp ard Printin | | | |
| To Whom Paid Christina Finello | | | МО | DAY | YEAR | | |
| Mailing Address 15 Vale | ntine Rd. | | 8 | 27 | 2021 | \$ | 16.95 |
| City Ivyland | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |

| To Whom Paid | | | | | | | |
|---|--|-----------------------------------|--|-----------------------------------|---------------------------------|------------|--------------------|
| TD Bank | | мо | DAY | YEAR | | | |
| Mailing Address PO Box 509 |)4 | | 8 | 31 | 2021 | \$ | 3.00 |
| City Mt Laurel | State NJ | Zip Code (Plus 4) 08094 | | otion of Exp | | Statemen | it Fee |
| To Whom Paid Cheltenham Printing Co. | мо | DAY | YEAR | | | | |
| Mailing Address 518 Ryers A | 9 | 7 | 2021 | \$ | 305.28 | | |
| City Cheltenham State Zip Code (Plus 4) PA 19012 | | | | otion of Exp ard Printin | | | |
| To Whom Paid DK Warminster Properties,LLC | | | МО | DAY | YEAR | | |
| Mailing Address 3472 Indian | n Springs Road | | 9 | 10 | 2021 | \$ | 500.00 |
| City Doylestown | State PA | Zip Code (Plus 4) 18902 | Description of Expenditure Campaign HQ - Security Deposit | | | | |
| To Whom Paid DK Warminster Properties,LLC | | | мо | DAY | YEAR | | |
| Mailing Address 3472 Indian Springs Road | | | | | | | |
| Mailing Address | | | 9 | 10 | 2021 | \$ | 1,500.00 |
| Mailing Address | | Zip Code (Plus 4) 18902 | Descrip | 10 Pition of Exp ign HQ - 2 | enditure | | 1,500.00 |
| Mailing Address 3472 Indian | n Springs Road State PA | | Descrip | otion of Exp | enditure | | 1,500.00 |
| Mailing Address 3472 Indian City Doylestown To Whom Paid Bounds Beverages of Warrington | n Springs Road State PA | | Descrip Campa | otion of Exp ign HQ - 2 | enditure Months F | | 1,500.00 328.70 |
| Mailing Address 3472 Indian City Doylestown To Whom Paid Bounds Beverages of Warrington | State PA | | MO 9 | ign HQ - 2 | YEAR 2021 | Rent \$ | |
| Mailing Address 3472 Indian City Doylestown To Whom Paid Bounds Beverages of Warringto Mailing Address 308 Easton | State PA on Rd., Suite 100 | 18902 Zip Code (Plus 4) | MO 9 | DAY 13 | YEAR 2021 | Rent \$ | |
| Mailing Address 3472 Indian City Doylestown To Whom Paid Bounds Beverages of Warringto Mailing Address 308 Easton City Warrington | State PA On Rd., Suite 100 State PA | 18902 Zip Code (Plus 4) | MO 9 Descrip Fundrai | DAY 13 btion of Exp ign HQ - 2 | YEAR 2021 Denditure rage Pure | Rent \$ | |

| | | | | | | | PAGE | 20 |
|--|---------------------|-----------------------|----------------------------|--------------------|-------------|----------|------------|----------|
| To Whom Paid Christina Finello | | | | мо | DAY | YEAR | | |
| Mailing Address | 15 Valentine Rd. | | | 9 | 15 | 2021 | \$ | 110.77 |
| City Ivyland | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| TVytatia | | PA | 18974 | | | | nger bags. | |
| To Whom Paid Staples | | | | | DAY | YEAR | | |
| Mailing Address 1075 Main St. | | | | | 17 | 2021 | \$ | 126.67 |
| City Warrington State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | |
| ···ai···iige | O 11 | PA | 18976 | | of Campa | | | |
| To Whom Paid Capitol Promotic | ons Inc. | | | МО | DAY | YEAR | | |
| Mailing Address | PO. Box 231 | O. Box 231 | | | | 2021 | \$ | 5,082.70 |
| City Glenside | | State | Description of Expenditure | | | | | |
| | | PA | 19038 | Lawn Signs & Clips | | | | |
| To Whom Paid Hamilton Campa | nign Network, LLC | | | МО | DAY | YEAR | | |
| Mailing Address | 5030 Broadway, Su | ite 810 | | 9 | 30 | 2021 | \$ | 7,500.00 |
| City New York | <u> </u> | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | |
| | • | NY | 10034 | | Campaign | | | |
| To Whom Paid Cheltenham Prin | iting Co. | | | МО | DAY | YEAR | | |
| Mailing Address | 518 Ryers Ave., Bui | lding #2, First Floor | | 9 | 28 | 2021 | \$ | 1,098.16 |
| City Cheltenh | am | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19012 | Palm C | - | | | |
| To Whom Paid USPS | | | | МО | DAY | YEAR | | |
| Mailing Address | 1050 Street Rd. | | | 9 | 30 | 2021 | \$ | 1,000.00 |
| City Southam | ipton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | • | PA | 18966 | Stamps | 5 | | | |

| | | | | | | P.A | |
|--|--------------------------------|-----------------------------------|--|--|--|-----|----------------------|
| To Whom Paid TD Bank | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 5094 | | | 9 | 30 | 2021 | \$ | 3.00 |
| City Mt Laurel | State NJ | Zip Code (Plus 4) 08094 | Description of Expenditure Campaign Finance - Paper Statement Fee | | | | |
| To Whom Paid Staples | МО | DAY | YEAR | | | | |
| Mailing Address 1075 Main St. | | | | 4 | 2021 | \$ | 13.76 |
| CityWarringtonStateZip Code (Plus 4)PA18976 | | | | otion of Exp - Doorkno | | | |
| To Whom Paid USPS | | | | DAY | YEAR | | |
| Mailing Address 8 Atkinson Dr. | | | | 5 | 2021 | \$ | 1,350.27 |
| City Doylestown | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure Mailing | | | | |
| To Whom Paid | | | | | | | |
| Bucks United | | | МО | DAY | YEAR | | |
| | DURT | | MO | DAY 7 | YEAR 2021 | \$ | 5,000.00 |
| Bucks United | OURT State PA | Zip Code (Plus 4) 19047 | 10 | 7 Otion of Exp | 2021 | | 5,000.00 |
| Bucks United Mailing Address 346 STRATTON Co | State PA | | 10 Descrip | 7 Otion of Exp | 2021 | | 5,000.00 |
| Bucks United Mailing Address 346 STRATTON CO City LANGHORNE To Whom Paid | State PA | | 10 Descrip Staff Ti | 7 Otion of Exp | 2021 penditure | | 5,000.00 9,500.00 |
| Bucks United Mailing Address 346 STRATTON CO City LANGHORNE To Whom Paid Warminster Township Democratic Organical Company C | State PA | | 10 Descrip Staff Ti MO | DAY 9 otion of Exp | 2021 penditure YEAR 2021 | \$ | |
| Bucks United Mailing Address 346 STRATTON CO City LANGHORNE To Whom Paid Warminster Township Democratic Ord Mailing Address 438 Chestnut Rd. | State PA ganization State | 19047 Zip Code (Plus 4) | 10 Description Staff Ti MO 10 Description Descript | DAY 9 otion of Exp | 2021 penditure YEAR 2021 | \$ | |
| Bucks United Mailing Address 346 STRATTON CO City LANGHORNE To Whom Paid Warminster Township Democratic Ord Mailing Address 438 Chestnut Rd. City Warminster To Whom Paid | State PA ganization State PA | 19047 Zip Code (Plus 4) | 10 Description Staff Ti MO 10 Description Contribution | DAY 9 ption of Exportion of Exportion | 2021 Penditure YEAR 2021 Penditure | \$ | |

| To Whom Paid Staples | | | | DAY | YEAR | | | |
|--------------------------------------|----------------|------------------------|----------------------------|-------------|----------|----|------------|--|
| Mailing Address 1075 Main St. | | | 10 | 12 | 2021 | \$ | 288.32 | |
| City Warrington | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 18976 | | | | g, Cutting, | Folding | | | |
| To Whom Paid TD Bank | | | МО | DAY | YEAR | | | |
| Mailing Address PO Box 5094 | | | | 12 | 2021 | \$ | 30.00 | |
| City Mt Laurel | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | NJ | 08094 | Wire Tr | ansfer Fee | ! | | | |
| To Whom Paid Capitol Promotions Inc. | | | МО | DAY | YEAR | | | |
| Mailing Address PO. Box 231 | | | 10 | 15 | 2021 | \$ | 1,720.38 | |
| City Glenside | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 19038 | Lawn S | igns & Clip | S | | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditures | on Page 1, Rep | ort Cover Page, Item D | • | | | \$ | 48,030.17 | |