### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number : | on 2020                        | 0464      |                       |          | Repor<br>Filed I |       | CAP                            | NDI  | DATE     |        | СОМІ     | MITTEE   | <b>V</b>       | LUBI   | 31131     |                |
|--------------------------------|--------------------------------|-----------|-----------------------|----------|------------------|-------|--------------------------------|------|----------|--------|----------|--|----------------|--|-----------|----------------|
| Name of Filing C               | ommittee, Candid               | ate or L  | obbyist:              |          | JUDGE            | SPUR  | GEON                           | FO   | R COM    | IMON   | WEALT    | H COUF   | RT             |  |           |                |
| Street Address:                | 2509 HENDER                    | RSON RI   | D                     |          |                  |       |                                |      |          |        |          | <u>,                                      </u> |                |  |           |                |
| City:                          | WHITE OAK                      |           |                       |          |                  |       | State                          | :    | PA       |        |          | Zip Co   | de: 15         | 5131   |           |                |
| TYPE OF<br>REPORT              | 6TH TUESDAY<br>PRE-PRIMARY     | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE-   | 2. <b>X</b>      | 30 DA |                                | P    | POST-    | 3.     |          | AMENDI<br>REPORT                               |                | Yes  | No        | <b>√</b>       |
| (place X to<br>the right of    | 6TH TUESDAY<br>PRE-ELECTION    | 4.        | 2ND FRIDA<br>ELECTION | Y PRE    | 5.               | 30 D/ |                                | P    | POST-    | 6.     |          | TERMIN.<br>REPORT                              |                | Yes  | No        | <b>✓</b>       |
| report type)                   | ANNUAL REPORT                  | 7.        | <b>Year</b> 2021      |          |                  |       | FILING METHOD<br>( ) CHECK ONE |      |          |        |          | PAPER  |                | $  \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ | DISKE     | TTE            |
| Name of Office S               | ought by Candida               | te:       | -                     |          | -                |       | DAT                            | ΕO   | F ELE    | CTIO   | N        | District<br>Number                             | Office<br>Code | Par  | ty Code   | County<br>Code |
|                                |                                |           |                       |          |                  |       | МО                             |      | DAY      | YE     | AR       |  |                | DEN  | 1         |                |
|                                |                                |           |                       |          |                  |       |                                | 11   |          | 2      | 2021     |  | (SEE IN        | STRUCTI  | ONS FOR C | ODES)          |
| Summary of Expenditures        | Receipts and                   | МО        | DAY                   | YEAR     |                  |       | МО                             |      | DAY      | YI     | AR       | FC   | OR OFFI        | CE USE   | ONLY      |                |
|                                |                                |           | 3 30                  | 20       | 021 7            | 0     |                                | 5    |          | 3      | 2021     |  |                |  |           |                |
| A. Amount Bro                  | ught Forward Froi              | n Last R  | eport                 |          |                  | \$    |                                |      |          |        | 261.72   |  |                |  |           |                |
| B. Total Moneta                | ary Contributions              | And Rec   | eipts (Fron           | n Sche   | dule I)          | \$    |                                |      |          | 50,6   | 500.00   |  |                |  |           |                |
| C. Total Funds                 | Available (Sum Of              | f Lines A | and B)                |          |                  | \$    |                                |      |          | 73,8   | 361.72   |  |                |  |           |                |
| D. Total Expend                | ditures (From Sch              | edule II  | I)                    |          |                  | \$    |                                |      |          | 45,9   | 87.44    |  |                |  |           |                |
| E. Ending Cash                 | Balance (Subtrac               | t Line D  | From Line             | C)       |                  | \$    |                                |      |          | 27,8   | 74.28    |  |                |  |           |                |
| F. Value Of In-                | Kind Contribution              | s Receiv  | ed (From S            | chedul   | le II)           | \$    | 1                              |      |          |        | 0.00     |  |                |  |           |                |
| G. Unpaid Debt                 | s And Obligations              | (From S   | Schedule IV           | /)       |                  | \$    |                                |      |          |        | 0.00     |  |                | •  |           |                |
|                                |                                |           |                       | AFF      | IDAVI            | T SE  | CTIC                           | N    |          |        |          |  |                |  |           |                |
|                                | a Committee rep                | -         | _                     |          |                  |       |                                |      | -        |        | _        |  |                | wledge   | and helie | ef true        |
| correct and comple             | ete.                           | _         |                       |          |                  | pupu. | , .                            |      |          |        | ,        |  | ,              |  |           |                |
| Sworn to and subs              | cribed before me this day of   | 5         | 20                    |          |                  | _     |                                |      |          | S      | ignature | e of Perso                                     | n Submit       | ting Rep   | ort       |                |
|                                | Signatu                        | re        |                       |          |                  | _     |                                |      |          |        |          | Prin   | ited Name      | 9  |           |                |
| My Commission Ex               | xpires                         |           |                       |          |                  | _     |                                | •    |          |        |          | Ema  | nil            |  |           |                |
|                                | МО                             | D         | AY                    | YR       |                  |       |                                |      | Arc      | ea Cod | le       | Daytin   | ne Teleph      | one Nu   | mber      |                |
|                                | a report of a can              |           |                       |          | •                |       |                                |      | _        |        |          |  |                |  |           |                |
| No 320) as amende              |                                | ny knowi  | edge and beli         | ief this | political        | comm  | iittee h                       | as n | ot viola | ted an | y provis | ions of th                                     | e act of J     | une 3,1  | 937 (P.L. | . 1333,        |
| Sworn to and subsc             | ribed before me this<br>day of |           | 20                    |          |                  |       |                                |      |          |        | s        | ignature                                       | of Candid      | ate  |           |                |
|                                |                                |           |                       |          |                  | _     |                                |      |          |        |          | Printe   | ed Name        |  |           |                |
| My Commission Exp              | Signature<br>ires              |           |                       |          |                  | _     |                                |      |          |        |          | Ema  | nil            |  |           |                |
|                                | мо                             | D         | AY                    | YR       |                  | -     |                                |      | Area     | Code   |          | D  | aytime T       | elephon  | e Numb    | <br>er         |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |                 |
|--|-----------|----------|--------------|-----------------|
| JUDGE SPURGEON FOR COMMONWEALTH COURT  | From:     | 3/30/202 | <u>1</u> To: | <u>5/3/2021</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |                 |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 100.00          |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |                 |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00            |
| All Other Contributions (Part B)   | \$        | 1,500.00 |              |                 |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 1,500.00        |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |                 |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 46,000.00       |
| All Other Contributions (Part D)   |           |          | \$           | 3,000.00        |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 49,000.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |                 |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00            |
|  |           |          |              |                 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 50,600.00       |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate |  |       | Reporting Period |      |    |        |  |  |  |
|--------------------------------------|---------------------------------------|--|-------|------------------|------|----|--------|--|--|--|
|                                      |                                       |  | From: |                  | То   | :  |        |  |  |  |
|                                      |                                       |  |       | DATE             |      |    | AMOUNT |  |  |  |
| Full Name of Contributing Committee  |                                       |  | МО    | DAY              | YEAR |    |        |  |  |  |
| Mailing Address                      |                                       |  |       |                  |      | \$ | 0.00   |  |  |  |
| City State Zip Code (Plus 4)         |                                       |  |       |                  |      |    |        |  |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Ca               | ame of Filing Committee or Candidate |                               |       |              |                 |            |                 |
|--|--------------------------------------|-------------------------------|-------|--------------|-----------------|------------|-----------------|
| JUDGE SPURGEON FOR COMMO                     | ONWEALTH COURT                       |                               | From: | <u>3/30/</u> | 2021 <b>T</b> o | <b>)</b> : | <u>5/3/2021</u> |
|  |                                      |                               |       | DATE         |                 |            | AMOUNT          |
| Full Name of Contributor STEPHEN VARGO       |                                      |                               | МО    | DAY          | YEAR            |            |                 |
| Mailing Address 103 SPRINGH                  | IOUSE DR                             |                               |       |              |                 | \$         | 100.00          |
| City JEFFERSON HILLS                         | <b>State</b><br>PA                   | Zip Code (Plus 4<br>15025     | 5     | 3            | 2021            |            |                 |
| Full Name of Contributor  MARTIN L SCHMOTZER |                                      |                               | МО    | DAY          | YEAR            |            |                 |
| Mailing Address 12 THURNER                   | DR                                   |                               |       |              |                 | \$         | 250.00          |
| <b>City</b> PITTSBURGH                       | <b>State</b><br>PA                   | <b>Zip Code (Plus 4</b> 15236 | 4     | 28           | 2021            |            |                 |
| Full Name of Contributor JOHN J ZAGARI       |                                      |                               |       |              | YEAR            |            |                 |
| Mailing Address 428 FORBES                   | AVE SUITE 1801                       |                               |       |              |                 | \$         | 250.00          |
| City PITTSBURGH                              | <b>State</b><br>PA                   | <b>Zip Code (Plus 4</b> 15219 | ) 4   | 30           | 2021            |            |                 |
| Full Name of Contributor                     |                                      |                               | МО    | DAY          | YEAR            |            |                 |
| Mailing Address 141 RIDGE V                  | IEW RD                               |                               |       |              |                 | \$         | 100.00          |
| City NEW KENSINGTON                          | <b>State</b><br>PA                   | Zip Code (Plus 4<br>15068     | 5     | 3            | 2021            |            |                 |
| Full Name of Contributor SCOTT NATH          | ·                                    |                               | МО    | DAY          | YEAR            |            |                 |
| Mailing Address 140 REVO RD                  | )                                    |                               |       |              |                 | \$         | 250.00          |
| <b>City</b> PITTSBURGH                       | <b>State</b><br>PA                   | <b>Zip Code (Plus 4</b> 15236 | 5     | 3            | 2021            |            |                 |
| Full Name of Contributor CARLYLE ENGEL       |                                      |                               | МО    | DAY          | YEAR            |            |                 |
| Mailing Address 1 OXFORD CTR STE 2501        |                                      |                               |       |              |                 | \$         | 100.00          |
| City PITTSBURGH                              | <b>State</b><br>PA                   | <b>Zip Code (Plus 4</b> 15219 | 5     | 3            | 2021            |            |                 |

| Full Name of Contributor DAVID SPEAR | VID SPEAR   |                   |     |     |      |                  |
|--------------------------------------|-------------|-------------------|-----|-----|------|------------------|
| Mailing Address 111 S HIGHLAND       | AVE APT 508 |                   |     |     |      | \$ 100.00        |
| City PITTSBURGH                      | State       | Zip Code (Plus 4) | 4   | 8   | 2021 |                  |
|                                      | PA          | 15206             |     |     |      |                  |
| Full Name of Contributor             |             |                   | мо  | DAY | YEAR |                  |
| MARK EXLER                           |             |                   |     |     |      |                  |
| Mailing Address 400 WINDMERE D       | R           |                   |     |     |      | \$ 100.00        |
| City PITTSBURGH                      | State       | Zip Code (Plus 4) | 4   | 5   | 2021 |                  |
|                                      | PA          | 15238             |     |     |      |                  |
| Full Name of Contributor             |             |                   | мо  | DAY | YEAR |                  |
| GREGORY FELLERMAN                    |             |                   | 140 | DAI | ILAK |                  |
| Mailing Address 183 MARKET ST        |             |                   |     |     |      | <b>\$</b> 250.00 |
| City HARVEYS LAKE                    | State       | Zip Code (Plus 4) | 4   | 21  | 2021 |                  |
|                                      | PA          | 18618             |     |     |      |                  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,500.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                   | me of Filing Committee or Candidate Repo |                          |          |            |             |      |              |
|---|--|--------------------------|----------|------------|-------------|------|--------------|
| JUDGE SPURGEON FOR COMMONWEALT  | TH COURT                                 |                          | From:    | <u>3/3</u> | 0/2021      | То:  | 5/3/2021     |
|   |  |                          |          | DA         | TE          |      | AMOUNT       |
| Full Name of Contributing Committee PHILADELPHIA FIRE FIGHTERS & amp; F | PARAMEDIC UNION -                        | FIRE PAC                 |          | мо         | DAY         | YEAR | \$ 2,000.00  |
| Mailing Address 415 N 5TH ST  |  |                          |          | 4          | 6           | 2021 | 2,000.00     |
| City PHILADELPHIA   | <b>State</b><br>PA                       | ' ' '                    |          |            |             | 2021 |              |
| Full Name of Contributing Committee TEAMSTERS LOCAL 205 PAC             | МО                                       | DAY                      | YEAR     | \$ 500.00  |             |      |              |
| Mailing Address 1184 LONG RUN RD  |  |                          |          | 4          | 19          | 2021 |              |
| City WHITE OAK  | State                                    | Zip Code                 | (Plus 4) |            |             |      |              |
|   | PA                                       | 15131                    |          |            |             |      |              |
| Full Name of Contributing Committee  INTL UNION OF OPERATING ENGINEERS  | ON FUND                                  | МО                       | DAY      | YEAR       | \$ 5,000.00 |      |              |
| Mailing Address 1375 VIRGINIA DR 3                                      | SUITE 100                                |                          |          | 4          | 13          | 2021 | ]            |
| City FT WASHINGTON  | State                                    | Zip Code                 | (Plus 4) | ,          |             | 2021 |              |
|   | PA                                       | 19034                    |          |            |             |      |              |
| Full Name of Contributing Committee SHEET METAL WORKERS UNION LOCAL     | 19 - PHILA LPE ACCO                      | DUNT                     |          | мо         | DAY         | YEAR | \$ 1,000.00  |
| Mailing Address 1301 S COLUMBUS E                                       | BLVD                                     |                          |          | 4          | 13          | 2021 | ]            |
| City PHILADELPHIA   | State<br>PA                              | <b>Zip Code</b><br>19147 | (Plus 4) | ·          |             | 2021 |              |
| Full Name of Contributing Committee  IBEW PAC VOLUNTARY FUND            |  |                          |          | мо         | DAY         | YEAR | \$ 2,500.00  |
| Mailing Address 900 7TH ST NW   |  |                          |          | 4          | 13          | 2021 | ]            |
| City WASHINGTON   | State<br>DC                              | <b>Zip Code</b> 20001    | (Plus 4) | ·          |             |      |              |
| Full Name of Contributing Committee  IBEW LOCAL 98                      |  |                          |          | мо         | DAY         | YEAR | \$ 25,000.00 |
| Mailing Address 1701 SPRING GARDE                                       | EN ST                                    |                          |          | 4          | 26          | 2021 | ]            |
| City PHILADELPHIA   | State                                    | Zip Code                 | (Plus 4) | 7          |             | 2021 |              |
|   | PA                                       | 19130                    |          |            |             |      |              |

| Full N | lame of Contributing Committee        | мо | DAY   | YEAR |     |      |              |
|--------|---------------------------------------|----|-------|------|-----|------|--------------|
| GREA   | GREATER PA CARPENTERS PEC             |    |       |      | DAI | LEAN | \$ 10,000.00 |
| Mailir | Mailing Address 1803 SPRING GARDEN ST |    |       |      | 21  | 2021 | ]            |
| City   | City PHILADELPHIA State Zip Code (Plu |    |       | 4    |     | 2021 |              |
|        |                                       | PA | 19130 |      |     |      |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**\$ 46,000.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |   |  |          | Reporting Period |                        |               |                   |                 |  |  |
|---|---|--|----------|------------------|------------------------|---------------|-------------------|-----------------|--|--|
| JUDGE SPURGEON FOR COMMONWEAL           | TH COURT  |  | Froi     | m:               | 3/30/2                 | <u>021</u> To | :                 | <u>5/3/2021</u> |  |  |
|   |   |  |          | DA               | ATE                    |               | Al                | MOUNT           |  |  |
| Full Name of Contributor                |   |  |          | мо               | DAY                    | YEAR          | _                 | 1 000 00        |  |  |
| ROBERT N PEIRCE III                     |   |  |          |                  | DA.                    | 1 27414       | \$                | 1,000.00        |  |  |
| Mailing Address 191 SEVIN RD            |   |  |          | 4                | 19                     | 2021          |                   |                 |  |  |
| City SEWICKLEY                          | State   | Zip Code                                     | (Plus 4) |                  |                        |               |                   |                 |  |  |
|   | PA  | 15143  |          |                  |                        |               |                   |                 |  |  |
| Employer Name ROBERT PEIRCE & amp       | ; ASSOCIATES, P.C   | <u>.                                    </u> |          | Occupat          |                        |               |                   |                 |  |  |
| Employer Mailing Address/Principal Plac | e of Business   | City   |          | State            |                        |               | Zip Code (Plus 4) |                 |  |  |
| 707 GRANT STSUITE 125                   |   | PITT:  | SBURGH   |                  | PA                     |               | 15219             |                 |  |  |
| Full Name of Contributor                |   |  |          |                  | <b>-</b> 4 2 2         | V=15          |                   |                 |  |  |
| VINCENT J QUATRINI                      |   |  |          | МО               | DAY                    | YEAR          | <b>\$</b>         | 1,000.00        |  |  |
| Mailing Address 1401 DELLVIEW DR        |   |  |          | 4                | 22                     | 2021          | 7                 |                 |  |  |
| City GREENSBURG                         | State   | te Zip Code (Plus 4)                         |          |                  | 22                     | 2021          |                   |                 |  |  |
|   | PA  |  |          |                  |                        |               |                   |                 |  |  |
| Employer Name QUATRINIRAFFERTY          |   |  |          | Occupat          | ion ,                  | ATTORN        | IEY               |                 |  |  |
| Employer Mailing Address/Principal Plac | e of Business   | City   |          |                  | State                  |               | Zip Cod           | e (Plus 4)      |  |  |
| 550 E PITTSBURGH ST                     |   | GREE   | NSBURG   |                  | PA                     |               |                   |                 |  |  |
| Full Name of Contributor                |   |  |          |                  |                        |               |                   |                 |  |  |
| CANDACE MCTIERNAN                       |   |  |          | МО               | DAY                    | YEAR          | <b>\$</b>         | 500.00          |  |  |
| Mailing Address 386 CALIFORNIA AV       | 'E  |  |          | 4                | 8                      | 2021          |                   |                 |  |  |
| City OAKMONT                            | State   | Zip Code                                     | (Plus 4) | 1 "              | 0                      | 2021          |                   |                 |  |  |
|   | PA  | 15139  |          |                  |                        |               |                   |                 |  |  |
| Employer Name DOVER SADDLERY INC        | <br>C   |  |          | Occupat          | ion                    | RETAIL        | SALES             |                 |  |  |
| Employer Mailing Address/Principal Plac | e of Business   | City   |          |                  | State                  |               | Zip Cod           | e (Plus 4)      |  |  |
| 9805 MCKNIGHT RD                        |   | PITT:  | SBURGH   |                  | PA                     |               | 15237             |                 |  |  |
| Full Name of Contributor                |   |  |          | . wo             | DAY                    | VEAD          |                   |                 |  |  |
| KEVIN P KINROSS                         |   |  |          | МО               | DAY                    | YEAR          | <b> </b> \$       | 500.00          |  |  |
| Mailing Address 2209 BEN FRANKLIN       | l DR  |  |          | 4                | 29                     | 2021          |                   |                 |  |  |
| City PITTSBURGH State Zip Code (Plus 4) |   |  | (Plus 4) | 1 "              | 29                     | 2021          |                   |                 |  |  |
| PA 15237                                |   |  |          |                  |                        |               |                   |                 |  |  |
| Employer Name THE CAREY GROUP           |   |  |          | Occupat          | ion (                  | CONSUL        | TANT              |                 |  |  |
| Employer Mailing Address/Principal Plac | imployer Mailing Address/Principal Place of Business City |  |          |                  | State Zip Code (Plus 4 |               |                   | e (Plus 4)      |  |  |
| 310 GRANT ST #1123                      |   | PITT   | SBURGH   | H PA 15219       |                        |               |                   |                 |  |  |
|   |   |  |          |                  |                        |               | P                 | AGE TOTAL       |  |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

3,000.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |               | Report  | ing Peri | od  |      |            |
|---------------------------|---------------------------|---------------|---------|----------|-----|------|------------|
|                           |                           |               | From:   |          |     | To:  |            |
|                           |                           |               |         | D        | ATE |      | AMOUNT     |
| Full Name                 |                           |               |         | мо       | DAY | YEAR | \$<br>0.00 |
| Mailing Address           |                           |               |         |          |     |      |            |
| City                      | State                     | Zip Code (I   | Plus 4) |          |     |      |            |
| Receipt Description       | •                         | •             |         |          | •   |      |            |
| Futor Count Total of Boot | Fan Cabadula I Batailad   | Comment Dans  | Castian | 4        |     |      | PAGE TOTAL |
| Enter Grand Total of Part | c on scnedule 1, Detailed | Summary Page, | Section | 4.       |     |      | \$<br>0.00 |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | 1                    |                 |
|--|------------------|----------------------|-----------------|
| JUDGE SPURGEON FOR COMMONWEALTH COURT  | From:            | 3/30/2021 <b>To:</b> | <u>5/3/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                      |                 |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                   | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                      |                 |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                   | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                      |                 |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                   | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                   | 0.00            |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     | Reporting Period |          |      |          |            |      |
|--|--------------------|---------------------|------------------|----------|------|----------|------------|------|
|  |                    |                     | From:            |          |      | То:      |            |      |
|  |                    |                     |                  | DATE     |      |          | AMOUNT     |      |
| Full Name of Contributor                       |                    |                     | мо               | DAY      | YEAR |          |            |      |
| Mailing Address                                |                    | _                   |                  |          |      | <b> </b> |            | 0.00 |
| City   | State              | Zip Code (Plus 4)   |                  |          |      |          |            |      |
| Description of Contribution:                   |                    | •                   | •                |          |      | •        |            |      |
|  |                    |                     |                  |          |      |          |            |      |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum         | mary Pag | je,  |          | PAGE TOTAL |      |
|  |                    |                     |                  |          |      | \$       | (          | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     |                  | Re     | porting           | Period         |       |      |                  |      |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
|  |                |     |                  | Fro    | m:                |                | To:   |      |                  |      |
|  |                |     |                  |        |                   | DATE           |       |      | AMOUNT           | -    |
| Full Name of Contributor               |                |     |                  |        | мо                | DAY            | YEAR  |      |                  |      |
| Mailing Address                        |                |     |                  |        |                   |                |       | 1    | \$               | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |        |                   |                |       |      |                  |      |
| Employer of Contributor                |                |     |                  |        | Occup             | oation         |       |      |                  |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat   | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion  |
| Enter Grand Total of Part G on Sch     | edule II. In-K | ind | Contributions D  | etaile | ed                |                |       |      | PAGE TO          | TAL  |
| Summary Page, Section 3.               |                |     |                  |        | -                 |                |       |      |                  | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting P | Period    |     |                 |
|---------------------------------------|-------------|-----------|-----|-----------------|
| JUDGE SPURGEON FOR COMMONWEALTH COURT | From        | 3/30/2021 | То: | <u>5/3/2021</u> |

|                                    |                    |                   |                                 | DATE        |           |    | AMOUNT   |  |
|------------------------------------|--------------------|-------------------|---------------------------------|-------------|-----------|----|----------|--|
| To Whom Paid                       |                    |                   | мо                              | DAY         | YEAR      |    |          |  |
| PRINCETON STRATEGIES               |                    |                   | 1-10                            |             | 1 Z/IIX   |    |          |  |
| Mailing Address 1500 WALNUT S      | T SUITE 808        |                   | 3                               | 30          | 2021      | \$ | 2,500.00 |  |
| City PHILADELPHIA                  | State              | Zip Code (Plus 4) | Descrip                         | tion of Exp | enditure  |    |          |  |
|                                    | PA 19102           |                   |                                 |             | SING      |    |          |  |
| To Whom Paid                       |                    |                   | мо                              | DAY         | YEAR      |    |          |  |
| CITY OF PITTSBURGH DEMOCRATION     | COMMITTEE          |                   |                                 |             |           |    |          |  |
| Mailing Address 22 WABASH ST       | #205               |                   | 3                               | 31          | 2021      | \$ | 400.00   |  |
| City PITTSBURGH                    | State              | Zip Code (Plus 4) | Descrip                         | tion of Exp | enditure  |    |          |  |
|                                    | PA                 | 15220             | 4/17 E\                         | /ENT        |           |    |          |  |
| To Whom Paid                       |                    |                   | мо                              | DAY         | YEAR      |    |          |  |
| PARAGON PAYMENT SOLUTIONS          |                    |                   | 1-10                            |             | 1 Z / IIX |    |          |  |
| Mailing Address 2141 EAST BROA     | ADWAY RD SUITE 202 |                   | 4                               | 2           | 2021      | \$ | 177.27   |  |
| City TEMPE State Zip Code (Plus 4) |                    |                   | Descrip                         | tion of Exp | enditure  |    |          |  |
|                                    | AZ                 | 85282             | PAYMENT PROCESSING FEES         |             |           |    |          |  |
| To Whom Paid                       |                    |                   | мо                              | DAY         | YEAR      |    |          |  |
| SUNOCO                             |                    |                   | PIO                             |             | ILAK      |    |          |  |
| Mailing Address 510 W MAIN ST      |                    |                   | 4                               | 8           | 2021      | \$ | 44.19    |  |
| City BLOOMSBURG                    | State              | Zip Code (Plus 4) | Descrip                         | tion of Exp | enditure  |    |          |  |
|                                    | PA                 | 17815             | GAS                             |             |           |    |          |  |
| To Whom Paid                       |                    |                   | мо                              | DAY         | YEAR      |    |          |  |
| DOUBLETREE                         |                    |                   | MO                              |             | ILAK      |    |          |  |
| Mailing Address 237 S BROAD S      | Г                  |                   | 4                               | 9           | 2021      | \$ | 340.00   |  |
| City PHILADELPHIA                  | State              | Zip Code (Plus 4) | Descrip                         | tion of Exp | enditure  |    |          |  |
|                                    | PA                 | 19107             | HOTEL                           |             |           |    |          |  |
| To Whom Paid                       |                    |                   | МО                              | DAY         | YEAR      |    |          |  |
| WAWA                               |                    |                   | I-IO                            |             | ILAK      |    |          |  |
| Mailing Address 750 POTTSTOWN      | N PIKE             |                   | 4                               | 12          | 2021      | \$ | 49.39    |  |
| City EXTON                         | State              | Zip Code (Plus 4) | s 4) Description of Expenditure |             |           |    |          |  |
|                                    | PA                 | 19341             | GAS                             |             |           |    |          |  |
|                                    | <del>.</del>       |                   | -                               |             |           |    |          |  |

|   |           |                   |                            |             |          |        | 14        |
|---|-----------|-------------------|----------------------------|-------------|----------|--------|-----------|
| To Whom Paid                            |           |                   | мо                         | DAY         | YEAR     |        |           |
| SUNOCO                                  |           |                   |                            |             |          |        |           |
| Mailing Address 24 MILE WEST O          | F EXIT 16 |                   | 4                          | 12          | 2021     | \$     | 46.38     |
| City NEWBURG State Zip Code (Plus 4)    |           |                   |                            | tion of Exp | enditure |        |           |
| PA 17240                                |           |                   |                            |             |          |        |           |
| To Whom Paid                            |           |                   | МО                         | DAY         | YEAR     |        |           |
| ACTBLUE                                 |           |                   |                            |             |          |        |           |
| Mailing Address PO BOX 441146           |           |                   | 4                          | 13          | 2021     | \$     | 80.00     |
| City SOMERVILLE State Zip Code (Plus 4) |           |                   | Descrip                    | tion of Exp | enditure | •      |           |
|   | MA        | 02144             | ATTEND                     | ANCE FEE    |          |        |           |
| To Whom Paid                            |           |                   | мо                         | DAY         | YEAR     |        |           |
| LV PRINT CENTER                         |           |                   |                            | DAT         | IEAR     |        |           |
| Mailing Address 1701 UNION BLVD         |           |                   | 4                          | 19          | 2021     | \$     | 1,802.00  |
| City ALLENTOWN                          | State     | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | •      |           |
|   | PA        | 18109             | CAMPAI                     | GN LITERA   | ATURE    |        |           |
| To Whom Paid                            |           |                   | мо                         | DAY         | YEAR     |        |           |
| LV PRINT CENTER                         |           |                   |                            |             |          |        |           |
| Mailing Address 1701 UNION BLV          | D         |                   | 4                          | 20          | 2021     | \$     | 1,802.00  |
| City ALLENTOWN                          | State     | Zip Code (Plus 4) | Description of Expenditure |             |          |        |           |
|   | PA        | 18109             | CAMPAI                     | GN LITERA   | ATURE    |        |           |
| To Whom Paid                            |           |                   | МО                         | DAY         | YEAR     |        |           |
| SUNOCO                                  |           |                   |                            |             |          |        |           |
| Mailing Address 3744 N HESS RD          |           |                   | 4                          | 21          | 2021     | \$     | 40.87     |
| City WATERFALL                          | State     | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |           |
|   | PA        | 16689             | GAS                        |             |          |        |           |
| To Whom Paid                            |           |                   | МО                         | DAY         | YEAR     |        |           |
| DAVID SPURGEON                          |           |                   | П                          |             |          |        |           |
| Mailing Address 2509 HENDERSO           | N RD      |                   | 4                          | 23          | 2021     | \$     | 11,342.00 |
| City WHITE OAK                          | State     | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | •      |           |
|   | PA        | 15131             | CAMPAI                     | GN SIGN F   | REIMBUR  | SEMENT |           |
| To Whom Paid                            | -         |                   | МО                         | DAY         | VEAD     |        |           |
| WARD 2 DEMOCRATS                        |           |                   | МО                         | DAY         | YEAR     |        |           |
| Mailing Address 1024 S RANDOLF          | PH ST     |                   | 4                          | 26          | 2021     | \$     | 500.00    |
| City PHILADELPHIA                       | State     | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | I      |           |
| PA 19147                                |           |                   | LITERA                     | TURE DON    | ATION    |        |           |
| To Whom Paid                            |           |                   | МО                         | DAY         | YEAR     |        |           |
| HAMPTON INN                             |           |                   |                            | DAT         | TEAK     |        |           |
| Mailing Address 530 W DEKALB PIKE #202  |           |                   |                            | 26          | 2021     | \$     | 119.03    |
| City KING OF PRUSSIA                    | Descrip   | tion of Exp       | enditure                   | ı           |          |        |           |
| PA 19406                                |           |                   |                            |             |          |        |           |
| City KING OF PRUSSIA                    | State     | Zip Code (Plus 4) |                            | tion of Exp | enditure |        |           |
|   | HOTEL     |                   |                            |             |          |        |           |

| To Whom Paid                                 |             |                   | мо                           | DAY         | YEAR     |           |                                       |  |
|--|-------------|-------------------|------------------------------|-------------|----------|-----------|---------------------------------------|--|
| WAWA   |             |                   |                              |             |          |           |                                       |  |
| Mailing Address 145 W DEKALB PIKE            |             |                   | 4                            | 26          | 2021     | <b>\$</b> | 47.27                                 |  |
| City KING OF PRUSSIA State Zip Code (Plus 4) |             |                   | Description of Expenditure   |             |          |           |                                       |  |
| PA 19406                                     |             |                   |                              |             |          |           |                                       |  |
| To Whom Paid                                 |             |                   |                              | DAY         | YEAR     |           |                                       |  |
| SPEEDWAY                                     |             |                   | МО                           |             |          |           |                                       |  |
| Mailing Address 8064 US-22                   |             |                   | 4                            | 26          | 2021     | \$        | 48.33                                 |  |
| City NEW ALEXANDRIA State Zip Code (Plus 4)  |             |                   | Description of Expenditure   |             |          |           |                                       |  |
|  | PA          | 15670             | GAS                          |             |          |           |                                       |  |
| To Whom Paid                                 |             |                   | мо                           | DAY         | YEAR     |           |                                       |  |
| COUNTRY FAIR                                 |             |                   | 1-10                         |             |          |           |                                       |  |
| Mailing Address 10315 US-322                 |             |                   | 4                            | 26          | 2021     | \$        | 44.36                                 |  |
| City SHIPPENVILLE                            | State       | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure | •         |                                       |  |
|  | PA          | 16254             | GAS                          |             |          |           |                                       |  |
| To Whom Paid                                 |             |                   | мо                           | DAY         | YEAR     |           |                                       |  |
| CLARION COUNTY DEMOCRATIC CO                 | MMITTEE     |                   | МО                           |             | ILAK     |           |                                       |  |
| Mailing Address PO BOX 809                   |             |                   | 4                            | 12          | 2021     | \$        | 25.00                                 |  |
| City CLARION                                 | State       | Zip Code (Plus 4) | ) Description of Expenditure |             |          |           |                                       |  |
|  | PA          | 16214             | SPRING DINNER TICKET         |             |          |           |                                       |  |
| To Whom Paid                                 |             |                   | мо                           | DAY         | YEAR     |           |                                       |  |
| PRINCETON STRATEGIES                         |             |                   |                              |             |          |           |                                       |  |
| Mailing Address 1500 WALNUT ST               | SUITE 808   |                   | 4                            | 27          | 2021     | \$        | 15,000.00                             |  |
| City PHILADELPHIA                            | State       | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |           |                                       |  |
|  | PA          | 19102             | GET OUT THE VOTE             |             |          |           |                                       |  |
| To Whom Paid                                 |             |                   | мо                           | DAY         | YEAR     |           |                                       |  |
| PNC BANK                                     |             |                   | 1.0                          |             |          |           |                                       |  |
| Mailing Address 249 FIFTH AVE                |             |                   | 5                            | 3           | 2021     | \$        | 2.00                                  |  |
| City PITTSBURGH                              | State       | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure | •         |                                       |  |
|  | PA          | 15222             | SERVIC                       | E CHARGE    |          |           |                                       |  |
| To Whom Paid                                 |             |                   | мо                           | DAY         | YEAR     |           |                                       |  |
| MONTGOMERY COUNTY DEMOCRATI                  | C COMMITTEE |                   | МО                           | DAI         | ILAK     |           |                                       |  |
| Mailing Address PO BOX 857                   |             |                   | 5                            | 3           | 2021     | \$        | 5,000.00                              |  |
| City NORRISTOWN                              | State       | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |           |                                       |  |
| PA 19404                                     |             |                   | GET OU                       | T THE VO    | ГЕ       |           |                                       |  |
| To Whom Paid                                 |             |                   | МО                           | DAY         | YEAR     |           | · · · · · · · · · · · · · · · · · · · |  |
| 5TH WARD DEMOCRATIC EXECUTIVE COMMITTEE      |             |                   | MO                           | DAT         | TEAK     |           |                                       |  |
| Mailing Address 123 S BROAD ST               |             |                   | 5                            | 3           | 2021     | \$        | 500.00                                |  |
| City PHILADELPHIA State Zip Code (Plus 4)    |             |                   |                              | tion of Exp | enditure | •         |                                       |  |
|  | PA          | 19107             | LITERA                       | TURE DON    | ATION    |           |                                       |  |
|  |             |                   |                              |             |          |           |                                       |  |

|   |                           |                  |                   |                            |             |          |       | I AGE 10 |
|---|---------------------------|------------------|-------------------|----------------------------|-------------|----------|-------|----------|
| To Whom Paid                              |                           |                  |                   | мо                         | DAY         | YEAR     |       |          |
| PARAGON PAY                               | PARAGON PAYMENT SOLUTIONS |                  |                   |                            |             |          |       |          |
| Mailing Address                           | 2141 EAST BROADV          | VAY RD SUITE 202 |                   | 5                          | 73.86       |          |       |          |
| City TEMPE State Zip Code (Plus 4)        |                           |                  |                   | Descript                   | tion of Exp | enditure |       |          |
| AZ 85282                                  |                           |                  |                   | PAYMEN                     | IT PROCES   | SING FEE | S     |          |
| To Whom Paid                              |                           |                  |                   | мо                         | DAY         | YEAR     |       |          |
| SHEETZ                                    |                           |                  |                   | 110                        | J           | 12/110   |       |          |
| Mailing Address 1915 PLEASANT VALLEY BLVD |                           |                  | 5                 | 3                          | 2021        | \$       | 49.49 |          |
| City ALTOONA State Zip Code (Plus 4)      |                           |                  |                   |                            | tion of Exp | enditure |       |          |
|   |                           | PA               | 16602             | GAS                        |             |          |       |          |
| To Whom Paid                              |                           |                  |                   | мо                         | DAY         | YEAR     |       |          |
| SPEEDWAY                                  |                           |                  |                   | 140                        |             | ILAK     |       |          |
| Mailing Address                           | 1 LICKDALE RD             |                  |                   | 5                          | 3           | 2021     | \$    | 40.46    |
| City JONEST                               | OWN                       | State            | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |       |          |
|   |                           | PA               | 17038             | GAS                        |             |          |       |          |
| To Whom Paid                              |                           |                  |                   | МО                         | DAY         | YEAR     |       |          |
| EXXON                                     |                           |                  |                   | 140                        |             | ILAK     |       |          |
| Mailing Address                           | 5085 PA-547               |                  |                   | 5                          | 3           | 2021     | \$    | 43.49    |
| City HARFO                                | RD.                       | State            | Zip Code (Plus 4) | Description of Expenditure |             |          |       |          |
|   |                           | PA               | 18823             | GAS                        |             |          |       |          |
| To Whom Paid                              |                           |                  |                   | мо                         | DAY         | YEAR     |       |          |
| FRANK AND ME                              | ELLIES                    |                  |                   | 140                        | DAI         | ILAK     |       |          |
| Mailing Address                           | 425 MARKET ST             |                  |                   | 5                          | 3           | 2021     | \$    | 14.38    |
| City SUNBU                                | RY                        | State            | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |       |          |
|   |                           | PA               | 17801             | LUNCH                      |             |          |       |          |
| To Whom Paid                              |                           |                  |                   | МО                         | DAY         | YEAR     |       |          |
| COMFORT INN                               |                           |                  |                   | 110                        | J           | 12/110   |       |          |
| Mailing Address                           | 7625 IMPERIAL WAY         | <b>(</b>         |                   | 5                          | 3           | 2021     | \$    | 176.00   |
| City ALLENT                               | OWN                       | State            | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |       |          |
|   |                           | PA               | 18106             | HOTEL                      |             |          |       |          |
| To Whom Paid                              |                           |                  |                   | МО                         | DAY         | YEAR     |       |          |
| VOTEBUILDER                               |                           |                  |                   | 140                        |             | ILAK     |       |          |
| Mailing Address                           | 655 15TH ST. NW S         | UITE 650         |                   | 4                          | 23          | 2021     | \$    | 1,875.99 |
| City WASHINGTON State Zip Code (Plus 4)   |                           |                  |                   |                            | tion of Exp | enditure |       |          |
| DC 20005                                  |                           |                  | CAMPAI            | GN SERVI                   | CES         |          |       |          |
| To Whom Paid                              |                           |                  |                   | МО                         | DAY         | YEAR     |       |          |
| HAMPTON INN                               |                           |                  |                   | 1-10                       |             | ILAK     |       |          |
| Mailing Address                           | 22 MONTAGE MOUN           | ITAIN RD         |                   | 5                          | 3           | 2021     | \$    | 153.68   |
| City SCRAN                                |                           | State            | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |       |          |
| PA 18507                                  |                           |                  |                   | HOTEL                      |             |          |       |          |
|   |                           |                  |                   |                            |             |          |       |          |

|  |                                      |                        |            |                            |          |    | FAGL 1/    |  |  |
|--|--------------------------------------|------------------------|------------|----------------------------|----------|----|------------|--|--|
| To Whom Paid                               |                                      |                        | МО         | DAY                        | YEAR     |    |            |  |  |
| PRINCETON STRATEGIES                       |                                      |                        | МО         |                            | ILAK     |    |            |  |  |
| Mailing Address 1500 WALNUT ST SUITE 808   |                                      |                        | 5          | 2                          | 2021     | \$ | 2,500.00   |  |  |
| City PHILADELPHIA                          | PHILADELPHIA State Zip Code (Plus 4) |                        |            |                            | enditure |    |            |  |  |
| PA 19102                                   |                                      |                        | APRIL F    | UNDRAISI                   | NG       |    |            |  |  |
| To Whom Paid                               |                                      |                        | МО         | DAY                        | YEAR     |    |            |  |  |
| ADVANTAGE PEP                              |                                      |                        | МО         | DA1                        | ILAK     |    |            |  |  |
| Mailing Address 2285 SCHOEN                | ERSVILLE RD # 207                    |                        | 5          | 2                          | 2021     | \$ | 500.00     |  |  |
| City BETHLEHEM                             | State                                | Zip Code (Plus 4)      | Descrip    | tion of Exp                | enditure |    |            |  |  |
|  | PA                                   | 18017                  | SCHEDU     | JLER FEES                  |          |    |            |  |  |
| To Whom Paid<br>8TH WARD DEMOCRATIC EXECUT | IVE COMMITTEE                        |                        | МО         | DAY                        | YEAR     |    |            |  |  |
| Mailing Address 2200 BEN FRA               | NKLIN PARKWAY                        |                        | 4          | 22                         | 2021     | \$ | 450.00     |  |  |
| City PHILADELPHIA State Zip Code (Plus 4)  |                                      |                        |            | Description of Expenditure |          |    |            |  |  |
|  | PA                                   | 19130                  | LITERAT    | TURE DON                   | ATION    |    |            |  |  |
| To Whom Paid                               |                                      |                        | мо         | DAY                        | YEAR     |    |            |  |  |
| STONEWALL DEMS                             |                                      |                        | 1-10       |                            | . L.A.   |    |            |  |  |
| Mailing Address PO BOX 99382               | 2                                    |                        | 3          | 30                         | 2021     | \$ | 100.00     |  |  |
| City PITTSBURGH                            | State                                | Zip Code (Plus 4)      | Descrip    | tion of Exp                | enditure |    |            |  |  |
|  | PA                                   | 15233                  | ENDORS     | SEMENT                     |          |    |            |  |  |
| To Whom Paid TROIANI WEB DESIGN            | мо                                   | DAY                    | YEAR       |                            |          |    |            |  |  |
| Mailing Address 2031 ELMBRO                | OK LN                                |                        | 3          | 30                         | 2021     | \$ | 100.00     |  |  |
| City PITTSBURGH                            | State                                | Zip Code (Plus 4)      | Descrip    | tion of Exp                | enditure |    |            |  |  |
|  | PA                                   | 15243                  | WEBSIT     | Έ                          |          |    |            |  |  |
|  |                                      |                        |            |                            |          |    | PAGE TOTAL |  |  |
| Enter Grand Total of Expenditu             | ures on Page 1, Repo                 | ort Cover Page, Item D | ) <b>.</b> |                            |          | \$ | 45,987.44  |  |  |