

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2005299		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI										
Street Address: 3224 COLONIAL AVE										
City: ERIE			State: PA		Zip Code: 16506					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2020	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
REPRESENTATIVE IN THE GENERAL ASSEMBLY				MO	DAY	YEAR	1	STH	DEM	25
				11	3	2020	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		9	15	2020	TO	10	19	2020		
A. Amount Brought Forward From Last Report				\$		14,992.68				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		8,250.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		23,242.68				
D. Total Expenditures (From Schedule III)				\$		9,086.33				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		14,156.35				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From: <u>9/15/2020</u> To: <u>10/19/2020</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 250.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 250.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 5,500.00
<b>All Other Contributions (Part D)</b>	\$ 2,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 8,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 8,250.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u>
<b>DATE</b>	<b>AMOUNT</b>

<b>Full Name of Contributing Committee</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
IBEW LOCAL UNION #81 COPE ACC.				
<b>Mailing Address</b> 431 WYOMING AVENUE				\$ 250.00
<b>City</b> SCRANTON	10	17	2020	
<b>State</b> PA				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
<b>Full Name of Contributor</b>					
<b>Mailing Address</b>	MO	DAY	YEAR		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  <b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u>
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			DATE			AMOUNT
Full Name of Contributing Committee			MO	DAY	YEAR	
ERIE INSURANCE PAC						
<b>Mailing Address</b> P.O. BOX 1699			7	27	2020	\$ 500.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16530				
<b>Full Name of Contributing Committee</b> N F G PA PAC						
<b>Mailing Address</b> 1100 STATE STREET			10	7	2020	\$ 500.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501				
<b>Full Name of Contributing Committee</b> MID ATLANTIC LABORER'S POLITICAL LEAGUE (MALPL)						
<b>Mailing Address</b> 11951 FREEDOM DRIVE SUITE 310			10	8	2020	\$ 1,000.00
<b>City</b> RESTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 20190				
<b>Full Name of Contributing Committee</b> LAW PAC						
<b>Mailing Address</b> 212 NORTH THIRD SUITE 101			10	14	2020	\$ 500.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> APSCUF / CAP - PA						
<b>Mailing Address</b> 319 N FRONT ST			10	14	2020	\$ 500.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b> DEMOCRAT REPUBLICAN INDEPENDENT VOTER EDUCATION			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> DRIVE CHAPTER 776 2552 JEFFERSON ST			10	14	2020	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110				
<b>Full Name of Contributing Committee</b> PSEA PACE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 400 NORTH THIRD ST. P.O. BOX 1724			10	17	2020	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171051724				
<b>Full Name of Contributing Committee</b> UPS PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 55 GLENLAKE PKWY N.E.			10	17	2020	
<b>City</b> ATLANTA	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 30328				

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 5,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b> From: <u>9/15/2020</u> To: <u>10/19/2020</u>
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
PHILIP KATEN					
<b>Mailing Address</b> 522 SEMINOLE DRIVE				\$ 500.00	
<b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 165052428	8	24	2020		
<b>Employer Name</b>	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Full Name of Contributor	MO	DAY	YEAR		
ROGER W. RICHARDS					
<b>Mailing Address</b> 230 WEST SIXTH ST				\$ 1,000.00	
<b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 165071319	10	7	2020		
<b>Employer Name</b>	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Full Name of Contributor	MO	DAY	YEAR		
ALFRED L. BENEDICT					
<b>Mailing Address</b> 203 ASHBERRY LANE APT. 72				\$ 1,000.00	
<b>City</b> NEW CASTLE <b>State</b> PA <b>Zip Code (Plus 4)</b> 16105	10	14	2020		
<b>Employer Name</b>	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>	
\$	2,500.00



**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  From: <u>9/15/2020</u> To: <u>10/19/2020</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<p style="text-align: right;">TOTAL for the Reporting Period (1)</p>	<p style="text-align: right;">\$ 0.00</p>
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<p style="text-align: right;">TOTAL for the Reporting Period (2)</p>	<p style="text-align: right;">\$ 0.00</p>
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<p style="text-align: right;">TOTAL for the Reporting Period (3)</p>	<p style="text-align: right;">\$ 0.00</p>
<p><b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b></p>	<p style="text-align: right;">\$ 0.00</p>

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
				<b>From:</b>		<b>To:</b>	
				<b>DATE</b>		<b>AMOUNT</b>	
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$ 0.00</b>
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b>	
						0.00	

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From <u>9/15/2020</u> To: <u>10/19/2020</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
NORTHWEST SAVINGS	7	21	2020	\$ 3.00
<b>Mailing Address</b> 2863 WEST 26TH ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> PAPER STATEMENT FEE	
<b>To Whom Paid</b> ED & MARY KISSEL	7	21	2020	\$ 60.00
<b>Mailing Address</b> 801 WEST 21 ST.				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502	<b>Description of Expenditure</b> PROGRAM AD	
<b>To Whom Paid</b> JULIE SLOMSKI	7	21	2020	\$ 1,000.00
<b>Mailing Address</b> 550 MILL STREET				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION	
<b>To Whom Paid</b> NORTHWEST SAVINGS	8	15	2020	\$ 3.00
<b>Mailing Address</b> 2863 WEST 26TH ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> PAPER STATEMENT FEE	
<b>To Whom Paid</b> DE SANTIS SIGNS	8	20	2020	\$ 75.00
<b>Mailing Address</b> 540 WEST 18TH ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502	<b>Description of Expenditure</b> MAGNETIC CAMPAIGN DOOR SIGNS	

<b>To Whom Paid</b> COMMITTEE TO ELECT PAM SNYDER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 286 CENTER SCHOOL ROAD			9	1	2020	\$ 500.00
<b>City</b> JEFFERSON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15344	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>To Whom Paid</b> NATIONAL PEN CO LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 847203			9	15	2020	\$ 241.62
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 752847203	<b>Description of Expenditure</b> BUDGET SHOPPER TOTES			
<b>To Whom Paid</b> HOUSE DEMOCRATIC CAMPAIGN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 555			9	23	2020	\$ 3,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>To Whom Paid</b> NORTHWEST SAVINGS BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2863 WEST 26TH ST.			9	23	2020	\$ 3.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> PAPER STATEMENT FEE			
<b>To Whom Paid</b> NATIONAL PEN CO. LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 847203			10	7	2020	\$ 950.71
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 752847203	<b>Description of Expenditure</b> CALENDARS			
<b>To Whom Paid</b> HOUSE DEMOCRATIC COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 205 STATE STREET			10	14	2020	\$ 3,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			

<b>To Whom Paid</b> THE ERIE VETS HOSPITAL MOOCH ZIELEWSKI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 4015 PARADE BLVD			10	14	2020	\$ 250.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16504	<b>Description of Expenditure</b> ASSISTING VETS WITH CHRISTMAS GIFTS			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 9,086.33

