

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|--|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20210082 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: JUDGE BROBSON FOR SUPREME COURT | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | Zip Code: 17108 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| JUSTICE OF THE SUPREME COURT | | | | | | MO | DAY | YEAR | SPM | REP | 22 | |
| | | | | | | 11 | 2 | 2021 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2021 | | 3 | 29 | 2021 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 0.00 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 76,712.76 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 76,712.76 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 17,464.33 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 59,248.43 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 20,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE BROBSON FOR SUPREME COURT | From: <u>1/1/2021</u> To: <u>3/29/2021</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 295.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 4,917.76 |
| TOTAL for the Reporting Period (2) | \$ 4,917.76 |

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|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 28,000.00 |
| All Other Contributions (Part D) | \$ 43,500.00 |
| TOTAL for the Reporting Period (3) | \$ 71,500.00 |

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|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 76,712.76 |
|---|--------------|

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate JUDGE BROBSON FOR SUPREME COURT | | | | Reporting Period From: <u>1/1/2021</u> To: <u>3/29/2021</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor BONNIE PUGLIESE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 23 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor TIMOTHY REEVES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 21 | 2021 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor PATRICIA C STAKEHOUSE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 15 | 2021 | |
| City HARWICH | State MA | Zip Code (Plus 4) 02645 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor STEPHEN P STEINKAMP | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 18 | 2021 | |
| City ELIZABETHTOWN | State PA | Zip Code (Plus 4) 17022 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor GLEN THOMAS | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 2 | 25 | 2021 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 19073 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor WILLIAM VAN WAGNER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 15 | 2021 | |
| City MASSAPEQUA PARK | State NY | Zip Code (Plus 4) 11762 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JENIFER WAGNER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 24 | 2021 | |
| City GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | | | | |

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|--|--------------------|-------------|----|-----|------|-----------|
| Full Name of Contributor BRUCE WEST | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 18 | 2021 | |
| City | WEST CHESTER | State PA | | | | |
| Full Name of Contributor CORKY GOLDSTEIN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 1 | 2021 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributor BRADLEY GUNNISON | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 18 | 2021 | |
| City | MECHANICSBURG | State PA | | | | |
| Full Name of Contributor CURTIS W GUYETTE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 10 | 2021 | |
| City | SOUTH WILLIAMSPORT | State PA | | | | |
| Full Name of Contributor ROBERTA HUBER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 22 | 2021 | |
| City | JAMISON | State PA | | | | |
| Full Name of Contributor MICHAEL HUND | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 24 | 2021 | |
| City | MECHANICSBURG | State PA | | | | |
| Full Name of Contributor ROBERT JOHNSON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 18 | 2021 | |
| City | PITTSBURGH | State PA | | | | |
| Full Name of Contributor LINDA A KERNS | | | MO | DAY | YEAR | \$ 117.76 |
| Mailing Address | | | 3 | 25 | 2021 | |
| City | PHILADELPHIA | State PA | | | | |
| Full Name of Contributor ASH KHARE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 10 | 2021 | |
| City | WARREN | State PA | | | | |

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|--|----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor SHEILA KOVALCIN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 2 | 26 | 2021 | |
| City | PHILIPSBURG | State PA | | | | |
| Full Name of Contributor CARMEN J KREMSER | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 3 | 24 | 2021 | |
| City | MONTTOURSVILLE | State PA | | | | |
| Full Name of Contributor DANIEL LANGAN | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 3 | 8 | 2021 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributor JODI A MARSICO | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 15 | 2021 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributor SCOTT MARTIN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 18 | 2021 | |
| City | MECHANICSBURG | State PA | | | | |
| Full Name of Contributor NANCY MCGOVERN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 21 | 2021 | |
| City | LANSDALE | State PA | | | | |
| Full Name of Contributor CLEMENT MCLAUGHLIN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 9 | 2021 | |
| City | PHILADELPHIA | State PA | | | | |
| Full Name of Contributor TRACY PAWELSKI | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 3 | 8 | 2021 | |
| City | DILLSBURG | State PA | | | | |
| Full Name of Contributor DAVID E BLACK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 7 | 2021 | |
| City | MECHANICSBURG | State PA | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor LINDA E BOYLE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 22 | 2021 | |
| City WEXFORD | State PA | Zip Code (Plus 4) 15090 | | | | |
| Full Name of Contributor DIANE CANTY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 11 | 2021 | |
| City SANATOGA | State PA | Zip Code (Plus 4) 19464 | | | | |
| Full Name of Contributor KRISTEN COTTER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 11 | 2021 | |
| City BEVERLY | State MA | Zip Code (Plus 4) 01915 | | | | |
| Full Name of Contributor MARGARET K COTTER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 15 | 2021 | |
| City BEAUFORT | State SC | Zip Code (Plus 4) 29906 | | | | |
| Full Name of Contributor TIMOTHY COTTER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 10 | 2021 | |
| City NESCONSET | State NY | Zip Code (Plus 4) 11767 | | | | |
| Full Name of Contributor CATHARINE K ERTEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 15 | 2021 | |
| City MONTOURSVILLE | State PA | Zip Code (Plus 4) 17754 | | | | |
| Full Name of Contributor THOMAS P GACKI | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 3 | 7 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributor LISA WOLF | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 29 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 4,917.76

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate JUDGE BROBSON FOR SUPREME COURT | Reporting Period From: <u>1/1/2021</u> To: <u>3/29/2021</u> |
|---|---|

| | | | | DATE | AMOUNT | |
|-------------------------------------|------------|-------|----|-------------------|--------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| COMMONWEALTH LEADERS FUND | | | | | | |
| Mailing Address | | | | | | |
| City | HATFIELD | State | PA | Zip Code (Plus 4) | 19440 | |
| | | | | 2 | 11 | 2021 |
| | | | | | | \$ 25,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| FUND FOR PENNSYLVANIA LEADERSHIP | | | | | | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| | | | | 3 | 1 | 2021 |
| | | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| HIGHMARK PAC | | | | | | |
| Mailing Address | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17089 | |
| | | | | 3 | 29 | 2021 |
| | | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| PIPAC | | | | | | |
| Mailing Address | | | | | | |
| City | RADNOR | State | PA | Zip Code (Plus 4) | 19087 | |
| | | | | 3 | 23 | 2021 |
| | | | | | | \$ 1,000.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 28,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate JUDGE BROBSON FOR SUPREME COURT | Reporting Period From: <u>1/1/2021</u> To: <u>3/29/2021</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|---------------------------|----------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor SCOTT T WYLAND | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 4 | 2021 | |
| City WORMLEYSBURG | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Employer Name SALZMANN & HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | |
| Full Name of Contributor JAYSON WOLFGANG | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 19 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name BUCHANAN INGERSOLL & ROONEY | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |
| Full Name of Contributor DONNA S WELDON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 25 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |
| Full Name of Contributor JONATHAN VIPOND, III | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 24 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name BUCHANAN INGERSOLL & ROONEY | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

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|---|--------------------|-----------------------------------|------------------------|------------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor GEORGE PATERNO | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 29 | 2021 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | | City HERSHEY | State PA | | Zip Code (Plus 4) 17033 | |

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|---|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|------------------|
| Full Name of Contributor DORIS K BROBSON | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 3 | 15 | 2021 | |
| City SUMMERFIELD | State FL | Zip Code (Plus 4) 34491 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor STEVEN BIZAR | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 9 | 2021 | |
| City WYNNEWOOD | State PA | Zip Code (Plus 4) 19096 | | | | | |
| Employer Name DECHERT, LLP | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City PHILADELPHIA | State PA | | Zip Code (Plus 4) 19104 | |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor MICHAEL BARLEY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 2 | 26 | 2021 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | | | | | |
| Employer Name LONG NYGUIST & ASSOCIATES | | | | Occupation ASSOCIATE | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | | Zip Code (Plus 4) 17101 | |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor RICHARD E ABRAMS | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 3 | 10 | 2021 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Employer Name CONSOLIDATED SCRAP RESOURCES, INC. | | | | Occupation BUSINESS EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | | Zip Code (Plus 4) 17105 | |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor STEVE AARON | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 2 | 26 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | | |
| Employer Name SRA COMMUNICATIONS, INC. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | | Zip Code (Plus 4) 17112 | |

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|---|--------------------|-----------------------------------|--|---|------------|--------------------------|------------------|
| Full Name of Contributor BRAD KELLER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 21 | 2021 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | | | | | |
| Employer Name | | | | Occupation INFORMATION REQUESTED | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| | | | | | | | |

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|---|--------------------|-----------------------------------|--|----------------------------|------------|--------------------------|------------------|
| Full Name of Contributor MICHAEL JONES | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 10 | 2021 | |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | | | | | |
| Employer Name ECKERT SEAMANS | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| | | PHILADELPHIA | | PA | | 19102 | |

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|---|--------------------|-----------------------------------|--|----------------------------|------------|--------------------------|--------------------|
| Full Name of Contributor ANDREW J GIORGIONE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 15 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | | |
| Employer Name BUCHANAN, INGERSOLL & ROONEY | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| | | HARRISBURG | | PA | | 17101 | |

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|---|--------------------|-----------------------------------|--|---------------------------|------------|--------------------------|--------------------|
| Full Name of Contributor MARK FRANTZ | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 2 | 17 | 2021 | |
| City MCLEAN | State VA | Zip Code (Plus 4) 22101 | | | | | |
| Employer Name BLUE DELTA CAPITAL PARTNERS | | | | Occupation PARTNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| | | MCLEAN | | VA | | 22102 | |

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|---|--------------------|-----------------------------------|--|---------------------------|------------|--------------------------|------------------|
| Full Name of Contributor WILLIAM J FLANNERY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 29 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| | | | | | | | |

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|---|--------------------|-----------------------------------|--|------------------------------|------------|--------------------------|--------------------|
| Full Name of Contributor MARSHA M EVERTON | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 3 | 15 | 2021 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| | | LEMOYNE | | PA | | 17043 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor STEVEN B DAVIS | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 25 | 2021 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Employer Name STRADLEY, RONON, STEVENS & YOUNG | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor WILLIAM W COTTER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 15 | 2021 | |
| City WYOMISSING | State PA | Zip Code (Plus 4) 19610 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor FREDERIC W BUSE | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | | 3 | 10 | 2021 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|-----------------------------------|-------------|---------------------|
| Full Name of Contributor LAUREN C BROBSON | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | | 3 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|-----------------------------------|-------------|---------------------|
| Full Name of Contributor LAUREN C BROBSON | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | | 3 | 29 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|----------------------------|-----------------------------------|-------------|------------------|
| Full Name of Contributor GERALD K MORRISON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 8 | 2021 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Employer Name SMIGEL, ANDERSON & SACKS | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|--------------------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor MYLES MARTEL | | | | MO 3 | DAY 15 | YEAR 2021 | \$ 1,000.00 |
| Mailing Address | | | | | | | |
| City GULF STREAM | State FL | Zip Code (Plus 4) 33483 | | | | | |
| Employer Name MARTEL & ASSOCIATES | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City GULF STREAM | State FL | Zip Code (Plus 4) 33483 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------|-------------------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor VINCENT B MANCINI | | | | MO 3 | DAY 16 | YEAR 2021 | \$ 1,000.00 |
| Mailing Address | | | | | | | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | | |
| Employer Name MANCINI & KODUMAL, PLLC | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City MEDIA | State PA | Zip Code (Plus 4) 19063 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------|-----------------------------------|---------------------|---------------------|
| Full Name of Contributor CAROL B LONGWELL | | | | MO 3 | DAY 15 | YEAR 2021 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City BOILING SPRINGS | State PA | Zip Code (Plus 4) 17007 | | | | | |
| Employer Name BUCHANAN INGERSOLL & ROONEY | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor JOHN P KRILL, JR. | | | | MO 3 | DAY 10 | YEAR 2021 | \$ 1,000.00 |
| Mailing Address | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | | | | | |
| Employer Name KIRKPATRICK & LOCKHART | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 43,500.00

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name | | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| JUDGE BROBSON FOR SUPREME COURT | | From: <u>1/1/2021</u> To: <u>3/29/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE BROBSON FOR SUPREME COURT | From <u>1/1/2021</u> To: <u>3/29/2021</u> |

| | | | | DATE | AMOUNT | | |
|----------------------------------|------------|-------|----|-------------------|--------|--|-------------|
| To Whom Paid CAREY D SIRIANNI | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | | 3 | 4 | 2021 | |
| City | SEWICKLEY | State | PA | Zip Code (Plus 4) | 15143 | Description of Expenditure CONSULTING | |
| To Whom Paid ANEDOT | | | | MO | DAY | YEAR | \$ 12.90 |
| Mailing Address | | | | 3 | 7 | 2021 | |
| City | NEW ORLEAN | State | LA | Zip Code (Plus 4) | 70112 | Description of Expenditure SERVICE FEE | |
| To Whom Paid RGB POLITICS | | | | MO | DAY | YEAR | \$ 846.85 |
| Mailing Address | | | | 3 | 7 | 2021 | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17011 | Description of Expenditure PRINTING AND POSTAGE | |
| To Whom Paid ANEDOT | | | | MO | DAY | YEAR | \$ 12.60 |
| Mailing Address | | | | 3 | 8 | 2021 | |
| City | NEW ORLEAN | State | LA | Zip Code (Plus 4) | 70112 | Description of Expenditure SERVICE FEE | |
| To Whom Paid ANEDOT | | | | MO | DAY | YEAR | \$ 26.90 |
| Mailing Address | | | | 3 | 9 | 2021 | |
| City | NEW ORLEAN | State | LA | Zip Code (Plus 4) | 70112 | Description of Expenditure SERVICE FEE | |
| To Whom Paid ANEDOT | | | | MO | DAY | YEAR | \$ 24.60 |
| Mailing Address | | | | 3 | 10 | 2021 | |
| City | NEW ORLEAN | State | LA | Zip Code (Plus 4) | 70112 | Description of Expenditure SERVICE FEE | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 14.60 |
| Mailing Address | | | 3 | 11 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid IGNITE STRATEGIES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 11 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid KOSTUKOVICH FINANCIAL GROUP, LLC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 11 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid RGB POLITICS | | | MO | DAY | YEAR | \$ 339.20 |
| Mailing Address | | | 2 | 23 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address | | | 2 | 25 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 36.90 |
| Mailing Address | | | 2 | 26 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address | | | 3 | 1 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 1 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid DOUG RICKARDS | | | MO | DAY | YEAR | \$ 202.60 |
| Mailing Address | | | 3 | 3 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid RGB POLITICS | | | MO | DAY | YEAR | \$ 4,240.00 |
| Mailing Address | | | 3 | 3 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure WEBSITE | | | |

| | | | | | | |
|----------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid TIM CRAINE | | | MO | DAY | YEAR | \$ 0.12 |
| Mailing Address | | | 3 | 3 | 2021 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 40.30 |
| Mailing Address | | | 3 | 4 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid MJM STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address | | | 3 | 11 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|----------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid TIM CRAINE | | | MO | DAY | YEAR | \$ 3,544.90 |
| Mailing Address | | | 3 | 15 | 2021 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address | | | 3 | 16 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 18.90 |
| Mailing Address | | | 3 | 18 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 34.90 |
| Mailing Address | | | 3 | 21 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 23 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 28.60 |
| Mailing Address | | | 3 | 24 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|-------------|----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid DAUPHIN COUNTY BAR ASSOC. | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 3 | 24 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure LISTS | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 45.31 |
| Mailing Address | | | 3 | 25 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 0.70 |
| Mailing Address | | | 2 | 13 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 200.30 |
| Mailing Address | | | 2 | 17 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid CPITECH | | | MO | DAY | YEAR | \$ 585.65 |
| Mailing Address | | | 2 | 17 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid DOUG RICKARDS | | | MO | DAY | YEAR | \$ 146.00 |
| Mailing Address | | | 2 | 17 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|-----------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | \$ 11.00 |
| Mailing Address | | | 2 | 17 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid RGB POLITICS | | | MO | DAY | YEAR | \$ 530.00 |
| Mailing Address | | | 2 | 17 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure DESIGN | | | |

| | | | | | | |
|---------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 221.60 |
| Mailing Address | | | 2 | 18 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid CAREY D SIRIANNI | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 2 | 22 | 2021 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid RGB POLITICS | | | MO | DAY | YEAR | \$ 95.40 |
| Mailing Address | | | 2 | 22 | 2021 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|-------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 31.30 |
| Mailing Address | | | 3 | 29 | 2021 | |
| City NEW ORLEAN | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 17,464.33 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|---|---|
| Name of Filing Committee or Candidate JUDGE BROBSON FOR SUPREME COURT | Reporting Period From: <u>1/1/2021</u> To: <u>3/29/2021</u> |
|---|---|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|------------|-------|----|-------------------|-------|--------------------------------|----------------------------|
| Name of Creditor LAUREN C BROBSON | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | | 3 | 29 | 2021 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17112 | Description of Debt LOAN | |
| Name of Creditor LAUREN C BROBSON | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | | 3 | 29 | 2021 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17112 | Description of Debt LOAN | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 20,000.00 |