# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :          | Filer Identification 20200421 Repo                          |           |                       |         |              |               | CANDI               | DATE       | СОМ          | MITTEE             | ✓             | LOB          | BYIST   |              |              |
|--|---|-----------|-----------------------|---------|--------------|---------------|---------------------|------------|--------------|--------------------|---------------|--------------|---------|--------------|--------------|
|  | Committee, Candida  | ate or Lo | obbyist:              |         | ELECT .      | -             | ECK                 |            |              |                    |               |              |         |              |              |
| Street Address:                        |   |           |                       |         |              |               |                     |            |              |                    |               |              |         |              |              |
| City:                                  | PITTSBURGH  |           |                       |         |              |               | State:              | PA         |              | Zip Co             | <b>de:</b> 15 | 217-1        | 606     |              |              |
| TYPE OF<br>REPORT                      | 6TH TUESDAY<br>PRE-PRIMARY                                  | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE   | - 2.         | 30 D.<br>PRIM |                     | POST-      | 3. <b>X</b>  | AMENDI<br>REPORT   |               | Yes          | V       | 0            |              |
| (place X to<br>the right of            | 6TH TUESDAY<br>PRE-ELECTION                                 | 4.        | 2ND FRIDA<br>ELECTION | Y PRE   | E- 5.        | 30 D.<br>ELEC |                     | POST-      | 6.           | TERMIN<br>REPORT   |               | Yes          | N       | 0            | $\checkmark$ |
| report type)                           | ANNUAL REPORT   | 7.        | <b>Year</b> 2021      |         |              |               | NG METHO<br>CHECK O |            |              | PAPER              |               | $\checkmark$ | DISK    | ETTE         |              |
| Name of Office                         | Sought by Candidat  | te:       |                       |         |              |               | DATE O              | F ELEC     | TION         | District<br>Number |               | Par          | ty Code | e Cou<br>Cod |              |
|  |   |           |                       |         |              |               | мо                  | DAY        | YEAR         | -1                 | SPR           | DEI          | Ч       | 02           | 5            |
| JUDGE OF THE                           | SUPERIOR COURT  | Г         |                       |         |              |               | 11                  | :          | 2 202:       | ī                  | (SEE INS      | TRUCTI       | ONS FOR | CODES        | 5)           |
|  | Summary of Receipts and MO DAY YEAR                         |           |                       |         |              |               | мо                  | DAY        | YEAR         | F                  | DR OFFIC      | e use        | ONLY    | ·            |              |
| Expenditure                            | s from:   |           | 5 4                   | 2       | 021 <b>T</b> | 0             | 6                   |            | 7 202        | 1                  |               |              |         |              |              |
| A. Amount Bro                          | A. Amount Brought Forward From Last Report                  |           |                       |         |              |               |                     | 2          | 05,609.29    | 9                  |               |              |         |              |              |
| B. Total Monet                         | B. Total Monetary Contributions And Receipts (From Schedule |           |                       |         |              |               | 5                   |            | 53,422.50    | )                  |               |              |         |              |              |
| C. Total Funds                         | Available (Sum Of   | Lines A   | and B)                |         |              | \$            | ;                   | 2          | 59,031.79    | 9                  |               |              |         |              |              |
| D. Total Exper                         | nditures (From Sche   | edule II  | [)                    |         |              | \$            |                     | 1          | 48,563.70    | '                  |               |              |         |              |              |
| E. Ending Casł                         | h Balance (Subtract   | Line D    | From Line             | C)      |              | \$            |                     | 1          | 10,468.09    |                    |               |              |         |              |              |
| F. Value Of In                         | -Kind Contributions   | Receive   | ed (From S            | chedu   | le II)       | \$            |                     |            | 2,700.00     |                    |               |              |         |              |              |
| G. Unpaid Deb                          | ts And Obligations  | (From S   | chedule IV            | ()      |              | \$            | 5                   |            | 80,000.00    |                    |               |              |         |              |              |
|  |   |           |                       | AFF     | IDAVI        | T SE          | CTION               |            |              |                    |               |              |         |              |              |
|  | is a Committee repo   | •         | -                     |         |              |               |                     | • •        |              | -                  |               |              |         |              |              |
| correct and comp                       | ı) that this report, incl<br>lete.                          | uaing the | attached sc           | neaule  | s filed on   | paper         | or by elect         | ronic me   | dium, are to | the best o         | от ту кпоч    | /leage       | and be  | lier, ti     | ue           |
| Sworn to and sub                       | scribed before me this<br>day of                            | :         | 20                    |         |              | _             |                     |            | Signatu      | re of Perso        | on Submitt    | ing Rej      | port    |              | _            |
|  | Signatur  | re        |                       |         |              | _             |                     |            |              | Prir               | nted Name     |              |         |              | -            |
| My Commission E                        | xpires  |           |                       |         |              | _             |                     |            |              | Ema                | ail           |              |         |              | _            |
|  | МО  | DA        | NY                    | YR      |              |               |                     | Area       | a Code       | Daytin             | ne Teleph     | one Nu       | mber    |              |              |
|  | s a report of a cand  |           |                       |         |              |               |                     | -          |              |                    |               |              |         |              |              |
| I swear (or affirm<br>No 320) as amend | ) that to the best of m<br>led.                             | ıy knowle | dge and beli          | ef this | s political  | comn          | ittee has n         | ot violate | ed any provi | sions of th        | e act of Ju   | ine 3,1      | 937 (P. | L. 133       | з,           |
| Sworn to and subs                      | cribed before me this<br>day of                             |           | 20                    |         |              |               |                     |            |              | Signature          | of Candida    | te           |         |              | _            |
| day or 20                              |   |           |                       |         |              | _             |                     |            |              | Printe             | ed Name       |              |         |              | —            |
| My Commission Ex                       | Signature<br>pires  |           |                       |         |              | _             |                     |            |              | Ema                | ail           |              |         |              | _            |
|  | мо  | D/        | ۱Y                    | YR      | ł            | -             |                     | Area C     | ode          | D                  | aytime Te     | lephor       | ne Num  | ber          | -            |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** ELECT JILL BECK From: <u>5/4/2021</u> **To:** 6/7/2021 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 5,210.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 5,210.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 13,562.50 34,650.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 48,212.50 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 53,422.50 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |                  |      | Reporting Period |  |        |    |            |  |  |
|--|-------|------------------|------|------------------|--|--------|----|------------|--|--|
|  | Fro   | om:              |      | 1                |  |        |    |            |  |  |
|  |       |                  | DATE |                  |  | AMOUNT |    |            |  |  |
| Full Name of Contributing Committee  |       | мо               | DAY  | YEAR             |  |        |    |            |  |  |
| Mailing Address  |       |                  |      |                  |  |        | \$ | 0.00       |  |  |
| City   | State | Zip Code (Plus 4 | 4)   |                  |  |        |    |            |  |  |
|  |       |                  |      |                  |  |        |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |      |                  |  |        |    | 0.00       |  |  |

| PART B         ALL OCT PER CONTRIBUTIONS         \$50.01 TO \$250.00         Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.         (Exclude contributions from political committees reported in Part A)         Name of Filing Committee or Candidate       Reporting Period       From:       \$1/4/2021       To:       \$6/7/2021         LECT JILL BECK       DATE       AMOUNT |                    |                                  |        |      |                  |      |                  |  |  |  |  |  |
|--|--------------------|----------------------------------|--------|------|------------------|------|------------------|--|--|--|--|--|
| Full Name of Contributor   |                    |                                  |        | мо   | DAY              | YEAR |                  |  |  |  |  |  |
| Curt McMillen  |                    |                                  |        | МО   | DAT              |      |                  |  |  |  |  |  |
| Mailing Address  | 1                  | 1                                |        |      |                  |      | <b>\$</b> 100.00 |  |  |  |  |  |
| City Aliquippa   | State              | Zip Code (Plus 4                 | •)     | 5    | 5                | 2021 |                  |  |  |  |  |  |
|  | РА                 | 15001                            |        |      |                  |      |                  |  |  |  |  |  |
| Full Name of Contributor   |                    | мо                               | DAY    | YEAR |                  |      |                  |  |  |  |  |  |
| Chad McMillen  |                    |                                  | _      |      |                  |      |                  |  |  |  |  |  |
| Mailing Address  |                    |                                  |        | 5    | 5                | 2021 | <b>\$</b> 100.00 |  |  |  |  |  |
| City Aliquippa   | <b>State</b><br>PA | <b>Zip Code (Plus 4</b><br>15001 | •      | S    | 5                | 2021 |                  |  |  |  |  |  |
|  | _                  |                                  |        |      |                  |      |                  |  |  |  |  |  |
| Full Name of Contributor   |                    | мо                               | DAY    | YEAR |                  |      |                  |  |  |  |  |  |
| Kelly Tocci  |                    |                                  | -      |      |                  |      |                  |  |  |  |  |  |
| Mailing Address City Aliquippa   | State              | Zip Code (Plus 4                 |        | 5    | 5                | 2021 | <b>\$</b> 100.00 |  |  |  |  |  |
| Andribba   | PA                 | 15001                            |        | 5    | 5                | 2021 |                  |  |  |  |  |  |
| Full Name of Contributor   | 17                 | 10001                            | -      |      |                  |      |                  |  |  |  |  |  |
| Rich Urick   |                    |                                  |        | мо   | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address  |                    |                                  |        |      |                  |      | <b>\$</b> 100.00 |  |  |  |  |  |
| City Aliquippa   | State              | Zip Code (Plus 4                 | •)     | 5    | 5                | 2021 | ¢ 100.00         |  |  |  |  |  |
|  | РА                 | 15001                            | -      |      |                  |      |                  |  |  |  |  |  |
| Full Name of Contributor   | 1                  | ł                                |        |      |                  |      |                  |  |  |  |  |  |
| Michael Jones  |                    |                                  |        | мо   | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address  |                    |                                  |        |      |                  |      | <b>\$</b> 100.00 |  |  |  |  |  |
| City Aliquippa   | State              | Zip Code (Plus 4                 | •)     | 5    | 5                | 2021 |                  |  |  |  |  |  |
|  | РА                 | 15001                            |        |      |                  |      |                  |  |  |  |  |  |
| Full Name of Contributor   |                    |                                  |        | мо   | DAY              | YEAR |                  |  |  |  |  |  |
| Nandu Machiraju  |                    |                                  |        | МО   | DAT              | TEAR |                  |  |  |  |  |  |
| Mailing Address  |                    |                                  |        |      |                  |      | <b>\$</b> 50.00  |  |  |  |  |  |
| City Washington  | <b>State</b><br>DC | <b>Zip Code (Plus 4</b><br>20001 | b)     | 5    | 4                | 2021 |                  |  |  |  |  |  |
|  |                    |                                  |        |      |                  |      |                  |  |  |  |  |  |
| Full Name of Contributor   |                    |                                  |        |      | DAY              | YEAR |                  |  |  |  |  |  |
| Robert Perkins   |                    |                                  |        |      |                  |      |                  |  |  |  |  |  |
| Mailing Address  |                    | 5                                | 4      | 2021 | <b>\$</b> 250.00 |      |                  |  |  |  |  |  |
| City Pittsburgh  | <b>State</b><br>PA | Zip Code (Plus 4                 | יי<br> | Э    | 4                | 2021 |                  |  |  |  |  |  |
|  |                    | 15228                            |        |      |                  |      |                  |  |  |  |  |  |

|   |   |       |                   |                |              |                     |    | AUL 3  |
|---|---|-------|-------------------|----------------|--------------|---------------------|----|--------|
| Full N  | ame of Contributor                          | мо    | DAY               | YEAR           |              |                     |    |        |
| Helen   | Butler                                      |       |                   |                | DAI          |                     |    |        |
| Mailin  | g Address                                   |       |                   |                |              |                     | \$ | 150.00 |
| City  | McKeesport                                  | State | Zip Code (Plus 4) | 5              | 4            | 2021                |    |        |
|   |   | PA    | 15132             |                |              |                     |    |        |
| Full N  | ame of Contributor                          |       |                   | мо             | DAY          | YEAR                |    |        |
| Jessic  | a Lynch                                     |       | , no              |                |              |                     |    |        |
| Mailin  | g Address                                   |       |                   |                |              |                     | \$ | 25.00  |
| City  | Pittsburgh                                  | State | Zip Code (Plus 4) | 5              | 4            | 2021                |    |        |
|   |   | PA    | 15215             |                |              |                     |    |        |
| Full Name of Contributor  |   |       |                   |                |              | VEAD                |    |        |
| Josep   | h Princener                                 | мо    | DAY               | YEAR           |              |                     |    |        |
| -   | g Address                                   |       |                   |                | \$           | 100.00              |    |        |
| City         Pittsburgh         State         Zip Code (Plus 4) |   |       |                   | 5              | 5            | 2021                |    |        |
| PA 15217  |   |       |                   |                |              |                     |    |        |
| Full N  | ame of Contributor                          |       |                   |                |              |                     |    |        |
| Thom  | as Thompson                                 |       |                   | мо             | DAY          | YEAR                |    |        |
| Mailin  | g Address                                   |       |                   |                |              |                     | \$ | 100.00 |
| City  | Pittsburgh                                  | State | Zip Code (Plus 4) | 5              | 5            | 2021                |    |        |
|   |   | PA    | 15205             |                |              |                     |    |        |
| Full N  | ame of Contributor                          |       |                   |                |              |                     |    |        |
| Kimbe   | erly Tague                                  |       |                   | мо             | DAY          | YEAR                |    |        |
|   | g Address                                   |       |                   |                |              |                     | \$ | 100.00 |
| City  | Pittsburgh                                  | State | Zip Code (Plus 4) | 5              | 5            | 2021                | .  | 100100 |
|   | 5   | PA    | 15228             |                |              |                     |    |        |
| Full N  | ame of Contributor                          |       |                   | NO             | DAY          | VEAD                |    |        |
| Charle  | es Bowers                                   |       |                   | мо             | DAT          | YEAR                |    |        |
| Mailin  | g Address                                   |       |                   |                |              |                     | \$ | 100.00 |
| City  | Ambridge                                    | State | Zip Code (Plus 4) | 5              | 5            | 2021                |    |        |
|   |   | PA    | 15003             |                |              |                     |    |        |
| Full N  | ame of Contributor                          | •     | •                 |                |              |                     |    |        |
| Kenne   | eth Fawcett                                 |       |                   | мо             | DAY          | YEAR                |    |        |
|   | g Address                                   |       |                   |                |              |                     | \$ | 100.00 |
| City  | Cranberry Township                          | State | Zip Code (Plus 4) | 5              | 5            | 2021                |    |        |
|   |   | PA    | 16066             |                |              |                     |    |        |
| Full N  | ame of Contributor                          | 1     |                   |                |              |                     |    |        |
| Josep   | h Spanik                                    |       |                   | мо             | DAY          | YEAR                |    |        |
|   | g Address                                   |       |                   |                |              |                     | \$ | 100.00 |
| City  |   |       |                   |                | 5            | 2021                |    | 100100 |
|   |   | PA    | 15001             |                |              |                     |    |        |
|   | Full Name of Contributor                    |       |                   |                |              |                     |    |        |
| Full N  | ame of Contributor                          |       |                   |                |              |                     |    |        |
|   |   |       |                   | мо             | DAY          | YEAR                |    |        |
| Charle  | ame of Contributor<br>es Jones<br>g Address |       |                   | мо             | DAY          | YEAR                | \$ | 100.00 |
| Charle  | es Jones                                    | State | Zip Code (Plus 4) | <b>мо</b><br>5 | <b>DAY</b> 5 | <b>YEAR</b><br>2021 | \$ | 100.00 |

|                          |                          |       |                   |         |               |                     | TAGE 0        |
|--------------------------|--------------------------|-------|-------------------|---------|---------------|---------------------|---------------|
| Full N                   | ame of Contributor       |       | мо                | DAY     | YEAR          |                     |               |
| Sherri                   | i Hurst                  |       |                   |         |               |                     |               |
| Mailin                   | g Address                |       |                   |         |               |                     | <b>\$</b> 100 |
| City                     | Beaver Falls             | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15010             |         |               |                     |               |
| Full N                   | ame of Contributor       |       |                   | мо      | DAY           | YEAR                |               |
| Danie                    | l Bosh                   |       | MO                | DAT     | TEAR          |                     |               |
| Mailin                   | g Address                |       |                   |         |               |                     | <b>\$</b> 100 |
| City                     | Aliquippa                | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15001             |         |               |                     |               |
| Full N                   | ame of Contributor       |       |                   |         |               |                     |               |
| Terri I                  | Mitko                    |       |                   | мо      | DAY           | YEAR                |               |
| Mailin                   | g Address                |       |                   |         |               |                     | <b>\$</b> 100 |
| City                     | Bever                    | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15009             |         |               |                     |               |
| Full Name of Contributor |                          |       |                   |         |               |                     |               |
| Jessic                   | a Briggs                 |       |                   | мо      | DAY           | YEAR                |               |
| Mailin                   | g Address                |       |                   |         |               |                     | <b>\$</b> 100 |
| City                     | Baden                    | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15005             |         |               |                     |               |
| Full N                   | ame of Contributor       | ·     |                   | DAY     | VEAD          |                     |               |
| Kevin                    | Kindred                  |       | мо                | DAY     | YEAR          |                     |               |
| Mailin                   | g Address                |       |                   |         | <b>\$</b> 100 |                     |               |
| City                     | Aliquippa                | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15001             |         |               |                     |               |
| Full N                   | ame of Contributor       | •     |                   | NO      | DAY           | VEAD                |               |
| Steph                    | anie Kramer              |       |                   | мо      | DAY           | YEAR                |               |
| Mailin                   | g Address                |       |                   |         |               |                     | <b>\$</b> 100 |
| City                     | Beaver                   | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15009             |         |               |                     |               |
| Full N                   | ame of Contributor       | •     |                   |         |               |                     |               |
| John S                   | Salopek                  |       |                   | мо      | DAY           | YEAR                |               |
|                          | g Address                |       |                   |         |               |                     | <b>\$</b> 100 |
| City                     | Baden                    | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15005             |         |               |                     |               |
| Full N                   | ame of Contributor       | •     | · · · ·           |         |               | •                   |               |
|                          | d Digiorno               |       |                   | мо      | DAY           | YEAR                |               |
|                          | g Address                |       |                   |         |               |                     | <b>\$</b> 100 |
| City                     | Aliquippa                | State | Zip Code (Plus 4) | 5       | 5             | 2021                |               |
|                          |                          | PA    | 15001             |         |               |                     |               |
|                          | Full Name of Contributor |       |                   |         |               |                     |               |
| Full N                   | ame of Contributor       |       |                   |         |               |                     |               |
|                          |                          |       |                   | мо      | DAY           | YEAR                |               |
| Rober                    | t Taylor                 |       |                   | мо      | DAY           | YEAR                | <b>\$</b> 100 |
| Rober                    |                          | State | Zip Code (Plus 4) | мо<br>5 | <b>DAY</b> 5  | <b>YEAR</b><br>2021 | <b>\$</b> 100 |

| Full Na   | ame of Contributor |       |                   | мо            | DAY              | YEAR             |                  |
|---|--------------------|-------|-------------------|---------------|------------------|------------------|------------------|
| Bruce   | Woodske            |       |                   |               |                  |                  |                  |
| Mailin  | g Address          |       |                   |               |                  |                  | <b>\$</b> 100.00 |
| City  | Beaver             | State | Zip Code (Plus 4) | 5             | 5                | 2021             |                  |
|   |                    | PA    | 15009             |               |                  |                  |                  |
| Full Na   | ame of Contributor |       |                   | мо            | DAY              | YEAR             |                  |
| Natha   | n Bible            |       | MO                | DAT           | TLAK             |                  |                  |
| Mailin  | g Address          |       |                   |               |                  |                  | <b>\$</b> 200.00 |
| City  | Beaver             | State | Zip Code (Plus 4) | 5             | 5                | 2021             |                  |
|   |                    | PA    | 15009             |               |                  |                  |                  |
| Full Na   | ame of Contributor |       |                   |               | VEAD             |                  |                  |
| Ronal   | d Sestilli         |       | мо                | DAY           | YEAR             |                  |                  |
| Mailin  | g Address          |       |                   |               |                  | <b>\$</b> 200.00 |                  |
| City  | Allison Park       | State | Zip Code (Plus 4) | 5             | 7                | 2021             |                  |
|   |                    | PA    | 15101             |               |                  |                  |                  |
| Full Na   | ame of Contributor |       | •                 |               |                  |                  |                  |
| Denise  | e McGinley         |       |                   | мо            | DAY              | YEAR             |                  |
|   | g Address          |       |                   |               |                  |                  | \$ 100.00        |
| City  | Pittsburgh         | State | Zip Code (Plus 4) | 5             | 7                | 2021             |                  |
|   | 5                  | PA    | 15208             |               |                  |                  |                  |
| Full N  | ame of Contributor |       |                   |               |                  |                  |                  |
|   | Jayne              |       |                   | мо            | DAY              | YEAR             |                  |
|   | g Address          |       |                   |               |                  |                  | <b>\$</b> 100.00 |
| City  | Swarthmore         | State | Zip Code (Plus 4) | 5             | 8                | 2021             | <b>\$</b> 100.00 |
|   | Swarthinore        | PA    | 19081             | us 4) 5 8 202 |                  | -                |                  |
| Full Na   | ame of Contributor |       | Ļ                 |               |                  |                  |                  |
| Mira L  | essick             |       |                   | мо            | DAY              | YEAR             |                  |
| Mailin  | g Address          |       |                   |               |                  |                  | <b>\$</b> 10.00  |
| City  | Towson             | State | Zip Code (Plus 4) | 5             | 8                | 2021             |                  |
|   |                    | MD    | 21286             |               |                  |                  |                  |
| Full Na   | ame of Contributor |       |                   |               |                  |                  |                  |
| Wa Qı   |                    |       |                   | мо            | DAY              | YEAR             |                  |
|   | g Address          |       |                   |               |                  |                  | \$ 100.00        |
| City  | West Chester       | State | Zip Code (Plus 4) | 5             | 8                | 2021             |                  |
|   |                    | PA    | 19382             |               |                  |                  |                  |
| Full N:   | ame of Contributor | I     | I                 |               |                  |                  |                  |
|   | Strassburger       |       |                   | мо            | DAY              | YEAR             |                  |
|   | g Address          |       |                   |               |                  |                  | \$ 100.00        |
| City  | Pittsburgh         | State | Zip Code (Plus 4) | 5             | 8                | 2021             | <b>4</b> 100.00  |
| ,   | i ittobulgii       | PA    | 15217             |               |                  |                  |                  |
| Full Name of Contributor                            |                    |       |                   |               |                  |                  |                  |
| Full Name of Contributor Thomas Petrone             |                    |       |                   |               | DAY              | YEAR             |                  |
| Mailing Address                                     |                    |       |                   |               |                  | ÷ 200.00         |                  |
| City     Pittsburgh     State     Zip Code (Plus 4) |                    | 5     | 9                 | 2021          | <b>\$</b> 200.00 |                  |                  |
| City  | FILLSDULYII        |       |                   |               |                  |                  |                  |
|   |                    | PA    | 15217             |               |                  |                  |                  |

| Harvey  |  |                                   |                   |      |      |        |          |        |
|---------|--|-----------------------------------|-------------------|------|------|--------|----------|--------|
| Mailing | / Levine                                   | Full Name of Contributor          |                   |      |      |        |          |        |
|         |  |                                   |                   | мо   | DAY  | YEAR   |          |        |
| City    | J Address                                  |                                   |                   |      |      |        | \$       | 50.00  |
| City    | Harrisburg                                 | State                             | Zip Code (Plus 4) | 5    | 10   | 2021   |          |        |
|         |  | PA                                | 17110             |      |      |        |          |        |
| Full Na | me of Contributor                          |                                   |                   | мо   | DAY  | YEAR   |          |        |
| Lucas N | Miller                                     |                                   |                   |      |      | TEAR   |          |        |
| Mailing | J Address                                  |                                   |                   |      |      |        | \$       | 100.00 |
| City    | Pittsburgh                                 | State                             | Zip Code (Plus 4) | 5    | 11   | 2021   |          |        |
|         |  | PA                                | 15221             |      |      |        |          |        |
| Full Na | me of Contributor                          |                                   | DAY               | VEAD |      |        |          |        |
| Catheri | ine Emanuel                                | мо                                | DAY               | YEAR |      |        |          |        |
| Mailing | J Address                                  |                                   |                   |      |      |        | \$       | 250.00 |
| City    | Pittsburgh                                 | State                             | Zip Code (Plus 4) | 5    | 11   | 2021   |          |        |
|         | -  | PA                                | 15217             |      |      |        |          |        |
| Full Na | me of Contributor                          |                                   |                   |      |      |        |          |        |
| William | n Iler                                     |                                   |                   | мо   | DAY  | YEAR   |          |        |
| Mailing | J Address                                  |                                   |                   |      |      |        | \$       | 75.00  |
| City    | Allenhurst Drive                           | State                             | Zip Code (Plus 4) | 5    | 11   | 2021   |          |        |
|         |  | NJ                                | 07711             |      |      |        |          |        |
| Full Na | me of Contributor                          |                                   |                   | DAY  | VEAD |        |          |        |
| Kari Ca | arbone                                     |                                   | мо                | DAY  | YEAR |        |          |        |
| Mailing | J Address                                  |                                   |                   |      | \$   | 100.00 |          |        |
| City    | Monongahela                                | State                             | Zip Code (Plus 4) | 5    | 13   | 2021   |          |        |
|         | -  | PA                                | 15063             |      |      |        |          |        |
| Full Na | me of Contributor                          | -                                 |                   | мо   | DAY  | YEAR   |          |        |
| Grant F | Palmer                                     |                                   |                   | MO   | DAT  | TEAR   |          |        |
| Mailing | J Address                                  |                                   |                   |      |      |        | \$       | 125.00 |
| City    | Conshohocken                               | State                             | Zip Code (Plus 4) | 5    | 13   | 2021   | -        |        |
|         |  | PA                                | 19228             |      |      |        |          |        |
| Full Na | me of Contributor                          |                                   |                   |      |      |        |          |        |
| William | n Schultz                                  |                                   |                   | мо   | DAY  | YEAR   |          |        |
|         | J Address                                  |                                   |                   |      |      |        | \$       | 25.00  |
| City    | West Chester                               | State                             | Zip Code (Plus 4) | 5    | 13   | 2021   |          | 20.00  |
| -       |  | PA                                | 19380             |      |      |        |          |        |
| Full Na | me of Contributor                          | I                                 | I                 |      |      |        |          |        |
|         | opher Lewis                                |                                   |                   | мо   | DAY  | YEAR   |          |        |
|         | J Address                                  |                                   |                   |      |      |        | \$       | 250.00 |
| City    | Philadelphia                               | State                             | Zip Code (Plus 4) | 5    | 13   | 2021   | Ť        | 250.00 |
| ,       | - maacipma                                 | PA                                | 19147             |      |      |        |          |        |
|         | me of Contributor                          |                                   |                   |      |      |        | <u> </u> |        |
| Eull N- | Full Name of Contributor<br>Hagir Eisheikh |                                   |                   |      | DAY  | YEAR   |          |        |
|         | Fichoikh                                   | Hagir Eisneikn<br>Mailing Address |                   |      |      |        |          |        |
| Hagir E |  |                                   |                   |      |      |        | ¢        | 100.00 |
| Hagir E |  | State                             | Zip Code (Plus 4) | 5    | 14   | 2021   | \$       | 100.00 |
| Hagir E |  |                                   | 1                 | _    |      |        | \$       | 100.00 |

| Full N            | ame of Contributor   | мо    | DAY               | YEAR      |     |        |    |            |  |  |
|-------------------|--|-------|-------------------|-----------|-----|--------|----|------------|--|--|
| Melino            | da Ghilardi  |       |                   | 110       |     |        |    |            |  |  |
| Mailin            | g Address  |       |                   |           |     | \$ 250 |    |            |  |  |
| City              | Scranton   | State | Zip Code (Plus 4) | 5         | 14  | 2021   |    |            |  |  |
|                   |  | PA    | 18509             |           |     |        |    |            |  |  |
| Full N            | Full Name of Contributor   |       |                   |           |     | YEAR   |    |            |  |  |
| Michael Santicola |  |       |                   |           | DAY |        |    |            |  |  |
| Mailing Address   |  |       |                   |           |     |        | \$ | 100.00     |  |  |
| City              | Moon Township  | State | Zip Code (Plus 4) | 5 15 2021 |     |        |    |            |  |  |
|                   |  | PA    | 15108             |           |     |        |    |            |  |  |
| Full N            | ame of Contributor   |       |                   | мо        | DAY | YEAR   |    |            |  |  |
| Sharo             | n Neumane  |       |                   | MO        | DAT |        |    |            |  |  |
| Mailin            | g Address  |       |                   |           |     |        | \$ | 100.00     |  |  |
| City              | Mehoopany  | State | Zip Code (Plus 4) | 5         | 14  | 2021   |    |            |  |  |
|                   |  | PA    | 18629             |           |     |        |    |            |  |  |
|                   |  |       |                   |           |     |        |    | PAGE TOTAL |  |  |
| E                 | Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                   |           |     |        | \$ | 5,210.00   |  |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Comm   | ame of Filing Committee or Candidate                                      |       |                   |            | Reporting Period           |     |      |        |                 |  |  |
|-----------------------|---|-------|-------------------|------------|----------------------------|-----|------|--------|-----------------|--|--|
| ELECT JILL BECK       | LECT JILL BECK  |       |                   |            | <u>5/4/2021</u> <b>To:</b> |     |      |        | <u>6/7/2021</u> |  |  |
|                       |   |       |                   |            | DA                         | TE  |      | AMOUNT |                 |  |  |
| Full Name of Contribu | iting Committee   |       |                   |            | мо                         | DAY | YEAR |        |                 |  |  |
| Civic Justice PAC     |   |       |                   |            |                            |     |      | \$     | 13,062.50       |  |  |
| Mailing Address       |   |       |                   |            |                            | 5   | 2021 |        |                 |  |  |
| City Philadelphia     |   | State | Zip Code (Plus 4) |            | 5                          |     |      |        |                 |  |  |
|                       |   | PA    | 19102             |            |                            |     |      |        |                 |  |  |
| Full Name of Contribu | iting Committee   |       |                   |            | мо                         | DAY | YEAR |        |                 |  |  |
| LOCAL 0008 TEAMST     | ERS UNION PAC   |       |                   |            | 110                        | DAT |      | \$     | 500.00          |  |  |
| Mailing Address       |   |       |                   |            | 5                          | 22  | 2021 |        |                 |  |  |
| City STATE COLLE      | GE  | State | Zip Cod           | e (Plus 4) |                            |     | 2021 |        |                 |  |  |
|                       |   | РА    | 16803-            | 1731       |                            |     |      |        |                 |  |  |
|                       |   |       |                   |            |                            |     |      |        | PAGE TOTAL      |  |  |
| Enter Grand Total o   | Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section |       |                   |            |                            |     |      | \$     | 13,562.50       |  |  |

# PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

# Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                          |                        |                            | Repo | Reporting Period        |              |                     |         |                 |  |
|---|--------------------------|------------------------|----------------------------|------|-------------------------|--------------|---------------------|---------|-----------------|--|
| ELECT JILL BECK                         |                          |                        |                            | From | n:                      | <u>5/4/2</u> | <u>021</u> To       | :       | <u>6/7/2021</u> |  |
|   |                          |                        |                            |      | DA                      | TE           |                     | А       | MOUNT           |  |
| Full Name of Contributor                |                          |                        |                            |      | мо                      | DAY          | YEAR                |         | 20.000.00       |  |
| Jill Beck                               |                          |                        |                            |      | 110                     | DAT          | ILAN                | \$      | 30,000.00       |  |
| Mailing Address                         |                          |                        |                            |      | 6                       | 1            | 2021                |         |                 |  |
| City Pittsburgh                         | State                    | Zip                    | o Code (Plus               | 4)   |                         |              |                     |         |                 |  |
|   | PA I                     | 15                     | 217                        |      |                         |              |                     |         |                 |  |
| Employer Name Elect Jill Beck           |                          |                        |                            |      | Occupat                 | ion (        | Candida             | te      |                 |  |
| Employer Mailing Address/Principal Plac | e of Business            |                        | City                       |      | State Zip Code (Plus 4) |              |                     |         |                 |  |
|   |                          |                        | Pittsburgh                 |      |                         | PA           |                     | 15222   |                 |  |
| Full Name of Contributor                |                          |                        |                            |      | мо                      | DAY          | YEAR                |         | 2 500 00        |  |
| Robert Feldman                          |                          |                        |                            |      | 110                     | DAT          | TEAN                | \$      | 2,500.00        |  |
| Mailing Address                         |                          |                        |                            | 5    | 5                       | 2021         |                     |         |                 |  |
| City Pittsburgh                         | State                    | zate Zip Code (Plus 4) |                            |      |                         |              |                     |         |                 |  |
|   | PA 15238                 |                        |                            |      |                         |              |                     |         |                 |  |
| Employer Name Snowden Lane Partners     |                          |                        |                            |      | Occupat                 | ion          | Executiv            | /e      |                 |  |
| Employer Mailing Address/Principal Plac | e of Business            |                        | City                       |      |                         | State        |                     | Zip Cod | le (Plus 4)     |  |
|   |                          |                        | Pittsburgh                 |      |                         | PA           |                     | 15222   |                 |  |
| Full Name of Contributor                |                          |                        |                            |      | мо                      | DAY          | YEAR                |         |                 |  |
| Kenneth Horoho                          |                          |                        |                            |      | МО                      | DAT          | ILAK                | \$      | 350.00          |  |
| Mailing Address                         |                          |                        |                            |      | 5                       | 5            | 2021                |         |                 |  |
| City Pittsburgh                         | State                    | Zip                    | o Code (Plus               | 4)   | _                       |              | -                   |         |                 |  |
|   | PA                       | 15                     | 216                        |      |                         |              |                     |         |                 |  |
| Employer Name Gentile Horoho & Avai     | lli PC                   |                        |                            |      | Occupat                 | ion ,        | Attorne             | /       |                 |  |
| Employer Mailing Address/Principal Plac | e of Business            |                        | City                       |      |                         | State        |                     | Zip Cod | le (Plus 4)     |  |
|   |                          |                        | Pittsburgh                 |      |                         | PA           |                     | 15219   |                 |  |
| Full Name of Contributor                | Full Name of Contributor |                        |                            |      |                         |              |                     |         |                 |  |
| James Loll                              |                          |                        |                            |      | мо                      | DAY          | VEAD                |         |                 |  |
| James Loll                              |                          |                        |                            |      | мо                      | DAY          | YEAR                | \$      | 300.00          |  |
| James Loll Mailing Address              |                          |                        |                            |      |                         |              |                     | -       | 300.00          |  |
|   | State                    | Zip                    | o Code (Plus               | 4)   | <b>мо</b><br>5          | <b>DAY</b> 5 | <b>YEAR</b><br>2021 | -       | 300.00          |  |
| Mailing Address                         | <b>State</b><br>PA       | -                      | <b>o Code (Plus</b><br>009 | 4)   |                         |              |                     | -       | 300.00          |  |
| Mailing Address                         |                          | -                      | •                          | 4)   |                         | 5            |                     |         | 300.00          |  |
| Mailing Address<br>City Beaver          | PA                       | -                      | •                          | 4)   | 5                       | 5            | 2021                | /       | 300.00          |  |

| Full Name of Contributor  |                               |       |                 |         | DAY       | VEAD    |          |            |  |
|---|-------------------------------|-------|-----------------|---------|-----------|---------|----------|------------|--|
| James Barnes  |                               |       |                 | мо      | DAT       | YEAR    | \$       | 500.00     |  |
| Mailing Address   |                               |       |                 | - 5     | 11        | 2021    |          |            |  |
| City Pittsburgh   | State                         | Zi    | p Code (Plus 4) | 5       |           |         |          |            |  |
|   | I PA                          | 15208 |                 |         |           |         |          |            |  |
| Employer Name Blank Ro  | me                            |       |                 | Occupat | ion .     | Attorne | 1        |            |  |
| Employer Mailing Address/   | Principal Place of Business   |       | City            | State   |           |         | Zip Code | e (Plus 4) |  |
| Pittsburgh  |                               |       |                 |         | PA        |         | 15219    |            |  |
| Full Name of Contributor  |                               |       |                 |         | DAY       | YEAR    | \$       | 1,000.00   |  |
| Kevin Eddy  |                               |       |                 |         |           |         | *        | 1,000.00   |  |
| Mailing Address   |                               |       |                 | 5       | 13        | 2021    |          |            |  |
| City Pittsburgh   | State                         | Zi    | p Code (Plus 4) | 5       | 15        |         |          |            |  |
|   | PA                            | 15    | 5232            |         |           |         |          |            |  |
| Employer Name Blank Ro  | me                            |       |                 | Occupat | ion ,     | Attorne | 1        |            |  |
| Employer Mailing Address/   | Principal Place of Business   |       | City            |         | State     |         | Zip Code | e (Plus 4) |  |
|   |                               |       | Pittsburgh      |         | PA        |         | 15219    |            |  |
| Enter Grand Total of Par  | t C on Schedule T. Detailed ( | Sumn  | nary Page Secti | on 3    |           |         | PA       | GE TOTAL   |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section |                               |       |                 |         |           |         | Þ        | 34,650.00  |  |
|   |                               |       |                 |         | 54,050.00 |         |          |            |  |

### PART E **OTHER RECEIPTS**

# **REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate  |       |            |         | Reporting Period |     |      |        |            |      |  |  |
|--|-------|------------|---------|------------------|-----|------|--------|------------|------|--|--|
|  |       |            |         |                  |     |      |        |            |      |  |  |
|  |       |            |         |                  | ATE |      | AMOUNT |            |      |  |  |
| Full Name  |       |            |         |                  | DAY | YEAR | \$     |            | 0.00 |  |  |
| Mailing Address  |       |            |         |                  |     |      |        |            |      |  |  |
| City   | State | Zip Code ( | Plus 4) |                  |     |      |        |            |      |  |  |
| Receipt Description  |       |            |         |                  |     |      | I      |            |      |  |  |
|  |       |            | - ··    |                  |     |      |        | PAGE TOTAL |      |  |  |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. |       |            |         |                  |     |      | \$     | 0.0        | 00   |  |  |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting Period |                            |                 |
|---|------------------|----------------------------|-----------------|
| ELECT JILL BECK   | From:            | <u>5/4/2021</u> <b>то:</b> | <u>6/7/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                            |                 |
| TOTAL for the Reporting Pe  | riod (1)         | \$                         | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | T F)             |                            |                 |
| TOTAL for the Reporting Pe  | riod (2)         | \$                         | 100.00          |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                            |                 |
| TOTAL for the Reporting Pe  | riod (3)         | \$                         | 2,600.00        |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                         | 2,700.00        |

# SCHEDULE II PART F **IN-KIND CONTRIBUTIONS RECEIVED**

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R   |                   |       | Reporting Period  |      |          |       |                 |            |  |
|---|-------------------|-------|-------------------|------|----------|-------|-----------------|------------|--|
| ELECT JILL BECK   |                   |       | From:             | 1    | 5/4/2021 | То:   | <u>6/7/2021</u> |            |  |
|   |                   |       |                   | DATE |          |       |                 | AMOUNT     |  |
| Full Name of Contributor  |                   |       | мо                | DAY  | YEAR     |       |                 |            |  |
| Jill Beck   |                   |       |                   | MO   | DA.      | 12/11 | \$              | 100.00     |  |
| Mailing Address   |                   |       |                   | 5    | 14       | 2021  | 1 ₽             | 100.00     |  |
| City Pittsburgh   |                   | State | Zip Code (Plus 4) |      | 1.       | 2021  |                 |            |  |
|   |                   | PA    | 15217             |      |          |       |                 |            |  |
| Description of Contri   | bution: slate car | ds    | ł                 | -    |          | •     |                 |            |  |
|   |                   |       |                   |      |          |       |                 |            |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Pa |                   |       |                   |      | mary Pag | je,   |                 | PAGE TOTAL |  |
| Section 2.  | Section 2.        |       |                   |      |          |       |                 | 100.00     |  |

### PAGE 16

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate  |                      |                           |   | Reporting Period  |   |   |  |  |
|--|----------------------|---------------------------|---|---|---|---|--|--|
| ELECT JILL BECK  |                      |                           |   | From: <u>5/4/202</u>  |   | <u>6/7/2021</u>   |  |  |
|  |                      |                           |   |   | DATE  |   |  |  |
| Full Name of Contributor   |                      |                           |   | DAY   | YEAR  |   |  |  |
|  |                      |                           |   |   |   | +   |  |  |
| Mailing Address  |                      |                           |   | 19  | 2021  | <b>\$</b> 2,600.00  |  |  |
| tate   | Zip Code(Plus 4)     |                           |   |   |   |   |  |  |
| Ą  | 18643                |                           |   |   |   |   |  |  |
|  | •                    |                           | Occupa  | <b>tion</b> At  | torney  |   |  |  |
| of Business Cit  | ty                   | State Zip Code(Plus 4)    |   | Code(Plus 4)  | ) Description of Contribution   |   |  |  |
| Exeter PA 18643  |                      |                           |   |   |   | Digital Billboards  |  |  |
| Enter Grand Total of Part G on Schedule II. In-Kind Contributions Detailed                             |                      |                           |   |   |   | PAGE TOTAL  |  |  |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>Summary Page, Section 3. |                      |                           |   |   |   | 2,600.00  |  |  |
| A<br>of  | f Business Cit<br>Ex | f Business City<br>Exeter | ate Zip Code(Plus 4)<br>18643<br>F Business City State<br>Exeter PA | MO       ate     Zip Code(Plus 4)       18643     5       Occupa       f Business     City     State     Zip       Exeter     PA     1864 | MO     DATE       MO     DAY       ate     Zip Code(Plus 4)<br>18643       18643     J       State     City       Exeter     PA | MO     DATE       ate     Zip Code(Plus 4)<br>18643       18643       Occupation       Attorney       f Business       City       Exeter       PA       18643 |  |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                       |       |                   | Reporting Period           |             |          |    |                 |  |
|---|-------|-------------------|----------------------------|-------------|----------|----|-----------------|--|
| ELECT JILL BECK   |       |                   | From <u>5/4/2021</u> To:   |             |          |    | <u>6/7/2021</u> |  |
|   |       |                   |                            | DATE        |          |    |                 |  |
| To Whom Paid  |       |                   |                            | DAY         | YEAR     |    |                 |  |
| Grant Regan   |       |                   | мо                         |             |          |    |                 |  |
| Mailing Address   |       |                   | 5                          | 4           | 2021     | \$ | 1,500.00        |  |
| City Bethel Park  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |                 |  |
|   | РА    | 15102             | Retaine                    | r           |          |    |                 |  |
| To Whom Paid  |       |                   | мо                         | DAY         | YEAR     |    |                 |  |
| Deliver Strategies  |       |                   |                            |             |          |    |                 |  |
| Mailing Address   |       |                   | 5                          | 5           | 2021     | \$ | 21,293.47       |  |
| City Washington   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |                 |  |
| DC 20005  |       |                   | Campai                     | gn Mailer   |          |    |                 |  |
| To Whom Paid<br>GPS Impact                                  |       |                   |                            | DAY         | YEAR     |    |                 |  |
| Mailing Address   |       |                   | 5                          | 5           | 2021     | \$ | 87,075.00       |  |
| City Des Moines   | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |                 |  |
|   | IA    | 50309             | Campaign Media Buy         |             |          |    |                 |  |
| To Whom Paid  |       |                   | мо                         | DAY         | YEAR     |    |                 |  |
| Zoom  |       |                   |                            |             |          |    |                 |  |
| Mailing Address   |       |                   | 5                          | 10          | 2021     | \$ | 16.04           |  |
| City San Jose   | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |                 |  |
|   | СА    | 95113             | Zoom a                     | ccount      |          |    |                 |  |
| To Whom Paid<br>GPS Impact                                  |       |                   | мо                         | DAY         | YEAR     |    |                 |  |
| Mailing Address   |       |                   | 5                          | 10          | 2021     | \$ | 3,200.00        |  |
|   | I     |                   |                            |             |          |    | -,              |  |
| City     Des Moines     State     Zip Code (Plus 4)         |       |                   |                            |             |          |    |                 |  |
| IA         50309           To Whom Paid                     |       |                   | Digital /                  | Ads<br>I    |          |    |                 |  |
|   |       |                   | мо                         | DAY         | YEAR     |    |                 |  |
| The Pennsylvania Democratic Party           Mailing Address |       |                   | 5                          | 8           | 2021     | \$ | 3,750.00        |  |
|   |       |                   |                            |             |          |    | ,               |  |
| City Philadelphia   | State | Zip Code (Plus 4) |                            | tion of Exp | enditure |    |                 |  |
| PA 19110  |       |                   | Vote Builder               |             |          |    |                 |  |

|  |                            |       |                   |                              |                  |           |          | TAGE 10   |  |
|--|----------------------------|-------|-------------------|------------------------------|------------------|-----------|----------|-----------|--|
| To Whom Paid   |                            |       |                   |                              | DAY              | YEAR      |          |           |  |
| Grant Regan  |                            |       |                   | мо                           |                  |           |          |           |  |
| Mailin   | g Address                  |       |                   | 5                            | 27               | 2021      | \$       | 1,500.00  |  |
| City   | Bethel Park                | State | Zip Code (Plus 4) | ) Description of Expenditure |                  |           |          |           |  |
| PA 15102   |                            |       |                   | Retaine                      | r                |           |          |           |  |
| To Whom Paid   |                            |       |                   | мо                           | DAY              | YEAR      |          |           |  |
| Grant Regan  |                            |       |                   | MO                           |                  |           |          |           |  |
| Mailing Address  |                            |       | 5                 | 27                           | 2021             | \$        | 137.32   |           |  |
| City         Bethel Park         State         Zip Code (Plus 4) |                            |       | Descrip           | tion of Exp                  | enditure         |           |          |           |  |
|  |                            | РА    | 15102             | Reimbu                       | rsement tr       | avel expe | enses    |           |  |
| To Wr  | nom Paid                   |       |                   | мо                           | DAY              | YEAR      |          |           |  |
| Caitlir  | n Handerhan                |       |                   | MO                           |                  |           |          |           |  |
| Mailin   | g Address                  |       |                   | 5                            | 27               | 2021      | \$       | 12,000.00 |  |
| City   | Erie                       | State | Zip Code (Plus 4) | Descrip                      | tion of Exp      | enditure  |          |           |  |
|  |                            | РА    | 16510             | Retaine                      | r                |           |          |           |  |
| To W   | nom Paid                   |       |                   | мо                           | DAY              | YEAR      |          |           |  |
| Renai  | ssance Campaign Strategies |       |                   | MO                           |                  |           |          |           |  |
| Mailing Address  |                            |       | 6                 | 4                            | 2021             | \$        | 8,000.00 |           |  |
| City Tampa State Zip Code (Plus 4)                               |                            |       |                   | Description of Expenditure   |                  |           |          |           |  |
|  |                            | FL    | 33613             | Retainer                     |                  |           |          |           |  |
| To Wł  | nom Paid                   |       |                   | мо                           | DAY              | YEAR      |          |           |  |
| Ben G  | illispie                   |       |                   | MO                           |                  |           |          |           |  |
| Mailin   | g Address                  |       |                   | 5                            | 27               | 2021      | \$       | 2,500.00  |  |
| City   | Chatham                    | State | Zip Code (Plus 4) | Description of Expenditure   |                  |           |          |           |  |
|  |                            | NJ    | 07928             | Retainer                     |                  |           |          |           |  |
| To W   | nom Paid                   |       |                   | мо                           | DAY              | YEAR      |          |           |  |
| Ben G  | illispie                   |       |                   | MO                           |                  |           |          |           |  |
| Mailin   | g Address                  |       |                   | 5                            | 27               | 2021      | \$       | 103.87    |  |
| City   | Chatham                    | State | Zip Code (Plus 4) | Descrip                      | i<br>tion of Exp | enditure  | 1        |           |  |
|  |                            | NJ    | 07928             | Reimbu                       | rsement tr       | avel expe | enses    |           |  |
| To W   | nom Paid                   |       |                   |                              |                  | VEAD      |          |           |  |
| PNC E  | Bank                       |       |                   | мо                           | DAY              | YEAR      |          |           |  |
| Mailin   | g Address                  |       |                   | 6                            | 1                | 2021      | \$       | 368.00    |  |
| City         Pittsburgh         State         Zip Code (Plus 4)  |                            |       | Descrip           | tion of Exp                  | enditure         |           |          |           |  |
| PA 15222   |                            |       | bank fe           | es/wire fee                  | es               |           |          |           |  |
| To Whom Paid   |                            |       | MO                | DAY                          | YEAR             |           |          |           |  |
| PA Department of State   |                            |       | мо                | DAT                          | TEAK             |           |          |           |  |
| Mailing Address  |                            |       | 5                 | 13                           | 2021             | \$        | 20.00    |           |  |
|  |                            |       |                   |                              | 1                |           |          |           |  |
| City   | Harrisburg                 | State | Zip Code (Plus 4) | Descrip                      | tion of Exp      | enditure  |          |           |  |

| To Whom Paid  |       |                   |                            | DAY         | YEAR     |    |            |
|---|-------|-------------------|----------------------------|-------------|----------|----|------------|
| Neighborhoods United PAC  |       |                   | мо                         |             | TEAR     |    |            |
| Mailing Address   |       |                   | 5                          | 7           | 2021     | \$ | 7,000.00   |
| City         Philadelphia         State         Zip Code (Plus 4)       |       |                   | Description of Expenditure |             |          |    |            |
| PA 19136  |       |                   |                            | day worke   | ers      |    |            |
| To Whom Paid MO DA  |       |                   |                            |             | YEAR     |    |            |
| Allegheny County Black Caucus   |       |                   | no                         | 2           |          |    |            |
| Mailing Address   |       |                   | 5                          | 16          | 2021     | \$ | 100.00     |
| City Pittsburgh   | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |            |
| PA 15219 contribution   |       |                   |                            |             |          |    |            |
|   |       |                   |                            |             |          |    | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |             |          |    | 148,563.70 |

## SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting                         |  |  | ng Period | l  |                 |       |               |                                |  |
|---|--|--|-----------|--|-----------------|-------|---------------|--------------------------------|--|
| ELECT JILL BECK   |  |  | From:     |  | <u>5/4/2021</u> | То:   |               | <u>6/7/2021</u>                |  |
|   |  |  |           |  | DATE            |       |               | Outstanding<br>Balance of Debt |  |
| Name of Creditor  |  |  |           | мо                                       | DAY             | YEAR  |               |                                |  |
| Jill Beck   |  |  |           |  |                 |       |               |                                |  |
| Mailing Address   |  |  | 6         | 1  | 202:            | L \$  | 30,000.00     |                                |  |
| City Pittsburgh   | City Pittsburgh State Zip Code (Plus 4) Description of D |  |           |  |                 | Debt  |               |                                |  |
| PA 15217  |  |  |           | Loan - campaign operations &<br>expenses |                 |       |               |                                |  |
| Name of Creditor  |  |  |           | мо                                       | DAY             | YEAR  |               |                                |  |
| Jill Beck   |  |  |           | MO                                       |                 |       |               |                                |  |
| Mailing Address   |  |  |           | 4  | 28              | 2023  | L \$          | 50,000.00                      |  |
| City Pittsburgh   | y Pittsburgh State Zip Code (Plus 4) Description of Debt |  |           |  |                 | ot    |               |                                |  |
| PA 15217 Loan - campaign operati  |  |  |           |  |                 | ons & | amp; expenses |                                |  |
|   |  |  |           |  |                 |       | PAGE TOTAL    |                                |  |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |  |  |           |  |                 | \$    | 80,000.00     |                                |  |