Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2018 | 0505 | | | | port ed B | | CANI | DIE | DATE | | COMN | 4ITTEE | ✓ | LOB | BYI | ST | |
|---|----------------------------------|-------------|-----------------------|----------|----------|--------------|----------------|-----------------|------|----------|------------|------------|-------------------------|----------------|----------|-------|----------|--------------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | RIC | KY'S | PRIC | E PAC | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | LANSDALE | | | | | | | State: | | PA | | | Zip Cod | le: 19 | 9446 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRIDA PRIMARY | AY PRE | - | 2. | 30 DA PRIMA | | P | OST- | 3. | | AMENDM REPORT? | | Yes | | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | <u>-</u> | 5. | 30 DA | | P | OST- | 6. | | TERMINATION Yes REPORT? | | | | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2021 | | | | | IG MET CHECK | | | | | PAPER | | \ | DI | SKETT | E |
| Name of Office S | Sought by Candida | te: | - | | | | | DATE | OI | F ELE | CTIO | N | District Number | Office Code | Pa | rty C | ode Co | ounty ode |
| | , | | | | | | | МО | | DAY | YE | AR | Number | Touc | | | 100 | |
| | | | | | | | | 1 | 11 | | 2 | 2021 | | (SEE IN | STRUCT | ONS | FOR COD | ES) |
| Summary of Receipts and MO DAY YEAR MO DAY YEAR | | | | | | | | | AR | FO | R OFFI | CE USI | ON | ILY | | | | |
| Expenditures | from: | | 1 1 | . 2 | 021 | T | 0 | | 3 | 7 | 29 | 2021 | | | | | | |
| A. Amount Bro | ught Forward Fror | n Last R | eport | | | | \$ | | | | ϵ | 14.30 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule | e I) | \$ | | | | 3,4 | 81.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | | 4,0 | 95.30 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | | 1,4 | 37.55 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 2,6 | 57.75 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II | I) | \$ | | | | 1,4 | 00.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule I\ | /) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | AFF | ID/ | AVI | ΓSE | CTIOI | V | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and complete |) that this report, incl ete. | uding the | e attached so | hedule | s file | d on I | paper | or by ele | ectr | onic m | edium | , are to t | he best of | my kno | wledge | and | belief , | true |
| Sworn to and subs | cribed before me this day of | ; | 20 | | | | | | - | | s | ignature | of Persor | n Submit | ting Re | port | | |
| | Signatu | re | | | | | - | | - | | | | Print | ted Name | • | | | |
| My Commission Ex | _ | | | | | | | | - | | | | Emai | ı | | | | |
| | мо | D | AY | YR | | | | | | Are | a Cod | e | Daytim | e Teleph | one Nu | ımbe | er | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | ee, Ca | andid | ate sha | II s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and bel | ief this | poli | tical | comm | ittee has | s no | ot viola | ted an | y provisi | ions of the | act of J | une 3,1 | .937 | (P.L. 1 | 333, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | | Si | ignature o | f Candid | ate | | | — |
| | day of —— ———— | | | | | | - | | | | | | Printe | d Name | | | | - |
| Mu Committee: | Signature | | | | | | - | | - | | | | Emai | ıı | | | | <u> </u> |
| My Commission Exp | oires | | | | | | | | | | | | | · - | | | | |
| | МО | D | AY | YR | 1 | | - | | | Area | Code | | Da | ytime T | elepho | ne N | umber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|----------|--------------|------------------|
| RICKY'S PRIDE PAC | From: | 1/1/202 | <u>1</u> To: | <u>3/29/2021</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 1,401.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 2,080.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 2,080.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,481.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | F | Reporting | Period | | | |
|--------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te | | Reporting F | eriod | | | |
|---|-------|------------------|-------------|-------|-----------------|------------|-----------|
| RICKY'S PRIDE PAC | | | From: | 1/1/ | 2021 T o |) : | 3/29/2021 |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor JOSEPH PATRICK WALSH | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 100.00 |
| City LANSDALE | State | Zip Code (Plus 4 |) 3 | 8 | 2021 | | |
| | PA | 19446 | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| NANCY GUENST | | | МО | DAI | ILAK | | |
| Mailing Address | _ | | | | | \$ | 100.00 |
| City HATBORO | State | Zip Code (Plus 4 |) 3 | 9 | 2021 | | |
| | PA | 19040 | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| ALEX MYERS | | | | | | | |
| Mailing Address | T | I | | 10 | 2021 | \$ | 250.00 |
| City HATBORO | State | Zip Code (Plus 4 |) 3 | 10 | 2021 | | |
| | PA | 19040 | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| BETH STAAB | | | | | | | |
| Mailing Address | Т | Т | | | | \$ | 100.00 |
| City LANSDALE | State | Zip Code (Plus 4 |) 3 | 17 | 2021 | | |
| | PA | 19446 | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| JAMES SANDO | | | | | | | |
| Mailing Address | | T | | | | \$ | 100.00 |
| City NORTH WALES | State | Zip Code (Plus 4 |) 3 | 17 | 2021 | | |
| | PA | 19454 | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| JOHN SPIEGELMAN | | | | | | | |
| Mailing Address | 1 | 1 | | | | \$ | 55.00 |
| City ABINGTON | State | Zip Code (Plus 4 |) 3 | 17 | 2021 | | |
| | PA | 19001 | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| DANIEL MUROFF | | | 1.0 | J | | | |
| Mailing Address | T | T | | | | \$ | 100.00 |
| City MEDIA | State | Zip Code (Plus 4 |) 3 | 17 | 2021 | | |
| | PA | 19063 | | | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------------------|--------------------|----------|-------------------|----|----------|------|------------------|
| FRANI | K BURSTEIN | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | LINFIELD | State | Zip Code (Plus 4) | 3 | 17 | 2021 | |
| | | PA | 19468 | | | | |
| Full N | ame of Contributor | • | • | | | \ | |
| JESSE | FRECHETTE | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | EAGLEVILLE | State | Zip Code (Plus 4) | 3 | 17 | 2021 | |
| | | PA | 19403 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| LISA I | PROCZ | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | HOLLAND | State | Zip Code (Plus 4) | 3 | 17 | 2021 | |
| | | PA | 18966 | | | | |
| Full N | ame of Contributor | | | | | | |
| | UA STEIN | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | HUNTINGDON VALLEY | State | Zip Code (Plus 4) | 3 | 17 | 2021 | |
| | | PA | 19006 | | | | |
| Full N | ame of Contributor | · · | ļ. | | | | |
| | D. RUBINSKY | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | LANSDALE | State | Zip Code (Plus 4) | 3 | 17 | 2021 | 100.00 |
| - | | PA | 19446 | | | | |
| Full N | ame of Contributor | | <u> </u> | | | | |
| HOW <i>!</i> | ARD R. CHILDS | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 3 | 18 | 2021 | |
| | | PA | 19102 | | | | |
| Full N | ame of Contributor | | <u>!</u> | | | | |
| | PAVONE | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | NORRISTOWN | State | Zip Code (Plus 4) | 3 | 18 | 2021 | |
| | | PA | 19403 | | | | |
| Full N | ame of Contributor | | 1 | | | | <u> </u> |
| | K. NEIDERHISER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 75.00 |
| City | NORTH WALES | State | Zip Code (Plus 4) | 3 | 20 | 2021 | 75.00 |
| | | PA | 19454 | | | | |
| Full N | ame of Contributor | <u> </u> | <u> </u> | | | | |
| | SH INGLE | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | NORTH WALES | State | Zip Code (Plus 4) | 3 | 21 | 2021 | 100.00 |
| , | | PA | 19454 | | | | |
| | | .,, | 1 25 15 1 | | <u> </u> | | <u> </u> |

| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
|--------|--------------------|-------|-------------------|----|------|------|--------|-----|
| JOBEI | RT ABUEVA | | | | 571. | | | |
| Mailin | Mailing Address | | | | | | \$ 250 | .00 |
| City | NEW HOPE | State | Zip Code (Plus 4) | 3 | 21 | 2021 | | |
| | | PA | 18938 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 2,080.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|----------|-----|----------|------|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | А | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | 7 * | | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| <u> </u> | I | ı | | | ı | <u> </u> | | | |
| | | _ | | _ | | | | PAGE TOT | AL |
| Enter Grand Total of Part C on Scheo | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | 1 | | | Repo | orting Pe | riod | | | |
|---------------------------------------|------------------|---------|--------------|---------|-----------|-------|------|--------|-----------------|
| | | | | Fron | n: | | To |): | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zi | p Code (Plus | s 4) | | | | | |
| Employer Name | • | • | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Sch | edule I, Detaile | ed Sumn | nary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-------------------|--------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | • | • | | | 1 | | <u> </u> | |
| Futor Count Total of Doub | For Cabadula I Batailad | I Comment Dans Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|----------------------------|------------------|
| RICKY'S PRIDE PAC | From: | <u>1/1/2021</u> To: | <u>3/29/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 200.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 1,200.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 1,400.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or | Candidate | 1 | Reporting | Period | | | |
|---|--------------------------|-------------------------|-----------|----------|---------|-----------|------------|
| RICKY'S PRIDE PAC | | 1 | From: | 1 | /1/2021 | То: | 3/29/2021 |
| | | ' | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | DAY | YEAR | | |
| DUSTIN MAJKA | | | МО | DAT | TEAR | \$ | 200.00 |
| Mailing Address | | | 1 | 10 | 2021 | 1 * | 200.00 |
| City AMBLER | State | Zip Code (Plus 4) |] 1 | 10 | 2021 | | |
| | PA | 19002 | | | | | |
| Description of Contribution: | WEBSITE | 1 | • | | | • | |
| Enter Grand Total of Part Section 2. | F on Schedule II, In-Kin | nd Contributions Detail | led Sumi | mary Pag | e, | | PAGE TOTAL |
| | | | | | 1 | • | 200.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Pe | eporting Period | | | | | |
|---------------------------------------|--------------|----------------------------|------------------|--|--|--|--|
| RICKY'S PRIDE PAC | From: | <u>1/1/2021</u> To: | <u>3/29/2021</u> | | | | |

| | | | | | | DATE | | AMOUNT | |
|--|-------|--|------------------|-------|--------------|-------------------------------------|------|------------|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| CARRIE HAWKINS CHARLTON | | | | | | | | 1 200 0 | |
| Mailing Address | | | | | 3 | 19 | 2021 | \$ 1,200.0 | |
| City LANSDALE | State | | Zip Code(Plus 4) | | | | | | |
| | PA | | 19446 | | | | | | |
| Employer of Contributor | | | | • | Occupa | cupation | | | |
| Employer Mailing Address/Principal Place of Business City St | | | State | Zip (| Code(Plus 4) | Description of Contribution | | | |
| | | | | | | LOGO DESIGN FOR VISIBLE CHANGE, OTH | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | PAGE TOTAL | | | | |
| Summary Page, Section 3. | | | | | 1,200.00 | | | | |
| | | | | | | | 1 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|----------|-----|-----------|--|--|
| RICKY'S PRIDE PAC | From | 1/1/2021 | То: | 3/29/2021 | | |

| | | | | DATE | | AMOUNT | | | |
|---------------------------------------|----------|-------------------|------------------------------------|-------------|----------|--------|--------|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| DUSTIN MUJKA | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | | 14 | 2021 | \$ | 200.00 | | |
| City State Zip Code (Plus 4) | | | Description of Expenditure WEBSITE | | | | | | |
| | | | | <u> </u> | ı | ı | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| KEYBANK | | | | | | | F 00 | | |
| Mailing Address | | | 1 | 29 | 2021 | \$ | 5.00 | | |
| City LANSDALE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | PA | 19446 | FEE | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| GODADDY | | | | | | | | | |
| Mailing Address | | | | 9 | 2021 | \$ | 95.88 | | |
| City State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | | WEBSITE | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| KEYBANK | | | 1-10 | | ILAK | | | | |
| Mailing Address | | | 2 | 26 | 2021 | \$ | 5.00 | | |
| City LANSDALE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA 19446 | | | FEE | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| ACTBLUE | | | MO | DAI | ILAK | | | | |
| Mailing Address | | | 3 | 9 | 2021 | \$ | 1.93 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | | FEE | | | | | | |
| To Whom Paid | | | МС | DAY | VEAD | | | | |
| GETPHOUND | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | 3 | 10 | 2021 | \$ | 600.00 | | |
| City CONSHOHOCKEN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 19428 | | | WEBSITE | | | | | | |

| | | | | | | | FAGL 14 | | |
|--|------------------------------|------------------------|----------------------------|----------------------------|----------|----|------------|--|--|
| To Whom Paid | МО | DAY | YEAR | | | | | | |
| GETPHOUND | | | | | | | | | |
| Mailing Address | | | 3 | 10 | 2021 | \$ | 200.00 | | |
| City CONSHOHOCKEN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 19428 | | | | Έ | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| TOTALLY PROMOTIONAL | | | МО | | | | | | |
| Mailing Address | | | 3 | 25 | 2021 | \$ | 129.74 | | |
| City | City State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | | TABLE (| COVER W/ | LOGO | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| TEAM 4 WHITPAIN | | | 1-10 | | | | | | |
| Mailing Address | | | 3 | 10 | 2021 | \$ | 10.00 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | | DONAT | ION | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| FRIENDS OF TANYA BAMFORD | | | М | | ILAK | | | | |
| Mailing Address | | | | 14 | 2021 | \$ | 30.00 | | |
| City | City State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | | | DONATION | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| FRIENDS OF LORI SCHREIBER | | | МО | DAI | ILAK | | | | |
| Mailing Address | | | 3 | 17 | 2021 | \$ | 35.00 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | DONATION | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| FRIENDS OF CHRIS JARAMILLO | | | | | , | | | | |
| Mailing Address | | | 3 | 22 | 2021 | \$ | 25.00 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | |
| | | | DONATION | | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| RACHEL BOLLENS | | | | | | | | | |
| Mailing Address | | | | 29 | 2021 | \$ | 100.00 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | | WEBSITE | | | | | | |
| Enton Cuand Tatal of Farmer III | | amout Cover Base The B | _ | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D | | | '. | | | \$ | 1,437.55 | | |
| | | | | | | 1 | | | |