### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :            | on 2007                         | '306        |                        |         |        | port<br>ed B |                | CANDI       | DATE     |        | СОМ        | <b>ITTEE</b>       | ✓              | LOBE     | BYIST     |           |     |
|---|---------------------------------|-------------|------------------------|---------|--------|--------------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|-----------|-----|
| Name of Filing C                          | Committee, Candid               | ate or L    | obbyist:               |         | GEN    | IE Y         | AW FO          | OR SENA     | TE       |        |            |                    |                |          |           |           |     |
| Street Address:                           | PO BOX 56                       |             |                        |         |        |              |                |             |          |        |            |                    |                |          |           |           |     |
| City:                                     | RALSTON                         |             |                        |         |        |              |                | State:      | PA       |        |            | Zip Cod            | le: 17         | 7763     |           |           |     |
| TYPE OF<br>REPORT                         | 6TH TUESDAY<br>PRE-PRIMARY      | 1. <b>X</b> | 2ND FRIDA'<br>PRIMARY  | Y PRE   | - :    | 2.           | 30 DA<br>PRIMA |             | POST-    | 3.     |            | AMENDM<br>REPORT?  |                | Yes      | No        | \         |     |
| (place X to<br>the right of               | 6TH TUESDAY<br>PRE-ELECTION     | 4.          | 2ND FRIDA'<br>ELECTION | y pre   | ≣-     | 5.           | 30 DA<br>ELECT |             | POST-    | 6.     |            | TERMINA<br>REPORT? |                | Yes      | No        | •         |     |
| report type)                              | ANNUAL REPORT                   | 7.          | <b>Year</b> 2021       |         |        |              |                | NG METHO    |          |        |            | PAPER              |                | <b>\</b> | DISKE     | TTE       |     |
| Name of Office S                          | -<br>Sought by Candida          | te:         |                        |         |        |              |                | DATE O      | F ELE    | CTIO   | N          | District<br>Number | Office<br>Code | Par      | ty Code   | Count     | /   |
|   |                                 |             |                        |         |        |              |                | МО          | DAY      | YE     | AR         |                    |                | REP      |           |           |     |
|   |                                 |             |                        |         |        |              |                | 11          |          | 2      | 2021       |                    | (SEE IN        | STRUCTIO | ONS FOR O | CODES)    |     |
| Summary of Expenditures                   | Receipts and                    | МО          | DAY                    | YEAR    |        | _            | _              | МО          | DAY      | YE     | AR         | FO                 | R OFFI         | CE USE   | ONLY      |           |     |
|   |                                 |             | 1 1                    | 2       | 021    | T            | 0              | 3           |          | 29     | 2021       |                    |                |          |           |           |     |
| A. Amount Bro                             | ught Forward Fro                | m Last R    | eport                  |         |        |              | \$             |             |          | 60,6   | 550.88     |                    |                |          |           |           |     |
| B. Total Monet                            | ary Contributions               | And Rec     | eipts (From            | Sche    | dule   | e I)         | \$             |             |          | 3      | 300.00     |                    |                |          |           |           |     |
| C. Total Funds                            | Available (Sum O                | f Lines A   | and B)                 |         |        |              | \$             |             |          | 60,9   | 950.88     |                    |                |          |           |           |     |
| D. Total Expen                            | ditures (From Sch               | edule II    | I)                     |         |        |              | \$             |             |          | 2,1    | .37.63     |                    |                |          |           |           |     |
| E. Ending Cash                            | Balance (Subtrac                | t Line D    | From Line (            | C)      |        |              | \$             |             |          | 58,8   | 13.25      |                    |                |          |           |           |     |
| F. Value Of In-                           | Kind Contribution               | s Receiv    | ed (From S             | chedu   | le II  | ()           | \$             |             |          |        | 0.00       |                    |                |          |           |           |     |
| G. Unpaid Debt                            | s And Obligations               | (From S     | Schedule IV            | )       |        |              | \$             |             |          |        | 0.00       |                    |                | '        |           |           |     |
|   |                                 |             |                        | AFF     | ID/    | ٩VI          | T SE           | CTION       |          |        |            |                    |                |          |           |           |     |
|   | s a Committee rep               | •           |                        |         |        |              |                |             | •        |        |            |                    |                |          |           |           | Ц   |
| I swear (or affirm)<br>correct and comple | ) that this report, inc<br>ete. | luding the  | e attached scl         | hedule  | s file | d on         | paper (        | or by elect | ronic m  | edium  | , are to t | the best o         | f my kno       | wledge a | and belie | ef , true | 3   |
| Sworn to and subs                         | cribed before me thi<br>day of  | s           | 20                     |         |        |              |                |             |          | S      | ignature   | of Perso           | n Submit       | ting Rep | ort       |           | •   |
|   |                                 |             | _                      |         |        |              | -              |             |          |        |            | Prin               | ted Name       | e        |           |           | -   |
| My Commission Ex                          | Signatu<br>opires               | ire         |                        |         |        |              |                |             |          |        |            | Ema                | il             |          |           |           | . [ |
|   | МО                              | D           | AY                     | YR      |        |              | -              |             | Are      | ea Cod | le         |                    | e Telepi       | none Nu  | mber      |           | •   |
| Part II- If this is                       | a report of a can               | didate's    | authorized             | Comn    | nitte  | e, C         | andida         | ate shall   | sign h   | ere.   |            |                    |                |          |           |           | Ī   |
| I swear (or affirm)<br>No 320) as amende  | that to the best of i           | ny knowle   | edge and beli          | ef this | polit  | tical        | commi          | ittee has n | ot viola | ted an | y provis   | ions of the        | e act of J     | une 3,19 | 937 (P.L  | . 1333,   | 1   |
| Sworn to and subsc                        | ribed before me this            |             |                        |         |        |              |                |             |          |        | s          | ignature o         | of Candid      | ate      |           |           | .   |
|   | day of                          |             |                        |         |        |              | _              |             |          |        |            |                    |                |          |           |           | .   |
|   | Signature                       |             |                        |         |        |              | -              |             |          |        |            | Printe             | d Name         |          |           |           |     |
| My Commission Exp                         | <del>-</del>                    |             |                        |         |        |              |                |             |          |        |            | Ema                | il             |          |           |           |     |
|   | МО                              | D           | AY                     | YR      | ł      |              | -              |             | Area     | Code   |            | Da                 | aytime T       | elephon  | e Numb    | er        |     |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |           |
|--|-----------|----------|--------------|-----------|
| GENE YAW FOR SENATE  | From:     | 1/1/202  | <u>1</u> To: | 3/29/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |           |
| TOTAL for the Reporting  | g Period  | (1)      | \$           | 0.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |           |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00      |
| All Other Contributions (Part B)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | J Period  | (2)      | \$           | 0.00      |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |           |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 300.00    |
| All Other Contributions (Part D)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | J Period  | (3)      | \$           | 300.00    |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |           |
| TOTAL for the Reporting  | g Period  | (4)      | \$           | 0.00      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 300.00    |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit    | ttee or Candidate |       |                   | Report | ting I | Period |      |    |        |
|--------------------------|-------------------|-------|-------------------|--------|--------|--------|------|----|--------|
|                          |                   |       |                   | From:  |        |        | То   | :  |        |
|                          |                   |       | •                 |        |        | DATE   |      |    | AMOUNT |
| Full Name of Contributin | ng Committee      |       |                   | M      | 0      | DAY    | YEAR |    |        |
| Mailing Address          |                   |       |                   |        |        |        |      | \$ | 0.00   |
| City                     |                   | State | Zip Code (Plus 4) |        |        |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

### **PART B ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| (EXCI                    | ude contributions from | n political commi | ittees | s rep  | ortea | in Part i | A) |            |
|--------------------------|------------------------|-------------------|--------|--------|-------|-----------|----|------------|
| Name of Filing Committ   | tee or Candidate       |                   | Repor  | ting P | eriod |           |    |            |
|                          |                        |                   | From:  |        |       | To        | ): |            |
|                          |                        | 1                 |        |        | DATE  |           |    | AMOUNT     |
| Full Name of Contributor |                        |                   | ,      | мо     | DAY   | YEAR      |    |            |
| Mailing Address          |                        |                   |        |        |       |           | \$ | 0.00       |
| City                     | State                  | Zip Code (Plus 4) |        |        |       |           |    |            |
|                          |                        |                   | ·      |        |       | •         |    | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Per | iod      |     |           |
|---------------------------------------|---------------|----------|-----|-----------|
| GENE YAW FOR SENATE                   | From:         | 1/1/2021 | То: | 3/29/2021 |

DATE AMOUNT

| Full Name of Contributing Committee | Full Name of Contributing Committee |                   |   |     |      |           |
|-------------------------------------|-------------------------------------|-------------------|---|-----|------|-----------|
| WINDSTREAM PAC                      |                                     |                   |   | DAY | YEAR | \$ 300.00 |
| Mailing Address 124 E. MAIN STREET  |                                     |                   |   | 19  | 2021 | ,         |
| City EPHRATA                        | State                               | Zip Code (Plus 4) | _ |     | 2021 |           |
|                                     | PA                                  | 17522             |   |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 300.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | 1                |         |              | Repo    | orting Pe | riod  |      |        |                 |
|---------------------------------------|------------------|---------|--------------|---------|-----------|-------|------|--------|-----------------|
|                                       |                  |         |              | Fron    | n:        |       | To   | ):     |                 |
|                                       |                  |         |              |         | D         | ATE   |      |        | AMOUNT          |
| Full Name of Contributor              |                  |         |              |         | мо        | DAY   | YEAR | \$     | 0.00            |
| Mailing Address                       |                  |         |              |         |           |       |      |        |                 |
| City                                  | State            | Zi      | p Code (Plus | s 4)    |           |       |      |        |                 |
| Employer Name                         |                  | •       |              |         | Occupa    | tion  |      |        |                 |
| Employer Mailing Address/Principal Pl | ace of Business  |         | City         |         |           | State |      | Zip Co | ode (Plus 4)    |
| Enter Grand Total of Part C on Sch    | edule I, Detaile | ed Sumn | nary Page,   | Section | on 3.     |       |      | \$     | PAGE TOTAL 0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                   | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
|                            |                           |                   | From:  |          |     | То:  |    |            |
|                            |                           | •                 |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                   |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                   |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu     | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <u>'</u>                  | <u>'</u>          |        |          | •   |      |    |            |
| Futor Curred Total of Bout | For Cabadula I Batailad   | I Comment Page Co |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se  | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |                  |
|--|------------------|----------------------------|------------------|
| GENE YAW FOR SENATE  | From:            | <u>1/1/2021</u> <b>To:</b> | <u>3/29/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |                  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |                  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate | Reporting Period |                      |          |          |      |             |           |      |
|---------------------------------------|------------------|----------------------|----------|----------|------|-------------|-----------|------|
|                                       |                  |                      | From:    |          |      | To:         |           |      |
|                                       |                  |                      |          | DATE     |      |             | AMOUNT    |      |
| Full Name of Contributor              |                  |                      | МО       | DAY      | YEAR |             |           |      |
| Mailing Address                       |                  |                      |          |          |      | <b>7</b> \$ |           | 0.00 |
| City                                  | State            | Zip Code (Plus 4)    |          |          |      |             |           |      |
| Description of Contribution:          | -                | <b>-</b>             | •        | •        | •    |             |           |      |
|                                       |                  |                      |          |          |      |             |           |      |
| Enter Grand Total of Part F on Sche   | dule II, In-Kind | d Contributions Deta | iled Sum | mary Pag | ge,  |             | PAGE TOTA | L    |
| Section 2.                            |                  |                      |          |          |      | \$          |           | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     |                  | Re     | porting | Period         |       |      |                 |      |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
|  |                |     |                  | Fro    | m:      |                | To:   |      |                 |      |
|  |                |     |                  |        |         | DATE           |       |      | AMOUN           | т    |
| Full Name of Contributor               |                |     |                  |        | мо      | DAY            | YEAR  |      |                 |      |
| Mailing Address                        |                |     |                  |        |         |                |       | 1    | \$              | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |        |         |                |       |      |                 |      |
| Employer of Contributor                |                |     |                  |        | Occup   | oation         |       |      |                 |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat   | e Zi    | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch     | edule II, In-K | ind | Contributions D  | etaile | ed      |                |       |      | PAGE T          | OTAL |
| Summary Page, Section 3.               |                |     |                  |        |         |                |       |      |                 | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | iod      |     |           |
|---------------------------------------|---------------|----------|-----|-----------|
| GENE YAW FOR SENATE                   | From          | 1/1/2021 | То: | 3/29/2021 |

|   |                    | •                                 |                                     | DATE              |           |          | AMOUNT   |  |  |
|---|--------------------|-----------------------------------|-------------------------------------|-------------------|-----------|----------|----------|--|--|
| To Whom Paid  |                    |                                   |                                     | DATE              |           |          | AMOUNT   |  |  |
| BB&T  |                    |                                   | МО                                  | DAY               | YEAR      |          |          |  |  |
| Mailing Address WEST FOURTH STREET                              |                    |                                   | 1                                   | 4                 | 2021      | \$       | 5.00     |  |  |
|   | The Code (Place 4) | _                                 |                                     |                   |           |          |          |  |  |
| <b>City</b> WILLIAMSPORT  | State<br>PA        | <b>Zip Code (Plus 4)</b><br>17701 | Description of Expenditure BANK FEE |                   |           |          |          |  |  |
| To Whom Paid  | PA                 | 17701                             | DAINK FI                            | <u> </u>          |           |          |          |  |  |
| AA SELF STORAGE   |                    |                                   | МО                                  | DAY               | YEAR      |          |          |  |  |
|   | ING MALL DRIVE     |                                   | 1                                   | 18                | 2021      | \$       | 100.70   |  |  |
|   |                    |                                   |                                     |                   |           |          |          |  |  |
| City MONTOURSVILLE  | State<br>PA        | <b>Zip Code (Plus 4)</b> 17754    | Description of Expenditure          |                   |           |          |          |  |  |
|   | STORAGE RENTAL     |                                   |                                     |                   |           |          |          |  |  |
| To Whom Paid  |                    |                                   | мо                                  | DAY               | YEAR      |          |          |  |  |
| BB&T  |                    |                                   | _                                   |                   |           | <b>.</b> | F 00     |  |  |
| Mailing Address WEST FOURT                                      | TH STREET          |                                   | 2                                   | 1                 | 2021      | \$       | 5.00     |  |  |
| City WILLIAMSPORT   | State              | Zip Code (Plus 4)                 | Description of Expenditure          |                   |           |          |          |  |  |
| PA 17701  |                    |                                   |                                     | BANK FEE          |           |          |          |  |  |
| To Whom Paid  |                    |                                   | МО                                  | DAY               | YEAR      |          |          |  |  |
| AA SELF STORAGE   |                    |                                   |                                     |                   |           |          |          |  |  |
| Mailing Address 5265 LYCOMING MALL DRIVE                        |                    |                                   | 2                                   | 9                 | 2021      | \$       | 100.70   |  |  |
| City MONTOURSVILLE  | State              | Zip Code (Plus 4)                 | Description of Expenditure          |                   |           |          |          |  |  |
|   | PA                 | 17754                             | STORAGE RENTAL                      |                   |           |          |          |  |  |
| To Whom Paid  |                    |                                   | мо                                  | DAY               | YEAR      |          |          |  |  |
|   |                    |                                   | 140                                 | DA1               | ILAK      |          |          |  |  |
| COMPTON FOR JUDGE   |                    |                                   |                                     |                   |           |          |          |  |  |
|   |                    |                                   | 2                                   | 22                | 2021      | \$       | 1,000.00 |  |  |
| Mailing Address PO BOX 624                                      | State              | Zip Code (Plus 4)                 | -                                   |                   |           | \$       | 1,000.00 |  |  |
| Mailing Address PO BOX 624                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 17108    | Descrip                             | 22<br>tion of Exp |           | \$       | 1,000.00 |  |  |
| Mailing Address PO BOX 624                                      |                    |                                   | Descript                            | Lion of Exp       | enditure  | \$       | 1,000.00 |  |  |
| Mailing Address PO BOX 624  City HARRISBURG                     |                    |                                   | Descrip                             | l<br>tion of Exp  |           | \$       | 1,000.00 |  |  |
| Mailing Address PO BOX 624  City HARRISBURG  To Whom Paid  BB&T | PA                 |                                   | Descript                            | Lion of Exp       | enditure  | \$       | 1,000.00 |  |  |
| Mailing Address PO BOX 624  City HARRISBURG  To Whom Paid  BB&T | PA                 |                                   | Descript<br>CONTRI<br>MO            | BUTION  DAY       | YEAR 2021 |          |          |  |  |

| To Whom Paid                             |       |                   |                            | DAY      | YEAR     |    |            |
|--|-------|-------------------|----------------------------|----------|----------|----|------------|
| AA SELF STORAGE                          |       |                   |                            | DAI      | ILAK     |    |            |
| Mailing Address 5265 LYCOMING MALL DRIVE |       |                   |                            | 17       | 2021     | \$ | 100.70     |
| City MONTOURSVILLE                       | State | Zip Code (Plus 4) | Description of Expenditure |          |          |    |            |
|  | PA    | 17754             | STORAGE RENTAL             |          |          |    |            |
| To Whom Paid                             |       |                   |                            | DAY      | YEAR     |    |            |
| E. E. YAW                                |       |                   |                            |          | 1 = Alix |    |            |
| Mailing Address 1916 MOUNTVIEW AVENUE    |       |                   | 3                          | 28       | 2021     | \$ | 820.53     |
| City MONTOURSVILLE                       | State | Zip Code (Plus 4) | Description of Expenditure |          |          |    |            |
|  | PA    | 17754             | REIMBU                     | RSE EXPE | NSES     |    |            |
|  |       |                   |                            |          |          |    | PAGE TOTAL |
| Enter Grand Total of Expenditures o      | \$    | 2,137.63          |                            |          |          |    |            |