

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number :		20170358		Report Filed By :		CANDIDATE		COMMITTEE		✓		LOBBYIST	
Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND													
Street Address: 420 N 3RD STREET													
City: HARRISBURG						State: PA				Zip Code: 17101			
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. X	AMENDMENT REPORT?		Yes	No	✓		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?		Yes	No	✓		
	ANNUAL REPORT	7.	Year 2021	FILING METHOD ( ) CHECK ONE			PAPER		✓	DISKETTE			
Name of Office Sought by Candidate:						DATE OF ELECTION			District Number	Office Code	Party Code	County Code	
						MO	DAY	YEAR					
						11	2	2021					
Summary of Receipts and Expenditures from:						MO	DAY	YEAR	FOR OFFICE USE ONLY				
						5	4	2021					
A. Amount Brought Forward From Last Report						\$ 153,523.90							
B. Total Monetary Contributions And Receipts (From Schedule I)						\$ 1,090,014.77							
C. Total Funds Available (Sum Of Lines A and B)						\$ 1,243,538.67							
D. Total Expenditures (From Schedule III)						\$ 1,150,624.63							
E. Ending Cash Balance (Subtract Line D From Line C)						\$ 92,914.04							
F. Value Of In-Kind Contributions Received (From Schedule II)						\$ 0.00							
G. Unpaid Debts And Obligations (From Schedule IV)						\$ 0.00							

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>5/4/2021</u> To: <u>6/7/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,073,000.00
<b>All Other Contributions (Part D)</b>	\$ 17,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,090,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 14.77

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,090,014.77
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>	
\$	0.00

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate	Reporting Period
	From: To:

DATE				AMOUNT
Full Name of Contributor	MO	DAY	YEAR	\$0.00
Mailing Address				
City	State	Zip Code (Plus 4)		

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
\$0.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> <b>From:</b> <u>5/4/2021</u> <b>To:</b> <u>6/7/2021</u>
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				DATE			AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$	1,073,000.00
COMMONWEALTH CHILDREN'S CHOICE FUND								
Mailing Address								
420 N 3RD STREET				5	28	2021		
City	HARRISBURG	State	PA					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,073,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  <b>From:</b> <u>5/4/2021</u> <b>To:</b> <u>6/7/2021</u>
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				DATE			AMOUNT
<b>Full Name of Contributor</b> DAVID & DEBORAH HOLLINGER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 6,000.00
<b>Mailing Address</b> 755 WHITE OAK RD				5	5	2021	
<b>City</b> DENVER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17517					
<b>Employer Name</b> FOUR SEASONS PRODUCE				<b>Occupation</b> CHAIRMAN & CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 400 WABASH ROAD			<b>City</b> EPHRATA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17522	
<b>Full Name of Contributor</b> PAT GALLAGHER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 10 OAK KNOLL				5	11	2021	
<b>City</b> SEWICKLEY HEIGHTS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15143					
<b>Employer Name</b> PGT TRUCKING				<b>Occupation</b> FOUNDER			
<b>Employer Mailing Address/Principal Place of Business</b> 4200 INDUSTRIAL BOULEVARD			<b>City</b> ALQUIPPA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15001	
<b>Full Name of Contributor</b> DAVID & DEBORAH HOLLINGER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 6,000.00
<b>Mailing Address</b> 755 WHITE OAK RD				5	26	2021	
<b>City</b> DENVER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17517					
<b>Employer Name</b> FOUR SEASONS PRODUCE				<b>Occupation</b> CHAIRMAN & CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 400 WABASH ROAD			<b>City</b> EPHRATA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17522	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 17,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  <b>From:</b> <u>5/4/2021</u> <b>To:</b> <u>6/7/2021</u>
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				DATE			AMOUNT
<b>Full Name</b> FIRST NATIONAL BANK OF PA				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 14.77
<b>Mailing Address</b> 110 N 2ND STREET				5	29	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102					
<b>Receipt Description</b> INTEREST EARNED							

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 14.77



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMONWEALTH LEADERS FUND		From: <u>5/4/2021</u> To: <u>6/7/2021</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
<div> <div>DATE</div> <div>AMOUNT</div> </div>							
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)		Description of Contribution	
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>5/4/2021</u> To: <u>6/7/2021</u>

DATE				AMOUNT		
To Whom Paid JDK CATERING			MO	DAY	YEAR	\$ 728.49
Mailing Address 1 BISHOP PLACE			5	4	2021	
City CAMP HILL	State PA	Zip Code (Plus 4) 17011	Description of Expenditure CAMPAIGN CONTRIBUTION IN-KIND			
To Whom Paid DEBEE CLARK, PLLC			MO	DAY	YEAR	\$ 2,000.00
Mailing Address PO BOX 54949			5	5	2021	
City OKLAHOMA CITY	State OK	Zip Code (Plus 4) 73154	Description of Expenditure LEGAL FEES			
To Whom Paid ATLAS & MIGHT LLC			MO	DAY	YEAR	\$ 18,500.00
Mailing Address 1591 STONEY MOUNTAIN WAY			5	10	2021	
City DAUPHIN	State PA	Zip Code (Plus 4) 17018	Description of Expenditure DIGITAL CAMPAIGN AND PRODUCTION			
To Whom Paid STRIPE			MO	DAY	YEAR	\$ 72.80
Mailing Address 510 TOWNSEND STREET			5	18	2021	
City SAN FRANCISCO	State CA	Zip Code (Plus 4) 94103	Description of Expenditure CREDIT CARD PROCESSING FEES			
To Whom Paid COMMONWEALTH ENTREPRENEURS, LLC			MO	DAY	YEAR	\$ 3,365.50
Mailing Address 420 N 3RD STREET			5	13	2021	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101	Description of Expenditure RENT			

<b>To Whom Paid</b> FIRST NATIONAL BANK OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 110 N 2ND STREET			5	25	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> BANK FEES			

<b>To Whom Paid</b> REPUBLICAN STATE LEADERSHIP COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1201 F ST, NW STE 675			5	12	2021	
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 20004	<b>Description of Expenditure</b> CONTRIBUTION			

<b>To Whom Paid</b> REP. COMM. OF ALLEGHENY CO.			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 23156			5	17	2021	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222	<b>Description of Expenditure</b>			

<b>To Whom Paid</b> DODGE CITY STEAKHOUSE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PAXTON STREET			5	28	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION IN-KIND			

<b>To Whom Paid</b> PA YOUNG REPUBLICANS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 902 COLUMBIA AVE			6	4	2021	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603	<b>Description of Expenditure</b> EVENT SPONSORSHIP			

<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY			5	28	2021	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> DIGITAL CAMPAIGN AND PRODUCTION			

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 1,150,639.63

