

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|---------|-------------------------|---------------------------------------|-----------------|--|----------------------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 2005279 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: BAKER, ELISABETH FOR SENATE | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: LEHMAN | | | | | | State: PA | | Zip Code: 18627-0059 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP 40 | | | |
| | | | | | | 11 | 2 | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | | |
| | | | | 1 | 1 | 2021 | TO | 5 | 3 | 2021 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 99,344.26 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 22,500.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 121,844.26 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 30,010.77 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 91,833.49 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>1/1/2021</u> To: <u>5/3/2021</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 19,000.00 |
| All Other Contributions (Part D) | \$ 3,500.00 |
| TOTAL for the Reporting Period (3) | \$ 22,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 22,500.00 |
|---|--------------|

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | DATE | AMOUNT |
|--|------|--------|
|--|------|--------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>1/1/2021</u> To: <u>5/3/2021</u> |

| | | | | DATE | | AMOUNT | |
|-------------------------------------|---------------|-------|----|-------------------|-----|------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| VERSANT PAC | | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101-0000 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| MCA/SCA PAC | | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17102-0000 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PA BANKERS PUB AFFAIRS (PABPAC) | | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171100000 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| FOOD PAC (PA FOOD MERCHANTS ASSN) | | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 17001-0870 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| ALKERMES INC PAC | | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | | |
| City | WALTHAM | State | MA | Zip Code (Plus 4) | | 02451 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| AGENTPAC OF PENNSYLVANIA | | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | | 17055-4879 | |

| | | | | | | |
|--|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA PROF FIRE FIGHTERS ASSOC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC (PAM PAC) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171050000 | | | | |
| Full Name of Contributing Committee AQUA AMERICA INC H2O PAC (FEDERAL PAC) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010-3489 | | | | |
| Full Name of Contributing Committee PUGLIESE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE(PA BEER WHOLESALER-PBWA) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1205 | | | | |
| Full Name of Contributing Committee CPA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee ERIE INSURANCE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City ERIE | State PA | Zip Code (Plus 4) 16530-0000 | | | | |
| Full Name of Contributing Committee BUCHANAN INGERSOLL& ROONEY COM EFF STATE GVT | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219-1410 | | | | |

| | | | | | | |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee RESPONSIBLE CITIZENS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | | | | |
| Full Name of Contributing Committee NORTHWEST LEADERS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City DUBOIS | State PA | Zip Code (Plus 4) 15801 | | | | |
| Full Name of Contributing Committee POLITICAL LABOR ACTION NOW (PLAN) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102-3119 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |
| Full Name of Contributing Committee CHAMBER PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | | | | |
| Full Name of Contributing Committee TROOPER ASSN PAC (TAP) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110-9439 | | | | |
| Full Name of Contributing Committee FUND FOR PENNSYLVANIA LEADERSHIP | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PAA-PAC | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17105 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| PABAR PAC (PA BAR ASSN) | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171010000 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA HEALTH CARE ASSN PAC (PHCAPAC) | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101-0000 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| BRAVO PAC | | | 4 | 29 | 2021 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171010000 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 19,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | Reporting Period From: <u>1/1/2021</u> To: <u>5/3/2021</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|---|----------|-------------------------|-----------------------|----------------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Matthew Stoltz | | | | | | | \$ 2,500.00 |
| Mailing Address | | | | 4 | 29 | 2021 | |
| City Chappaqua | State NY | Zip Code (Plus 4) 10514 | | | | | |
| Employer Name Island Lake Camp | | | | Occupation Director | | | |
| Employer Mailing Address/Principal Place of Business | | | City Starrucca | | State PA | Zip Code (Plus 4) 18462 | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|---|----------|-------------------------|--------------------------|------------------------------|-----------------|--------------------------------|-------------|
| Raynold Wilson | | | | | | | \$ 1,000.00 |
| Mailing Address | | | | 4 | 29 | 2021 | |
| City Mount Pocono | State PA | Zip Code (Plus 4) 18344 | | | | | |
| Employer Name Self | | | | Occupation Consultant | | | |
| Employer Mailing Address/Principal Place of Business | | | City Mount Pocono | | State PA | Zip Code (Plus 4) 18344 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BAKER, ELISABETH FOR SENATE | | From: <u>1/1/2021</u> To: <u>5/3/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|----------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From <u>1/1/2021</u> To: <u>5/3/2021</u> |

| | | | | DATE | | AMOUNT | |
|--|---------------|-------|----|-------------------|-------|--|-------------|
| To Whom Paid Brace's Orchard | | | | MO | DAY | YEAR | \$ 440.00 |
| Mailing Address | | | | 1 | 4 | 2021 | |
| City | Dallas | State | PA | Zip Code (Plus 4) | 18612 | Description of Expenditure Promotional Items | |
| To Whom Paid Katie Sokoloski | | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address | | | | 1 | 8 | 2021 | |
| City | Mechanicsburg | State | PA | Zip Code (Plus 4) | 17055 | Description of Expenditure Supplies | |
| To Whom Paid DAA Consulting | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 1 | 8 | 2021 | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17110 | Description of Expenditure Consulting Services | |
| To Whom Paid Jennifer Wilson | | | | MO | DAY | YEAR | \$ 627.41 |
| Mailing Address | | | | 1 | 8 | 2021 | |
| City | Shavertown | State | PA | Zip Code (Plus 4) | 18708 | Description of Expenditure Lunch Meeting/Cell Phone | |
| To Whom Paid Elisabeth Baker | | | | MO | DAY | YEAR | \$ 112.66 |
| Mailing Address | | | | 1 | 8 | 2021 | |
| City | Lehman | State | PA | Zip Code (Plus 4) | 18627 | Description of Expenditure Postage/Lunch Meeting | |
| To Whom Paid Penn State Hershey Cancer Center | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 1 | 21 | 2021 | |
| City | Hershey | State | PA | Zip Code (Plus 4) | 17033 | Description of Expenditure Donation | |

| | | | | | | |
|---------------------------------|---------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 369.08 |
| Verizon | | | 1 | 21 | 2021 | |
| Mailing Address | | | 1 | 21 | 2021 | |
| City | Newark | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | NJ | 07101 | | Cell Phone | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Mike Reese Memorial | | | 1 | 21 | 2021 | |
| Mailing Address | | | 1 | 21 | 2021 | |
| City | Harrisburg | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17120 | | Donation | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Chamber of the Northern Poconos | | | 1 | 21 | 2021 | |
| Mailing Address | | | 1 | 21 | 2021 | |
| City | Hawley | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18428 | | Advertisement | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Katie Sokoloski | | | 1 | 23 | 2021 | |
| Mailing Address | | | 1 | 23 | 2021 | |
| City | Mechanicsburg | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17055 | | Consulting Services | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Wayne/Pike Farm Bureau | | | 1 | 29 | 2021 | |
| Mailing Address | | | 1 | 29 | 2021 | |
| City | Lake Ariel | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18436 | | Advertisement | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 201.52 |
| Jennifer Wilson | | | 1 | 29 | 2021 | |
| Mailing Address | | | 1 | 29 | 2021 | |
| City | Shavertown | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18708 | | Meetings/Supplies | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Luzerne County CAC | | | 2 | 11 | 2021 | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18702 | | Sponsorship | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 154.04 |
| Elisabeth Baker | | | 2 | 11 | 2021 | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Lehman | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18627 | | Condolence | |

| | | | | | | |
|-------------------------------------|---------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| Wyoming County Republican Committee | | | | | | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Meshoppen | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18630 | | Sponsorship | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 442.78 |
| Jennifer Wilson | | | | | | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Shavertown | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18708 | | Cell Phone/Supplies | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Katie Sokoloski | | | | | | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Mechanicsburg | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17055 | | Consulting Services | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DAA Consulting | | | | | | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Harrisburg | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | Consulting Services | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 40.00 |
| PCCRW | | | | | | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Milford | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18337 | | Membership Dues | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| The Pennsylvania Society | | | | | | |
| Mailing Address | | | 2 | 11 | 2021 | |
| City | Pittsburgh | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 15215 | | Membership Dues | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 245.05 |
| Verizon | | | | | | |
| Mailing Address | | | 2 | 22 | 2021 | |
| City | Newark | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | NJ | 07101 | | Cell Phone | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| WCCC/Dietrich Theater | | | | | | |
| Mailing Address | | | 2 | 22 | 2021 | |
| City | Tunkhannock | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18657 | | Sponsorship | |

| | | | | | | |
|----------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Dallas High School Lock-In | | | 2 | 22 | 2021 | |
| Mailing Address | | | 2 | 22 | 2021 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Northwest Area Little League | | | 2 | 22 | 2021 | |
| Mailing Address | | | 2 | 22 | 2021 | |
| City Hunlock Creek | State PA | Zip Code (Plus 4) 18621 | Description of Expenditure Donation | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Mountain Top Area Little League | | | 2 | 22 | 2021 | |
| Mailing Address | | | 2 | 22 | 2021 | |
| City Mountain Top | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| WHC/Legal Defense Fund | | | 2 | 25 | 2021 | |
| Mailing Address | | | 2 | 25 | 2021 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Wayne County Creative Arts Council | | | 2 | 25 | 2021 | |
| Mailing Address | | | 2 | 25 | 2021 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.00 |
| Rail-Trail Council of Northeast PA | | | 2 | 25 | 2021 | |
| Mailing Address | | | 2 | 25 | 2021 | |
| City Union Dale | State PA | Zip Code (Plus 4) 18470 | Description of Expenditure Membership Dues | | | |

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|-------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 160.00 |
| Keeler Newspapers | | | 2 | 25 | 2021 | |
| Mailing Address | | | 2 | 25 | 2021 | |
| City Wyalusing | State PA | Zip Code (Plus 4) 18853 | Description of Expenditure Advertisement | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Historic Preservation Trust of Pike County | | | 3 | 8 | 2021 | |
| Mailing Address | | | 3 | 8 | 2021 | |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Membership Dues | | | |

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|------------------------------------|---------------|-------|-------------------|----------------------------|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 125.00 |
| PA State Police Northeast Retirees | | | 3 | 9 | 2021 | |
| Mailing Address | | | 3 | 9 | 2021 | |
| City | Plains | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 18705 | Sponsorship | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Katie Sokoloski | | | 3 | 12 | 2021 | |
| Mailing Address | | | 3 | 12 | 2021 | |
| City | Mechanicsburg | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17055 | Consulting Services | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DAA Consulting | | | 3 | 12 | 2021 | |
| Mailing Address | | | 3 | 12 | 2021 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17110 | Consulting Services | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 241.24 |
| Jennifer Wilson | | | 3 | 12 | 2021 | |
| Mailing Address | | | 3 | 12 | 2021 | |
| City | Shavertown | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 18708 | Cell Phone/Meetings | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 721.32 |
| Liz Clancy | | | 3 | 21 | 2021 | |
| Mailing Address | | | 3 | 21 | 2021 | |
| City | Palmyra | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17078 | Supplies | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 245.05 |
| Verizon | | | 3 | 21 | 2021 | |
| Mailing Address | | | 3 | 21 | 2021 | |
| City | Newark | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | NJ | 07101 | Cell Phone | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| Marcia Davis | | | 3 | 21 | 2021 | |
| Mailing Address | | | 3 | 21 | 2021 | |
| City | Dallas | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 18612 | Cleaning Services | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| VIP | | | 3 | 21 | 2021 | |
| Mailing Address | | | 3 | 21 | 2021 | |
| City | Honesdale | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 18431 | Donation | | |

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|---------------------------|--------------|-------|-------------------|-----|----------------------------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Countryside Conservancy | | | | | | |
| Mailing Address | | | 3 | 21 | 2021 | |
| City | LaPlume | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18440 | | Membership Dues | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| SCDA | | | | | | |
| Mailing Address | | | 3 | 21 | 2021 | |
| City | Susquehanna | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18847 | | Membership Dues | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| Marcia Davis | | | | | | |
| Mailing Address | | | 3 | 24 | 2021 | |
| City | Dallas | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18612 | | Cleaning Services | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Circle 200 | | | | | | |
| Mailing Address | | | 3 | 24 | 2021 | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18701 | | Membership Dues | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Mehoopany Creek Watershed | | | | | | |
| Mailing Address | | | 3 | 30 | 2021 | |
| City | Mehoopany | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18629 | | Membership Dues | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| Women's Resource Center | | | | | | |
| Mailing Address | | | 3 | 30 | 2021 | |
| City | Scranton | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18501 | | Sponsorship | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.00 |
| QDMA | | | | | | |
| Mailing Address | | | 3 | 30 | 2021 | |
| City | Atlanta | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | GA | | 30321 | | Membership Dues | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 109.00 |
| Wyoming Weekly Group | | | | | | |
| Mailing Address | | | 4 | 8 | 2021 | |
| City | Scranton | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18505 | | Advertisement | |

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|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid WCCRW | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Event Tickets | | | |
| To Whom Paid Hawley Public Library | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Hawley | State PA | Zip Code (Plus 4) 18428 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Marcia Davis | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Cleaning Services | | | |
| To Whom Paid Red Rock Local PA NWTF | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Noxen | State PA | Zip Code (Plus 4) 18636 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Catherine McAuley Center | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Scranton | State PA | Zip Code (Plus 4) 18505 | Description of Expenditure Donation | | | |
| To Whom Paid Dress for Success Luzerne County | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Chermak for PA | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |
| To Whom Paid Jennifer Wilson | | | MO | DAY | YEAR | \$ 336.99 |
| Mailing Address | | | 4 | 8 | 2021 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Meetinas/Condolence | | | |

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|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid Community Foundation of the Endless Mountains | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 4 | 12 | 2021 | |
| City Montrose | State PA | Zip Code (Plus 4) 18801 | Description of Expenditure Donation | | | |
| To Whom Paid Back Mountain Chamber | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 4 | 14 | 2021 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Advertisement | | | |
| To Whom Paid Rubicon | | | MO | DAY | YEAR | \$ 2,557.04 |
| Mailing Address | | | 4 | 20 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Event Expenses | | | |
| To Whom Paid Pike County Chamber of Commerce | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 4 | 20 | 2021 | |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Membership Dues | | | |
| To Whom Paid FOP # 36 | | | MO | DAY | YEAR | \$ 520.00 |
| Mailing Address | | | 4 | 20 | 2021 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Friends of Salt Springs | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 4 | 20 | 2021 | |
| City Montrose | State PA | Zip Code (Plus 4) 18801 | Description of Expenditure Membership Dues | | | |
| To Whom Paid Jennifer Wilson | | | MO | DAY | YEAR | \$ 215.44 |
| Mailing Address | | | 4 | 20 | 2021 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Cell Phone/Supplies | | | |
| To Whom Paid DAA Consulting | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 20 | 2021 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Consulting Services | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Katie Sokoloski | | | | | | |
| Mailing Address | | | 4 | 20 | 2021 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure Consulting Services | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| WCCF | | | | | | |
| Mailing Address | | | 4 | 21 | 2021 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Sponsorship | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 245.15 |
| Verizon | | | | | | |
| Mailing Address | | | 4 | 21 | 2021 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure Cell Phone | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Fine Arts Fiesta | | | | | | |
| Mailing Address | | | 4 | 26 | 2021 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18703 | Description of Expenditure Sponsorship | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| CDD of Pike County | | | | | | |
| Mailing Address | | | 4 | 26 | 2021 | |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Sponsorship | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| 109th Infantry Regiment Association | | | | | | |
| Mailing Address | | | 4 | 28 | 2021 | |
| City Scranton | State PA | Zip Code (Plus 4) 18509 | Description of Expenditure Sponsorship | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| Republican Party of Luzerne County | | | | | | |
| Mailing Address | | | 4 | 28 | 2021 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Mount St. Mary's University - Nicole Spencer Endowment | | | | | | |
| Mailing Address | | | 4 | 28 | 2021 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid Tunkhannock Public Library | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 4 | 28 | 2021 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------|
| To Whom Paid Central Volunteer Fire Department | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 4 | 30 | 2021 | |
| City Rowlands | State PA | Zip Code (Plus 4) 18457 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| To Whom Paid Todd Krick Graphic Design | | | MO | DAY | YEAR | \$ 65.00 |
| Mailing Address | | | 4 | 30 | 2021 | |
| City Palmyra | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure Event Expenses | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------|
| To Whom Paid Jennifer Wilson | | | MO | DAY | YEAR | \$ 102.00 |
| Mailing Address | | | 4 | 30 | 2021 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Meeting | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 30,010.77 |

