Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 7900 |)537 | | | | port | | CAND | DATE | | соми | 4ITTEE | ✓ | LOBI | BYIST | | |
|--|---------------------------------|-------------|------------------------|--------|--------|-------|----------------|--------------------|--|-----------|------------|-------------------------|----------------|----------|-----------|----------------|---|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | IOM | NTG | OMER | Y CO DE | M COM | 1 | | | | | | | |
| Street Address: | 21 E AIRY ST | | | | | | | | | | | | | | | | |
| City: | NORRISTOW | N | | | | | | State: | PA | | | Zip Cod | le: 19 | 9401 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ | 1 |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - | 5. | 30 DA ELECT | | POST- | 6. | | TERMINATION Yes REPORT? | | | No | ~ | |
| report type) | ANNUAL REPORT | 7. X | Year 2004 | | | | | IG METH CHECK O | | | | PAPER | | V | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | • | | | | | DATE C | F ELE | CTIC | N | District Number | Office Code | Par | ty Code | County Code | |
| | J , | | | | | | | МО | DAY | YI | EAR | - rumber | Todac | | | 46 | |
| | | | | | | | | 11 | | 2 | 2004 | | (SEE IN | STRUCTI | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY Y | 'EAR | R | | | МО | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | irom: | | 1 1 | | 1 | Т | 0 | 12 | 2 | 31 | 2004 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 38, | 549.84 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From S | Sche | dule | ı) | \$ | | | 21, | 200.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 59,749.84 | | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | | 49,555.02 | | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 10,194.82 | | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | edu | le II | () | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | , | ٩FF | IDA | ٩VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign he | ere. 1 | If th | is is | a Can | ndidate r | eport, o | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached sche | dules | s file | d on | paper (| or by elect | tronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , true | |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | 5 | Signature | of Perso | n Submit | ting Rep | oort | | |
| | Signatu | ıre | | | | | - | | Printed Name | | | | | | | | |
| My Commission Ex | cpires | | | | | | _ | | Email | | | | | | | | |
| | МО | D | AY | YR | | | | | Ar | ea Co | le | Daytim | e Telepi | none Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized C | omn | nitte | e, C | andida | ate shall | hall sign here. | | | | | | | | |
| I swear (or affirm) No 320) as amende | | ny knowl | edge and belief | this | polit | tical | commi | ittee has r | has not violated any provisions of the act of June 3,1937 (P.L. 1333 | | | | | | 1333, | | |
| Sworn to and subso | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | I |
| - | day of | | | | | | _ | | | | | Printe | d Name | | | | |
| | Signature | | | | | | - | | | | | | | | | | |
| My Commission Exp | ires | | | | | | | | | | | Ema | il | | | | |
| | мо | D | AY | YR | | | - | | Area | Code | | Da | aytime T | elephor | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|-----|------------|
| MONTGOMERY CO DEM COM | From: | To: | 12/31/2004 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | |
| TOTAL for the Reporting | Period (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 0.00 |
| All Other Contributions (Part B) | | \$ | 200.00 |
| TOTAL for the Reporting | g Period (2) | \$ | 200.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | |
| Contributions Received From Political Committees (Part C) | | \$ | 20,000.00 |
| All Other Contributions (Part D) | | \$ | 1,000.00 |
| TOTAL for the Reporting | Period (3) | \$ | 21,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | |
| TOTAL for the Reporting | Period (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | \$ | 21,200.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | |
|-------------------------|--|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | <u> </u> | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | e | | Rep | orting P | eriod | | | |
|---|-------|-------------------|------|----------|-------|------|----|------------|
| MONTGOMERY CO DEM COM | | | Froi | m: | | To |): | 12/31/2004 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor DANIEL P. MULLEN | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | 10 | 10 | 2004 | \$ | 200.00 |
| City | State | Zip Code (Plus 4) | | 12 | 10 | 2004 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 200.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Period | Reporting Period | | | | |
|---------------------------------------|------------------|------------------|------------|--|--|--|
| MONTGOMERY CO DEM COM | From: | То: | 12/31/2004 | | | |
| | DATE | | AMOUNT | | | |

Full Name of Contributing Committee мо DAY YEAR LOIS MURPHY FOR CONGRESS **Mailing Address** P.O. BOX 1006 20,000.00 11 20 2004 Zip Code (Plus 4) State City **PAOLI** PΑ 19301

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 20,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | |
|---|--------------------|----------------|---------|-----------|----------------|--------|--------------------------|
| MONTGOMERY CO DEM COM | | | Fror | m: | | То | : 12/31/2004 |
| | | | | D | ATE | | AMOUNT |
| Full Name of Contributor STUART L. ROSENTHAL | | | | МО | DAY | YEAR | |
| Mailing 102 MEADOWOOD DI | RIVE | | | | | 2004 | \$ 1,000.00 |
| City LANSDALE | State | Zip Code (Plus | s 4) | 12 | 2 | 2004 | |
| | PA | 19446 | | | | | |
| Employer Name GILMORE & ASSOCIA | TES | | | Occupat | t ion E | NGINEE | R |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Code (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | Summary Page, | Section | on 3. | | 4 | PAGE TOTAL 5 1,000.00 |
| | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|---------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AM | OUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | _ | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | E TOTAL |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|-----------|------------|
| MONTGOMERY CO DEM COM | From: | То: | 12/31/2004 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reportin | g Period | | | |
|------------------------------------|--------------------|-----------------------|----------|-----------|------|-----------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sun | nmary Pag | je, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | е | | | | Re | porting | Period | | | |
|---|--------------|---------|------------|---------|--------|-----------|-----------|--------|-------|------------------------|
| | | | | | Fro | om: | | То: | | |
| | | | | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | 1 | | • | | | Occupa | ation | | | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | in-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca | ndidate | | Reportii | ng Period | | | | |
|--------------------------------------|---------|-------------------|------------------|-------------|----------|-----|------------|--|
| MONTGOMERY CO DEM COM | | | From | | | То: | 12/31/2004 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid STEVEN MORRIS | | | мо | DAY | YEAR | | | |
| Mailing Address 2828 GRANT | AVE. | | 11 29 2004 \$ 38 | | | | | |
| City HATFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 19440 | PAYRO | | | | | |
| To Whom Paid BETSY WEAND | | | МО | DAY | YEAR | | | |
| Mailing Address 1010 N. EVA | INS ST. | | 11 | 29 | 2004 | \$ | 947.49 | |
| City POTTSTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 19464 | PAYRO | | | | | |
| To Whom Paid FIRST UNION/WACHOVIA | | | мо | DAY | YEAR | | | |
| Mailing Address MAIN STREE | т | | 11 | 29 | 2004 | \$ | 1,979.72 | |
| City NORRISTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | |
| Weinder ewit | PA | 19401 | TAXES | | | | | |
| To Whom Paid DS WATERS OF AMERICA | · | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 515 | 326 | | 11 | 29 | 2004 | \$ | 22.60 | |
| City LOS ANGELES | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | CA | 90051 | | EXPENSE | | | | |
| To Whom Paid PECO ENERGY | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 134 | 37 | | 11 | 29 | 2004 | \$ | 280.54 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descri | tion of Exp | enditure | I | | |
| | | | - 223.1 | | | | | |

19162

UTILITIES

PΑ

| | | | | | | 170 | 3L 12 |
|---|--|------------------------------------|--------------------------|--------------|----------|-----------|------------|
| To Whom Paid TOSHIBA AMERICA INFO SYSTEMS | | | мо | DAY | YEAR | | |
| Mailing Address PO BOX 6421111 | | | 11 | 29 | 2004 | \$ | 217.78 |
| PITISBURGH | PA | Zip Code (Plus 4) 152642111 | | etion of Exp | | | |
| To Whom Paid VERIZON | | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 28000 | | | 11 | 29 | 2004 | \$ | 252.13 |
| LEHIGH VALLEY | PA | Zip Code (Plus 4) 18002 | Descrip TELEPH | otion of Exp | enditure | | |
| To Whom Paid THE INTERNET CORE | | | МО | DAY | YEAR | | |
| Mailing Address 2506 MALLARD WAY | | | 11 | 29 | 2004 | \$ | 45.00 |
| MECHANICSBURG | MECHANICSBURG State PA 2ip Code (Plus 4) 17055 | | | | enditure | | |
| To Whom Paid COUNTY OF MONTGOMERY | | | | DAY | YEAR | | |
| Mailing Address INFO SERVICES SUITE | 808 COURT HOUSE | E PO BOX 311 | 11 | 29 | 2004 | \$ | 42.40 |
| NORRISTOWN | PA | Zip Code (Plus 4) 19404 | | tion of Exp | | TERIALS C | R SERVICES |
| To Whom Paid RON STRAUSSBURG | | | МО | DAY | YEAR | | |
| Mailing Address 134 HUNTERS RUN | | | 11 | 29 | 2004 | \$ | 600.00 |
| City KING OF PRUSSIA State PA 2ip Code (Plus 4) 19406 | | | Descrip RENT | tion of Exp | enditure | | |
| To Whom Paid HANGLEY, ARONCHICK | | | | DAY | YEAR | _ | |
| Mailing Address ONE LOGAN SQUARE 27TH FLOOR | | | 11 | 29 | 2004 | \$ | 15,000.00 |
| City PHILADELPHIA PA 19103 | | | | | | | |

| | | | | | | | IGE 13 | |
|---|----|-----------------------------------|--|--|------|----|-----------|--|
| To Whom Paid HANGLEY, ARONCHICK | | | МО | DAY | YEAR | | | |
| Mailing Address ONE LOGAN SQUARE 27TH FLOOR | | | 11 | 29 | 2004 | \$ | 20,000.00 | |
| City PHILADELPHIA St | PA | Zip Code (Plus 4) 19103 | Description of Expenditure PROFESSIONAL SERVICES | | | | | |
| To Whom Paid ELIZABETH OWEN | | | мо | DAY | YEAR | | | |
| Mailing Address 361 HERMITAGE ST. 1ST FL. | | | 12 | 3 | 2004 | \$ | 1,653.19 | |
| City PHILADELPHIA St | PA | Zip Code (Plus 4) 19128 | | Description of Expenditure | | | | |
| To Whom Paid ELIZABETH OWEN | | | МО | DAY | YEAR | | | |
| Mailing Address 361 HERMITAGE ST. 1ST FL. | | | 12 | 3 | 2004 | \$ | 23.00 | |
| City PHILADELPHIA St | PA | Zip Code (Plus 4) 19128 | Description of Expenditure REIMBURSEMENT | | | | | |
| To Whom Paid ELIZABETH OWEN | | | МО | DAY | YEAR | | | |
| Mailing Address 361 HERMITAGE ST. 1ST FL. | | | 12 | 3 | 2004 | \$ | 61.88 | |
| City PHILADELPHIA St | PA | Zip Code (Plus 4) 19128 | | escription of Expenditure EIMBURSEMENT | | | | |
| To Whom Paid ELIZABETH OWEN | | | МО | DAY | YEAR | | | |
| Mailing Address 361 HERMITAGE ST. 1ST FL. | | | 12 | 3 | 2004 | \$ | 500.00 | |
| City PHILADELPHIA St | | | | | | | | |
| City PHILADELPHIA | PA | Zip Code (Plus 4) 19128 | _ | tion of Exp | | | | |
| To Whom Paid STEVEN MORRIS | | | _ | - | | | | |
| To Whom Paid | | | REIMBU | JRSEMENT | | \$ | 742.96 | |

| To Whom Paid BETSY WEAND | | | мо | DAY | YEAR | | | | |
|---|-----------------|--------------------|---------------------------------------|--|---|--------------------|----|----------|-------------------|
| Mailing Address 1010 N. EVANS ST. | | | 12 | 15 | 2004 | \$ | | 1,738.63 | |
| City POTTSTO | WN | State PA | Zip Code (Plus 4) 19464 | | Description of Expenditure PAYROLL | | | | |
| To Whom Paid TOSHIBA AMERICA INFO SYSTEMS | | | МО | DAY | YEAR | | | | |
| Mailing Address PO BOX 6421111 | | | 12 | 15 | 2004 | \$ | | 239.78 | |
| City PITTSBUR | GH | State PA | Zip Code (Plus 4) 152642111 | 1 | Description of Expenditure OFFICE EXPENSES | | | | |
| To Whom Paid STAPLES CREDIT PLAN | | | МО | DAY | YEAR | | | | |
| Mailing Address PO BOX 9020 | | | 12 | 15 | 2004 | \$ | | 229.00 | |
| City DES MOIN | IES | State IA | Zip Code (Plus 4) 50368 | Description of Expenditure OFFICE EXPENSES | | | | | |
| To Whom Paid LOUIS MASCARO SONS INC. | | | МО | DAY | YEAR | | | | |
| Mailing Address 701 STERIGERE ST. | | | 12 | 15 | 2004 | \$ | | 80.00 | |
| City NORRISTO | NWC | State PA | Zip Code (Plus 4) 19401 | Description of Expenditure OFFICE EXPENSES | | | | | |
| To Whom Paid JOE CHMIELEWSKI | | | мо | DAY | YEAR | | | | |
| 1 | | | | | | | | | |
| Mailing Address | 3131 JENKINTOWN | RD. | | 12 | 15 | 2004 | \$ | | 17.49 |
| Mailing Address City GLENSIDE | | RD. State PA | Zip Code (Plus 4) 19038 | Descrip | 15 Pition of Exp | enditure | \$ | | 17.49 |
| | <u> </u> | State | | Descrip | tion of Exp | enditure | \$ | | 17.49 |
| City GLENSIDE | <u> </u> | State | | Descrip CAMPA | otion of Exp IGN LITER | penditure ATURE | \$ | | 17.49 2,000.00 |

| To Whom Paid AMERICAN FUNDRAISING GROUP | | | мо | DAY | YEAR | |
|---|-----------------|--------------------------------|----|--------------|------|-----------------------------------|
| Mailing Address PO BOX 3973 | | | 12 | 15 | 2004 | \$ 2,500.00 |
| City WINDHAM | State NH | Zip Code (Plus 4) 03087 | | otion of Exp | | |
| Enter Grand Total of Expenditure | s on Page 1, Re | port Cover Page, Item D | | | | \$ PAGE TOTAL 49,555.02 |
| | | | | | | |
| | | | | | | |