Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 202: | 10158 | | | | port ed B | | CANDI | DATE | | СОМ | ITTEE | ✓ | LOB | BYIST | | |
|--|---------------------------------|------------|----------------------|------------------------|--------|--------------|-------|-------------|--------------------------------|------------------------|------------|--------------------|----------------|----------------------|---------|----------|--|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | МО | RAN | FOR . | JUDGE | | | | | | | | | |
| Street Address: 101 SUMMIT STREET | | | | | | | | | | | | | | | | | |
| City: | PHILADELPHI | A | | | | | | State: | PA Zip Code: 19118-0001 | | | | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRID PRIMARY | | | | | | POST- | - 3. AMENDMENT REPORT? | | | | Yes | N | 0 | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRID ELECTION | DAY PRE- 5. 30 D. ELEC | | | | | POST- 6. | | | TERMINA REPORT? | | Yes | N | O | √ |
| report type) | ANNUAL REPORT | 7. | Year 202 | FILING METHO | | | | | | | | PAPER | | / | DISK | ETTE | |
| Name of Office S | Sought by Candida | ite: | _ | | _ | | | DATE C | F ELE | CTIC | N | District Number | Office Code | Par | ty Code | Cour | |
| | | | | | | | | МО | DAY | YI | EAR | 1 | CPJP | DEI | 1 | 51 | <u>- </u> |
| JUDGE OF THE | COURT OF COMM | 10n Ple | AS - PHIL | ADELP | HIA | | | 11 | | 2 | 2021 | | (SEE IN | STRUCTI | ONS FOR | CODES |) |
| | Receipts and | МО | DAY | YEAI | R | | | мо | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 3 3 | 0 2 | 2021 | T | 0 | 5 | 5 | 3 | 2021 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | _ | | | 0.00 | | | | | | |
| | | | | | | | | | 11,6 | 510.00 | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 11,6 | 510.00 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | \$ | | | 4 | 111.33 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | 11,1 | 98.67 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From | Schedu | ıle I | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule I | V) | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | FID | AVI | ΓSE | CTION | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | _ | | | | | | |
| I swear (or affirm) |) that this report, inc ete. | luding the | e attached s | chedule | s file | ed on | paper | or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and bel | ief , tr | ue |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Re _l | ort | | _ |
| | Signati | ıre | | | | | - | | | | | Prin | ted Name | • | | | _ |
| My Commission Ex | cpires | | | | | | _ | | | | | Emai | il | | | | |
| | МО | D | AY | YR | 1 | | | | Ar | ea Coo | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorize | d Comi | mitte | ee, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of led. | my knowle | edge and be | lief this | s poli | itical | comm | ittee has r | ot viola | ited ar | y provis | ions of the | e act of J | une 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature o | of Candid | ate | | | _ |
| | | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | - | | | | | Ema | il | | | | - |
| , | | | | | | | - | | | | | | | | | | _ |
| | МО | D | AY | YF | 2 | | | | Area | Code | | Da | aytime T | elephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|---------------|-----------|
| MORAN FOR JUDGE | From: | 3/30/202 | <u>'1</u> To: | 5/3/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 610.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 610.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 10,000.00 |
| All Other Contributions (Part D) | | | \$ | 1,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 11,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pag | | | \$ | 11,610.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize onl with an aggregate valu | - | | | - | | | | | |
|---------------------------------------|--|-------------------|-----|------------------|------|------|----|------------|--|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
| | | | Fro | om: | | То | : | | | |
| | | L | | | DATE | | | AMOUNT | | |
| Full Name of Contribut | ing Committee | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) |) | | | | | | | |
| | • | • | | | | - | | DAGE TOTAL | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|
| \$ 0.00 | | | | | | | | | | | |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|--------------------|-----------------------------------|-----|------------------|--------------|----------------|------------------|--|--|--|
| MORAN FOR JUDGE | | | Fro | m: | <u>3/30/</u> | <u>2021</u> To | 5/3/2021 | | | |
| | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor Patrick J Moran | | | | МО | DAY | YEAR | | | | |
| Mailing Address 101 Summit St | | | | | | | \$ 110.00 | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19118 | | 4 | 7 | 2021 | | | | |
| Full Name of Contributor Kai Seelas | | | | | DAY | YEAR | | | | |
| Mailing Address 510 Timberline Tra | il | | | | | | \$ 250.00 | | | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | 5 | 3 | 2021 | | | | |
| Full Name of Contributor Peter Seelas | | | | МО | DAY | YEAR | | | | |
| Mailing Address 510 Timberline Tra | il | | | | | | \$ 250.00 | | | |
| City West Chester | State | Zip Code (Plus 4) | | 5 | 3 | 2021 | | | | |
| | PA | 19382 | | | | | | | | |
| | | | | | | | PAGE TOTAL | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

610.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|---------------------------------------|------------------|-----------|-----|----------|--|--|--|--|
| MORAN FOR JUDGE | From: | 3/30/2021 | То: | 5/3/2021 | | | | |

DATE AMOUNT

| Full Name of Contributing Committee Plumbers Union Local 690/Political Actio | МО | DAY | YEAR | | | |
|--|--------------------|-----------------------------------|------|----|------|--------------|
| Mailing Address 2791 Southhampton Rod | | | | | | \$ 10,000.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | 4 | 15 | 2021 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 10,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee of Candidati | Reporting Period | | | | | | | |
|--|----------------------|----------------|---------|---------|---------------|---------------|----------------------------|----------|
| MORAN FOR JUDGE | | | Fror | m: | <u>3/30/2</u> | <u>021</u> To | To: <u>5/3/2021</u> | |
| | | | | D | ATE | | АМ | OUNT |
| Full Name of Contributor MaryPat and John Steinmetz | | | | мо | DAY | YEAR | | |
| Mailing 127 Hilltop Road Address | | | | | | | \$ | 1,000.00 |
| City Chestnut Hill | State | Zip Code (Plus | 5 4) | 4 | 20 | 2021 | | |
| | PA | 19118 | | | | | | |
| Employer Name SEI Investments | | | | Occupat | tion N | 1anager | | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | • | State | | Zip Code | (Plus 4) |
| 100 Cider Mill Rd | | Collegevi | ille | | PA | | 19426 | |
| Enter Grand Total of Part C on Sch | edule I. Detailed Su | mmary Page. | Section | on 3. | | | PA | GE TOTAL |
| | | ,. | | | | | • | 1,000.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|--------------------------------|---------------------------------------|------------------|---------|------------------|-----|------|----|----------|--|--|--|
| | | | From: | | | То: | | | | | |
| | | | | D | ATE | | AN | 10UNT | | | |
| Full Name | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | | |
| Receipt Description | · | • | | | | | | | | | |
| Enter Grand Total of Part E or | Schedule T Detaile | d Summary Page | Section | 4 | | | PA | GE TOTAL | | | |
| Lines Grana Total of Fair 2 of | r benedule 1/ betanet | z Summary r uge, | Section | •• | | | \$ | 0.00 | | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Pe | riod | | | | | | |
|--|----------------|----------------------|-----------------|--|--|--|--|--|
| MORAN FOR JUDGE | From: | 3/30/2021 To: | <u>5/3/2021</u> | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO |)R | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|--------------------|-----------------------|------------------|-------------|-------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | | |
|---|-------------|--------|---------------|------|------------------|-----------|--------|-------|-----------------|--|--|
| | | | | | From: | | То: | | | | |
| | | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | | \$ | 0.00 | | |
| City | State | | Zip Code(Plus | 4) | | | | | | | |
| Employer of Contributor | | | | | Occupa | ation | | | | | |
| Employer Mailing Address/Principal Plad Business | ce of | City | Sta | ite | Zip 4) | Code(Plus | Descri | ption | of Contribution | | |
| Enter Grand Total of Part G on Sch | edule II, I | n-Kind | Contributions | Deta | ailed | | | | PAGE TOTAL | | |
| Summary Page, Section 3. | | | | | | | | | 0.00 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|------------------------|-------------------------|--|------------------------------------|-----------|-----------|------------|--|--|
| MORAN FOR JUDGE | | | From | <u>3/3</u> (| 0/2021 | То: | 5/3/2021 | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid McNally's Tavern | | | МО | DAY | YEAR | | | | |
| Mailing Address 8634 Germantown Ave | | | 5 | 2 | 2021 | \$ | 101.34 | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | nenditure | | | | |
| · i i i i i i i i i i i i i i i i i i i | PA | 19118 | Lunch for individuals | | | | | | |
| To Whom Paid Denis Gray Esquire, Palmer & Gray LLP | | | мо | DAY | YEAR | | | | |
| Mailing Address 115 Bloomingdale Avenue | | | 4 | 20 | 2021 | \$ | 225.00 | | |
| City Wayne | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | |
| ., - | PA | 19087 | Fee to submit for Candidacy - fictitious name & fees | | | | | | |
| To Whom Paid Citizens Bank | | | мо | DAY | YEAR | | | | |
| Mailing Address 8616 Germantown Avenue | | | 4 | 7 | 2021 | \$ | 9.99 | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | |
| | PA | 19118 | Fee for Checks | | | | | | |
| To Whom Paid Post Office | | | МО | DAY | YEAR | | | | |
| Mailing Address P.O. Box 4367, 8225 Germantown Av | | | 4 | 7 | 2021 | \$ | 75.00 | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descri | Description of Expenditure | | | | | |
| · ···································· | PA | 19118 | 1 | Post Office box for candidate mail | | | | | |
| | ı | | 1 | | | | PAGE TOTAL | | |
| Enter Grand Total of Expe | nditures on Page 1, Re | port Cover Page, Item I | Э. | | | \$ | 411.33 | | |