Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2013 | 0151 | | | | port ed B | | CANDI | DATE | | СОМ | 4ITTEE | √ | LOBE | SYIST | | |
|--|---------------------------------|-----------|-----------------------|------------|-------|--------------|----------------|-------------|----------|--------|----------|--------------------|----------------|--------------|-----------|----------|----------|
| Name of Filing C | ommittee, Candid | ate or Lo | obbyist: | | CON | ΙМΙΤ | ITEE 1 | TO ELECT | ROSE | MAR' | Y CRAV | VFORD J | UDGE | | | | |
| Street Address: | P.O. BOX 130 | | | | | | | | | | | | | | | | |
| City: | PITTSBURGH | | | | | | | State: | PA | | | Zip Cod | le: 15 | 090 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - : | 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRI | E | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. | Year 2021 | | | | | IG METHO | | | | PAPER | | \checkmark | DISKE | TTE | |
| Name of Office S | ought by Candida | te: | _ | | | | | DATE O | F ELE | СТІО | N | District Number | Office Code | Par | ty Code | Count | ty |
| | | | | | | | | мо | DAY | YE | AR | | 10000 | DEM | 1 | | |
| | | | | | | | | 11 | | 2 | 2021 | | (SEE IN | STRUCTIO | ONS FOR (| CODES) | |
| | Receipts and | МО | DAY | YEAR | ≀ | | | МО | DAY | YE | AR | FO | R OFFI | E USE | ONLY | | |
| Expenditures | from: | | 3 30 | 2 | 021 | Т | 0 | 5 | | 3 | 2021 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | 3 | 300.00 | 1 | | | | | |
| B. Total Moneta | ary Contributions A | And Rec | eipts (Fron | 1 Sche | dule | I) | \$ | | | 9,3 | 85.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | 9,6 | 85.00 | | | | | | |
| D. Total Expend | ditures (From Scho | edule II | I) | | | | \$ | | | 7,0 | 83.27 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line | C) | | | \$ | | | 2,6 | 01.73 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II | i) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | ') | | | \$ | | | 2,5 | 00.00 | | | | | | |
| | | | | | | | | CTION | | | | | | | | | |
| | s a Committee report, incl | • | | | | | | | | | | | f my knov | wledae : | and belie | ef . tru | le l |
| correct and comple | | | | | | - 0 | , | . , | | | , | 2001 0 | , | | | ., | |
| Sworn to and subs | cribed before me this day of | i | 20 | | | | | | | s | ignature | of Perso | n Submitt | ing Rep | ort | | |
| | Signatu | re | | | | | - - | | | | | Prin | ted Name | | | | - |
| My Commission Ex | xpires | | | | | | _ | | | | | Ema | il | | | | _ |
| | МО | D | AY | YR | | | | | Are | ea Cod | e | Daytim | e Teleph | one Nu | mber | | ╝ |
| Part II- If this is | a report of a cand | lidate's | authorized | Comr | nitte | e, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ned. | ny knowle | edge and beli | ef this | polit | tical | commi | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L | . 1333 | , |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candida | ate | | | - |
| | day of | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature ires | | | | | | - | | | | | Ema | il | | | | - |
| , | <u>-</u> | | | | | | _ | | | | | | | | | | . |
| | МО | D | AY | YR | l | | | | Area | Code | | Da | aytime T | elephon | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | 1 | | | |
|--|-----------|----------|--------------|-----------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| COMMITTEE TO ELECT ROSEMARY CRAWFORD JUDGE | From: | 3/30/202 | <u>1</u> To: | <u>5/3/2021</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 285.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 3,300.00 |
| TOTAL for the Reporting | J Period | (2) | \$ | 3,300.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 3,300.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 3,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | j Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 6,885.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | |
|-------------------------|--|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | <u> </u> | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | Repo | rting Pe | eriod | | | | |
|--|-----------------------------------|-----------------------------------|-------|----|--------|-----------------|------------------|
| COMMITTEE TO ELECT ROSEMARY C | RAWFORD JUDGE | | From | : | 3/30/2 | 2021 T o | 5/3/2021 |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor DALE SNYDER | | | | мо | DAY | YEAR | |
| Mailing Address 5151 ROSECREST I | ORIVE | | | | | | \$ 100.00 |
| City PITTSBURGH | State PA | | 1 | 26 | 2021 | | |
| GRACE ORSATTI | | | | | DAY | YEAR | |
| Mailing Address 1182 WINDERMERE DRIVE City PITTSBURGH PA 2ip Code (Plus 4) 15218 | | | | | 26 | 2021 | \$ 100.00 |
| Full Name of Contributor BRENDA TATE | | | | мо | DAY | YEAR | |
| Mailing Address 119 BEDFORD City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | 1 | 28 | 2021 | \$ 100.00 |
| Full Name of Contributor ROBERT BERNSTEIN | | | | мо | DAY | YEAR | |
| Mailing Address 707 GRANT STREE City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | 2 | 5 | 2021 | \$ 250.00 |
| Full Name of Contributor JEFFREY BROOKS | | | | МО | DAY | YEAR | |
| Mailing Address 107 OAKHAVEN DR City WEXFORD | ailing Address 107 OAKHAVEN DRIVE | | | | 19 | 2021 | \$ 100.00 |

| | | | | PAGE | |
|---|------|---------------|----------------------|------|--------|
| Full Name of Contributor JANIS BURLEY | МО | DAY | YEAR | | |
| Mailing Address 3302 SCATHELOCKE ROAD | | | | \$ | 150.00 |
| City PITTSBURGH State Zip Code (Plus 4) PA 15235 | 2 | 21 | 2021 | | |
| Full Name of Contributor LARA WASHINGTON | МО | DAY | YEAR | | |
| Mailing Address 5439 NORTHUMBERLAND STREET | | | | \$ | 100.00 |
| City PITTSBURGH State Zip Code (Plus 4) PA 15217 | 3 | 11 | 2021 | | |
| Full Name of Contributor BARBARA SCRUGGS | МО | DAY | YEAR | | |
| Mailing Address 317 NORMAN DRIVE | | | | \$ | 100.00 |
| City CRANBERRY TWP. State Zip Code (Plus 4) PA 16066 | 3 | 11 | 2021 | | |
| | | | | | |
| Full Name of Contributor ALVA CRAWFORD | МО | DAY | YEAR | | |
| | МО | DAY | YEAR | \$ | 250.00 |
| ALVA CRAWFORD | мо 3 | DAY 15 | YEAR 2021 | \$ | 250.00 |
| ALVA CRAWFORD Mailing Address 3963 WINDING WAY City CINCINNATI State Zip Code (Plus 4) | | 15 | | \$ | 250.00 |
| ALVA CRAWFORD Mailing Address 3963 WINDING WAY City CINCINNATI State 2 Zip Code (Plus 4) 45229 Full Name of Contributor | 3 | DAY | 2021 YEAR | \$ | 250.00 |
| ALVA CRAWFORD Mailing Address 3963 WINDING WAY City CINCINNATI State OH 45229 Full Name of Contributor ALVIN CRAWFORD | 3 | 15 | 2021 | | |
| ALVA CRAWFORD Mailing Address 3963 WINDING WAY City CINCINNATI OH Full Name of Contributor ALVIN CRAWFORD Mailing Address 240 W. 136TH STREET, #1 City NEW YORK State Zip Code (Plus 4) 45229 Zip Code (Plus 4) | 3 | DAY | 2021 YEAR | | |
| ALVA CRAWFORD Mailing Address 3963 WINDING WAY City CINCINNATI State OH 45229 Full Name of Contributor ALVIN CRAWFORD Mailing Address 240 W. 136TH STREET, #1 City NEW YORK State NY 10030 Full Name of Contributor | 3 MO | 15 DAY | 2021 YEAR 2021 | | |

| | | | | | | | FAGL | |
|--|----------------|---------------------------|--|---------------|-----------------|----------------------|------|--------|
| Full Name of Contributor | | | | | | | | |
| ANGELA BLAIR | | | | МО | DAY | YEAR | | |
| Mailing Address 555 | CORTLAND DR | IVE | | | | | \$ | 100.00 |
| City FINLEYVILLE | | State | Zip Code (Plus 4) | 3 | 19 | 2021 | | |
| | | PA | 15332 | | | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| CARLOTTA BURGESS | | | | | | | | |
| Mailing Address 6916 | 6 THOMAS BLVI |). | | | | | \$ | 150.00 |
| City PITTSBURGH | | State | Zip Code (Plus 4) | 3 | 25 | 2021 | | |
| | | PA | 15208 | | | | | |
| Full Name of Contributor TERRY CRAWFORD | | | | МО | DAY | YEAR | | |
| Mailing Address 610 | WEST 42ND ST | REET,3 G | | | | | \$ | 150.00 |
| City NEW YORK | | State | Zip Code (Plus 4) | 3 | 29 | 2021 | | |
| _ | | NY | 10036 | | | | | |
| | | | 10030 | | | | | |
| Full Name of Contributor ROBERT RANKIN | | | 10030 | МО | DAY | YEAR | | |
| ROBERT RANKIN | 6 BRINTELL STF | | 10030 | МО | DAY | YEAR | \$ | 250.00 |
| ROBERT RANKIN Mailing Address 1136 | | | Zip Code (Plus 4) | мо 3 | DAY 29 | YEAR 2021 | \$ | 250.00 |
| ROBERT RANKIN | | REET | | | | | \$ | 250.00 |
| ROBERT RANKIN Mailing Address 1136 | 6 BRINTELL STR | REET State | Zip Code (Plus 4) | | | | \$ | 250.00 |
| ROBERT RANKIN Mailing Address 1136 City PITTSSBURGH Full Name of Contributor MARCIA MARTIN | 6 BRINTELL STR | REET State PA | Zip Code (Plus 4) | 3 | 29 | 2021 | \$ | 250.00 |
| ROBERT RANKIN Mailing Address 1136 City PITTSSBURGH Full Name of Contributor MARCIA MARTIN Mailing Address 1900 | 6 BRINTELL STF | REET State PA | Zip Code (Plus 4) | 3 | 29 | 2021 | | |
| ROBERT RANKIN Mailing Address 1136 City PITTSSBURGH Full Name of Contributor MARCIA MARTIN | 6 BRINTELL STF | State PA | Zip Code (Plus 4) 15201 | 3 | 29 DAY | 2021 YEAR | | |
| ROBERT RANKIN Mailing Address 1136 City PITTSSBURGH Full Name of Contributor MARCIA MARTIN Mailing Address 1900 City PITTSBURGH | 6 BRINTELL STR | State PA VE State | Zip Code (Plus 4) 15201 Zip Code (Plus 4) | 3 | 29 DAY | 2021 YEAR | | |
| ROBERT RANKIN Mailing Address 1136 City PITTSSBURGH Full Name of Contributor MARCIA MARTIN Mailing Address 1900 | 6 BRINTELL STR | State PA VE State | Zip Code (Plus 4) 15201 Zip Code (Plus 4) | 3 | 29 DAY | 2021 YEAR | | |
| ROBERT RANKIN Mailing Address 1136 City PITTSSBURGH Full Name of Contributor MARCIA MARTIN Mailing Address 1900 City PITTSBURGH Full Name of Contributor DARRELL SMALLEY | 6 BRINTELL STR | REET State PA VE State PA | Zip Code (Plus 4) 15201 Zip Code (Plus 4) | 3 MO | 29 DAY 29 | 2021 YEAR 2021 | | |
| ROBERT RANKIN Mailing Address 1136 City PITTSSBURGH Full Name of Contributor MARCIA MARTIN Mailing Address 1900 City PITTSBURGH Full Name of Contributor DARRELL SMALLEY | 6 BRINTELL STR | REET State PA VE State PA | Zip Code (Plus 4) 15201 Zip Code (Plus 4) | 3 MO 3 | 29 DAY 29 | 2021 YEAR 2021 | \$ | 200.00 |

| | | | | | | TAGE / |
|---|--------------------|--------------------------------|----|-----|------|-----------------|
| Full Name of Contributor CHATON TURNER | | | МО | DAY | YEAR | |
| Mailing Address 1104 BIDWELL S | TREET | | | _ | | \$ 200.0 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15233 | 4 | 9 | 2021 | |
| Full Name of Contributor PATRICIA J. FLECKENSTEIN | | | МО | DAY | YEAR | |
| Mailing Address 1928 ARDMORE | BLVD. | | | | | \$ 100.0 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | 4 | 9 | 2021 | |
| Full Name of Contributor LEON HALEY | | | | DAY | YEAR | |
| Mailing Address 5701 CENTRE AV | 'ENUE APT3 1312 | | | | | \$ 200.0 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15206 | 4 | 19 | 2021 | |
| Full Name of Contributor DORIS CARSON WILLIAMS | | | мо | DAY | YEAR | |
| Mailing Address 1429 PENNSYLVA | ANIA AVENUE | | | | | \$ 150.0 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15233 | 4 | 19 | 2021 | |
| Full Name of Contributor ELINOR NATHANSON | | | МО | DAY | YEAR | |
| Mailing Address 2117 WHARTON | STREET | | | | | \$ 250.0 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15203 | 4 | 27 | 2021 | |
| | • | • | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 3,300.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|---|---------------|-----|------------|------|-----------|--------------|---------------|-------------------|-----------------|--|
| COMMITTEE TO ELECT ROSEMARY CRA | AWFORD JUDGE | | | Fror | n: | 3/30/2 | <u>021</u> To |) : | <u>5/3/2021</u> | |
| | | | | | DA | ATE | | A | MOUNT | |
| Full Name of Contributor LINDA LANE | | | | | МО | DAY | YEAR | | | |
| Mailing 815 MELLON STREET Address | | | | | | | | \$ | 1,000.00 | |
| City PITTSBURGH | State | Zip | Code (Plus | 4) | 2 | 12 | 2021 | | | |
| | PA | 15 | 206 | | | | | | | |
| Employer Name RETIRED EDUCATOR | | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Plac | e of | | City | | | State | | Zip Co | de (Plus 4) | |
| Business | | | | | | | | | | |
| | | | | | | <u> </u> | | | | |
| Full Name of Contributor | | | | | МО | DAY | VEAD | | | |
| DARIA CRAWLEY | | | | | МО | DAY | YEAR | | | |
| Mailing 309 DIAMOND DRIVE | | | | | | | | \$ | 500.00 | |
| City MOON TWP | State | Zip | Code (Plus | 4) | 2 | 21 | 2021 | | | |
| 1100NTWI | PA | 15 | 108 | | | | | | | |
| Employer Name ROBERT MORRIS UNI | VERSITY | | | | Occupat | t ion | ROFES | SOR | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State | | | Zip Code (Plus 4) | | |
| 6001 UNIVERSITY BLVD. | | | MONN TW | /P. | | PA | | 1510 | 8 | |
| | | | | | | | l l | П | | |
| JAMES JEFFRIES | | | | | мо | DAY | YEAR | | | |
| Mailing 30 SOUTH MAIN STRI Address | EET SUITE 102 | | | | | | | \$ | 500.00 | |
| City WASHINGTON | State | Zip | Code (Plus | 4) | 2 | 26 | 2021 | | | |
| WASHINGTON | PA | 153 | 301 | | | | | | | |
| | | | | | | | | | | |
| Employer Name JAMES JEFFRIES &am | p; ASSOCIATES | | | | Occupat | cion A | TTORN | EY | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Co | de (Plus 4) | |
| 30 SOUTH MAIN STREETSUITE 102 | | | WASHING | STON | | PA | | 1509 | 0 | |

| Full Name of Contributor | | | | МО | DAY | YEAR | | |
|--|--|----------|------------------------|---------|------------------|--------------|---------------|--------|
| ROSA COPELAND MILLER | | | | | | | | |
| Mailing 324 SCARLET | CIRCLE | | | | | | \$ | 500.00 |
| City WEXFORD | State | Zi | p Code (Plus 4) | 3 | 29 | 2021 | | |
| WEXT GIVE | PA | 15 | 5090 | | | | | |
| Employer Name FED EX GROU | JND | | | Occupat | l tion A | I ATTORNE | ≣Y | |
| Employer Mailing Address/Princ | ipal Place of | | City | | State | | Zip Code (Plu | ıs 4) |
| Business 1000 FED EX DRIVE | | | MOON TWP. | | PA | | 15108 | |
| 1000 FED EX DITTE | | | MOON TWIT. | | 1'^ | | 15100 | |
| Full Name of Contributor ESTHER BUSH | | | | мо | DAY | YEAR | | |
| Mailing 1304 N. SHER | RIDAN AVENUE | | | | | | \$ | 300.00 |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 4 | 9 | 2021 | | |
| 111,020,00 | PA | 15 | 5206 | | | | | |
| Employer Name URBAN LEAGU | I JE OF PITTSBURGH | <u> </u> | | Occupat | t ion | RESIDE | NT | |
| Employer Mailing Address/Princ Business | oloyer Mailing Address/Principal Place of City | | | | State Zip Code (| | | ıs 4) |
| 332 FIFTH AVENUE | | | PITTSBURGH | | PA 15222 | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| ESTHER BUSH | | | | MO | ואס | ILAK | | |
| Mailing 1304 N. SHER | RIDAN AVENUE | | | | | | \$ | 200.00 |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 4 | 28 | 2021 | | |
| | PA | 15 | 5206 | | | | | |
| Employer Name URBAN LEAGU | JE OF PITTSBURGH | | | Occupat | t ion | RESIDE | NT | |
| Employer Mailing Address/Princ Business | ipal Place of | | City | | State | | Zip Code (Plu | ıs 4) |
| 332 FIFTH AVENUE | | | PITTSBURGH | | PA | | 15222 | |
| Full Name of Contributor CHRIS HECKENSTEIN | | | | МО | DAY | YEAR | | |
| Mailing 1928 ARDMO | RE BLVD. | | | | | | \$ | 300.00 |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 4 | 9 | 2021 | | |
| | PA | 15 | 5222 | | | | | |
| Employer Name SELF-EMPLOY | I ′ED | | | Occupat | t ion | NTREPR | RENEUR | |
| SELF-EMPLOY | | | | | | | | |
| Employer Mailing Address/Princ | | | City | | State | | Zip Code (Plu | ıs 4) |
| | | | City PITTSBURGH | | State PA | | Zip Code (Plu | ıs 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

3,300.00

\$

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | od | | | |
|-----------------------------|-------------------------|------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AN | MOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | - | • | | • | • | | | |
| Enter Grand Total of Part E | on Schedule I. Detailer | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| | m Schedule 1, Betailet | z Sammary r age, | Section | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|-----------------------|-----------------|
| COMMITTEE TO ELECT ROSEMARY CRAWFORD JUDGE | From: | 3/30/2021 To : | <u>5/3/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Ro | | | Reporting Period | | | | | |
|--|--------------------|-----------------------|------------------|-------------|-------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | |
| Section 2. | iedule II, III-KII | ia Contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | |
|--|--------------|--------|------------|------------------|--------|-----------|-----------|------|-------|--------|--------------------|
| | | | | | Fro | om: | | То | : | | |
| | | | | | • | | DATE | | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | 1 | | |
| Mailing Address | | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | | |
| Employer of Contributor | | | | | | Occupa | ation | | | | |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip 4) | Code(Plus | Desc | cript | ion of | f Contribution |
| Enter Grand Total of Part G on Sci Summary Page, Section 3. | nedule II, I | n-Kind | Contributi | ons De | etaile | ed | | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|--|------------------|-----------|-----|-----------------|--|--|
| COMMITTEE TO ELECT ROSEMARY CRAWFORD JUDGE | From | 3/30/2021 | То: | <u>5/3/2021</u> | | |

| | | | | DATE | | AMOUNT | | |
|--|---------------------------|-----------------------------------|--|---------------------|---------------------|--------|--------|--|
| To Whom Paid SOUL PITT | | | мо | DAY | YEAR | | | |
| Mailing Address P.O. BOX 175 | 60 | | 1 | 28 | 2021 | \$ | 100.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15235 | Description of Expenditure ADVERTISING | | | | | |
| To Whom Paid PNC BANK | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 2 | 11 | 2021 | \$ | 22.99 | |
| City PITTSBURGH State PA Zip Code (Plus 4) | | | | otion of Exp | | | | |
| To Whom Paid SOUL PITT | | | МО | DAY | YEAR | | | |
| Mailing Address P.O. BOX 175 | 60 | | 2 | 23 | 2021 | \$ | 200.00 | |
| City PITTSBURGH State PA 15235 | | | Descrip ADVER | otion of Exp | penditure | | | |
| To Whom Paid ROSA MILLER | | | МО | DAY | YEAR | | | |
| Mailing Address 324 SCARLET | CIRCLE | | 2 | 26 | 2021 | \$ | 550.00 | |
| City WEXFORD | ty WEXFORD State PA 15090 | | | | penditure CAMPAI | | | |
| To Whom Paid FRANK, GALE, BAILS, MURCKO & | amp; POCRASS, P.C. | | МО | DAY | YEAR | | | |
| Mailing Address 707 GRANT S | TREET 33RD FLOOR, G | ULF TOWER | 3 | 2 | 2021 | \$ | 190.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) | Descrip LEGAL | tion of Exp FEES | penditure | | | |
| | | | | | | | | |

| To Whom Paid ROSA MILLER Mo DAY YEAR Mailing Address 324 SCARLET CIRCLE 3 21 2021 \$ | | | | | | |
|--|--|--|--|--|--|--|
| 5 24 SCARLLI CIRCLE 5 21 2021 \$ | | | | | | |
| Tex. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 385.00 | | | | | |
| City WEXFORD State Zip Code (Plus 4) Description of Expenditure PA 15090 REIMBURSEMENT FOR CAMPAIGN FEE | S | | | | | |
| To Whom Paid SOUL PITT MO DAY YEAR | | | | | | |
| Mailing Address P.O. BOX 17560 3 29 2021 \$ | 300.00 | | | | | |
| City PITTSBURH PA State PA 2ip Code (Plus 4) Description of Expenditure ADVERTISING | | | | | | |
| To Whom Paid ASHLEY WOODSON MO DAY YEAR | | | | | | |
| Mailing Address 720 N. NEGLEY AVENUE APT. 5 3 29 2021 \$ | 300.00 | | | | | |
| City PITTSBURGH State Zip Code (Plus 4) Description of Expenditure PA 15206 ADVERTISING | Description of Expenditure ADVERTISING | | | | | |
| 15200 //BVERTISING | | | | | | |
| To Whom Paid PNC BANK | | | | | | |
| To Whom Paid MO DAY YEAR | 2.00 | | | | | |
| To Whom Paid PNC BANK MO DAY YEAR Mailing Address | 2.00 | | | | | |
| To Whom Paid PNC BANK Mailing Address P.O. BOX 609 City PITTSBURGH MO DAY YEAR 4 1 2021 \$ City PITTSBURGH Description of Expenditure | 2.00 | | | | | |
| To Whom Paid PNC BANK Mailing Address P.O. BOX 609 City PITTSBURGH PA State PA 15230 To Whom Paid MO DAY YEAR VEAR State PA 15230 Description of Expenditure SERVICE CHARGE To Whom Paid | 2.00 750.00 | | | | | |
| To Whom Paid PNC BANK Mailing Address P.O. BOX 609 State Zip Code (Plus 4) Description of Expenditure SERVICE CHARGE To Whom Paid QUINCEY SWATSON MO DAY YEAR ### Description of Expenditure SERVICE CHARGE ### DAY YEAR ### DAY ODAY ### PAIR DAY ## | | | | | | |
| To Whom Paid PNC BANK Mailing Address P.O. BOX 609 City PITTSBURGH State PA State | | | | | | |
| To Whom Paid PNC BANK Mailing Address P.O. BOX 609 City PITTSBURGH State PA State | | | | | | |

| To Whom Paid C & D SERVICE | | | мо | DAY | YEAR | | | |
|--------------------------------------|-------------------|--------------------|----------------------------|-------------|----------|----|------------|--|
| e damp, e maiemo service | | | | | | | | |
| Mailing Address 4930 S. PIONEER F | ROAD | | 4 | 29 | 2021 | \$ | 140.00 | |
| City GIBSONIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 15044 | | | LIST SERVE MAILINGS | | | | | |
| To Whom Paid POSTMASTER | | | МО | DAY | YEAR | | | |
| Mailing Address 4930 S. PIONEER ROAD | | | 4 | 29 | 2021 | \$ | 1,679.12 | |
| City GIBSONIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 15044 | | | POSTA | GE FOR MA | AILINGS | | | |
| To Whom Paid PNC BANK | | | МО | DAY | YEAR | | | |
| Mailing Address P.O. BOX 609 | | | 4 | 29 | 2021 | \$ | 114.93 | |
| City PITTSBURGH | Descrin | tion of Exp | enditure | | | | | |
| 13110301001 | PA | 15230 | 1 - | N-LINE TRA | | | | |
| Enter Count Tatal of Euro | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditures | on Page 1, Report | Cover Page, Item D | • | | | \$ | 7,083.27 | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporti | | | | ng Period | | | | |
|---|--------------------|-----------------|-----------|-----------------------------|-------------|------|----|--------------------------------|
| COMMITTEE TO ELECT ROSEMARY CRAWFORD JUDGE | | | From: | <u>3/30/2021</u> To: | | | | 5/3/2021 |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor ROSEMARY CRAWFORD | | | | мо | DAY | YEAR | | |
| Mailing Address 4923 APPLE RIDGE DRIVE | | | | 1 | 28 | 2021 | \$ | 2,500.00 |
| City ALLISON PARK State Zip Code (Plus 4) Do PA 15101 LC | | | | | tion of Del | ot | • | |
| | | • | | • | | | | PAGE TOTAL |
| Enter Grand Total of Unpaid | Debts on Page 1, F | Report Cover Pa | ige, Item | G. | | | \$ | 2,500.00 |