Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | 50209 | | | | Repo | | | CAN | DII | DATE | | COM | ITTEE | ✓ | LOB | BYIST | | |
|--|--|------------|--------|----------------|----------|---------|-------|----------------|-----------|-------|------------------------|----------|-------------|--------------------|----------------|---------------------|---------|-----------|----------|
| Name of Filing C | ommittee, Candi | date or L | obby | ist: | · | FRIE | NDS | o o F | GREG | RO | THMA | N | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | |
| City: | CAMP HILL | | | | | | | | State: | | PA | | | Zip Cod | ie: 17 | 001 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | FRIDAY MARY | PRE- | 2. | | 30 DA PRIMA | | P | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | √ |
| (place X to | | | | | | | P | POST- 6. | | | TERMINATION REPORT? | | Yes | N | 0 | √ | | | |
| report type) | eport type) ANNUAL REPORT 7. Year 2021 FILING METHOD () CHECK ONE | | | | | | _ | | | PAPER | | √ | DISK | ETTE | | | | | |
| Name of Office S | ought by Candid | ate: | | | | | | | DATE | OI | F ELE | CTIC | ON | District Number | Office Code | Par | ty Cod | Cour | |
| DEDDECENTATI | VE IN THE GENE | DAL ACC | EMD | LV | | | | | МО | | DAY | Y | EAR | 87 | STH | REF | 1 | 21 | |
| KLPKLSLNIAII | VE IN THE GENE | KAL ASS | LIND | LI | | | | | | 11 | | 2 | 2021 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | | МО | D | PAY | YEAR | | | | МО | | DAY | Υ | EAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | irom: | | 3 | 30 | 20 |)21 | T | o — | | 5 | | 3 | 2021 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | lepor | t | | | | \$ | | | | 54, | 643.10 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts | (From | Sched | dule 1 | [) | \$ | | | | 18, | 000.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 72,643.10 | | | | | | | | | | | | | | | | | | | |
| D. Total Expend | ditures (From Sc | nedule II | 1) | | | | | \$ | | | | 28, | 875.03 | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | Fron | n Line C | <u>)</u> | | | \$ | | | | 43, | 768.07 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (F | rom Sc | hedul | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Sche | dule IV) |) | | | \$ | | | | | 0.00 | | , | | | | |
| | | | | | AFF: | IDA' | VI٦ | SE | CTIO | N | | | | | | | | | |
| PART I - If this is | | | | _ | | | | | | | | | | | | | | | |
| correct and comple | that this report, in ete. | cluaing th | e atta | cnea scn | eaules | Tilea | on p | paper | or by ele | ectr | onic me | eaiun | ı, are to t | ne best o | r my knov | vieage | and be | ilet , tr | ue |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | • | | : | Signature | of Perso | n Submitt | ing Re _l | ort | | |
| | Signat | ure | | | | | | • | | • | | | | Prin | ted Name | | | | |
| My Commission Ex | pires | | | | | | | _ | | • | | | | Ema | il | | | | |
| | МО | D | AY | | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of a car | ndidate's | auth | orized (| Comm | ittee | , Ca | ndid | ate sha | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | my knowl | edge a | and belie | f this | politio | cal (| comm | ittee ha | s no | ot viola | ted a | ny provis | ions of the | e act of Ju | ine 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before me this day of | 5 | 20 | | | | | | | | | | s | ignature o | of Candida | ite | | | _ |
| | | | _ 20 | | | | | • | | | | | | Printe | d Name | | | | - |
| | Signature | ı | | | | | | • | | _ | | | | Ema | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | Ema | ·· | | | | |
| | МО | D | AY | _ | YR | | | | | | Area | Code | _ | Da | aytime Te | lephor | e Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | Period | | |
|--|-----------|----------|--------------|-----------------|
| FRIENDS OF GREG ROTHMAN | From: | 3/30/202 | <u>1</u> To: | <u>5/3/2021</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 500.00 |
| All Other Contributions (Part B) | | | \$ | 1,150.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 1,650.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 12,000.00 |
| All Other Contributions (Part D) | | | \$ | 4,350.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 16,350.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 18,000.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or | Candidate | | Reporting | Period | | | | | |
|--|-------------------------|-----------------------------------|-----------|--------------------------------------|------|----|--------|--|--|
| FRIENDS OF GREG ROTHMA | FRIENDS OF GREG ROTHMAN | | | From: <u>3/30/2021</u> To: <u>5/</u> | | | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Com PENNSYLVANIA GREAT FRON | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | 4 | 15 | 2021 | \$ | 250.00 | | |
| City HARRISBURGH | State PA | Zip Code (Plus 4) 17106 | | 13 | 2021 | | | | |
| Full Name of Contributing Com | mittee | | МО | DAY | VEAD | | | | |
| PA ARCHITECTS PAC | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | 4 | 15 | 2021 | \$ | 250.00 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | 2021 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 500.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Na | Name of Filing Committee or Candidate | | | | | eriod | | |
|--------|---------------------------------------|---------|------------------|------|-----|-------------|----------------|------------------|
| FR | IENDS OF GREG ROTHMAN | | | Fron | n: | 3/30/2 | <u>2021</u> To | 5/3/2021 |
| | | | | | | DATE | | AMOUNT |
| Full N | Name of Contributor | | | | мо | DAY | YEAR | |
| BRU | MBAUGH WEALTH MANAGEME | NT, LLC | | | | | | |
| Maili | ng Address | | <u> </u> | | | | | \$ 150.00 |
| City | EXTON | State | Zip Code (Plus 4 |) | 4 | 15 | 2021 | |
| | | PA | 19341 | | | | | |
| Full N | Name of Contributor | | | | мо | DAY | YEAR | |
| THEC | DDORE S CHRISTIAN | | | | 110 | אלו | ILAK | |
| Maili | ng Address | | | | | | | \$ 250.00 |
| City | HOLLAND | State | Zip Code (Plus 4 |) | 4 | 16 | 2021 | |
| | | PA | 18966 | | | | | |
| Full N | Name of Contributor | | | | мо | DAY | YEAR | |
| REBE | ECCA P CORBIN | | | | 110 | אלו | ILAK | |
| Maili | ng Address | | | | | | | \$ 250.00 |
| City | DOWNINGTOWN | State | Zip Code (Plus 4 |) | 4 | 15 | 2021 | |
| | | PA | 19335 | | | | | |
| Full N | Name of Contributor | | | | мо | DAY | YEAR | |
| JAME | S W GERLACH | | | | М | DAI | ILAK | |
| Maili | ng Address | | | | | | | \$ 250.00 |
| City | CHESTER SPRINGS | State | Zip Code (Plus 4 |) | 4 | 16 | 2021 | |
| | | PA | 19425 | | | | | |
| Full N | Name of Contributor | | | | мо | DAY | YEAR | |
| JOHN | N VEURINK | | | | | 5 7. | ILAK | |
| Maili | ng Address | | | | | | | \$ 250.00 |
| City | WEST CHESTER | State | Zip Code (Plus 4 |) | 3 | 29 | 2021 | |
| | | PA | 19380 | | | | | |
| | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,150.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|--|-----------------|----------|------------|------------|--------|-------|-----------------|-------|
| FRIENDS OF GREG ROTHMAN | | | From: | <u>3/3</u> | 0/2021 | То: | <u>5/3/2021</u> | |
| | | | | DA | TE | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| COMMONWEALTH CHILDRENS CHOICE | FUND | | | | | | \$ 1,00 | 00.00 |
| Mailing Address | | | | 4 | 16 | 2021 | · | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | 10 | 2021 | | |
| | PA | 17101 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| COZEN O'CONNOR PAC | | | | | 27.1 | | \$ 1,00 | 00.00 |
| Mailing Address | | | | 4 | 15 | 2021 | · | |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | ' | | 2021 | | |
| | PA | 19103 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| DUANE MORRIS, LLP GOVERNMENT COMMITTEE PAC | | | | | 5/(1 | 12711 | \$ 1,00 | 00.00 |
| Mailing Address | Mailing Address | | | 4 | 15 | 2021 | , | |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | 7 | | 2021 | | |
| | PA | 19103 | | | | | | |
| Full Name of Contributing Committee | | - | | мо | DAY | YEAR | | |
| FRIENDS OF TIM HENNESSEY | | | | 110 | DA! | ILAK | \$ 50 | 00.00 |
| Mailing Address | | | | 4 | 16 | 2021 | | |
| City POTTSTOWN | State | Zip Code | e (Plus 4) | 7 | 10 | 2021 | | |
| | PA | 19465 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| H20 PAC | | | | МО | DAT | TEAR | \$ 1.00 | 00.00 |
| Mailing Address | | | | 4 | 16 | 2021 | 1,00 | ,0.00 |
| City BRYN MAWR | State | Zip Code | e (Plus 4) | 7 | 10 | 2021 | | |
| | PA | 19010 | | | | | | |
| Full Name of Contributing Committee | | - | | мо | DAY | YEAR | | |
| HAPAC-STATE | | | | 140 | DAT | TEAR | \$ 1,00 | 00.00 |
| Mailing Address | | | | 4 | 15 | 2021 | | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | 13 | 2021 | | |
| | PA | 17101 | | | | | | |

| | | | | | | | Γ, | AGL 6 |
|-------------------------------------|---|--------------------|-----------------------------------|-----------|---------------|------------------|--------------|----------|
| | lame of Contributing Committee | | мо | DAY | YEAR | | | |
| | ERSHIP FOR ENTERPRISE AND O | PPORTUNITY PAC | | | | | \$ | 1,000.00 |
| | ng Address | T ₌ | T | 4 | 15 | 2021 | | |
| City | MEDIA | State | Zip Code (Plus 4) | | | | | |
| | | PA | 19063 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| MID F | PENN BANK PAC | | | | | |] \$ | 500.00 |
| Mailir | ng Address | | | 4 | 15 | 2021 | | |
| City | MILLERSBURG | State | Zip Code (Plus 4) | | | 2021 | | |
| | | PA | 17061 | | | | | |
| Full N | lame of Contributing Committee | • | • | | | | | |
| | JTURE FUND | | | МО | DAY | YEAR | | 1 000 00 |
| Mailir | ng Address | | | | 1 | | \$ | 1,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 15 | 2021 | | |
| • | | PA | 17112 | | | | | |
| | | | | 1 | | | <u> </u> | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | | |
| PA REALTORS PAC | | | | | | | \$ | 500.00 |
| | ng Address | T | T | 4 | 16 | 2021 | | |
| City | LEMOYNE | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17043 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| PA-TI | HA-PAC | | | | | |] \$ | 1,000.00 |
| Mailir | ng Address | | | 3 | 17 | 2021 | | |
| City | BENSALEM | State | Zip Code (Plus 4) | | " | 2021 | | |
| | | PA | 19020 | | | | | |
| Full N | lame of Contributing Committee | • | - | | | | | |
| | ISYLVANIA HORSEBREEDER'S AS | SOCIATION PAC | | МО | DAY | YEAR | _ | 1,000.00 |
| | ng Address | | | | | | \$ | 1,000.00 |
| City | KENNETT SQUARE | State | Zip Code (Plus 4) | 3 | 17 | 2021 | | |
| | | PA | 19348 | | | | | |
| | Lanca of Comballing Line Committee | | | | | <u> </u> | ' | |
| | lame of Contributing Committee ISYLVANIANS FOR TOMORROW PA | N.C. | | МО | DAY | YEAR | | |
| | | 40 | | | | | \$ | 1,000.00 |
| | Mailing Address | | | 4 | 16 | 2021 | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| | | IPA | 1 1/101 | | | | | |
| | | | | | <u> </u> | - | _ | |
| | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| | lame of Contributing Committee DAK FOR FOR THE COMMONWEAL | | | мо | DAY | YEAR | \$ | 500.00 |
| WOJE | | | | MO | DAY 16 | | \$ | 500.00 |
| WOJE | DAK FOR FOR THE COMMONWEAL | | Zip Code (Plus 4) | | | YEAR 2021 | \$ | 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 12,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Per | riod | | | | |
|--|-----------------|-----|------------|------|-------------------|-----------|---------------|-------------------|------------|--|
| FRIENDS OF GREG ROTHMAN | | | | Fron | n: | 3/30/2 | <u>021</u> To | : <u>5/3/2021</u> | | |
| | | | | | DA | TE | | 1A | MOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| JONATHAN IRELAND | | | | | MO | DAT | TEAR | \$ | 500.00 | |
| Mailing Address | | | | | 4 | 16 | 2021 | 7 | | |
| City COATESVILLE | State | Zij | Code (Plus | 4) | | 10 | 2021 | | | |
| | PA | 19 | 320 | | | | | | | |
| Employer Name VALLEY FORGE INVES | TMENT CORPORATI | ON | | | Occupation PRESID | | | DENT | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | e (Plus 4) | |
| KING OF PRUSSIA | | | A | PA | | 19406 | | | | |
| full Name of Contributor | | | | | | | | | | |
| DAVID W MOSER | | | МО | DAY | YEAR | \$ | 500.00 | | | |
| Mailing Address | | | | | _ | | | 1 | | |
| City EXTON | State | Zij | Code (Plus | : 4) | 4 | 15 | 2021 | | | |
| | PA | 19 | 341 | - | | | | | | |
| Employer Name TRIANGLE PUMP COM | PONENTS | | | | Occupat | ion I | PRESID | =NT | | |
| Employer Mailing Address/Principal Place | | | City | | State Zip Cod | | | | e (Plus 4) | |
| . , , , , , , , , , , , , , , , , , , , | | | EXTON | | PA | | | 19341 | , | |
| Full Name of Contributor | | | 271.011 | | | 1.7. | | T | | |
| Full Name of Contributor | | | | | МО | DAY | YEAR | \$ | 500.00 | |
| SEAN M REILLY Mailing Address | | | | | | | | - | | |
| City PHILADELPHIA | State | 711 | Code (Plus | . 4) | 4 | 22 | 2021 | | | |
| FITEADELFITA | PA | | - | , -, | | | | | | |
| Employer Name ROSCOMMON INTERN | | 19 | 111 | | Occupat | ion ! | | -NIT | | |
| | | | City | | Оссирас | State | PRESID | | o (Divo 4) | |
| Employer Mailing Address/Principal Plac | e or business | | City | MAND | | | | - | e (Plus 4) | |
| | | | BALA CYN | WYD | | PA | | 19004 | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | |
| CARLA SANDS | | | | | | | | 4 ° | 300.00 | |
| Mailing Address | | | | | 4 | 13 | 2021 | | | |
| City CAMP HILL | State | | Code (Plus | 4) | | | | | | |
| | PA | 17 | 011 | | | | | ı | | |
| Employer Name | | 1 | | | Occupat | | RETIRE | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (Plus 4) | | |
| | | | | | | | | | | |

| Full Name of Contributor | | | | | | | | |
|---|-----------------------------|------|-----------------|--------------------|-------|----------|-----------|----------|
| DAVID N SINGER | | | | МО | DAY | YEAR | \$ | 600.00 |
| Mailing Address | | | | | | | 1 | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | 4 | 15 | 2021 | | |
| THE RELITIES | PA | | 9107 | | | | | |
| Employer Name SINGER R | | 1 13 | 7107 | Occupat | ion | PRINCI | Δ. | |
| Employer Mailing Address/P | - | | City | State Zip Code (Pl | | | (Plus 4) | |
| Employer Mailing Address/P | Tilicipal Place of Busiless | | | | | | - | (Plus 4) |
| | | | PHILADELPHIA | | PA | | 19107 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | 1 | 750.00 |
| PAUL VERDUCI | | | | 140 | DAI | ILAK | \$ | 750.00 |
| Mailing Address | | | 4 | 16 | 2021 | | | |
| City WEST CHESTER | State | Zi | p Code (Plus 4) |] | 10 | 2021 | Ī | |
| | l _{PA} | 19 | 9380 | | | | | |
| Employer Name SELF EMP | LOYED | | | Occupat | ion , | ATTORN | IEY | |
| Employer Mailing Address/P | Principal Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | WEST CHESTER | | PA | | 19380 | |
| Full Name of Contributor | | | | | DAY | VEAD | | |
| VAHAN H GUREGHIAN | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | 4 | 15 | 2021 | 7 | |
| City GLADWYNE | State | Zi | p Code (Plus 4) | 4 | 15 | 2021 | | |
| | l _{PA} | 19 | 9035 | | | | | |
| Employer Name CSMI, LLC | | | Occupat | ion (| CEO | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code | (Plus 4) | |
| | | | CHESTER | | PA | | 19013 | |
| | | | | | ! | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 4,350.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | | . | | | • | | | |
| Futor Crowd Total of Book | F an Cabadula I Batailad | Summer Base Se | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|-----------------------|-----------------|
| FRIENDS OF GREG ROTHMAN | From: | 3/30/2021 To : | <u>5/3/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ame of Filing Committee or Candidate Ro | | | | Reporting Period | | | | |
|------------------------------------|---|------------------------|---------|----------|------------------|-------------|------------|--|--|
| | F | | | | | То: | | | |
| | | • | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | - | • | • | | • | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|----------------|-------|------------------|------------------|-------------------|----------------|-------|------|-----------------|-------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | IT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribu | ution |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind (| Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|-----------|-----|-----------------|--|--|
| FRIENDS OF GREG ROTHMAN | From | 3/30/2021 | То: | <u>5/3/2021</u> | | |

| | | | | | DATE | | AMOUNT | | | | |
|-------------------------------------|-------------------------------|--------------------|--------------------------------|----------------------------|----------------------------|------------------|--------|----------|--|--|--|
| To Wi | hom Paid | | | мо | DAY | YEAR | | | | | |
| DTR (| CONSULTING | | | | | | | | | | |
| Mailing Address | | | | | 1 | 2021 | \$ | 250.00 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| PA 17102 | | | | | PROFESSIONAL SERVICES | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | ILAK | | | | | |
| Mailin | ng Address | | | 4 | 5 | 2021 | \$ | 5,600.00 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| PA 17108 | | | | CONTRIBUTION | | | | | | | |
| To Wi | hom Paid | | | l MO | DAY | YEAR | | | | | |
| SMITI | H FOR SHERIFF | | | МО | DAT | TEAK | | | | | |
| Mailing Address | | | | | 5 | 2021 | \$ | 1,000.00 | | | |
| City | LEMOYNE | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| | PA 17043 | | | | CONTRIBUTION | | | | | | |
| To Wi | hom Paid | • | <u> </u> | İ | | | | | | | |
| HOUS | SE REPUBLICAN CAMPAIG | N COMMITTEE | | МО | DAY | YEAR | | | | | |
| Mailin | ng Address | | | 4 | 13 | 2021 | \$ | 5,000.00 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17108 | CONTRIBUTION | | | | | | | |
| To Wi | hom Paid | · | · | | | | | | | | |
| WINR | RED | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | 13 | 2021 | \$ | 19.30 | | | |
| Mailin | .g Addi Coo | | | | | | | | | | |
| Mailin City | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Descrip SERVIC | _ | enditure | | | | | |
| City | | | | SERVIC | E FEE | | | | | | |
| City To Wi | ARLINGTON | | | | _ | enditure YEAR | | | | | |
| City To Wi | ARLINGTON | | | SERVIC | E FEE | | \$ | 1,000.00 | | | |
| City To Wi | ARLINGTON hom Paid R FOR PA | | | SERVIC MO | DAY | YEAR 2021 | \$ | 1,000.00 | | | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
|---|----------------------------|-------|-------------------|------------------------------------|------------------|----------|----|-----------|--|--|
| MAVERICK FINANCE | | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | | 4 | 15 | 2021 | \$ | 653.84 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | | | | FUNDRAISING EXPENSE | | | | | | |
| To Whom Paid | | | | | | | | | | |
| HAMP | DEN YOUTH BASEBALL ASSOCIA | TION | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | 19 | 2021 | \$ | 100.00 | | |
| City ENOLA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| PA 17025 | | | | BILLBOARD | | | | | | |
| To Wi | nom Paid | • | • | | | | | | | |
| PENN | SYLVANIA PROSPERITY PAC | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 4 | 19 | 2021 | \$ | 10,000.00 | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17001 | CONTRIBUTION | | | | | | |
| To Wi | nom Paid | • | | | Ī | | | | | |
| DTR (| CONSULTING | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 1 | 4 | 2021 | \$ | 500.00 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | | PA | 17102 | PROFES | SIONAL SI | ERVICES | | | | |
| To Wi | nom Paid | | | | | | | | | |
| GREG | ROTHMAN | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 1 | 7 | 2021 | \$ | 1,357.79 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17050 | REIMBU | IRSEMENT | | | | | |
| To Wi | nom Paid | • | | | | | | | | |
| RGB I | POLITICS | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 1 | 12 | 2021 | \$ | 265.00 | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | CATALLE | PA | 17011 | Description of Expenditure WEBSITE | | | | | | |
| To W | nom Paid | | | | | | | | | |
| | DEN YOUTH BASEBALL ASSOCIA | TION | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 1 | 26 | 2021 | \$ | 200.00 | | |
| City | ENOLA | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | 1 | | | |
| PA 17025 | | | | BILLBOARD | | | | | | |
| To Whom Paid | | | | мс | DAY | VEAD | | | | |
| DTR CONSULTING | | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 2 | 1 | 2021 | \$ | 250.00 | | |
| City | | | | Descrip | tion of Exp | enditure | | | | |
| | | | | PROFESSIONAL SERVICES | | | | | | |
| | | | | | | | | | | |

| | | | | | | | | PAGE 15 | | |
|--|---|----------------------|-------------------------|----------------------------|-----------------------|----------|----|------------|--|--|
| To Whom | Paid | | | мо | DAY | YEAR | | | | |
| DTR CONSULTING | | | | | | | | | | |
| Mailing Address | | | | | 1 | 2021 | \$ | 250.00 | | |
| City H | ARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 17102 | | | | | PROFESSIONAL SERVICES | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| HOUSE R | EPUBLICAN CAMPAIG | N COMMITTEE | | МО | | 12/110 | | | | |
| Mailing Address | | | | 3 | 17 | 2021 | \$ | 2,000.00 | | |
| City H | ARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 17108 | | | | CONTRIBUTION | | | | | | |
| To Whom | ı Paid | | | мо | DAY | YEAR | | | | |
| MAVERIC | CK FINANCE | | | | | | | | | |
| Mailing A | ddress | | | 3 | 17 | 2021 | \$ | 100.00 | | |
| City H | City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 17102 | DESIGN | | | | | | |
| To Whom | Paid | | | мо | DAY | YEAR | | | | |
| WINRED | | | | 1-10 | | 12/110 | | | | |
| Mailing A | ddress | | | 3 | 29 | 2021 | \$ | 9.80 | | |
| City A | ARLINGTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | VA | 22219 | SERVICE FEE | | | | | | |
| To Whom | Paid | | | мо | DAY | YEAR | | | | |
| WINRED | | | | 1-10 | | 12/110 | | | | |
| Mailing A | ddress | | | 4 | 22 | 2021 | \$ | 19.30 | | |
| City A | RLINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | VA | 22219 | SERVICE FEE | | | | | | |
| To Whom | Paid | | | мо | DAY | YEAR | | | | |
| HAMPDE | N TOWNSHIP REPUBLI | CAN ASSOC. | | | | | | | | |
| Mailing Address | | | | | 23 | 2021 | \$ | 300.00 | | |
| City CAMP HILL State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | | PA | 17001 | CONTRI | BUTION | | | | | |
| Ft. 6 | | | | | | | | PAGE TOTAL | | |
| enter Gr | and lotal of Expend | itures on Page 1, Re | port Cover Page, Item D | ·• | | | \$ | 28,875.03 | | |
| | | | | | | | ı | | | |