Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 202 | 10082 | | | Rep File | | | CANDI | DATE | | СОМ | ITTEE | ✓ | LOBE | BYIST | | |
|--|---------------------------------|-------------|--------------------------|------|-------------|-------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|----------|----|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | JUDG | GE E | BROB: | SON FOR | R SUPR | EME | COURT | | | | | | |
| Street Address: | P.O. BOX 110 | 583 | | | | | | | | | | | | | | | |
| City: | HARRISBURG | ì | | | | | | State: | PA | | | Zip Cod | de: 17 | 7108 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRIDAY P PRIMARY | RE- | 2 | | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | • | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY F ELECTION | PRE | - 5 | j. | 30 DA ELECT | ' | POST- | 6. | | TERMINA REPORT | | Yes | No | • | |
| report type) | ANNUAL REPORT | 7. | Year 2021 | | | | | NG METH | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | ite: | • | | | | | DATE C | F ELE | CTIC | N | District Number | Office Code | Par | ty Code | Count | у |
| I JUSTICE OF TH | IE SUPREME COU | DТ | | | | | | МО | DAY | YI | AR | | SPM | REP | | 22 | |
| 3031162 01 111 | IL SOFKLIFIL COO | IX I | | | | | | 11 | | 2 | 2021 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY YE | AR | | | | МО | DAY | Y | EAR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | s trom: | | 1 1 | 20 |)21 | T | 0 | 3 | 3 | 29 | 2021 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 0.00 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From Sc | hec | dule : | I) | \$ | | | 76, | 712.76 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 76, | 712.76 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 17,4 | 164.33 | | | | | | |
| E. Ending Cash | Balance (Subtra | t Line D | From Line C) | | | | \$ | | | 59,2 | 48.43 |] | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | dul | e II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From | Schedule IV) | | | | \$ | | | 20,0 | 00.00 | | | • | | | |
| | | | Al | 17 | IDA' | VI | ΓSE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign her | e. I | f this | s is | a Can | ndidate r | eport, o | candi | date sig | jn here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached schedu | ıles | filed | on | paper (| or by elect | tronic m | edium | , are to t | the best o | f my kno | wledge | and belie | ef , tru | e. |
| Sworn to and subs | cribed before me the | s | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Rep | ort | | - |
| | Signati | ıre | | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | cpires | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY ' | YR | | | | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Cor | nm | ittee | e, Ca | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and belief t | his | politi | cal | commi | ittee has r | ot viola | ted ar | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | , |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature (| of Candid | ate | | | - |
| - | day of | | | | | | - | | | | | Drints | d Name | | | | - |
| | Signature | | | | | | - | | | | | rinte | a Hallie | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | _ |
| | МО | D | AY | YR | | | • | | Area | Code | | D | aytime T | elephon | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|----------|--------------|-----------|
| JUDGE BROBSON FOR SUPREME COURT | From: | 1/1/202 | <u>1</u> To: | 3/29/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 295.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 4,917.76 |
| TOTAL for the Reporting | g Period | (2) | \$ | 4,917.76 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 28,000.00 |
| All Other Contributions (Part D) | | | \$ | 43,500.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 71,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | I | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 76,712.76 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commi | ttee or Candidate | • | | Re | eporting | Period | | | |
|---------------------------|-------------------|-------|----------------|----|----------|--------|------|----|--------|
| | | | | Fr | om: | | То | : | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contribution | ng Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | | State | Zip Code (Plus | 4) | | | | | |
| | | | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te | | Rep | orting Po | eriod | | | |
|---|--------------------|-------------------------------|---------------|-----------|-------|-----------------|----|-----------|
| JUDGE BROBSON FOR SUPREME CO | URT | | Fror | m: | 1/1/2 | 2021 T o |): | 3/29/2021 |
| | | | | | DATE | | ı | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| BONNIE PUGLIESE | | | _ | | | | | |
| Mailing Address 215 N PAXTANG A | | | | | | | \$ | 100.00 |
| City HARRISBURG | State | Zip Code (Plus 4 |) | 3 | 23 | 2021 | | |
| | PA | 17111 | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| TIMOTHY REEVES | | | - | | | | | |
| Mailing Address 11 JACOBS CREEK City HERSHEY | DR State | Zip Code (Plus 4 | , | 3 | 21 | 2021 | \$ | 250.00 |
| City HERSHEY | PA | 17033 | ' | 5 | 21 | 2021 | | |
| | 17 | 17033 | _ | | | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| PATRICIA C STAKEHOUSE | TANE ARTIC | | - | | | | | 100.00 |
| Mailing Address 26 PLEASANT LAKE | State | Zin Codo (Divo 4 | $\overline{}$ | 3 | 15 | 2021 | \$ | 100.00 |
| City HARWICH | MA | Zip Code (Plus 4 02645 | , | 3 | 13 | 2021 | | |
| | MA | 02043 | - | | | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| STEPHEN P STEINKAMP | | | - | | | | | 100.00 |
| Mailing Address 1652 MILL RD | Charles | The Code (Place 4 | $\overline{}$ | 3 | 18 | 2021 | \$ | 100.00 |
| City ELIZABETHTOWN | State PA | Zip Code (Plus 4 17022 | , | 3 | 10 | 2021 | | |
| | PA | 17022 | - | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| GLEN THOMAS | | | \rightarrow | | | | | |
| Mailing Address 78 FARRIER LN | a | | $\overline{}$ | 2 | 25 | 2021 | \$ | 200.00 |
| City NEWTOWN SQUARE | State | Zip Code (Plus 4 |) | 2 | 25 | 2021 | | |
| | PA | 19073 | - | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| WILLIAM VAN WAGNER | | | _ | | | | | |
| Mailing Address 168 HARBOR LN | | | | | | | \$ | 100.00 |
| City MASSAPEQUA PARK | State | Zip Code (Plus 4 |) | 3 | 15 | 2021 | | |
| | NY | 11762 | | | | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|----------------------------|--------|-------------------|----------|-----|------|------------------|
| JENIF | ER WAGNER | | | 1.10 | DAI | ILAN | |
| Mailin | ng Address 1971 HERRS RIDG | E RD | | | | | \$ 250.00 |
| City | GETTYSBURG | State | Zip Code (Plus 4) | 3 | 24 | 2021 | |
| | | PA | 17325 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| BRUC | E WEST | | | 140 | DAI | ILAK | |
| Mailin | ng Address 616 RESERVOIR R | .D | | <u> </u> | | | \$ 100.00 |
| City | WEST CHESTER | State | Zip Code (Plus 4) | 3 | 18 | 2021 | |
| | | PA | 19380 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| CORK | Y GOLDSTEIN | | | МО | DAT | ILAK | |
| Mailin | ng Address 2900 PARKSIDE L | N | | | | | \$ 200.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 1 | 2021 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | | · | МО | DAY | VEAD | |
| BRAD | LEY GUNNISON | | | МО | DAY | YEAR | |
| Mailin | ng Address 10 STRATFORD LN | I | | | | | \$ 250.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 18 | 2021 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | • | · | | | V=45 | |
| CURT | IS W GUYETTE | | | МО | DAY | YEAR | |
| Mailin | ng Address 940 MAIN ST APT | 201 | | | | | \$ 100.00 |
| City | SOUTH WILLIAMSPORT | State | Zip Code (Plus 4) | 3 | 10 | 2021 | |
| | | PA | 17702 | | | | |
| Full N | ame of Contributor | | · | .wo | DAY | VEAD | |
| ROBE | RTA HUBER | | | МО | DAY | YEAR | |
| Mailin | ng Address 2010 YORK RD Al | PT 116 | | | | | \$ 100.00 |
| City | JAMISON | State | Zip Code (Plus 4) | 3 | 22 | 2021 | |
| | | PA | 18929 | | | | |
| Full N | ame of Contributor | | - | . wo | DAY | VEAD | |
| MICH. | AEL HUND | | | МО | DAY | YEAR | |
| Mailin | ng Address 802 PAMELA'S LN | | | | | | \$ 200.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 24 | 2021 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | | | | DAY | VEAD | |
| ROBE | RT JOHNSON | | | МО | DAY | YEAR | |
| Mailin | ng Address 100 DENNISTON S | ST 302 | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 3 | 18 | 2021 | |
| | | PA | 15206 | | | | |
| Full N | ame of Contributor | | • | | | | |
| | A A KERNS | | | МО | DAY | YEAR | |
| | ng Address 2013A NAUDAIN S | ET | | | | | \$ 117.76 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 3 | 25 | 2021 | |
| | | PA | 19146 | | | | |
| | | 1 | | 1 | l | ı | I . |

| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
|---------|--------------------------|----------|-------------------|----|-----|------|------------------|
| ASH K | CHARE | | | | | | |
| Mailin | g Address 5 LESLIE BLVD | | |] | | | \$ 200.00 |
| City | WARREN | State | Zip Code (Plus 4) | 3 | 10 | 2021 | |
| | | PA | 16365 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| SHEIL | A KOVALCIN | | | | | | |
| Mailin | g Address 84 FAWN DR | | |] | | | \$ 100.00 |
| City | PHILIPSBURG | State | Zip Code (Plus 4) | 2 | 26 | 2021 | |
| | | PA | 16866 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| CARM | EN J KREMSER | | | MO | DAT | TEAR | |
| Mailin | g Address 1102 CHERRY ST | | | | | | \$ 150.00 |
| City | MONTOURSVILLE | State | Zip Code (Plus 4) | 3 | 24 | 2021 | |
| | | PA | 17754 | | | | |
| Full Na | ame of Contributor | | • | | | \ | |
| DANIE | EL LANGAN | | | МО | DAY | YEAR | |
| Mailin | g Address 4457 DUNMORE | OR . | | | | | \$ 150.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 8 | 2021 | |
| | | PA | 17112 | | | | |
| Full Na | ame of Contributor | -! | | | | | <u>.</u> |
| | A MARSICO | | | МО | DAY | YEAR | |
| | g Address 6010 CANDLESTI | CK DR | | | | | \$ 200.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 15 | 2021 | |
| _ | | PA | 17112 | | | | |
| Full Na | ame of Contributor | | | | | | |
| SCOT | T MARTIN | | | МО | DAY | YEAR | |
| Mailin | g Address 1 HUNT PL | | | | | | \$ 250.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 18 | 2021 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | <u>'</u> | • | | | | |
| NANC | Y MCGOVERN | | | МО | DAY | YEAR | |
| Mailin | g Address 25 E 7TH ST | | | | | | \$ 100.00 |
| City | LANSDALE | State | Zip Code (Plus 4) | 3 | 21 | 2021 | |
| | | PA | 19446 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | VEAD | |
| CLEM | ENT MCLAUGHLIN | | | МО | DAY | YEAR | |
| Mailin | g Address 9741 SUSAN RD | | | | | İ | \$ 100.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 3 | 9 | 2021 | |
| | | PA | 19115 | | | | |
| Full Na | ame of Contributor | - | • | ма | DAY | VESS | |
| TRACY | Y PAWELSKI | | | МО | DAY | YEAR | |
| | g Address 532 STONEY RUN | I RD | | | | | \$ 150.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 3 | 8 | 2021 | |
| | | PA | 17019 | | | | |
| | | L | Į. | | 1 | | 1 |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|----------------------------|---------------|-------------------|------|------|------|------------------|
| DAVI | D E BLACK | | | 1.10 | | ILAK | |
| Mailin | g Address 1217 CHELSEN C | ROSS | | _ | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 7 | 2021 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| LINDA | A E BOYLE | | | | | | |
| Mailin | g Address 225 ASH CT | | | | | | \$ 100.00 |
| City | WEXFORD | State | Zip Code (Plus 4) | 3 | 22 | 2021 | |
| | | PA | 15090 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| DIANE | CANTY | | | | 2711 | | |
| Mailin | g Address 296 STEEPLECHA | SE LN | | _ | | | \$ 100.00 |
| City | SANATOGA | State | Zip Code (Plus 4) | 3 | 11 | 2021 | |
| | | PA | 19464 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| KRIST | TEN COTTER | | | 140 | DAI | ILAK | |
| Mailin | g Address 34 WASHINGTON | ST | _ _ | _ | | | \$ 250.00 |
| City | BEVERLY | State | Zip Code (Plus 4) | 3 | 11 | 2021 | |
| | | MA | 01915 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| MARG | ARET K COTTER | | | 1.0 | | | |
| Mailin | g Address 6068 VAUX RD | _ | _ | | | | \$ 100.00 |
| City | BEAUFORT | State | Zip Code (Plus 4) | 3 | 15 | 2021 | |
| | | SC | 29906 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| TIMO | THY COTTER | | | | | | |
| Mailin | g Address 29 BURNHAM PL | _ | _ | | | | \$ 100.00 |
| City | NESCONSET | State | Zip Code (Plus 4) | 3 | 10 | 2021 | |
| | | NY | 11767 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| CATH | ARINE K ERTEL | | | | | | |
| Mailin | g Address 2245 HEIM HILL F | RD | _ | | | | \$ 100.00 |
| City | MONTOURSVILLE | State | Zip Code (Plus 4) | 3 | 15 | 2021 | |
| | | PA | 17754 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| THOM | AS P GACKI | | | 1.0 | | | |
| Mailin | g Address 5979 DEVONSHIR | RE HEIGHTS RD | | _ | | | \$ 150.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 7 | 2021 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| LISA \ | WOLF | | | 110 | DAI | LAN |] |
| Mailin | g Address 410 SHAW ST | | | | | | \$ 250.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 29 | 2021 | |
| | | PA | 17050 | | | | |
| | | | | | | | |

PAGE TOTAL

\$ 4,917.76

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|--------------------|----------|------------|--------|----------------|------|-----------|------------------|
| JUDGE BROBSON FOR SUPREME COURT | _ | | From: | 1/ | <u>/1/2021</u> | То: | | <u>3/29/2021</u> |
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| COMMONWEALTH LEADERS FUND | | | | | | | \$ | 25,000.00 |
| Mailing Address 11 CHURCH RD | | | | 2 | 11 | 2021 | | |
| City HATFIELD | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 19440 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| FUND FOR PENNSYLVANIA LEADERSHIP |) | | | | | | s | 1,000.00 |
| Mailing Address 401 N 2ND ST | | | | 3 | 1 | 2021 | | , |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 17101 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| HIGHMARK PAC | | | | | | | \$ | 1,000.00 |
| Mailing Address 1800 CENTER ST | | | | 3 | 29 | 2021 | | |
| City CAMP HILL | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 17089 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PIPAC | | | | 140 | DAI | ILAK | \$ | 1,000.00 |
| Mailing Address RADNOR COURT, SU | ITE 280 259 N RADN | IOR CHES | STER RD | 3 | 23 | 2021 | 7 | _, |
| City RADNOR | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 19087 | | | | | | |
| | | | | | | | | PAGE TOTAL |
| | | | | | | - 1 | | . AGE IOIAE |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

28,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Per | riod | | | |
|--|---------------------------------------|-----|------------|------|------------|-------|---------------|----------|--------------|
| JUDGE BROBSON FOR SUPREME COUR | Т | | | Fron | n: | 1/1/2 | <u>021</u> To | : | 3/29/2021 |
| | | | | | DA | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 1 000 00 |
| JOHN P KRILL, JR. | | | | | | DA. | . 27410 | \$ | 1,000.00 |
| Mailing Address 2205 BELLEVUE RD | | | | | 3 | 10 | 2021 | | |
| City HARRISBURG | State | Zip | Code (Plus | 4) | | | | | |
| | PA | 17 | 104 | | | | | | |
| Employer Name KIRKPATRICK & amp; | LOCKHART | | | | Occupat | ion | ATTORN | IEY | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip C | ode (Plus 4) |
| 17 N 2ND ST18TH FLOOR | | | HARRISBU | JRG | | PA | | 1710 | 1 |
| Full Name of Contributor | | • | | | | • | | | |
| CAROL B LONGWELL | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 665 DEER RD | | | | | 2 | 15 | 2021 | 7 | |
| City BOILING SPRINGS | State | Zip | Code (Plus | 4) | 3 | 15 | 2021 | | |
| | PA | 17 | 007 | | | | | | |
| Employer Name BUCHANAN INGERSOL | L & ROONEY | | | | Occupat | ion | ATTORN | IEY | |
| Employer Mailing Address/Principal Plac | · · · · · · · · · · · · · · · · · · · | | City | | · · · · · | State | | Zip C | ode (Plus 4) |
| 409 N 2ND ST | | | HARRISBU | JRG | | PA | | 1710 | - |
| Full Name of Contributor | | - | | | | • | | | |
| VINCENT B MANCINI | | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 173 DAM VIEW DR | | | | | | | | 7 | |
| City MEDIA | State | Zip | Code (Plus | 4) | 3 | 16 | 2021 | | |
| | PA | 19 | 063 | | | | | | |
| Employer Name MANCINI & DI | - | | | | Occupat | ion | ATTORN | IFY | |
| Employer Mailing Address/Principal Place | | | City | | | State | | | ode (Plus 4) |
| 414 E BALTIMORE PK | | | MEDIA | | | PA | | 1906 | - |
| | | ! | 112017 | | | 1177 | | T | |
| Full Name of Contributor MYLES MARTEL | | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 3951 N OCEAN BLVI |) | | | | 3 | 15 | 2021 | | |
| City GULF STREAM | State | Zip | Code (Plus | 4) | | 13 | | | |
| | FL | 33 | 483 | | | | | <u> </u> | |
| Employer Name MARTEL & Damp; ASSO | CIATES | | | | Occupat | ion | PRESID | ENT | - |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip C | ode (Plus 4) |
| 3051 N OCEAN BLVD | | | CILLE CTD | ΕΛM | | | | 2240 | 2 |

| | | | | | | _ | |
|--|--|--|--------------|-----------------------------|-------------------------------|----------------|----------------------|
| Full Name of Contributor | | | мо | DAY | YEAR | | 500.00 |
| GERALD K MORRISON | | | | | |] * | 300.00 |
| Mailing Address 511 BRIDGEVIEW [| OR . | | 3 | 8 | 2021 | 1 | |
| City LEMOYNE | State | Zip Code (Plus 4) | | _ | | | |
| | PA : | 17043 | | | | l | |
| Employer Name SMIGEL, ANDERSON | & SACKS | | Occupat | ion | ATTORN | EY | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code | e (Plus 4) |
| 4431 N FRONT ST | | HARRISBURG | | PA | | 17110 | |
| Full Name of Contributor | | • | | | | | |
| LAUREN C BROBSON | | | МО | DAY | YEAR | \$ | 10,000.00 |
| Mailing Address 3400 HICKORY HO | LLOW RD | | | 20 | 2024 | 1 | |
| City HARRISBURG | State | Zip Code (Plus 4) | 3 | 29 | 2021 | | |
| | PA : | 17112 | | | | | |
| Employer Name SELF EMPLOYED | · · · · · · · · · · · · · · · · · · · | | Occupat | ion | CONSUL | TANT | |
| Employer Mailing Address/Principal Pla | ce of Business | City | <u> </u> | State | | | e (Plus 4) |
| 3400 HICKORY HOLLOW RD | | HARRISBURG | | PA | | 17112 | , |
| Full Name of Contributor | | | | 1 | | T | |
| LAUREN C BROBSON | | | МО | DAY | YEAR | \$ | 10,000.00 |
| Mailing Address 3400 HICKORY HO | LLOW PD | | | | | - | |
| City HARRISBURG | - - | Zip Code (Plus 4) | 3 | 29 | 2021 | l | |
| TIARRESDORG | 1 | 17112 | | | | | |
| Employer Name SELF EMPLOYED | IPA I. | 1/112 | Occupat | ion | CONCLU | TANT | |
| | as of Business | City. | Occupat | 1 | CONSUL | | (Div. 4) |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | | e (Plus 4) |
| 3400 HICKORY HOLLOW RD | | HARRISBURG | | PA | | 17112 | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 400.00 |
| FREDERIC W BUSE | | | | | | ļ [*] | 100100 |
| Mailing Address 4115 KNAUSS CIR | T ₂ T ₃ | | 3 | 10 | 2021 | 1 | |
| City ALLENTOWN | 1 | Zip Code (Plus 4) | | | | | |
| | PA | 18104 | | | | <u> </u> | |
| Employer Name | | | | | | | |
| | | | Occupat | ion | RETIRE |) | |
| Employer Mailing Address/Principal Pla | ce of Business | City | Occupat | State | RETIRE | | e (Plus 4) |
| | ce of Business | City | | State | | | e (Plus 4) |
| Employer Mailing Address/Principal Pla | ce of Business | City | Occupat | 1 | YEAR | | (Plus 4) 500.00 |
| Employer Mailing Address/Principal Pla Full Name of Contributor | ce of Business | City | МО | State | YEAR | Zip Code | |
| Employer Mailing Address/Principal Pla Full Name of Contributor WILLIAM W COTTER | | City Zip Code (Plus 4) | | State | | Zip Code | |
| Employer Mailing Address/Principal Pla Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE | State | | МО | State | YEAR | Zip Code | |
| Employer Mailing Address/Principal Pla Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE | State | Zip Code (Plus 4) | МО | DAY 15 | YEAR | Sip Code | |
| Employer Mailing Address/Principal Pla Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING | State 2 | Zip Code (Plus 4) | мо 3 | DAY 15 | YEAR 2021 | \$ | |
| Employer Mailing Address/Principal Pla Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name | State 2 | Zip Code (Plus 4) 19610 | мо 3 | DAY 15 | YEAR 2021 | \$ | 500.00 |
| Employer Mailing Address/Principal Pla Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name | State 2 | Zip Code (Plus 4) 19610 | мо 3 | DAY 15 | YEAR 2021 | \$ Zip Code | 500.00 e (Plus 4) |
| Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name Employer Mailing Address/Principal Pla | State 2 | Zip Code (Plus 4) 19610 | MO 3 | DAY 15 ion State | YEAR 2021 RETIRED | \$ | 500.00 |
| Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name Employer Mailing Address/Principal Pla Full Name of Contributor | State 7 PA 2 ce of Business | Zip Code (Plus 4) 19610 | MO 3 | DAY 15 ion State | YEAR 2021 RETIRED | \$ Zip Code | 500.00 e (Plus 4) |
| Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name Employer Mailing Address/Principal Pla Full Name of Contributor STEVEN B DAVIS | State 2 PA : | Zip Code (Plus 4) 19610 | MO 3 Occupat | DAY 15 ion State DAY | YEAR 2021 RETIRED | \$ Zip Code | 500.00 e (Plus 4) |
| Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name Employer Mailing Address/Principal Pla Full Name of Contributor STEVEN B DAVIS Mailing Address 2323 RACE ST APT | State 7 PA 5 Ce of Business 615 State 7 | Zip Code (Plus 4) 19610 City | MO 3 Occupat | DAY 15 ion State DAY | YEAR 2021 RETIRED | \$ Zip Code | 500.00 e (Plus 4) |
| Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name Employer Mailing Address/Principal Pla Full Name of Contributor STEVEN B DAVIS Mailing Address 2323 RACE ST APT | State PA ce of Business 615 State PA | Zip Code (Plus 4) 19610 City Zip Code (Plus 4) 19103 | MO 3 Occupat | DAY 15 ion State DAY 25 | YEAR 2021 RETIRED | \$ Zip Code | 500.00 e (Plus 4) |
| Employer Mailing Address/Principal Pla Full Name of Contributor WILLIAM W COTTER Mailing Address 921 WAYNE AVE City WYOMISSING Employer Name Employer Mailing Address/Principal Pla Full Name of Contributor STEVEN B DAVIS Mailing Address 2323 RACE ST APT City PHILADELPHIA | State 7 PA 2 ce of Business F 615 State 7 PA 2 STEVENS & Samp; YOUN | Zip Code (Plus 4) 19610 City Zip Code (Plus 4) 19103 | MO 3 Occupat | DAY 15 ion State DAY 25 | YEAR 2021 RETIREE YEAR 2021 | \$ Sip Code | 500.00 e (Plus 4) |

| | | мо | DAY | YEAR | \$ | 2,500.00 |
|-----------------|---|-----------------------------------|---|---------|---------------|----------|
| | | | | |] * | 2,300.00 |
| T T | | 3 | 15 | 2021 | | |
| State | Zip Code (Plus 4) | | | | | |
| PA | 17043 | | | | l | |
| | | Occupat | tion | CONSUL | TANT | |
| ce of Business | City | | State | | Zip Code (| (Plus 4) |
| | LEMOYNE | | PA | | 17043 | |
| | | | | | | |
| | | МО | DAY | YEAR | \$ | 500.00 |
| | | 3 | 20 | 2021 | 7 | |
| State | Zip Code (Plus 4) | 7 | 29 | 2021 | | |
| PA | 17011 | | | | | |
| | | Occupat | tion | RETIREI |) | |
| ce of Business | City | | State | | Zip Code (| (Plus 4) |
| | | | | | | |
| | • | | | | | |
| | | МО | DAY | YEAR | \$ | 5,000.00 |
| | | | | | 1 | |
| State | Zip Code (Plus 4) | $\frac{1}{1}$ | 1/ | 2021 | | |
| l _{VA} | 22101 | | | | | |
| | | Occupat | tion | PARTNE | R | |
| | City | <u> </u> | State | | | (Plus 4) |
| | | | | | | , |
| | 11022,411 | | 1 *** | | 1 | |
| | | МО | DAY | YEAR | \$ | 1,000.00 |
| | | | | | - | |
| State | 7in Code (Plus 4) | 3 | 15 | 2021 | | |
| | | | | | | |
| | 17110 | Occupat | tion | ATTORN | EV | |
| | City | Тоссири | 1 | ATTORN | | Due 4) |
| ce of business | | | | | • | (Flus 4) |
| | HARRISBURG | T | I FA | | 1/101 I | |
| | | мо | DAY | YEAR | _{\$} | 500.00 |
| | | | | | - | |
| State | Zin Codo (Dlue 4) | 3 | 10 | 2021 | | |
| | . , | | | | | |
| I PA | 19002 | 0 | l Lian | ATTOS: | I I | |
| an of Bundan | | Ccupat | T | ATTORN | | (Dl 4) |
| ce of Business | 1 - | | | | - | (Plus 4) |
| | PHILADELPHIA | | PA | | 19102 | |
| | | МО | DAY | YEAR | \$ | 500.00 |
| | | | | | ļ Ť | 200.00 |
| | | 1 | l | | 1 | |
| LN | | 3 | 21 | 2021 | | |
| T T | Zip Code (Plus 4) | 3 | 21 | 2021 | | |
| State | Zip Code (Plus 4) 16803 | 3 | 21 | 2021 | | |
| State | | Occupat | | | ATION REG | QUESTED |
| | State PA State VA PARTNERS Ce of Business State VA PARTNERS Ce of Business State PA DLL & | State Zip Code (Plus 4) 17043 | State Zip Code (Plus 4) 17043 Occupation No No No No No No No | State | State | State |

| Full Name of Contributor STEVE AARON | | | мо | DAY | YEAR | \$ | 300.00 |
|--|---|--|--------------|---------------------------------------|-------------------------------|--------------------------------|------------------------------|
| Mailing Address 2298 NORWALK DR | | | 2 | 26 | 2021 | 7 | |
| City HARRISBURG | State Z | (ip Code (Plus 4) | | 20 | 2021 | | |
| | PA 1 | .7112 | | | | | |
| Employer Name SRA COMMUNICATION | NS, INC. | | Occupat | ion | PRESID | ENT | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | State | | Zip Code | (Plus 4) |
| 2298 NORWALK DR | | HARRISBURG | | PA | | 17112 | |
| Full Name of Contributor | | | мо | DAY | YEAR | 1. | |
| RICHARD E ABRAMS | | | МО | DAT | TEAK | \$ | 2,500.00 |
| Mailing Address 7 WHITE OAK CIR | | | 3 | 10 | 2021 | 1 | |
| City LEMOYNE | State Z | (ip Code (Plus 4) | | 10 | | | |
| | PA 1 | .7043 | | | | | |
| Employer Name CONSOLIDATED SCRA | AP RESOURCES, INC. | | Occupat | ion | BUSINE | SS EXECU | TIVE |
| Employer Mailing Address/Principal Plac | ce of Business | City | | State | | Zip Code | (Plus 4) |
| P.O. BOX 1761 | | HARRISBURG | | PA | | 17105 | |
| Full Name of Contributor | | • | | | | | |
| MICHAEL BARLEY | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 7 GOLD FINCH DR | | | | 26 | 2024 | 7 | |
| City PALMYRA | State Z | ip Code (Plus 4) | 2 | 26 | 2021 | | |
| | PA 1 | .7078 | | | | | |
| Employer Name LONG NYGUIST & amp | ; ASSOCIATES | | Occupat | ion | ASSOCI | ATE | |
| Employer Mailing Address/Principal Plac | | City | • | State | | Zip Code | (Plus 4) |
| 121 STATE ST | | HARRISBURG | | PA | | 17101 | ` , |
| Full Name of Contributor | | | | | | 1 | |
| STEVEN BIZAR | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 517 MANOR RD | | | | | | 7 | |
| City WYNNEWOOD | State Z | (ip Code (Plus 4) | 3 | 9 | 2021 | | |
| , | 1 | . , | | | | | |
| | I PA I 1 | 9096 | | | l | 1 | |
| Employer Name DECHERT LLP | PA | .9096 | Occupat | ion | ATTORN | IFY | |
| Employer Name DECHERT, LLP Employer Mailing Address/Principal Place | | T | Occupat | 1 | ATTORN | | (Plus 4) |
| Employer Mailing Address/Principal Plac | | City | Occupat | State | ATTORN | Zip Code | (Plus 4) |
| Employer Mailing Address/Principal Plac CIRA CENTRE2929 ARCH ST | | T | Occupat | 1 | ATTORN | | (Plus 4) |
| Employer Mailing Address/Principal Plac CIRA CENTRE2929 ARCH ST Full Name of Contributor | | City | Occupat | State | ATTORN YEAR | Zip Code | (Plus 4) 300.00 |
| Employer Mailing Address/Principal Plac CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON | ce of Business | City | | State PA | | Zip Code 19104 | |
| Employer Mailing Address/Principal Plac CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST | ce of Business | City PHILADELPHIA | | State PA | | Zip Code 19104 | |
| Employer Mailing Address/Principal Plac CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON | ce of Business State Z | City PHILADELPHIA | МО | State PA DAY | YEAR | Zip Code 19104 | |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD | ce of Business State Z | City PHILADELPHIA | мо 3 | State PA DAY 15 | YEAR 2021 | Zip Code 19104 | |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name | State Z | City PHILADELPHIA Sip Code (Plus 4) | МО | State PA DAY 15 | YEAR | Zip Code 19104 \$ | 300.00 |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD | State Z | City PHILADELPHIA | мо 3 | State PA DAY 15 | YEAR 2021 | Zip Code 19104 | 300.00 |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name | State Z | City PHILADELPHIA Sip Code (Plus 4) | MO 3 | State PA DAY 15 ion State | YEAR 2021 RETIRE | \$ Zip Code 19104 \$ Zip Code | 300.00 (Plus 4) |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name Employer Mailing Address/Principal Place | State Z | City PHILADELPHIA Sip Code (Plus 4) | мо 3 | State PA DAY 15 | YEAR 2021 | Zip Code 19104 \$ | 300.00 |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name Employer Mailing Address/Principal Place Full Name of Contributor | State Z FL 3 | City PHILADELPHIA Sip Code (Plus 4) | MO 3 Occupat | State PA DAY 15 ion State DAY | YEAR 2021 RETIREI | s 19104 \$ Zip Code | 300.00 (Plus 4) |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name Employer Mailing Address/Principal Place Full Name of Contributor GEORGE PATERNO | State Z FL 3 | City PHILADELPHIA Sip Code (Plus 4) | MO 3 | State PA DAY 15 ion State | YEAR 2021 RETIRE | s 19104 \$ Zip Code | 300.00 (Plus 4) |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name Employer Mailing Address/Principal Place Full Name of Contributor GEORGE PATERNO Mailing Address 1080 SWATARA RD | State Z FL 3 Ce of Business | City PHILADELPHIA Cip Code (Plus 4) 34491 City | MO 3 Occupat | State PA DAY 15 ion State DAY | YEAR 2021 RETIREI | s 19104 \$ Zip Code | 300.00 (Plus 4) |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name Employer Mailing Address/Principal Place Full Name of Contributor GEORGE PATERNO Mailing Address 1080 SWATARA RD | State Z FL 3 Ce of Business | City PHILADELPHIA Sip Code (Plus 4) City City City | MO 3 Occupat | State PA DAY 15 ion State DAY 29 | YEAR 2021 RETIREI | s 19104 \$ Zip Code | 300.00 (Plus 4) |
| Employer Mailing Address/Principal Place CIRA CENTRE2929 ARCH ST Full Name of Contributor DORIS K BROBSON Mailing Address 12123 SE 178TH ST City SUMMERFIELD Employer Name Employer Mailing Address/Principal Place Full Name of Contributor GEORGE PATERNO Mailing Address 1080 SWATARA RD City HERSHEY | State Z FL 3 Ce of Business State Z FL 1 | City PHILADELPHIA Sip Code (Plus 4) City City City | MO 3 Occupat | State PA DAY 15 ion State DAY 29 | YEAR 2021 RETIREE YEAR 2021 | s 19104 \$ Zip Code | 300.00 (Plus 4) 500.00 |

| Full Name of Cont | tributor | | | | мо | DAY | YEAR | | F00.00 |
|---|--|--|-----------------|---------------------------------------|--------------|-------------------|------------------------|--------------------------|-------------|
| JONATHAN VIPO | ND, III | | | | | 5 /(. | |] * | 500.00 |
| Mailing Address | 3728 LISBURN RD | | | | 3 | 24 | 2021 | | |
| City MECHANI | CSBURG | State | Ziı | p Code (Plus 4) | | | 2021 | | |
| | | PA | 17 | 7055 | | | | | |
| Employer Name | BUCHANAN INGERSO | LL & ROONEY | | | Occupat | ion | ATTORN | EY | |
| Employer Mailing | Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| 409 N 2ND ST | | | | HARRISBURG | | PA | | 17101 | · |
| Full Name of Cont | tributor | | | | Mo | DAY | VEAD | | |
| DONNA S WELDO | ON | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | 921 MCCORMICK RI |) | | | 3 | 25 | 2021 | 7 | |
| City MECHANI | CSBURG | State | Zij | p Code (Plus 4) | | 23 | 2021 | | |
| | | PA | 17 | 7055 | | | | | |
| Employer Name | SELF EMPLOYED | | | | Occupat | ion , | ATTORN | EY | |
| Employer Mailing | Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| 210 WALNUT ST | | | | HARRISBURG | | PA | | 17101 | |
| | | | | | | | | | |
| Full Name of Cont | tributor | | | | МО | DAY | VEAD | | |
| Full Name of Cont | | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| | | DRN RD | | | | | | \$ | 1,000.00 |
| JAYSON WOLFGA | NG 1107 W POWDERHO | ORN RD State | Ziı | p Code (Plus 4) | MO 3 | DAY 19 | YEAR 2021 | \$ | 1,000.00 |
| JAYSON WOLFGA Mailing Address | NG 1107 W POWDERHO | | | p Code (Plus 4) 7050 | | | | \$ | 1,000.00 |
| JAYSON WOLFGA Mailing Address City MECHANI | 1107 W POWDERHO | State PA | | - | | 19 | | | 1,000.00 |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name | 1107 W POWDERHO | State PA LL & ROONEY | | - | 3 | 19 | 2021 | IEY | 1,000.00 |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name | NG 1107 W POWDERHO CSBURG BUCHANAN INGERSO | State PA LL & ROONEY | | 7050 | 3 | 19 | 2021 | IEY | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing | NG 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place | State PA LL & ROONEY | | 7050 City | 3 Occupat | 19 State PA | 2021 ATTORN | Zip Co 17101 | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing 409 N 2ND ST | ANG 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place | State PA LL & ROONEY | | 7050 City | 3 | ion , | 2021 | EY Zip Co | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing 409 N 2ND ST Full Name of Conf | ANG 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place | State PA LL & ROONEY | | 7050 City | Occupat | 19 State PA | 2021 ATTORN YEAR | Zip Co 17101 | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing 409 N 2ND ST Full Name of Cont SCOTT T WYLANI | ANG 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place tributor D 57 SOUTH TERR | State PA LL & ROONEY | 17 | 7050 City | 3 Occupat | 19 State PA DAY | 2021 ATTORN | Zip Co 17101 | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing 409 N 2ND ST Full Name of Cont SCOTT T WYLANI Mailing Address | ANG 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place tributor D 57 SOUTH TERR | State PA LL & amp; ROONEY se of Business | Zi _l | City HARRISBURG | Occupat | 19 State PA DAY | 2021 ATTORN YEAR | Zip Co 17101 | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing 409 N 2ND ST Full Name of Cont SCOTT T WYLANI Mailing Address City WORMLEY | ANG 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place tributor D 57 SOUTH TERR | State PA LL & amp; ROONEY re of Business State PA | Zi _l | City HARRISBURG P Code (Plus 4) | Occupat | ion State PA DAY | 2021 ATTORN YEAR | Zip Co 17101 | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing 409 N 2ND ST Full Name of Cont SCOTT T WYLANI Mailing Address City WORMLEY Employer Name | ANG 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place tributor D 57 SOUTH TERR YSBURG | State PA LL & amp; ROONEY Se of Business State PA JGHES | Zi _l | City HARRISBURG P Code (Plus 4) | Occupat | ion State PA DAY | 2021 ATTORN YEAR 2021 | EY Zip Co 17101 \$ | de (Plus 4) |
| JAYSON WOLFGA Mailing Address City MECHANI Employer Name Employer Mailing 409 N 2ND ST Full Name of Cont SCOTT T WYLANI Mailing Address City WORMLEY Employer Name Employer Mailing | 1107 W POWDERHO CSBURG BUCHANAN INGERSO Address/Principal Place tributor D 57 SOUTH TERR YSBURG SALZMANN & EARLY SALZMANN & | State PA LL & amp; ROONEY Se of Business State PA JGHES | Zi _l | City HARRISBURG P Code (Plus 4) 7043 | Occupat | 19 State PA DAY 4 | 2021 ATTORN YEAR 2021 | EY Zip Co 17101 \$ | 1,000.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 43,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----------|------------|
| | | | From: | | | То: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | • | | | | _ | <u> </u> | |
| Enter Crand Total of Dort | E on Schodule I. Detailed | Summany Base | Cootion | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|------------------|
| JUDGE BROBSON FOR SUPREME COURT | From: | <u>1/1/2021</u> To: | <u>3/29/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate Ro | | | Reporting Period | | | | |
|---------------------------------------|---|--------------------|-----------|------------------|------|-------------|-----------|----------|
| Fr | | | From: To: | | | | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | • | • | • | | | | |
| | | | | | _ | | | |
| Enter Grand Total of Part F on School | dule II, In-Kind (| Contributions Deta | iled Sum | mary Pag | je, | | PAGE TOTA | L |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | porting | Period | | | | |
|--|---------------------------------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
| | | | | Fro | From: | | | То: | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|----------|-----|------------------|--|--|
| JUDGE BROBSON FOR SUPREME COURT | From | 1/1/2021 | То: | <u>3/29/2021</u> | | |

| | | | | DATE | | | AMOUNT |
|-----------------------------|-----------------------|-------------------|---------|------------------|----------|----|----------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| CAREY D SIRIANNI | | | | | | | |
| Mailing Address P.O. BOX 18 | 36 | | 3 | 4 | 2021 | \$ | 2,000.00 |
| City SEWICKLEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15143 | CONSU | LTING | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ANEDOT | | | 1.10 | | 1 Z Aux | | |
| Mailing Address 1340 POYDF | RAS STREET SUITE 1770 | 0 | 3 | 7 | 2021 | \$ | 12.90 |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | LA | 70112 | SERVIC | E FEE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| RGB POLITICS | | | 1-10 | | ILAK | | |
| Mailing Address 3031 LOGAN | N ST | | 3 | 7 | 2021 | \$ | 846.85 |
| City CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17011 | PRINTI | NG AND PC | STAGE | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| ANEDOT | | | MO | DAT | TEAR | | |
| Mailing Address 1340 POYDE | RAS STREET SUITE 1770 | 0 | 3 | 8 | 2021 | \$ | 12.60 |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | LA | 70112 | SERVIC | E FEE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ANEDOT | | | MO | DAI | ILAK | | |
| Mailing Address 1340 POYDF | RAS STREET SUITE 1770 | 0 | 3 | 9 | 2021 | \$ | 26.90 |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | LA | 70112 | SERVIC | E FEE | | | |
| To Whom Paid | | | МО | DAY | VEAR | | |
| ANEDOT | | | МО | DAY | YEAR | | |
| Mailing Address 1340 POYDF | RAS STREET SUITE 1770 | 0 | 3 | 10 | 2021 | \$ | 24.60 |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | 1 | |
| | LA | 70112 | SERVIC | | | | |
| | | | | | | | |

| | | | | | | | AGL ZU |
|---------------------------|---------------------------|--------------------------------|---------|-------------|----------|---------------|----------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| ANEDOT | | | | | | | |
| Mailing Address 1340 | POYDRAS STREET SUITE 1770 | | 3 | 11 | 2021 | \$ | 14.60 |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | LA | 70112 | SERVIC | E FEE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| IGNITE STRATEGIES | | | 140 | | ILAK | | |
| Mailing Address P.O. B | OX 101 | | 3 | 11 | 2021 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17108 | CONSU | LTING | | | |
| To Whom Paid | | | | | | | |
| KOSTUKOVICH FINANCIA | L GROUP, LLC | | МО | DAY | YEAR | | |
| Mailing Address 3900 | TRINDLE RD | | 3 | 11 | 2021 | \$ | 100.00 |
| City CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17011 | PROFES | SIONAL SI | ERVICES | | |
| To Whom Paid RGB POLITICS | | | МО | DAY | YEAR | | |
| | LOGAN ST | | 2 | 23 | 2021 | \$ | 339.20 |
| | | a | 1 | | | | |
| City CAMP HILL | State | Zip Code (Plus 4) | | tion of Exp | enditure | | |
| | PA | 17011 | PRINTIN | NG I | ı | | |
| To Whom Paid ANEDOT | | | МО | DAY | YEAR | | |
| Mailing Address 1340 | POYDRAS STREET SUITE 1770 | | 2 | 25 | 2021 | \$ | 8.30 |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | LA | 70112 | SERVIC | E FEE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ANEDOT | | | 140 | | ILAK | | |
| Mailing Address 1340 | POYDRAS STREET SUITE 1770 | | 2 | 26 | 2021 | \$ | 36.90 |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | LA | 70112 | SERVIC | E FEE | | | |
| To Whom Paid ANEDOT | | | мо | DAY | YEAR | | |
| | POYDRAS STREET SUITE 1770 | | 3 | 1 | 2021 | \$ | 8.30 |
| | State | Zin Codo (Blue 4) | | | | | |
| City NEW ORLEAN | LA | Zip Code (Plus 4) 70112 | SERVIC | tion of Exp | enunure | | |
| To Whom Paid | | 1,0115 | JERVIC | | | | |
| DTR CONSULTING | | | МО | DAY | YEAR | | |
| | | | | 1 | 2021 | \$ | 1,000.00 |
| City HARRISBURG | | | | | enditure | | |
| HARRISDUKU | PA | 17102 | | SIONAL SI | | | |
| | | 1/102 | LINOILS | OTO INAL 31 | -VATCE2 | | |

| | | | | | | | AGE ZI |
|--|------------------|----------------|-------------------|----------|------------------|---------------|----------------|
| To Whom Paid | | | | мо | DAY | YEAR | |
| DOUG RICKARDS | | | | | | | |
| Mailing Address | 210 KELKER ST | | | 3 | 3 | 2021 | \$ 202.60 |
| City HARRISB | JRG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 17102 | REIMBU | RSEMENT | | |
| To Whom Paid | | | | мо | DAY | YEAR | |
| RGB POLITICS | | | | | | | |
| Mailing Address | 3031 LOGAN ST | | | 3 | 3 | 2021 | \$ 4,240.00 |
| City CAMP HIL | L | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 17011 | WEBSIT | Έ | | |
| To Whom Paid | | | | мо | DAY | YEAR | |
| TIM CRAINE | | | | М | | TEAR | |
| Mailing Address | 5 APPIAN DR | | | 3 | 3 | 2021 | \$ 0.12 |
| City CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 17015 | CONSUL | TING | | |
| To Whom Paid | | | | мо | DAY | YEAR | |
| ANEDOT | | | | MO | | ILAK | |
| Mailing Address | 1340 POYDRAS STR | EET SUITE 1770 | | 3 | 4 | 2021 | \$ 40.30 |
| City NEW ORL | EAN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | LA | 70112 | SERVIC | E FEE | | |
| To Whom Paid | | | | мо | DAY | YEAR | |
| MJM STRATEGIES | S, LLC | | | MO | DAI | ILAK | |
| Mailing Address | P.O. BOX 624 | | | 3 | 11 | 2021 | \$ 750.00 |
| City HARRISBI | JRG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 17108 | CONSUL | TING | | |
| To Whom Paid | | | | мо | DAY | YEAR | |
| TIM CRAINE | | | | MO | DAI | ILAK | |
| Mailing Address | 5 APPIAN DR | | | 3 | 15 | 2021 | \$ 3,544.90 |
| City CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | PA | 17015 | CONSUL | TING | | |
| To Whom Paid | | | | MO | DAY | VEAD | |
| ANEDOT | | | | МО | DAY | YEAR | |
| Mailing Address | 1340 POYDRAS STR | EET SUITE 1770 | | 3 | 16 | 2021 | \$ 1.30 |
| City NEW ORL | EAN | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | |
| | | LA | 70112 | SERVIC | | | |
| To Whom Paid | | | | | DAY | VEAD | |
| ANEDOT | | | | МО | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | | 3 | 18 | 2021 | \$ 18.90 |
| City NEW ORL | FAN | State | Zip Code (Plus 4) | Descrint | l tion of Exp | l enditure | |
| INLW ORL | L 11 T | LA | 70112 | SERVIC | | | |
| | | <u> </u> | 1 | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | | |
|---|------------------|-------------------|----------------------------|-------------|----------|----------|--------|--|
| ANEDOT | | | | | | | | |
| Mailing Address 1340 POYDRAS S | TREET SUITE 1770 | | 3 | 21 | 2021 | \$ | 34.90 | |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | LA | 70112 | SERVIC | E FEE | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ANEDOT | | | | | | | | |
| Mailing Address 1340 POYDRAS S | TREET SUITE 1770 | | 3 | 23 | 2021 | ₩ | 4.30 | |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | LA | 70112 | SERVIC | E FEE | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| ANEDOT | | | | | | | | |
| Mailing Address 1340 POYDRAS S | TREET SUITE 1770 | | 3 | 24 | 2021 | \$ | 28.60 | |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | LA | 70112 | SERVIC | E FEE | | | | |
| To Whom Paid DAUPHIN COUNTY BAR ASSOC. | | | мо | DAY | YEAR | | | |
| Mailing Address 213 N FRONT ST | | | 3 | 24 | 2021 | \$ | 50.00 | |
| | T ₌ | T | | | | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | 1 | tion of Exp | enditure | | | |
| To Mileans Dail | PA | 17101 | LISTS | ı | | | | |
| To Whom Paid ANEDOT | | | мо | DAY | YEAR | | | |
| Mailing Address 1340 POYDRAS S | TREET SUITE 1770 | | 3 | 25 | 2021 | \$ | 45.31 | |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | LA | 70112 | SERVIC | E FEE | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| ANEDOT | | | | | | | | |
| Mailing Address 1340 POYDRAS S | TREET SUITE 1770 | | 2 | 13 | 2021 | \$ | 0.70 | |
| City NEW ORLEAN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | LA | 70112 | SERVIC | E FEE | | | | |
| To Whom Paid ANEDOT | | | МО | DAY | YEAR | | | |
| | TREET SUITE 1770 | | 2 | 17 | 2021 | \$ | 200.30 | |
| | | 7.0 1 (5. 5. | | | | <u> </u> | | |
| City NEW ORLEAN | State | Zip Code (Plus 4) | 1 | tion of Exp | enditure | | | |
| T- Wi P-11 | LA | 70112 | SERVIC | c ree | I | | | |
| To Whom Paid CPITECH | | | мо | DAY | YEAR | | | |
| Mailing Address 3212 PIKE ST | | | 2 | 17 | 2021 | \$ | 585.65 | |
| | T | | | | | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | CUDDLIES | | | | |
| | PA | 17111 | OFFICE | SUPPLIES | | | | |

| City HARRISBURG State Zip Code (Plus 4) Description of Expenditure REIMBURSEMENT | | | | | | | | | PAGE 23 |
|--|----------|------------|-----------------------|--------------------|-------------------|----------|------------------|------------------|-----------------|
| Mailing Address 210 KELKER ST 2 17 2021 5 146.00 | To Who | m Paid | | | | МО | DAY | YEAR | |
| City HARRISBURG State Zip Code (Plus 4) Description of Expenditure REIMBURSEMENT | DOUG F | RICKARDS | | | | | | / (1 | |
| PA | Mailing | Address | 210 KELKER ST | | | 2 | 17 | 2021 | \$ 146.00 |
| To Whom Paid POSTMASTER Mo | City | HARRISBU | RG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| Mo | | | | PA | 17102 | REIMBU | RSEMENT | | |
| Mailing Address FEDERAL SQUARE STATION WALNUT AND 2ND ST., 1ST 2 17 2021 \$ 11.00 | To Who | m Paid | | | | МО | DAY | VEAR | |
| State | POSTM | ASTER | | | | 1-10 | J | 1 2 / u.t | |
| To Whom Paid RGB POLITICS Mailing Address 3031 LOGAN ST | Mailing | Address | | TATION WALNUT ANI | D 2ND ST., 1ST | 2 | 17 | 2021 | \$ 11.00 |
| No | City | HARRISBU | RG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| Mo | | | | PA | 17108 | POSTAG | iE | | |
| State PA | | | | | | мо | DAY | YEAR | |
| PA | Mailing | Address | 3031 LOGAN ST | | | 2 | 17 | 2021 | \$ 530.00 |
| Mo | City | CAMP HILL | - | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| Mailing Address 110 S 32ND ST State Zip Code (Plus 4) PRINTING | | | | PA | 17011 | DESIGN | | | |
| State | | | | | | мо | DAY | YEAR | |
| PA | | | 110 S 32ND ST | | | 2 | 18 | 2021 | \$ 221.60 |
| PA | City | CAMD HILL | | State | 7in Code (Plus 4) | Descrint | ion of Eyn | enditure | |
| Mo | City | CAMP TILL | - | | | | | chaltare | |
| Mailing Address P.O. BOX 186 2 22 2021 \$ 2,000.00 | To Who | m Paid | | 1.7. | 1.011 | | | | |
| City SEWICKLEY State PA 15143 Description of Expenditure CONSULTING | CAREY | D SIRIANN | I | | | МО | DAY | YEAR | |
| PA | Mailing | Address | P.O. BOX 186 | | | 2 | 22 | 2021 | \$ 2,000.00 |
| To Whom Paid RGB POLITICS Mailing Address 3031 LOGAN ST City CAMP HILL State Zip Code (Plus 4) Description of Expenditure PA 17011 PRINTING To Whom Paid ANEDOT Mailing Address 1340 POYDRAS STREET SUITE 1770 State Zip Code (Plus 4) Description of Expenditure PA 2 22 2021 \$ 95.40 Description of Expenditure PA 3 29 2021 \$ 31.30 City NEW ORLEAN State Zip Code (Plus 4) Description of Expenditure LA 70112 SERVICE FEE PAGE TOTAL | City | SEWICKLE | Υ | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| MO | | | | PA | 15143 | CONSUL | TING | | |
| City CAMP HILL State PA 17011 PRINTING To Whom Paid ANEDOT Mailing Address 1340 POYDRAS STREET SUITE 1770 State Zip Code (Plus 4) ANEDOT City NEW ORLEAN State Zip Code (Plus 4) LA 70112 PAGE TOTAL PAGE TOTAL | | | | | | МО | DAY | YEAR | |
| To Whom Paid ANEDOT Mailing Address 1340 POYDRAS STREET SUITE 1770 State LA Zip Code (Plus 4) ANEDOT Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. PRINTING MO DAY YEAR AND DAY YEAR PAGE TOTAL | Mailing | Address | 3031 LOGAN ST | | | 2 | 22 | 2021 | \$ 95.40 |
| TO Whom Paid ANEDOT Mailing Address 1340 POYDRAS STREET SUITE 1770 State LA 70112 PRINTING MO DAY YEAR 3 29 2021 \$ 31.30 PAGE TOTAL PAGE TOTAL | City | CAMP HILL | | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | |
| ANEDOT Mailing Address 1340 POYDRAS STREET SUITE 1770 State Zip Code (Plus 4) Description of Expenditure LA 70112 Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. PAGE TOTAL | | | | PA | 17011 | PRINTIN | IG | | |
| ANEDOT Mailing Address 1340 POYDRAS STREET SUITE 1770 State Zip Code (Plus 4) Description of Expenditure LA 70112 Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. PAGE TOTAL | To Who | m Paid | | | - | | DAY | VEAD | |
| City NEW ORLEAN State LA Zip Code (Plus 4) Description of Expenditure SERVICE FEE PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | ANEDO | Т | | | | MO | DAT | TEAK | |
| LA 70112 SERVICE FEE PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | Mailing | Address | 1340 POYDRAS STR | EET SUITE 1770 | | 3 | 29 | 2021 | \$ 31.30 |
| PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | City | NEW ORLE | AN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | LA | 70112 | SERVIC | E FEE | | |
| | Ento: 1 | Grand Tati | al of Evnanditures | n Dago 1 Damant C | over Page Thom 5 | | | | PAGE TOTAL |
| | Linter (| sianu 10la | ai oi Expellultules (| m raye I, Kepurt C | over rage, Item D | • | | | \$ 17,464.33 |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | orting Period | | | | |
|--|--------------------------------------|-------------|--------|---------|---|------|----|----------------------------|--|
| JUDGE BROBSON FOR SUPREME COURT | DGE BROBSON FOR SUPREME COURT From | | | | <u>1/1/2021</u> To: <u>3/29/</u> | | | | |
| | | | | | | | | tstanding lance of Debt | |
| Name of Creditor LAUREN C BROBSON | | | | мо | DAY | YEAR | | | |
| Mailing Address 3400 HICKORY HOLL | OW RD | | | 3 | 29 | 202 | \$ | 10,000.00 | |
| City HARRISBURG | State | Zip Code (P | lus 4) | Descrip | tion of Deb | t | | | |
| | PA | 17112 | | LOAN | | | | | |
| Name of Creditor LAUREN C BROBSON | | | | мо | DAY | YEAR | | | |
| Mailing Address 3400 HICKORY HOLL | LOW RD | | | 3 | 29 | 202 | \$ | 10,000.00 | |
| City HARRISBURG | State | Zip Code (P | lus 4) | Descrip | tion of Deb | t | · | | |
| | PA | 17112 | | LOAN | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, It | | | | G. | | | \$ | 20,000.00 | |