

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|--|-------------------|--------------------|
| Filer Identification Number : 20190105 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: SULMAN, DAN FRIENDS OF | | | | | | | | | | | |
| Street Address: 1500 WALNUT ST, STE 2000 | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | State: PA | | Zip Code: 19102-3510 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| JUDGE OF THE COURT OF COMMON PLEAS - PHILADELPHIA | | | | | MO | DAY | YEAR | 1 | CPJP | DEM | 51 |
| | | | | | 11 | 2 | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 5 | 4 | 2021 | | 6 | 7 | 2021 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 14,961.43 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 13,125.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 28,086.43 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 25,054.56 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 3,031.87 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 7,666.55 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 116,500.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| SULMAN, DAN FRIENDS OF | From: <u>5/4/2021</u> To: <u>6/7/2021</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 100.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 2,725.00 |
| TOTAL for the Reporting Period (2) | \$ 2,725.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,500.00 |
| All Other Contributions (Part D) | \$ 6,800.00 |
| TOTAL for the Reporting Period (3) | \$ 10,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 13,125.00 |
|---|--------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate SULMAN, DAN FRIENDS OF | Reporting Period From: <u>5/4/2021</u> To: <u>6/7/2021</u> |
|--|--|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | | |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Nghi Duong Vo | | | | | | | |
| Mailing Address 1500 Walnut Street - Suite 2000 | | | | 5 | 21 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | | |

| | | | | | | | |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor Bradford Pierce | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1159 S. 11th Street | | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19147 | | | | | |

| | | | | | | | |
|----------------------------------|--------------|-------|-------------------|----|-----|------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| Christian Fahrur | | | | | | | |
| Mailing Address1613 Kater Street | | | | 5 | 6 | 2021 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19146 | | | | |

| | | | | | | | |
|------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Nicole Gerson | | | | | | | |
| Mailing Address 2018 Walnut Street | | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | | |

| | | | | | | | |
|---|---------|------------------------|--|----|-----|------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| Jessica Natali | | | | | | | |
| Mailing Address1717 Arch Street - Suite 400 | | | | 5 | 4 | 2021 | |
| CityPhiladelphia | StatePA | Zip Code (Plus 4)19103 | | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Max Goldberg | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1101 Market Street - Suite 2500 | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Michael Goodnow | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1101 Market Street - Suite 2500 | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Kathleen Wersinger | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 649 Carver Street | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19120 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Sandher & Lehman, LLC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1628 JFK Boulevard - Suite 2120 | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Brendan McGuigan | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1601 Market Street - Suite 1550 | | | 5 | 17 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Stephen Pollock | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1500 JFK Boulevard - Suite 1700 | | | 5 | 17 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Andrew Thomson | | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 230 S. Broad Street | | | | 5 | 17 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | | |
| Full Name of Contributor Ronald Abel | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1706 Race Street - Suite 400 | | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Full Name of Contributor Lisa Visco | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 206 N. 22nd Street - Unit B | | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Full Name of Contributor Caron Graff | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 410 Old York Road | | | | 5 | 6 | 2021 | |
| City Jenkintown | State PA | Zip Code (Plus 4) 19046 | | | | | |
| Full Name of Contributor Richard Fuschino | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2 Hickory Drive | | | | 5 | 6 | 2021 | |
| City Glen Mills | State PA | Zip Code (Plus 4) 19432 | | | | | |
| Full Name of Contributor Michael D. Fioretti | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 26 Downing Street | | | | 5 | 5 | 2021 | |
| City Cherry Hill | State NJ | Zip Code (Plus 4) 08003 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,725.00

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| SULMAN, DAN FRIENDS OF | From: <u>5/4/2021</u> To: <u>6/7/2021</u> |

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1803 SPRING GARDEN STREET | | | | 5 | 17 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | | |
| Full Name of Contributing Committee American Federation of State County and Municipal Employees | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1625 L Street NW | | | | 5 | 14 | 2021 | |
| City Washington | State DC | Zip Code (Plus 4) 20036 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 3,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|--|--|
| Name of Filing Committee or Candidate SULMAN, DAN FRIENDS OF | Reporting Period From: <u>5/4/2021</u> To: <u>6/7/2021</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Janice M. Sulman | | | | 5 | 14 | 2021 | \$ 5,000.00 |
| Mailing Address 1500 Walnut Street - Suite 2000 | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | | |
| Employer Name Self | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 1500 Walnut Street - Suite 2000 | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19102 | |

| | | | | MO | DAY | YEAR | |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| Shannon McClure | | | | 5 | 6 | 2021 | \$ 500.00 |
| Mailing Address 2033 Brandywine Street | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19130 | | | | | |
| Employer Name Reed Smith, LLP | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 1717 Arch Street | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | |

| | | | | MO | DAY | YEAR | |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| Maria Testa | | | | 5 | 6 | 2021 | \$ 300.00 |
| Mailing Address 1500 JFK Boulevard - Suite 1020 | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | | |
| Employer Name Testa & Pagnanelli, LLC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 1500 JFK Boulevard - Suite 1020 | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19102 | |

| | | | | | | | |
|--|-----------------|--------------------------------|------------------------|-------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor Daniel Sulman | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | | 5 | 14 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | | | | | |
| Employer Name Administrative Office of PA Courts | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Avenue | | | City Harrisburg | State PA | Zip Code (Plus 4) 17120 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,800.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| SULMAN, DAN FRIENDS OF | | From: <u>5/4/2021</u> To: <u>6/7/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 7,666.55 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 7,666.55 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| SULMAN, DAN FRIENDS OF | From: <u>5/4/2021</u> To: <u>6/7/2021</u> |

| | | | | | DATE | | AMOUNT | |
|---|--|----------|--------------------|------------------------|---------------------------|-----|---|-----------|
| Full Name of Contributor Daniel R. Sulman | | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1501 Arch Street - Suite 1417 | | | | | | | | |
| City Philadelphia | | State PA | | Zip Code(Plus 4) 19102 | | 5 | 7 | |
| Employer of Contributor Administrative Office of PA Courts | | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Avenue | | | City Harrisburg | State PA | Zip Code(Plus 4) 17106 | | Description of Contribution Payment to Google, LLC | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|----------------------------------|------------|--|-----------|
| Full Name of Contributor Daniel R. Sulman | | | | MO | DAY | YEAR | \$ 418.72 |
| Mailing Address 1501 Arch Street - Suite 1417 | | | | 5 | 5 | 2021 | |
| City Philadelphia | State PA | Zip Code(Plus 4) 19102 | | | | | |
| Employer of Contributor Administrative Office of PA Courts | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Avenue | | City Harrisburg | State PA | Zip Code(Plus 4) 17106 | | Description of Contribution Payment of Fundraising Event Expense to 1518 Bar & Grill | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|----------------------------------|------------|--|----------|
| Full Name of Contributor Daniel R. Sulman | | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 1501 Arch Street - Suite 1417 | | | | 5 | 18 | 2021 | |
| City Philadelphia | State PA | Zip Code(Plus 4) 19102 | | | | | |
| Employer of Contributor Administrative Office of PA Courts | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Avenue | | City Harrisburg | State PA | Zip Code(Plus 4) 17106 | | Description of Contribution Payment to Google, LLC | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|-----------|
| Full Name of Contributor Daniel R. Sulman | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1501 Arch Street - Suite 1417 | | | | 5 | 19 | 2021 | |
| City Philadelphia | State PA | Zip Code(Plus 4) 19102 | | | | | |
| Employer of Contributor Administrative Office of PA Courts | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Avenue | | City Harrisburg | State PA | Zip Code(Plus 4) 17106 | Description of Contribution Payment to Google, LLC | | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|----------|
| Full Name of Contributor Daniel R. Sulman | | | | MO | DAY | YEAR | \$ 15.32 |
| Mailing Address 1501 Arch Street - Suite 1417 | | | | 6 | 2 | 2021 | |
| City Philadelphia | State PA | Zip Code(Plus 4) 19102 | | | | | |
| Employer of Contributor Administrative Office of PA Courts | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Avenue | | City Harrisburg | State PA | Zip Code(Plus 4) 17106 | Description of Contribution Payment to Google, LLC | | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|---------|
| Full Name of Contributor Daniel R. Sulman | | | | MO | DAY | YEAR | \$ 6.48 |
| Mailing Address 1501 Arch Street - Suite 1417 | | | | 6 | 2 | 2021 | |
| City Philadelphia | State PA | Zip Code(Plus 4) 19102 | | | | | |
| Employer of Contributor Administrative Office of PA Courts | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Avenue | | City Harrisburg | State PA | Zip Code(Plus 4) 17106 | Description of Contribution Payment to Google, LLC | | |

| | | | | | | | |
|---|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|-------------|
| Full Name of Contributor Pennsylvania Democratic Party | | | | MO | DAY | YEAR | \$ 4,312.14 |
| Mailing Address 229 State Street | | | | 5 | 5 | 2021 | |
| City Harrisburg | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor - | | | | Occupation - | | | |
| Employer Mailing Address/Principal Place of Business 229 State Street | | City Harrisburg | State PA | Zip Code(Plus 4) 17101 | Description of Contribution Design, Production, Mail and Postage | | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------------------------|--------------------|
| Full Name of Contributor Pennsylvania Democratic Party | | | | MO | DAY | YEAR | \$ 1,903.89 |
| Mailing Address 229 State Street | | | | 5 | 5 | 2021 | |
| City Harrisburg | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor - | | | | Occupation - | | | |
| Employer Mailing Address/Principal Place of Business 229 State Street | | City Harrisburg | State PA | Zip Code(Plus 4) 17101 | Description of Contribution Design, Production, Mail and Postage | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 7,666.55 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| SULMAN, DAN FRIENDS OF | From <u>5/4/2021</u> To: <u>6/7/2021</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid Philadelphia Neighborhood Networks | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 121 S. Broad Street | | | 5 | 6 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure GOTV | | | |
| To Whom Paid 8th Ward Democratic Committee | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address P.O. Box 30217 | | | 5 | 4 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure GOTV | | | |
| To Whom Paid Jill Schulson | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1702 Rodman Street | | | 5 | 10 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19146 | Description of Expenditure Refund of Contribution | | | |
| To Whom Paid Cheltenham Printing | | | MO | DAY | YEAR | \$ 424.00 |
| Mailing Address 518 Ryers Avenue | | | 5 | 10 | 2021 | |
| City Cheltenham | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure Printing | | | |
| To Whom Paid Northeast Democratic Club | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 3824 Chalfont Drive | | | 5 | 12 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure GOTV | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid 21st Ward Democrats | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 539 Gates Street | | | 5 | 13 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19128 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Broad Street Strategies, LLC | | | MO | DAY | YEAR | \$ 8,000.00 |
| Mailing Address 663 Cherrydale Drive | | | 5 | 13 | 2021 | |
| City Lafayette Hill | State PA | Zip Code (Plus 4) 19444 | Description of Expenditure Election Day | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid 52nd Ward | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2439 Golf Road | | | 5 | 17 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--|----------|-------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid Collective New Direction PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 3917 Reno Street | | | 5 | 17 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure GOTV | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Cheltenham Printing | | | MO | DAY | YEAR | \$ 233.20 |
| Mailing Address 518 Ryers Avenue | | | 5 | 17 | 2021 | |
| City Cheltenham | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure Printing | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Cheltenham Printing | | | MO | DAY | YEAR | \$ 438.84 |
| Mailing Address 518 Ryers Avenue | | | 5 | 18 | 2021 | |
| City Cheltenham | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure Printing | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid 36th Ward | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. Box 3859 | | | 5 | 18 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19146 | Description of Expenditure GOTV | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Ward 30 Democratic Committee | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 2033 Catharine Street | | | 5 | 24 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19146 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Penn Solutions, LLC | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 1650 Market Street - 36th Floor | | | 5 | 27 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure Consulting | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Karen Moses | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1129 Alton Place | | | 5 | 27 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure Election worker | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid PNC Bank | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address 1600 Market Street | | | 6 | 1 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure Service Fee | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Paragon | | | MO | DAY | YEAR | \$ 68.52 |
| Mailing Address 500 Fayette Street - Suite 200 | | | 6 | 2 | 2021 | |
| City Conshohocken | State PA | Zip Code (Plus 4) 19428 | Description of Expenditure Service Fees | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 25,054.56 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| Name of Filing Committee or Candidate SULMAN, DAN FRIENDS OF | | | | Reporting Period From: <u>5/4/2021</u> To: <u>6/7/2021</u> | | | |
|--|--|--|--|--|--|--|--|

| DATE | | | | Outstanding Balance of Debt | | |
|---|--------------------|-----------------------------------|---|--------------------------------|-------------|--------------|
| Name of Creditor Daniel Sulman | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 12 | 30 | 2020 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt Loan from candidate to campaign | | | |
| DATE | | | | Outstanding Balance of Debt | | |
| Name of Creditor Daniel Sulman | | | MO | DAY | YEAR | \$ 6,500.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 2 | 3 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt Loan from candidate to campaign | | | |
| DATE | | | | Outstanding Balance of Debt | | |
| Name of Creditor Daniel Sulman | | | MO | DAY | YEAR | \$ 40,000.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 2 | 22 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt Loan from candidate to campaign | | | |
| DATE | | | | Outstanding Balance of Debt | | |
| Name of Creditor Daniel Sulman | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 4 | 2 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt L | | | |

| DATE | | | | | Outstanding Balance of Debt | |
|---|----------|-------------------------|--|-----|--------------------------------|--------------|
| Name of Creditor Daniel Sulman | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 4 | 12 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt L | | | |
| DATE | | | | | Outstanding Balance of Debt | |
| Name of Creditor Daniel Sulman | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 5 | 3 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt Loan from candidate to campaign | | | |
| DATE | | | | | Outstanding Balance of Debt | |
| Name of Creditor Janice M. Sulman | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 1500 Walnut Street - Suite 2000 | | | 4 | 30 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | Description of Debt Loan to campaign | | | |
| DATE | | | | | Outstanding Balance of Debt | |
| Name of Creditor Shelby Sulman | | | MO | DAY | YEAR | \$ 27,000.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 4 | 22 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt Loan to campaign | | | |
| DATE | | | | | Outstanding Balance of Debt | |
| Name of Creditor Daniel Sulman | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 509 W. Mount Pleasant Avenue | | | 5 | 13 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Debt Loan from candidate to campaign | | | |

| | | | | DATE | | | Outstanding Balance of Debt |
|---|----------|-------------------------|---|------|-----|------|--------------------------------|
| Name of Creditor Janice M. Sulman | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1500 Walnut Street - Suite 2000 | | | | 5 | 13 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | Description of Debt Loan to campaign | | | | |
| | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Penn Solutions, LLC | | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 1650 Market Street - 36th Floor | | | | 6 | 7 | 2021 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | Description of Debt Consulting fees | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 116,500.00 |