

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20210086		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT LATASHA C. WILLIAMS											
Street Address: 181 HIDDENWOOD DRIVE											
City: HARRISBURG				State: PA		Zip Code: 17110					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3. X	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2021	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR	DEM			
					11	2	2021	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		5	4	2021		6	7	2021			
A. Amount Brought Forward From Last Report					\$ 2,658.23						
B. Total Monetary Contributions And Receipts (From Schedule I)					\$ 2,030.00						
C. Total Funds Available (Sum Of Lines A and B)					\$ 4,688.23						
D. Total Expenditures (From Schedule III)					\$ 965.00						
E. Ending Cash Balance (Subtract Line D From Line C)					\$ 3,723.23						
F. Value Of In-Kind Contributions Received (From Schedule II)					\$ 500.00						
G. Unpaid Debts And Obligations (From Schedule IV)					\$ 1,724.25						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO ELECT LATASHA C. WILLIAMS	From: <u>5/4/2021</u> To: <u>6/7/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 455.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 1,575.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,575.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 2,030.00
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<div>PART A</div> <div>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div>\$50.01 TO \$250.00</div> <div>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div>						
Name of Filing Committee or Candidate				Reporting Period		
				From:		To:
				DATE		AMOUNT
Full Name of Contributing Committee				MO	DAY	YEAR
Mailing Address						
City	State	Zip Code (Plus 4)				
						\$ 0.00
Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.						
						PAGE TOTAL
						\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO ELECT LATASHA C. WILLIAMS	<b>From:</b> <u>5/4/2021</u> <b>To:</b> <u>6/7/2021</u>

<b>DATE</b>	<b>AMOUNT</b>
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Full Name of Contributor SCHENLEY KENT			MO	DAY	YEAR	\$ 100.00
Mailing Address 1702A N. 5TH STREET			5	6	2021	
City HARRISBURG	State PA	Zip Code (Plus 4) 17102				

Full Name of Contributor VICKI WILLIAMS				MO	DAY	YEAR	\$ 100.00
Mailing Address 419 RITTENHOUSE STREET, NW				5	6	2021	
City WASHINGTON	State DC	Zip Code (Plus 4) 20011					

Full Name of Contributor MONA JOHNSON				MO	DAY	YEAR	\$ 100.00
Mailing Address 2317 THORNTON ROAD				5	4	2021	
City HARRISBURG	State PA	Zip Code (Plus 4) 17109					

Full Name of Contributor			MO	DAY	YEAR	\$ 250.00
ERICA TOWNES						
Mailing Address 20 SIGSBEE AVENUE UNIT 102						
City YORK	State PA	Zip Code (Plus 4) 17404	5	10	2021	

Full Name of Contributor				MO	DAY	YEAR	\$ 75.00
GERARD GIVNISH & LORRAINE GIVNISH							
Mailing Address 4825 GERMANTOWN AVENUE				5	9	2021	
City	PHILADELPHIA	State	Zip Code (Plus 4)				
		PA	19144				

<b>Full Name of Contributor</b> RISE WILLIAMS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 15100 INTERLACHEN DRIVE APT. 423				5	14	2021	
<b>City</b> SILVER SPRING	<b>State</b> MD	<b>Zip Code (Plus 4)</b> 20906					

<b>Full Name of Contributor</b> ANNTOINETTE HOBBS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 14 CARDAMON DRIVE				5	6	2021	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19050					

<b>Full Name of Contributor</b> KYANA MINER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 1995 E. COALTON ROAD				5	6	2021	
<b>City</b> SUPERIOR	<b>State</b> CO	<b>Zip Code (Plus 4)</b> 80027					

<b>Full Name of Contributor</b> ELLEN T. GREENLEE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1835 ARCH STREET #810				5	6	2021	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103					

<b>Full Name of Contributor</b> RHONDA LAHUE MORDY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 901 PARKES RUN LANE				5	21	2021	
<b>City</b> VILLANOVA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19085					

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,575.00

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Employer Name				Occupation			
Employer Mailing Address/Principal Place of Business			City		State	Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMITTEE TO ELECT LATASHA C. WILLIAMS		From: <u>5/4/2021</u> To: <u>6/7/2021</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	75.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	500.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	575.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO ELECT LATASHA C. WILLIAMS	<b>Reporting Period</b>  From: <u>5/4/2021</u> To: <u>6/7/2021</u>
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					DATE		AMOUNT	
Full Name of Contributor JAIME J. JOHNSEN					MO	DAY	YEAR	\$ 250.00
Mailing Address 3219 N. 6TH STREET					5	4	2021	
City HARRISBURG		State PA	Zip Code(Plus 4) 17110					
Employer of Contributor SOS STRATEGIES					Occupation CHIEF STRATEGIST			
Employer Mailing Address/Principal Place of Business 3219 N. 6TH STREET			City HARRISBURG	State PA	Zip Code(Plus 4) 17110		Description of Contribution VENUE SPACE	

<b>Full Name of Contributor</b> JAIME J. JOHNSEN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 3219 N. 6TH STREET				5	18	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17110					
<b>Employer of Contributor</b> SOS STRATEGIES				<b>Occupation</b> CHIEF STRATEGIST			
<b>Employer Mailing Address/Principal Place of Business</b> 3219 N. 6TH STREET		<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17110		<b>Description of Contribution</b> VENUE SPACE	

<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>	<b>PAGE TOTAL</b> 500.00
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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO ELECT LATASHA C. WILLIAMS	From <u>5/4/2021</u> To: <u>6/7/2021</u>

DATE				AMOUNT
<b>To Whom Paid</b> LA TASHA C. WILLIAMS	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 181 HIDDENWOOD DRIVE	6	7	2021	\$ 200.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> REIMBURSEMENT FOR LUMBER	
<b>To Whom Paid</b> CHELTENHAM PRINTING	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 518 RYERS AVENUE	5	17	2021	\$ 265.00
<b>City</b> CHELTENHAM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19012	<b>Description of Expenditure</b> PRINTER	
<b>To Whom Paid</b> KAJAM	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 771	5	6	2021	\$ 500.00
<b>City</b> BROOMALL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19008	<b>Description of Expenditure</b> DIGITAL ADVERTISING	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b> \$ 965.00

## SCHEDULE IV

**STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b> COMMITTEE TO ELECT LATASHA C. WILLIAMS				<b>Reporting Period</b> From: <u>5/4/2021</u> To: <u>6/7/2021</u>			
							<b>Outstanding Balance of Debt</b>
				<b>DATE</b>			
<b>Name of Creditor</b> SOS STABILIZING OUR SOCIETY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 3219 N 6TH STREET				5	3	2021	\$ 1,346.25
<b>City</b> HARRISBURG	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17110	<b>Description of Debt</b> COMPENSATION FOR CAMPAIGN MANAGEMENT SERVICES			
							<b>Outstanding Balance of Debt</b>
				<b>DATE</b>			
<b>Name of Creditor</b> SOS STABILIZING OUR SOCIETY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 3219 N 6TH STREET				5	4	2021	\$ 378.00
<b>City</b> HARRISBURG	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17110	<b>Description of Debt</b> COSTS FOR TEE SHIRTS, DIGITAL ADVERTISING AND EVENT SUPPLIES			
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>							<b>PAGE TOTAL</b> \$ 1,724.25