Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20200 | 0072 | | | Rep File | | | CA | NDII | DATE | | COMM | 4ITTEE | ✓ | LOB | BYIS | | |
|--|-----------------------|--------------|-------------|-----------------------|----------|-------------|------|--------|---------|--------|----------|--------|-------------|--------------------|----------------|----------|--------|------------|----------|
| Name of Filing C | ommittee | , Candida | ate or Lo | obbyist: | | FRIE | END | S OF | CRAI | G W | ILLIAN | 1S | | | | | | | |
| Street Address: | 16 H <i>A</i> | AWK HILL | ROAD | | | | | | | | | | | _ | | | | | |
| City: | DOW | NINGTOW | ۷N | | | | | | State | e: | PA | | | Zip Cod | le: 19 | 335-1 | 1254 | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA | | Р | OST- | 3. | | AMENDM REPORT | | Yes | | No | \ |
| (place X to the right of | 6TH TUES PRE-ELEC | | 4. | 2ND FRIDA ELECTION | AY PRE | - 5 | 5. | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | | No | \ |
| report type) | ANNUAL | REPORT | 7. X | Year 2021 | | | | | NG ME | | | | | PAPER | | \ | DIS | KETTE | |
| Name of Office S | ought by | Candidat | e: | | | | | | DAT | E O | F ELE | CTIC | N | District Number | Office Code | Pa | rty Co | le Cou | |
| | | | | | | | | | МО | | DAY | YI | EAR | | | RE | P | 23 | |
| | | | | | | | | | | 11 | | 2 | 2021 | | (SEE IN: | STRUCT | ONS FO | R CODES | 5) |
| Summary of | | and | МО | DAY | YEAR | 1 | | | МО | | DAY | YI | EAR | FO | R OFFI | CE USE | ONL | Y | |
| Expenditures | rrom: | | | 1 1 | . 2 | 021 | Т | 0 | | 12 | | 31 | 2021 | | | | | | |
| A. Amount Bro | ught Forw | ard From | Last R | eport | | | | \$ | | | | 19,4 | 464.99 | | | | | | |
| B. Total Moneta | ary Contri | butions A | and Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | 36,8 | 850.00 | | | | | | |
| C. Total Funds | Available | (Sum Of | Lines A | and B) | | | | \$ | | | | 56,3 | 314.99 | | | | | | |
| D. Total Expenditures (From Schedule III) \$ 11,206.01 | | | | | | | | | | | | | | | | | | | |
| E. Ending Cash | Balance (| Subtract | Line D | From Line | C) | | | \$ | | | | 45,1 | 108.98 | | | | | | |
| F. Value Of In- | Kind Cont | ributions | Receive | ed (From S | chedu | le II |) | \$ | | | | 1,5 | 32.00 | | | | | | |
| G. Unpaid Debt | s And Obl | igations (| (From S | Schedule I\ | /) | | | \$ | | | | | 0.00 | | | • | | | |
| | | | | | AFF | IDA | ١V | T SE | CTIO | N | | | | | | | | | |
| PART I - If this is | | • | • | | | | | | | | • | | | | | | | | |
| I swear (or affirm) correct and complete | | eport, incli | iding the | e attached so | hedules | s filed | on | paper | or by e | electr | onic m | edium | i, are to t | the best o | my knov | wledge | and b | elief , ti | rue |
| Sworn to and subs | cribed befo day of | re me this | | 20 | | | | | | • | | 5 | Signature | of Perso | n Submitt | ing Re | port | | |
| | _ | Signatur | e | | | | | - - | | | | | | Prin | ted Name | . | | | - |
| My Commission Ex | cpires | • | | | | | | | | - | | | | Ema | il | | | | - |
| | Ī | 10 | D/ | AY | YR | | | | | | Are | ea Coo | de | Daytim | e Teleph | one Nu | ımber | | |
| Part II- If this is | a report | of a cand | idate's | authorized | Comn | nitte | e, C | andid | ate sl | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | best of m | y knowle | edge and bel | ief this | polit | ical | comm | ittee h | as no | ot viola | ted ar | ny provis | ions of the | e act of J | une 3,1 | 937 (1 | P.L. 133 | з, |
| Sworn to and subsc | | e me this | | | | | | | | | - | | s | ignature o | of Candida | ate | | | - |
| | day of —— | | | | | | | - | | | | | | Printe | d Name | | | | - $ $ |
| | S | ignature | | | | | | - | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | Ema | il | | | | |
| | | мо | D | AY | YR | | | - | | | Area | Code | | Da | aytime T | elepho | ne Nur | nber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---|-----------|----------|---------------|------------|
| FRIENDS OF CRAIG WILLIAMS | From: | 1/1/202 | <u>!1</u> To: | 12/31/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 4,750.00 |
| All Other Contributions (Part B) | | | \$ | 6,650.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 11,400.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 17,350.00 |
| All Other Contributions (Part D) | | | \$ | 7,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 24,850.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 600.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | | | \$ | 36,850.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | ate | | Report | ting F | Period | | | |
|--|-------------------|------------------|--|--------|--------|----------------|----------|------------|
| FRIENDS OF CRAIG WILLIAMS | | | From: | | 1/1/20 | <u>121</u> To: | | 12/31/2021 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | М | О | DAY | YEAR | | |
| Vistra Employee PAC Mailing Address 6555 Sierra Dri | vo 2N 26E | | | | | | _ | 250.00 |
| City Irving | State | Zip Code (Plus 4 | $\overline{}$ | 12 | 28 | 2021 | \$ | 250.00 |
| nving | TX | 75039 | | | | | | |
| Full Name of Contributing Committee COZEN O'CONNOR POLITICAL ACTIO | N COMMITTEE | | М | o | DAY | YEAR | | |
| Mailing Address 1650 MARKET S | ST, 28TH FL | | | 12 | 8 | 2021 | \$ | 250.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4 |) | | Ü | 2021 | | |
| | PA | 19103 | | | | | | |
| Full Name of Contributing Committee LAWPAC (PA ASSOC. FOR JUSTICE) | | | М | o | DAY | YEAR | | |
| Mailing Address 212 NTH 3RD S | TREET, STE 101 | | | 9 | 18 | 2021 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4 | •) | | | | | |
| | PA | 17101 | | | | | | |
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | - | м | o | DAY | YEAR | | |
| Mailing Address 604 N THIRD S | Т | | | | _ | 2024 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4 |) | 9 | 1 | 2021 | , | |
| | PA | 17101-0000 | | | | | | |
| Full Name of Contributing Committee | | <u> </u> | М | o | DAY | YEAR | | |
| PPL PEOPLE FOR GOOD GOVT (PPLPG | - | | | | | | | 250.00 |
| Mailing Address 2 N 9TH STREE City ALLENTOWN | State | Zip Code (Plus 4 | $\overline{}$ | 7 | 20 | 2021 | \$ | 250.00 |
| ALLENTOWN | PA | 18101-0000 | | | | | | |
| Full Name of Contributing Committee | anista DUTI DAC | | м | 0 | DAY | YEAR | | |
| Philadelphia Association of Retail Drug Mailing Address 2200 Michener | Street, Suite 10 | | | | | | <u>_</u> | 250.00 |
| City Philadelphia | State | Zip Code (Plus 4 | <u>, </u> | 7 | 20 | 2021 | \$ | 250.00 |
| rilliadelpilla | PA | 19115 | | | | | | |
| Full Name of Contributing Committee PA INSURANCE PAC (PIPAC) | | • | м | О | DAY | YEAR | | |
| ` , | Chester Road, Sui | te 280 | | | 20 | 2021 | \$ | 250.00 |
| City Radnor | State PA | Zip Code (Plus 4 | •) | 7 | 20 | 2021 | , | |
| | | | | | | | | |

| | ame of Contributing Committee | | | мо | DAY | YEAR | |
|--|--|--------------------|--|-----|------|------|------------------|
| | ON GOOD GOVT CLUB OF PA g Address 417 WALNUT ST | REET, 1ST FLOO | D | | | | s 250.00 |
| City | | State | Zip Code (Plus 4) | 7 | 20 | 2021 | \$ 250.00 |
| City | HARRISBURG | PA | 17101-1824 | | | | |
| | ame of Contributing Committee AK FOR THE COMMONWEALTH I | PAC | | мо | DAY | YEAR | |
| | g Address 30 N THIRD ST, | | | | | | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 20 | 2021 | |
| | TH WALLES STATE | PA | 17101-1741 | | | | |
| | ame of Contributing Committee | • | <u> </u> | мо | DAY | YEAR | |
| | NLEE PARTNERS STATE PAC | | | | | | |
| | g Address PO Box 291 | _ | 1 | 7 | 20 | 2021 | \$ 250.00 |
| City | Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER EMPLOYEE MANAGEMENT COMPANY PAC | | | мо | DAY | YEAR | | |
| | g Address 400 W 15TH ST | | 1177.0 | _ | | | \$ 250.00 |
| City | AUSTIN | State | Zip Code (Plus 4) | 7 | 20 | 2021 | • |
| , | 7.667.11 | TX | 78701-1661 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| | AC (PA EMERGENCY PHYSICIAN: g Address 200 N THIRD ST | | | | | | 350.00 |
| | | T | The Code (Place 4) | 7 | 20 | 2021 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | | | | |
| | ame of Contributing Committee | • | <u> </u> | МО | DAY | YEAR | |
| | iternal Order of Police PAC | | | | | | 250.00 |
| | g Address PO Box 898 | T = | | 7 | 20 | 2021 | \$ 250.00 |
| City | Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | | | | |
| | ame of Contributing Committee ALTH CARE ASSN PAC (PHCAPA | C) | <u>'</u> | МО | DAY | YEAR | |
| | g Address 315 NORTH SEC | | | _ | 2.5 | 2021 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 20 | 2021 | , |
| - | | PA | 17101-0000 | | | | |
| Full Na | ame of Contributing Committee | • | · | | | | |
| | PENDENCE BLUE CROSS PAC (IB | C PAC) | | МО | DAY | YEAR | |
| Mailin | g Address 1901 MARKET S | Т | | 7 | 20 | 2021 | \$ 250.00 |
| City | PHILADELPHIA | State PA | Zip Code (Plus 4) 191031480 | , | 20 | 2021 | |
| Full Name of Contributing Committee BRAVO PAC | | | мо | DAY | YEAR | | |
| | g Address 20 N. Market St | reet, Suite 800 | | - | 30 | 2021 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 20 | 2021 | |
| - | | PA | 17101 | | | | |
| | | • | | | | | . |

| Full Name of Contr K&L GATES LLP | ibuting Committee | | | МО | DAY | YEAR | |
|-------------------------------------|--|--------------------|--|----|-----|------|------------------|
| Mailing Address | 210 6TH AVE | | | 7 | 20 | 2021 | \$ 250.00 |
| City PITTSBURG | GH | State PA | Zip Code (Plus 4) 15222-2602 | , | 20 | 2021 | |
| Full Name of Contr | _ | | | МО | DAY | YEAR | |
| Mailing Address | 1800 CENTER ST | | | 7 | 20 | 2021 | \$ 250.00 |
| City CAMP HILL | - | State PA | Zip Code (Plus 4) 17089-0000 | , | 20 | 2021 | |
| Full Name of Contr | ibuting Committee C/UGI ENERGY SERV | ICES LLC PAC | | мо | DAY | YEAR | |
| Mailing Address | PO Box 12677 | | | 7 | 20 | 2021 | \$ 250.00 |
| City Reading | | State PA | Zip Code (Plus 4) 19612 | | 20 | 2021 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 4,750.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or C | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|---------------------------------------|-------------------------------|-------|------------------|-----------------|-------------------|--|--|--|
| FRIENDS OF CRAIG WILLIAMS | 5 | | From: | 1/1/ | 2021 T o | <u>12/31/2021</u> | | | |
| | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor HENRY, RONALD G | | | МО | DAY | YEAR | | | | |
| Mailing Address 711 Pennsto | nne Road | | | | | \$ 250.00 | | | |
| City Bryn Mawr | State PA | Zip Code (Plus 4 | 7 | 20 | 2021 | 230.00 | | | |
| Full Name of Contributor Raymond J. Falzone | | | | DAY | YEAR | I | | | |
| | pps Woods Court | | | | | \$ 250.00 | | | |
| City Glen Mills | State PA | Zip Code (Plus 4 19342 | 12 | 8 | | | | | |
| Full Name of Contributor Vincent M. DelRossi, Jr. | · | · | МО | DAY | YEAR | | | | |
| Mailing Address 221 Harvey | Road | | | | | \$ 250.00 | | | |
| City Chadds Ford | State PA | Zip Code (Plus 4 19317 | 12 | 8 | 2021 | | | | |
| Full Name of Contributor Lawrence G. Weathers III | <u> </u> | | МО | DAY | YEAR | | | | |
| Mailing Address 79 Talbot Co | ourt | | | | | \$ 250.00 | | | |
| City Media | State PA | Zip Code (Plus 4 19063 | 12 | 8 | 2021 | | | | |
| Full Name of Contributor William Pascale | • | • | МО | DAY | YEAR | | | | |
| Mailing Address 360 Lenni R | oad | | | | | \$ 250.00 | | | |
| City Aston | State PA | Zip Code (Plus 4 19014 | 12 | 8 | 2021 | | | | |
| Full Name of Contributor Dawn Southern | • | | МО | DAY | YEAR | | | | |
| Mailing Address 1210 Twadd | lell Drive | | | | | \$ 250.00 | | | |
| City West Chester | State PA | Zip Code (Plus 4 19382 | 12 | 8 | 2021 | | | | |

| Full Na | ame of Contributor | | | мо | DAY | YEAR | | | |
|---------|-----------------------------|----------|-------------------|------|-------|------------|------------------|------|--|
| Barba | ra Heckel | | | 1.10 | DA! | ILAK | | | |
| Mailin | g Address 786 Rocky Hollow | Trail | | | | | \$ 250.00 | | |
| City | Clover | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | | SC | 29710 | | | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | | | |
| Katha | rine King | | | | | 1 27111 | | | |
| Mailin | g Address PO Box 381 | | | | | | \$ 250.00 | | |
| City | Chadds Ford | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | | PA | 19317 | | | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | | | |
| James | s P. Wescott | | | MO | DAT | TEAR | | | |
| Mailin | g Address 3443 Hance Lane | | | | | | \$ 250.00 | | |
| City | Garnet Valley | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | | PA | 19060 | | | | | | |
| Full Na | ame of Contributor | • | | | | | | | |
| Mary I | Kot | | | МО | DAY | YEAR | | | |
| Mailin | g Address 6 Carnation Lane | | | | | | \$ 250.00 | | |
| City | West Chester | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | | PA | 19382 | | | | | | |
| Full Na | ame of Contributor | • | · | | | | | | |
| Edwar | rd Miles | | | МО | DAY | YEAR | | | |
| Mailin | g Address 23 Robins Road | | | | | | \$ 250.00 | | |
| City | Garnet Valley | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | | PA | 19060 | | | | | | |
| Full Na | ame of Contributor | • | <u> </u> | | DAY | VEAD | | | |
| Dana | Rankin | | | МО | DAY | YEAR | | | |
| Mailin | g Address 181 W. Hunting H | orn Lane | | | | İ | \$ 100.00 | | |
| City | Glen Mills | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | | PA | 19342 | | | | | | |
| Full Na | ame of Contributor | • | <u> </u> | | | | | | |
| Charle | es Grim | | | МО | DAY | YEAR | | | |
| Mailin | g Address 1924 Parker Aven | ue | | | | | \$ 250.00 | | |
| City | Holmes | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | | PA | 19043 | | | | | | |
| Full Na | ame of Contributor | | | | | V= | | | |
| Donna | a L.Vickers | | | МО | DAY | YEAR | | | |
| Mailin | g Address 1200 Woodsview | Drive | | | | | \$ 250.00 | | |
| City | Garnet Valley | State | Zip Code (Plus 4) | 12 | 8 | 2021 | | | |
| | , | PA | 19060 | | | | | | |
| Full Na | Full Name of Contributor | | | | | | | | |
| | isa Diskin Durham | | | МО | DAY | YEAR | | | |
| | g Address 1050 Baltimore Pi | ke | | | | | \$ 250.00 | | |
| City | West Chester | State | Zip Code (Plus 4) | 12 | 1) 12 | Plus 4) 12 | 8 | 2021 | |
| | | PA | 19382 | | | | | | |
| | | 1 | | 1 | ı | ı | 1 | | |

| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
|---------------|----------------------------------|---------------|-------------------|-----|------|------|------------------|
| Collee | n Morrone | | | 140 | DAI | ILAK | |
| Mailin | g Address One Thomas Driv | ⁄e | | | | | \$ 250.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 12 | 8 | 2021 | |
| | | PA | 19060 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| McGar | rigle Group | | | | 57(1 | | |
| Mailin | g Address 604 N. 3rd Stree | t | | | | | \$ 250.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | 12 | 8 | 2021 | |
| | | PA | 17101 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Williar | n B. Addison | | | МО | DAI | ILAK | |
| Mailin | g Address 3796 Brookcroft | Lane | | | | | \$ 250.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 12 | 8 | 2021 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Daniel | l Foltz | | | МО | DAT | TEAK | |
| Mailin | g Address 82 Carter Way | | | | | | \$ 250.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 12 | 8 | 2021 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| Hugh Donaghue | | | | МО | DAT | TEAR | |
| Mailin | g Address 102 West Front S | Street | | | | | \$ 250.00 |
| City | Media | State | Zip Code (Plus 4) | 12 | 8 | 2021 | |
| | | PA | 19063 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Jeffrey | y Rotwitt | | | МО | DAT | ILAK | |
| Mailin | g Address 63 Concord Road | <u> </u> | | | | | \$ 250.00 |
| City | Aston | State | Zip Code (Plus 4) | 12 | 8 | 2021 | |
| | | PA | 19014 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Rober | t Judge | | | МО | DAT | ILAK | |
| Mailin | g Address 25 Twin Creeks [| <u> Prive</u> | | | | | \$ 100.00 |
| City | Thornton | State | Zip Code (Plus 4) | 12 | 9 | 2021 | |
| | | PA | 19373 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Felicia | Clapper | | | МО | DAT | ILAK | |
| Mailin | g Address 2201 William Car | npbell Way | | | | | \$ 250.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 12 | 9 | 2021 | |
| | | PA | 19342 | | | | |
| Full Na | Full Name of Contributor | | | МО | DAY | VEAD | |
| Frank | Frank Sill | | | МО | DAY | YEAR | |
| Mailin | g Address 4308 Trophy Driv | /e | | | | | \$ 250.00 |
| City | Upper Chichester | State | Zip Code (Plus 4) | 12 | 13 | 2021 | |
| | | PA | 19061 | | | | |
| | | | | | | | |

| Full Name of Contributor | | | мо | DAY | YEAR | |
|--|---------------------------|-----------------------------------|-----------|---------------|------------------|--------------|
| DiOrio & Sereni LLP | | | 1-10 | DAI | ILAK | |
| Mailing Address PO Box 1789 | | | | | | \$ 250.00 |
| City Media | State | Zip Code (Plus 4) | 12 | 13 | 2021 | |
| | PA | 19063 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| John Lynch | | | 1-10 | אמ | ILAK | |
| Mailing Address 2105 Shadyside Lane | | | | | | \$ 250.00 |
| City Garnet Valley | State | Zip Code (Plus 4) | 12 | 13 | 2021 | |
| | PA | 19060 | | | | |
| | | • | | | | |
| Full Name of Contributor | - | • | МО | DAY | ΥFΔR | |
| Full Name of Contributor Paul Mattus | | • | МО | DAY | YEAR | |
| Paul Mattus | more Avenue, Apt. 2 | | МО | DAY | YEAR | \$ 250.00 |
| Paul Mattus | more Avenue, Apt. 2 State | Zip Code (Plus 4) | MO | DAY 13 | YEAR 2021 | \$ 250.00 |
| Paul Mattus Mailing Address 116 N. Swarth | 1 | Zip Code (Plus 4) 19078 | | | | \$ 250.00 |
| Paul Mattus Mailing Address 116 N. Swarth | State | ' ' ' | 12 | 13 | 2021 | \$ 250.00 |
| Paul Mattus Mailing Address 116 N. Swarth City Ridley Park | State | ' ' ' | | | | \$ 250.00 |
| Paul Mattus Mailing Address 116 N. Swarth City Ridley Park Full Name of Contributor | State PA | ' ' ' | 12 | 13 | 2021 | \$ 250.00 |
| Paul Mattus Mailing Address 116 N. Swarth City Ridley Park Full Name of Contributor Becky Corbin | State PA | ' ' ' | 12 | 13 | 2021 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 6,650.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Repor | | | Period | | | |
|---|--------------------|---------------------------|---------------------------|--------|----------------|------|-------------|
| FRIENDS OF CRAIG WILLIAMS | | | From: | 1/ | <u>/1/2021</u> | То: | 12/31/2021 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee PAWC-PAC (PA AMERICAN WATER CO) | | | | МО | DAY | YEAR | \$ 350.00 |
| Mailing Address 852 WESLEY DRIVE | | | | 8 | 13 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code 17055- | (Plus 4) 4436 | | | | |
| Full Name of Contributing Committee Monroe Energy LLC PAC | | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4101 Post Road | | T | | 7 | 20 | 2021 | |
| City Marcus Hook | State PA | Zip Code 19061 | e (Plus 4) | | | | |
| Full Name of Contributing Committee PABAR PAC (PA BAR ASSN) | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 100 SOUTH STREET, | PO Box 186 | | | 7 | 20 | 2021 | |
| City HARRISBURG | State PA | Zip Code 17108 | e (Plus 4) | | | | |
| Full Name of Contributing Committee DUANE MORRIS GOVT COM | | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address 30 SOUTH 17TH ST | | | | 7 | 20 | 2021 | 300.00 |
| City PHILADELPHIA | State PA | Zip Code 19103- | e (Plus 4) 4196 | | | | |
| Full Name of Contributing Committee TROOPER ASSN PAC (TAP) | | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address 3625 VARTAN WAY | , | | | 7 | 20 | 2021 | |
| City HARRISBURG | State PA | Zip Code 17110- | 94 39 | | | | |
| Full Name of Contributing Committee PA DUQUESNE LIGHT (PENNDUPAC) | | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address 411 SEVENTH AVE | | | | 7 | 20 | 2021 | 300.00 |
| City PITTSBURGH | State PA | Zip Code 152190 | (Plus 4) | , | ~ | | |

| | ame of Contributing Committee OSMITHKLINE LLC PAC (FKA SMI | THKI INE BEECHAN | ۸ CORP PAC) | МО | DAY | YEAR | | |
|--|---|--------------------|---|-----------|----------------|------------------------|----|-----------|
| | ng Address FIVE MOORE DR | THREINE BEECHAN | TCORTAC) | _ | | | \$ | 500.00 |
| City | Research Triangle Park | State | Zip Code (Plus 4) | 7 | 20 | 2021 | | |
| | | NC | 27709 | | | | | |
| Full N | ame of Contributing Committee | | • | мо | DAY | YEAR | | |
| <u> </u> | A PAC | | | | | | \$ | 500.00 |
| | g Address 2421 N FRONT STR | | | 7 | 20 | 2021 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17110 | | 1 | | 1 | |
| | ame of Contributing Committee JTOMOTIVE ASSN PAC | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailin | g Address 1925 N FRONT ST, | POB 2955 | | 7 | 20 | 2021 |] | 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | ′ | 20 | 2021 | | |
| | | PA | 17102-0000 | | | | | |
| | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| | ds of Martina White | | | | | | \$ | 500.00 |
| Mailin | ng Address PO Box 16041 | 1 | | 7 | 20 | 2021 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | | |
| | | PA | 19154 | | <u> </u> | | | |
| | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| | ng Address PO BOX 728 | | | | | | \$ | 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 20 | 2021 | | |
| | | PA | | | | | | |
| | | 1'^ | 17108-0728 | | | | | |
| | ame of Contributing Committee | 110 | 1/108-0/28 | МО | DAY | YEAR | | |
| ZPAC | | 117 | 1/108-0/28 | МО | DAY | YEAR | \$ | 500.00 |
| ZPAC Mailin | ng Address PO Box 325 | | | MO | DAY 8 | YEAR 2021 | \$ | 500.00 |
| ZPAC | | State PA | Zip Code (Plus 4) 19063 | | | | \$ | 500.00 |
| ZPAC Mailin City | ng Address PO Box 325 | State | Zip Code (Plus 4) | 12 | 8 | 2021 | \$ | 500.00 |
| ZPAC Mailin City Full N | ng Address PO Box 325 Media | State | Zip Code (Plus 4) | | | | | |
| ZPAC Mailin City Full N KEYS | ng Address PO Box 325 Media ame of Contributing Committee | State | Zip Code (Plus 4) | 12 | 8 | 2021 | \$ | 10,000.00 |
| ZPAC Mailin City Full N KEYS | Media PO Box 325 Media mane of Contributing Committee TONE FREE ENTERPRISE FUND | State | Zip Code (Plus 4) | 12 MO | 8 DAY | 2021 YEAR | | |
| ZPAC Mailin City Full N KEYST Mailin | mg Address PO Box 325 Media ame of Contributing Committee TONE FREE ENTERPRISE FUND mg Address PO BOX 182 | State PA | Zip Code (Plus 4) 19063 | 12 MO | 8 DAY | 2021 YEAR | | |
| ZPAC Mailin City Full N KEYST Mailin City | mg Address PO Box 325 Media ame of Contributing Committee TONE FREE ENTERPRISE FUND mg Address PO BOX 182 | State PA State | Zip Code (Plus 4) 19063 Zip Code (Plus 4) | MO 12 | 8 DAY 9 | 2021 YEAR 2021 | | |
| ZPAC Mailin City Full N KEYS Mailin City | mg Address PO Box 325 Media ame of Contributing Committee TONE FREE ENTERPRISE FUND mg Address PO BOX 182 LYNDELL | State PA State PA | Zip Code (Plus 4) 19063 Zip Code (Plus 4) | 12 MO | 8 DAY | 2021 YEAR | | |
| ZPAC Mailin City Full N KEYST Mailin City Full N BETHI | me of Contributing Committee TONE FREE ENTERPRISE FUND TOTAL Address PO BOX 182 LYNDELL TOTAL ADDRESS PO BOX 182 LYNDELL | State PA State PA | Zip Code (Plus 4) 19063 Zip Code (Plus 4) | MO 12 | 8 DAY 9 | 2021 YEAR 2021 | \$ | 10,000.00 |
| ZPAC Mailin City Full N KEYST Mailin City Full N BETHI | me of Contributing Committee TONE FREE ENTERPRISE FUND TO BOX 182 LYNDELL TOWNSHIP REPUBLICAN PART | State PA State PA | Zip Code (Plus 4) 19063 Zip Code (Plus 4) | MO 12 MO | DAY 9 | 2021 YEAR 2021 YEAR | \$ | 10,000.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 17,350.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Reporting Period | | | | | | | | | |
|---|--|---------|-------------|--------------------|---------------------|-------|---------------|-------------|-------------|--|
| FRIENDS OF CRAIG WILLIAMS | | | 1 | From | : | 1/1/2 | <u>021</u> To | : | 12/31/2021 | |
| | | | • | | DA | TE | | Α | MOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Francis J. Curran | | | | | МО | DAT | ILAK | \$ | 500.00 | |
| Mailing Address 80 Cherry Farm Lan | e | | | | 12 | 13 | 2021 | | | |
| City West Chester | State | Zip Cod | de (Plus 4) |) | | 13 | 2021 | | | |
| | PA | 19382 | | | | | | | | |
| Employer Name self employed | | | | | Occupation attorney | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | | State Zip Code (Plu | | | de (Plus 4) | | |
| 200 E. State Street, Suite 103 | | Me | edia | | | PA | | 19063 | | |
| Full Name of Contributor | | | | | | | | | | |
| David White | | | l | МО | DAY | YEAR | \$ | 1,000.00 | | |
| Mailing Address 2747 Springhill Road | | | | | 4.0 | 4.0 | 2024 | 7 | | |
| City Secane | State | Zip Cod | de (Plus 4) |) | 12 | 13 | 2021 | | | |
| | PA | 19018 | . | l | | | | | | |
| Employer Name DWD Mechanical Cont | ractor. Inc. | | | | Occupat | ion | ousines | sman | | |
| Employer Mailing Address/Principal Plac | • | Cit | tv | | | State | | | de (Plus 4) | |
| 1005 Kedron Avenue | | | orton | | | PA | | 19070 | , | |
| Full Name of Contributor | | | | | | | | T | | |
| Larry Mutschler | | | | l | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 105 Beaver Valley R | and | | | _ | | | | 1 | | |
| City Chadds Ford | State | Zin Cor | de (Plus 4) | $\overline{}$ | 12 | 8 | 2021 | | | |
| Chadus Ford | PA | | | ' | | | | | | |
| Employer Name Concord Pet Foods & S | • | 19317 | | | Occupat | ion (| 000 | ' | | |
| Employer Mailing Address/Principal Plac | • | Cit | h. e | l | Occupat | State | | 7in Co | do (Blue 4) | |
| | e or Business | Cit | - | | | | | | de (Plus 4) | |
| 2800 Concord PIke | | Į WII | ilmington | _ | | DE | | 19803 | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 1,000.00 | |
| Vincent Hartnett | | | | | | | | ļ . | 1,000.00 | |
| Mailing Address 2652 Horseshoe Tra | | | | | 12 | 8 | 2021 | | | |
| City Chester Springs | State | | de (Plus 4) |) | | | | | | |
| | PA | 19425 | i | | | | | 1 | | |
| Employer Name self employed | | | | Occupation adviser | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | - | State Zip Code (| | | de (Plus 4) | | | |
| PO Box 49 | PO Box 49 Birchrunville | | | | PA 19421 | | | | | |

| Full Name of Contributor Deborah Abel | | | | МО | DAY | YEAR | \$ | 1,000.00 |
|--|-----------------|----------|---------------|--|----------|----------|------------|-----------|
| Mailing Address 111 Phoenixville Pik | (e | | | 10 | 0 | 2021 | 7 | |
| City Malvern | State | Zip | Code (Plus 4) | 12 | 8 | 2021 | | |
| | PA | 193 | 355 | | | | | |
| Employer Name Abel Brothers Towing | & Automotive | | | Occupat | ion | busines | swoman | |
| Employer Mailing Address/Principal Place | | | City | <u> </u> | State | 240 | Zip Code | (Plus 4) |
| 690 N. Morehall Road | | | Malvern | | PA | | 19355 | , |
| | | | 110170111 | | 1.7. | | 1 | |
| Full Name of Contributor Vinita Deshmukh | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 6 Broom Court | | | | 12 | 8 | 2021 | | |
| City Garnet Valley | State | Zip | Code (Plus 4) | | | | | |
| | PA | 190 | 061 | | | | | |
| Employer Name State Farm Insurance | | | | Occupat | tion | complex | c claims s | pecialist |
| Employer Mailing Address/Principal Plac | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| 1 State Farm Drive | | | Concordville | | PA | | 19339 | |
| Full Name of Contributor | | | | | | | | |
| Dorothy Lloyd | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 13 Meadow View La | ine | | | 12 | 8 | 2021 | | |
| City Garnet Valley | State | Zip | Code (Plus 4) | | | | | |
| | PA | 190 | 060 | | | | | |
| Employer Name Children's Hospital of | Philadelphia | | | Occupat | ion | pharma | cist | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | State | | | Zip Code | (Plus 4) |
| 819 Baltimore Pike | | | Glen Mills | PA | | | 19342 | |
| Full Name of Contributor | | | | | | | T | |
| Dallas Krapf | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 407 Jacobs Court | | | | | | | 1 | |
| City Exton | State | Zip | Code (Plus 4) | 12 | 8 | 2021 | | |
| <i>i</i> =/xe | 1 | 193 | • • | | | | | |
| Employer Name Krapf Group | 1 | 1). | J+1 | Occupat | ion | husinos | · · | |
| Employer Mailing Address/Principal Place | o of Pusinoss | <u> </u> | City | Тоссирас | State | busines | Zip Code | (Plus 4) |
| | Le of Busiliess | | - | | | | - | (Flus 4) |
| 1030 Andrew Drive | | | West Chester | | PA | | 19380 | |
| Full Name of Contributor David W. Moser | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address PO Box 566 | | | | 12 | 8 | 2021 | | |
| City Exton | State | Zip | Code (Plus 4) | 1 12 | 0 | 2021 | | |
| | PA | 193 | 341 | | | | | |
| Employer Name DFT, Inc. | | | | Occupat | tion | busines | sman/CEC |) |
| Employer Mailing Address/Principal Place | ce of Business | Т | City | | State | | Zip Code | |
| PO Box 566 | | | Exton | | PA | | 19341 | • |
| Full Name of Contributor | | | | мо | DAY | YEAR | | F00.00 |
| Peter E. Lustgarten | | | | , | | | \$ | 500.00 |
| Mailing Address 9 Broom Court | | | | 12 | 8 | 2021 | | |
| City Garnet Valley | State | Zip | Code (Plus 4) | | | 2021 | | |
| | PA | 193 | 342 | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| Employer Name Concordville Nissan S | ubaru | | | Occupat | tion | auto de | aler | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| 452 Wilmington West Chester Pike | | | Glen Mills | | PA | | 19342 | |
| | | | J.C.: 1 IIIIJ | | 1''' | | | |

| Full Name of Contributor | | | | мо | DAY | YEAR | |
|---|-------|----|-----------------|---------|------|-------------------|-----------|
| Terrence Tobias | | | | 140 | DAI | ILAK | \$ 500.00 |
| Mailing Address 490 Ridge Road | | | 12 | 8 | 2021 |] | |
| City Chadds Ford | State | Zi | p Code (Plus 4) | | 0 | 2021 | |
| | PA | 19 | 9317 | | | | |
| Employer Name n/a | | | | Occupat | ion | Retired | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4) | |
| 490 Ridge Road | | | Chadds Ford | | PA | | 19317 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 7,500.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|---------------------------------------|-----------------|----------------------------|------------|
| FRIENDS OF CRAIG WILLIAMS | From: | <u>1/1/2021</u> To: | 12/31/2021 |

| | | | D | ATE | | AMOUNT | г |
|------------------------------|-------|-------------------|----|-----|------|--------|--------|
| Full Name | | | МО | DAY | YEAR | \$ | 600.00 |
| HRCC | | | | | | | |
| Mailing Address PO Box 11787 | | _ | 4 | 18 | 2021 | | |
| City Harrisburg | State | Zip Code (Plus 4) | | | | | |
| | PA | 17108 | | | | | |
| Receipt Description refund | • | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 600.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|------------|
| FRIENDS OF CRAIG WILLIAMS | From: | <u>1/1/2021</u> To: | 12/31/2021 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 32.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 1,500.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 1,532.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|-----------------------|------------------------|------------------|----------|----------|-------------|------------|--|--|
| FRIENDS OF CRAIG WILLIAN | 1 S | | From: | <u>1</u> | L/1/2021 | To: | 12/31/2021 | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor Craig Williams | | | МО | DAY | YEAR | | | | |
| Mailing Address 61 Runnin | ng Brook Road | | 6 | 3 | 2021 | + \$ | 32.00 | | |
| City Glen Mills | State | Zip Code (Plus 4) | 7 × | | 2021 | | | | |
| | PA | 19342 | | | | | | | |
| Description of Contribution: | parking | 1 | -1 | | • | | | | |
| Enter Grand Total of Part I Section 2. | on Schedule II, In-Ki | nd Contributions Detai | led Sumi | mary Pag | | | PAGE TOTAL | | |
| | | | | | 1 | • | 32.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|------------|
| FRIENDS OF CRAIG WILLIAMS | From: | 1/1/2021 | То: | 12/31/2021 |

| | | | | | DATE | | AMOUNT | |
|--|------------------------|---------------|-------|----------------------|--------|-------------|----------------------------|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Rebecca P. Corbin | | | | | 27.1 | | 1 500 00 | |
| Mailing Address 16 Hawk Hill Road | | | 12 | 6 | 2021 | \$ 1,500.00 | | |
| City Downingtown | State | Zip Code(Plus | 4) | | | | | |
| | PA | 19335 | | | | | | |
| Employer of Contributor n/a | | | | Occupa | tion R | etired | | |
| Employer Mailing Address/Princ | ipal Place of Business | City | State | e Zip Code(Plus 4) D | | | ption of Contribution | |
| 16 Hawk Hill Road | | Downingtown | PA | 19335 | | food a | food and beverage expenses | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | | | PAGE TOTAL | |
| Summary Page, Section 3. | | | | • | | | 1,500.00 | |
| | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|-------------------|
| FRIENDS OF CRAIG WILLIAMS | From | 1/1/2021 | То: | <u>12/31/2021</u> |

| | | | | DATE | | | AMOUNT | | | |
|--|----------------|-------------------|----------------------------|-------------|----------|----|----------|--|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| Delaware County Republican Finan | ce Committee | | 140 | | 1 ZAIR | | | | | |
| Mailing Address 323 W. Front St | treet | | 2 | 27 | 2021 | \$ | 2,000.00 | | | |
| City Media | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 19063 | contribu | ution | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| RGB Politics | | | 140 | | ILAK | | | | | |
| Mailing Address 3031 Logan Str | eet | | 3 | 26 | 2021 | \$ | 750.00 | | | |
| City Camp Hill State Zip Code (Plus 4) | | | | tion of Exp | enditure | ı | | | | |
| | PA | 17011 | consulti | ng service | S | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| Walmart.com | | | 110 | | I ZAIR | | | | | |
| Mailing Address 702 S.W. 8th S | treet | | 4 | 2 | 2021 | \$ | 11.74 | | | |
| City Bentonville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | AK | 72716 | check p | rinting fee | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| Maverick Finance | | | 140 | | IZAK | | | | | |
| Mailing Address 1426 N. 3rd Str | eet, Suite 310 | | 4 | 5 | 2021 | \$ | 100.00 | | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | | | |
| | PA | 17102 | invitatio | ons | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| Friends of David Bartholf | | | 140 | | I ZAIR | | | | | |
| Mailing Address 2613 Pennlyn D | rive | | 4 | 19 | 2021 | \$ | 250.00 | | | |
| City Upper Chichester | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 19061 | contribu | ution | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| Friends of Wendy Roberts | | | 1.10 | | | | | | | |
| Mailing Address 323 W. Front St | treet | | 4 | 19 | 2021 | \$ | 250.00 | | | |
| City Media | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 19063 | contribu | ution | | | | | | |
| | | | | | | | | | | |

| | | | | | | | | | JL 20 | |
|---|--------------|-----------------------|----------|-------------------|----------------------------|-------------|----------|----|--------|--|
| | om Paid | | | | МО | DAY | YEAR | | | |
| USPS | | | | | | | | | | |
| Mailing | g Address | 2 Lyndell Road | | | 5 | 13 | 2021 | \$ | 11.75 | |
| City | Lyndell | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | | PA | 19354 | postage | | | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | |
| Conco | rd Republica | an Party | | | | | | | | |
| Mailing | g Address | 82 Carter Way | | | 9 | 19 | 2021 | \$ | 500.00 | |
| City | Glen Mills | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | | PA | 19342 | contribu | ition | | | | |
| To Wh | To Whom Paid | | | | мо | DAY | YEAR | | | |
| Maveri | ick Finance | | | | | | | | | |
| Mailing Address 1426 N. 3rd Street, Suite 310 | | | | | 6 | 16 | 2021 | \$ | 362.70 | |
| City | Harrisburg | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | | | PA | 17102 | breakfa | st expense | S | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | |
| RGB P | olitics | | | | | | | | | |
| Mailing | g Address | 3031 Logan Street | | | 6 | 28 | 2021 | \$ | 750.00 | |
| City | Camp Hill | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | | | PA | 17011 | consulti | ng service: | S | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | |
| Delawa | are County | Republican Finance Co | ommittee | | | | | | | |
| Mailing | g Address | 323 W. Front Street | | | 7 | 1 | 2021 | \$ | 200.00 | |
| City | Media | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | | PA | 19063 | contribu | ition | | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | |
| HRCC | | | | | | | | | | |
| Mailing | g Address | PO Box 11787 | | | 2 | 26 | 2021 | \$ | 500.00 | |
| City | Harrisburg | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | | | PA | 17108 | contribu | ition | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | |
| HRCC | | | | | | | | | | |
| Mailing | g Address | PO Box 11787 | | | 2 | 27 | 2021 | \$ | 600.00 | |
| City Harrisburg State Zip Code (Plus 4) | | | | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| PA 17108 | | | | contribu | ition | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | |
| HRCC | | | | | , | | | | | |
| Mailing | g Address | PO Box 11787 | | | 10 | 20 | 2021 | \$ | 125.00 | |
| City | Harrisburg | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | | | PA | 17108 | contribution | | | | | |
| | | | | | | | | | | |

| To Who | m Paid | | | МО | DAY | YEAR | | | | |
|----------|--------------------------------|-----------|-------------------|----------------------------|-------------|------------|----------|--------|--|--|
| HRCC | | | | | | | | | | |
| Mailing | Address PO Box 11787 | | | 5 | 27 | 2021 | \$ | 700.00 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17108 | contribu | ıtion | | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | | |
| HRCC | | | | MO | DAI | TEAK | | | | |
| Mailing | Address PO Box 11787 | | | 9 | 22 | 2021 | \$ | 100.00 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17108 | contribu | ition | | | | | |
| To Who | m Paid | МО | DAY | YEAR | | | | | | |
| Delawar | re County Republican Finance C | ommittee | | МО | DAT | TEAK | | | | |
| Mailing | Address 323 W. Front Street | | | 9 | 29 | 2021 | \$ | 500.00 | | |
| City | Media | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 19063 | contribu | ıtion | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | |
| Maveric | k Finance | | | МО | | ILAK | | | | |
| Mailing | Address 1426 N. 3rd Street, | Suite 310 | | 9 | 29 | 2021 | \$ | 910.00 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17102 | commis | sions | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | |
| RGB Pol | litics | | | MO | DAT | ILAK | | | | |
| Mailing | Address 3031 Logan Street | | | 10 | 7 | 2021 | \$ | 750.00 | | |
| City | Camp Hill | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17011 | consulti | ng service: | S | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | |
| Staples | | | | MO | DAI | TEAK | | | | |
| Mailing | Address 935 E. Lancaster Av | enue | | 11 | 15 | 2021 | \$ | 160.05 | | |
| City | Downingtown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 19335 | copying | services, | labels, en | ivelopes | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | |
| USPS | | | | 1.0 | | | | | | |
| Mailing | Address 1000 W. Valley Road | d | | 11 | 17 | 2021 | \$ | 116.00 | | |
| City | Southeastern | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| PA 19399 | | | | | postage | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | |
| Staples | | | | 140 | DA1 | ILAK | | | | |
| Mailing | Address 935 E. Lancaster Av | enue | | 12 | 6 | 2021 | \$ | 40.27 | | |
| City | Downingtown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 19335 | nametags | | | | | | |
| | | | | | | | | | | |

| To Whom Paid | | | | | DAY | YEAR | |
|-------------------------------------|-------|--------|--------------|--------------------------|-------------|----------|-------------------------------|
| Brandywine Prime | | | | | | ILAK | |
| Mailing Address 1617 Baltimore Pike | | | | 12 | 6 | 2021 | \$ 1,518.50 |
| City Chadds Ford | State | Zip Co | ode (Plus 4) | Descript | tion of Exp | enditure | |
| | | | | reception food, beverage | | | |
| | PA | 19317 | 7 | receptio | n food, be | everage | |
| | • | l | | • | n food, be | everage | PAGE TOTAL |
| Enter Grand Total of Exp | • | l | | • | n food, be | everage | \$ |
| Enter Grand Total of Exp | • | l | | • | on food, be | everage | \$ PAGE TOTAL 11,206.01 |
| Enter Grand Total of Exp | • | l | | • | n food, be | everage | \$ |
| Enter Grand Total of Exp | • | l | | • | n food, be | everage | \$ |