

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2007306   |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF GENE YAW FOR SENATE |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>Street Address:</b> PO BOX 56   |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>City:</b> RALSTON   |                          |           |                         |                                    |                 | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17763       |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                     | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY PRIMARY  | POST-                   | 3.   | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.   | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2021               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         | <b>PAPER</b> <input checked="" type="checkbox"/> |  | <b>DISKETTE</b>              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | REP                          |                    |                                     |                    |
|  |                          |           |                         |                                    |                 | 11                      | 2  | 2021   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                      |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|  |                          | 3         | 30                      | 2021                               |                 | 5                       | 3  | 2021   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                      |                          |           |                         |                                    |                 | \$ 58,813.25            |  |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                  |                          |           |                         |                                    |                 | \$ 22,100.00            |  |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                 |                          |           |                         |                                    |                 | \$ 80,913.25            |  |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                       |                          |           |                         |                                    |                 | \$ 5,459.86             |  |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                            |                          |           |                         |                                    |                 | \$ 75,453.39            |  |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                   |                          |           |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                              |                          |           |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF GENE YAW FOR SENATE               | From: <u>3/30/2021</u> To: <u>5/3/2021</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 100.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 100.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 15,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 6,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 22,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 22,100.00 |
|---|--------------|

| <div> <div> <div>PART A</div> <div>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div>\$50.01 TO \$250.00</div> <div>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> </div> </div> |       |                   |  |                  |        |      |         |
|--|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate  |       |                   |  | Reporting Period |        |      |         |
|  |       |                   |  | From:            | To:    |      |         |
|  |       |                   |  | DATE             | AMOUNT |      |         |
| Full Name of Contributing Committee  |       |                   |  | MO               | DAY    | YEAR | \$ 0.00 |
| Mailing Address  |       |                   |  |                  |        |      |         |
| City   | State | Zip Code (Plus 4) |  |                  |        |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GENE YAW FOR SENATE | <b>Reporting Period</b><br><br><b>From:</b> <u>3/30/2021</u> <b>To:</b> <u>5/3/2021</u> |
|--|---|

| DATE  |       |                   |    |     | AMOUNT |          |
|---|-------|-------------------|----|-----|--------|----------|
| Full Name of Contributor                                    |       |                   | MO | DAY | YEAR   | \$100.00 |
| ERIN HENDERSON  |       |                   |    |     |        |          |
| Mailing Address7060 CREEK CROSSING DRIVE HARRISBURG PA 1711 |       |                   | 4  | 24  | 2021   |          |
| City  | State | Zip Code (Plus 4) |    |     |        |          |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 100.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GENE YAW FOR SENATE | <b>Reporting Period</b><br><br><b>From:</b> <u>3/30/2021</u> <b>To:</b> <u>5/3/2021</u> |
|--|---|

|  |          |                             |  | DATE |     | AMOUNT |             |
|--|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>PA MEDICAL POLITICAL ACTION COMMITTEE             |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address PO BOX 8820  |          |                             |  | 4    | 24  | 2021   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171058820 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PUGILESE PAC                                      |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 2205 STRAWBERRY SQUARE   |          |                             |  | 4    | 24  | 2021   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |  |      |     |        |             |
| Full Name of Contributing Committee<br>GREENLEE PARTNERS STATE PAC                       |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address PO BOX 291   |          |                             |  | 4    | 24  | 2021   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171080291 |  |      |     |        |             |
| Full Name of Contributing Committee<br>BRAVO PAC   |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 20 N MARKET SQ SUITE 800   |          |                             |  | 4    | 24  | 2021   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |  |      |     |        |             |
| Full Name of Contributing Committee<br>CALPINE CORPORATION PAC MULTI CANDIDATE COMMITTEE |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 717 TEXAS STREET SUITE 1000  |          |                             |  | 4    | 24  | 2021   |             |
| City HOUSTON   | State TX | Zip Code (Plus 4) 77002     |  |      |     |        |             |
| Full Name of Contributing Committee<br>BETTER PENNSYLVANIA PAC                           |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 121 STATE STREET   |          |                             |  | 4    | 24  | 2021   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |  |      |     |        |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>OPERATORS FOR SKILL PAC   |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 343   |          |                             | 4  | 24  | 2021 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171080343 |    |     |      |             |
| Full Name of Contributing Committee<br>VISTRA ENERGY LEADERS POLITICAL ACTION COMMITTEE OF VISTRA CORP.  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 6555 SIERRA DRIVE 2N-39D   |          |                             | 4  | 24  | 2021 |             |
| City IRVING  | State TX | Zip Code (Plus 4) 750392479 |    |     |      |             |
| Full Name of Contributing Committee<br>PA PROPANE GAS ASSOC - PAC  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 908 N. SECOND STREET   |          |                             | 4  | 24  | 2021 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102     |    |     |      |             |
| Full Name of Contributing Committee<br>ALKERMES, INC. POLITICAL ACTION COMMITTEE                         |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 852 WINTER STREET  |          |                             | 4  | 24  | 2021 |             |
| City WALTHAM   | State MA | Zip Code (Plus 4) 02451     |    |     |      |             |
| Full Name of Contributing Committee<br>AQUA AMERICA, INC. H2O POLITICAL ACTION COMMITTEE                 |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 762 WEST LANCASTER AVENUE  |          |                             | 4  | 24  | 2021 |             |
| City BRYN MAWR   | State PA | Zip Code (Plus 4) 19010     |    |     |      |             |
| Full Name of Contributing Committee<br>TROOPERS ASSOCIATION PAC (TAP)                                    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3625 VARTAN WAY  |          |                             | 4  | 24  | 2021 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |
| Full Name of Contributing Committee<br>TRANSPORTATION CONSTRUCTION INDUSTRIES POLITICAL ACTION COMMITTEE |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 800 NORTH THIRD STREET SUITE 500   |          |                             | 4  | 24  | 2021 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102     |    |     |      |             |
| Full Name of Contributing Committee<br>RANGE RESOURCES ENERGY INDEPENDENCE PAC                           |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 545   |          |                             | 4  | 24  | 2021 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171080545 |    |     |      |             |

|                                     |                      |       |    |                   |       |          |
|-------------------------------------|----------------------|-------|----|-------------------|-------|----------|
| Full Name of Contributing Committee |                      |       | MO | DAY               | YEAR  | \$500.00 |
| PAA-PAC                             |                      |       | 4  | 24                | 2021  |          |
| Mailing Address                     | 1925 N. FRONT STREET |       |    |                   |       |          |
| City                                | HARRISBURG           | State | PA | Zip Code (Plus 4) | 17105 |          |

|                                     |                       |       |    |                   |           |          |
|-------------------------------------|-----------------------|-------|----|-------------------|-----------|----------|
| Full Name of Contributing Committee |                       |       | MO | DAY               | YEAR      | \$500.00 |
| PENNSYLVANIA COAL PAC               |                       |       | 4  | 24                | 2021      |          |
| Mailing Address                     | 212 N. 3RD ST STE 203 |       |    |                   |           |          |
| City                                | HARRISBURG            | State | PA | Zip Code (Plus 4) | 171011505 |          |

|                                     |                        |       |    |                   |       |            |
|-------------------------------------|------------------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee |                        |       | MO | DAY               | YEAR  | \$1,000.00 |
| NISOURCE INC. PAC                   |                        |       | 4  | 24                | 2021  |            |
| Mailing Address                     | 290 W. NATIONWIDE BLVD |       |    |                   |       |            |
| City                                | COLUMBUS               | State | OH | Zip Code (Plus 4) | 43215 |            |

|                                     |                   |       |    |                   |           |            |
|-------------------------------------|-------------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee |                   |       | MO | DAY               | YEAR      | \$1,000.00 |
| CHAMBERPAC                          |                   |       | 2  | 24                | 2021      |            |
| Mailing Address                     | 417 WALNUT STREET |       |    |                   |           |            |
| City                                | HARRISBURG        | State | PA | Zip Code (Plus 4) | 171011902 |            |

|                                     |                              |       |    |                   |       |          |
|-------------------------------------|------------------------------|-------|----|-------------------|-------|----------|
| Full Name of Contributing Committee |                              |       | MO | DAY               | YEAR  | \$500.00 |
| ENERGY TRANSFER PAC                 |                              |       | 4  | 24                | 2021  |          |
| Mailing Address                     | 400 W. 15TH STREET SUITE 720 |       |    |                   |       |          |
| City                                | AUSTIN                       | State | TX | Zip Code (Plus 4) | 78701 |          |

|                                     |                        |       |    |                   |       |            |
|-------------------------------------|------------------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee |                        |       | MO | DAY               | YEAR  | \$1,000.00 |
| VERSANT STRATEGIES PAC              |                        |       | 4  | 24                | 2021  |            |
| Mailing Address                     | 300 N. 2ND ST STE 1002 |       |    |                   |       |            |
| City                                | HARRISBURG             | State | PA | Zip Code (Plus 4) | 17101 |            |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 15,500.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GENE YAW FOR SENATE | <b>Reporting Period</b><br><br>From: <u>3/30/2021</u> To: <u>5/3/2021</u> |
|--|---|

|   |                    |                                       |                             | DATE                                | AMOUNT             |                                   |           |
|---|--------------------|---------------------------------------|-----------------------------|-------------------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>LEROY D. KLINE, JR.                            |                    |                                       |                             | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 225 GRANDVIEW AVENUE SUITE 301                             |                    |                                       |                             | 4                                   | 24                 | 2021                              |           |
| <b>City</b> CAMP HILL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011     |                             |                                     |                    |                                   |           |
| <b>Employer Name</b> DELTA DEVELOPMENT  |                    |                                       |                             | <b>Occupation</b> CEO               |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME AS ABOVE      |                    |                                       | <b>City</b>                 |                                     | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |           |
| <b>Full Name of Contributor</b><br>FUND FOR PENNSYLVANIA LEADERSHIP               |                    |                                       |                             | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 401 N. 2ND STREET  |                    |                                       |                             | 4                                   | 24                 | 2021                              |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011378 |                             |                                     |                    |                                   |           |
| <b>Employer Name</b> RIDGE POLICY GROUP   |                    |                                       |                             | <b>Occupation</b> EMPLOYER          |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME AS ABOVE      |                    |                                       | <b>City</b>                 |                                     | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |           |
| <b>Full Name of Contributor</b><br>DAVIE JANE GILMOUR                             |                    |                                       |                             | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 323 SYDNEY STREET  |                    |                                       |                             | 4                                   | 24                 | 2021                              |           |
| <b>City</b> MONTGOMERYVILLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17754     |                             |                                     |                    |                                   |           |
| <b>Employer Name</b> PENNSYLVANIA COLLEGE OF TECHNOLOGY                           |                    |                                       |                             | <b>Occupation</b> COLLEGE PRESIDENT |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>ONE COLLEGE AVENUE |                    |                                       | <b>City</b><br>WILLIAMSPORT |                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17701 |           |
| <b>Full Name of Contributor</b><br>JASON STEVENS                                  |                    |                                       |                             | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 232 OAK ROAD   |                    |                                       |                             | 4                                   | 24                 | 2021                              |           |
| <b>City</b> CONESTOGA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516     |                             |                                     |                    |                                   |           |
| <b>Employer Name</b> RETIRED  |                    |                                       |                             | <b>Occupation</b>                   |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                       |                    |                                       | <b>City</b>                 |                                     | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |           |



|  |                    |                                   |             |                           |              |             |                          |
|--|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>FARMER (PA FARM BUREAU)                   |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> 510 S. 31ST STREET                                    |                    |                                   |             | 4                         | 24           | 2021        |                          |
| <b>City</b> CAMP HILL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17001 |             |                           |              |             |                          |
| <b>Employer Name</b> SAME  |                    |                                   |             | <b>Occupation</b> CAMPANY |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME AS ABOVE |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|  |                    |                                   |             |                             |              |             |                          |
|--|--------------------|-----------------------------------|-------------|-----------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>JM ULIANA & ASSOCIATES, LLC               |                    |                                   |             | <b>MO</b>                   | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> 2571 BAGLYOS CIRCLE 820                               |                    |                                   |             | 4                           | 24           | 2021        |                          |
| <b>City</b> BETHLEHEM  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18020 |             |                             |              |             |                          |
| <b>Employer Name</b> SAME  |                    |                                   |             | <b>Occupation</b> LOBBYISTS |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME AS ABOVE |                    |                                   | <b>City</b> |                             | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|  |                    |                                       |                       |                                   |                    |             |                                   |
|--|--------------------|---------------------------------------|-----------------------|-----------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>DOUGLAS E. KUNTZ                              |                    |                                       |                       | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 15 BEST AVENUE  |                    |                                       |                       | 4                                 | 24                 | 2021        |                                   |
| <b>City</b> BRADFORD   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>167013263 |                       |                                   |                    |             |                                   |
| <b>Employer Name</b> PENNSYLVANIA CONCRETE COMPANY LLC                           |                    |                                       |                       | <b>Occupation</b> PRESIDENT & CEO |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>120 MARKET STREET |                    |                                       | <b>City</b><br>WARREN |                                   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>16365 |

  

|   |                    |                                   |                           |                                   |              |             |                          |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>BENJAMIN C. ABRAMS                             |                    |                                   |                           | <b>MO</b>                         | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> 1866 CIRCLE ROAD   |                    |                                   |                           | 4                                 | 24           | 2021        |                          |
| <b>City</b> RUXTON  | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>21204 |                           |                                   |              |             |                          |
| <b>Employer Name</b> CONSOLIDATED SCRAP RESOURCES, INC.                           |                    |                                   |                           | <b>Occupation</b> PRESIDENT & CEO |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1616 N. CAMERON ST |                    |                                   | <b>City</b><br>HARRISBURG |                                   | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|  |                    |                                   |             |                           |              |             |                          |
|--|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>PA COMMITTEE FOR AFFORDABLE HOUSING       |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 1,000.00       |
| <b>Mailing Address</b> 205 GRANDVIEW AVE STE 207                             |                    |                                   |             | 4                         | 24           | 2021        |                          |
| <b>City</b> CAMP HILL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |             |                           |              |             |                          |
| <b>Employer Name</b> PA BUILDERS ASSOCIATION                                 |                    |                                   |             | <b>Occupation</b> COMPANY |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME AS ABOVE |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|  |                    |                                   |             |   |              |             |                          |
|--|--------------------|-----------------------------------|-------------|---|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>RAYNOLD W. WILSON                         |                    |                                   |             | <b>MO</b>                               | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 1,000.00       |
| <b>Mailing Address</b> 33 HOLLY FOREST ROAD                                  |                    |                                   |             | 4                                       | 24           | 2021        |                          |
| <b>City</b> MOUNT POCONO   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18344 |             |   |              |             |                          |
| <b>Employer Name</b> ON BOD OF PA OIL GAS LANDOWNERS                         |                    |                                   |             | <b>Occupation</b> ON BOARD OF DIRECTORS |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME AS ABOVE |                    |                                   | <b>City</b> |   | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 6,500.00 |

## PART E

## OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| FRIENDS OF GENE YAW FOR SENATE   |  | From: <u>3/30/2021</u> To: <u>5/3/2021</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FRIENDS OF GENE YAW FOR SENATE               | From <u>3/30/2021</u> To: <u>5/3/2021</u> |

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| To Whom Paid<br>BB&T BANK                |          |                         |  | MO   | DAY | YEAR   | \$ 5.00     |
| Mailing Address EAST THIRD STREET        |          |                         |  | 4    | 1   | 2021   |             |
| City WILLIAMSPORT                        | State PA | Zip Code (Plus 4) 17701 | Description of Expenditure<br>BANK SERVICE FEE                 |      |     |        |             |
| To Whom Paid<br>AA SELF STORAGE          |          |                         |  | MO   | DAY | YEAR   | \$ 100.70   |
| Mailing Address 5265 LYCOMING MALL DRIVE |          |                         |  | 4    | 19  | 2021   |             |
| City MONTGOMERY                          | State PA | Zip Code (Plus 4) 17754 | Description of Expenditure<br>CAMPAIGN MATERIAL STORAGE        |      |     |        |             |
| To Whom Paid<br>LORI KNOWLTON            |          |                         |  | MO   | DAY | YEAR   | \$ 600.00   |
| Mailing Address PO BOX 56                |          |                         |  | 4    | 19  | 2021   |             |
| City RALSTON                             | State PA | Zip Code (Plus 4) 17763 | Description of Expenditure<br>ACCOUNTING                       |      |     |        |             |
| To Whom Paid<br>E.E. YAW                 |          |                         |  | MO   | DAY | YEAR   | \$ 3,999.16 |
| Mailing Address 1916 MOUNTVIEW AVENUE    |          |                         |  | 4    | 24  | 2021   |             |
| City MONTGOMERY                          | State PA | Zip Code (Plus 4) 17754 | Description of Expenditure<br>REIMBURSE FOR FUNDRAISER EXPENSE |      |     |        |             |
| To Whom Paid<br>KEELER NEWSPAPERS        |          |                         |  | MO   | DAY | YEAR   | \$ 160.00   |
| Mailing Address PO BOX 187               |          |                         |  | 4    | 24  | 2021   |             |
| City WYALUSING                           | State PA | Zip Code (Plus 4) 18853 | Description of Expenditure<br>ADVERTISING FOR AG WEEK          |      |     |        |             |
| To Whom Paid<br>STANDARD JOURNAL         |          |                         |  | MO   | DAY | YEAR   | \$ 95.00    |
| Mailing Address 21 N. ARCH STREET        |          |                         |  | 4    | 24  | 2021   |             |
| City MILTON                              | State PA | Zip Code (Plus 4) 17847 | Description of Expenditure<br>VIETNAM VET AD                   |      |     |        |             |

|  |                    |                                   |   |            |             |   |
|--|--------------------|-----------------------------------|---|------------|-------------|---|
| <b>To Whom Paid</b><br>JUDGE BROBSON FOR SUPREME COURT                         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 500.00                        |
| <b>Mailing Address</b> PO BOX 11683  |                    |                                   | 4   | 24         | 2021        |   |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONTRIBUTION TO CAMPAIGN |            |             |   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 5,459.86 |



