

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|--|-------------------|--------------------|
| Filer Identification Number : 20200444 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: JUDGE LANE FOR SUPERIOR COURT | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | |
| City: PHILADELPHIA | | | | State: PA | | Zip Code: 19103 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2020 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 3 | 2020 | | | | |
| Summary of Receipts and Expenditures from: | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | 1 | 1 | 2020 | | | | TO |
| A. Amount Brought Forward From Last Report | | | | | \$ 0.00 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 77,700.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 77,700.00 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 39.96 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 77,660.04 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE LANE FOR SUPERIOR COURT | From: <u>1/1/2020</u> To: <u>12/31/2020</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 500.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 2,700.00 |
| TOTAL for the Reporting Period (2) | \$ 2,700.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 70,000.00 |
| All Other Contributions (Part D) | \$ 4,500.00 |
| TOTAL for the Reporting Period (3) | \$ 74,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 77,700.00 |
|---|--------------|

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE LANE FOR SUPERIOR COURT | From: <u>1/1/2020</u> To: <u>12/31/2020</u> |

| | | | | DATE | | AMOUNT | |
|--------------------------|--------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Lisa Brown | | | | | | | |
| Mailing Address | | | | 12 | 21 | 2020 | |
| City | Hackensack | State | Zip Code (Plus 4) | | | | |
| | | NJ | 076017766 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Barry Charles | | | | | | | |
| Mailing Address | | | | 12 | 30 | 2020 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191401008 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Zavier Fulton | | | | | | | |
| Mailing Address | | | | 12 | 28 | 2020 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191607103 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Toussaint Lake | | | | | | | |
| Mailing Address | | | | 12 | 20 | 2020 | |
| City | Brooklyn | State | Zip Code (Plus 4) | | | | |
| | | NY | 112210908 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| A Lawson | | | | | | | |
| Mailing Address | | | | 12 | 20 | 2020 | |
| City | Washington | State | Zip Code (Plus 4) | | | | |
| | | DC | 200136374 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Dennis Lee | | | | | | | |
| Mailing Address | | | | 12 | 30 | 2020 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191512330 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| Kerri Conner Matchett | | | | | | | |
| Mailing Address | | | | 12 | 28 | 2020 | |
| City | Jenkintown | State | Zip Code (Plus 4) | | | | |
| | | PA | 190463909 | | | | |

| | | | | | | |
|--------------------------|------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| Steven Matchett | | | 12 | 29 | 2020 | |
| Mailing Address | | | | | | |
| City | Jenkintown | State | PA | Zip Code (Plus 4) | 190463909 | |

| | | | | | | |
|--------------------------|--------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Lisa A. Mathewson | | | 12 | 30 | 2020 | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 191432113 | |

| | | | | | | |
|--------------------------|------------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Billiejo McKinney | | | 12 | 31 | 2020 | |
| Mailing Address | | | | | | |
| City | Upper Chichester | State | PA | Zip Code (Plus 4) | 190612626 | |

| | | | | | | |
|--------------------------|------------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Dr. Darron McKinney | | | 12 | 31 | 2020 | |
| Mailing Address | | | | | | |
| City | Upper Chichester | State | PA | Zip Code (Plus 4) | 190612626 | |

| | | | | | | |
|--------------------------|-------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Margarita Nix | | | 12 | 18 | 2020 | |
| Mailing Address | | | | | | |
| City | Drexel Hill | State | PA | Zip Code (Plus 4) | 190264529 | |

| | | | | | | |
|--------------------------|--------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Traci N. Powell | | | 12 | 30 | 2020 | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 191451635 | |

| | | | | | | |
|--------------------------|-------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Donna Ross | | | 12 | 17 | 2020 | |
| Mailing Address | | | | | | |
| City | North Wales | State | PA | Zip Code (Plus 4) | 194545620 | |

| | | | | | | |
|--------------------------|--------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Elvin Ross | | | 12 | 28 | 2020 | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 191263718 | |

| | | | | | | |
|--------------------------|--------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Jonathan A Saidel | | | 11 | 10 | 2020 | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 191031511 | |

| | | | | | | |
|--------------------------|---------------|-------------|----|-----|------|--------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Lloyd Saint-Humphrey | | | | | | |
| Mailing Address | | | 12 | 31 | 2020 | |
| City | Beverly Hills | State CA | | | | Zip Code (Plus 4) 902113104 |

| | | | | | | |
|--------------------------|--------------|-------------|----|-----|------|--------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Tara E Smith | | | | | | |
| Mailing Address | | | 12 | 17 | 2020 | |
| City | Philadelphia | State PA | | | | Zip Code (Plus 4) 191413226 |

| | | | | | | |
|--------------------------|--------------|-------------|----|-----|------|--------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Jon Williams | | | | | | |
| Mailing Address | | | 12 | 31 | 2020 | |
| City | Sicklerville | State NJ | | | | Zip Code (Plus 4) 080811822 |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 2,700.00

PART C

Contributions Received From Political Committees

OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE LANE FOR SUPERIOR COURT | From: <u>1/1/2020</u> To: <u>12/31/2020</u> |

| | | | | DATE | AMOUNT | |
|---|---------------|-------------------|-----------|------|--------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| INT'L Union of Operating Engineers Local 542 PAC | | | | | | |
| Mailing Address | | | | | | |
| City | Ft Washington | State | PA | 12 | 18 | 2020 |
| | | Zip Code (Plus 4) | 190343257 | | | |
| | | | | | | \$ 10,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Iron Workers Local 401 PAC Fund | | | | | | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | 12 | 23 | 2020 |
| | | Zip Code (Plus 4) | 191542309 | | | |
| | | | | | | \$ 2,500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| IUPAT DC 21 PAC Fund | | | | | | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | 12 | 29 | 2020 |
| | | Zip Code (Plus 4) | 191541202 | | | |
| | | | | | | \$ 20,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Laborers District Council PAC Fund | | | | | | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | 12 | 21 | 2020 |
| | | Zip Code (Plus 4) | 191232537 | | | |
| | | | | | | \$ 25,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Plumbers Union Local 690 Election Political Action Fund | | | | | | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | 12 | 23 | 2020 |
| | | Zip Code (Plus 4) | 191541211 | | | |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Sheet Metal Workers Union Local #19 | | | | | | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | 12 | 28 | 2020 |
| | | Zip Code (Plus 4) | 191475505 | | | |
| | | | | | | \$ 2,000.00 |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 10,000.00 |
|--|-------------|--------------------------------|----|-----|------|--------------|
| Western Pennsylvania Laborers 2019 PAC | | | | | | |
| Mailing Address | | | 12 | 28 | 2020 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152223627 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|-----------|
| PAGE TOTAL | |
| \$ | 70,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate JUDGE LANE FOR SUPERIOR COURT | Reporting Period From: <u>1/1/2020</u> To: <u>12/31/2020</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|--------------|-------|-------------------|-----------------------|-------|--------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| Jerome Bailey | | | | | | | |
| Mailing Address | | | | | | | |
| City | Chevy Chase | State | Zip Code (Plus 4) | | | | |
| | | MD | 208153231 | | | | |
| Employer Name Self | | | | Occupation Investor | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| | | | Chevy Chase | | MD | | 208153231 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| Joesph Coleman | | | | | | | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191101015 | | | | |
| Employer Name Montoya Coleman, LLC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| | | | Philadelphia | | PA | | 191101015 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| Kim Emmons-Benjet | | | | | | | |
| Mailing Address | | | | | | | |
| City | Bryn Mawr | State | Zip Code (Plus 4) | | | | |
| | | PA | 190101705 | | | | |
| Employer Name Friends Central School | | | | Occupation Fundraiser | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| | | | Wynnewood | | PA | | 190963418 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| Thomas Fitzpatrick | | | | | | | |
| Mailing Address | | | | | | | |
| City | Drexel Hill | State | Zip Code (Plus 4) | | | | |
| | | PA | 190263826 | | | | |
| Employer Name Mincey Fitzpatrick Ross, LLC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| | | | Philadelphia | | PA | | 191022100 |

| | | | | | | | |
|---|--------------------|---------------------------------------|---------------------------|----------------------------------|---------------------------------------|---------------------|------------------|
| Full Name of Contributor Warner Macklin Iii | | | | MO 12 | DAY 22 | YEAR 2020 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152381728 | | | | | |
| Employer Name FoxChase Advisors | | | | Occupation Business Owner | | | |
| Employer Mailing Address/Principal Place of Business | | | City Pittsburgh | State PA | Zip Code (Plus 4) 152380353 | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|--------------------------------|---------------------------------------|---------------------|------------------|
| Full Name of Contributor Claire Lane | | | | MO 12 | DAY 19 | YEAR 2020 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191312326 | | | | | |
| Employer Name Defender Association | | | | Occupation Investigator | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | Zip Code (Plus 4) 191023016 | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|---------------------------------------|---------------------|------------------|
| Full Name of Contributor Kevin Mincey | | | | MO 12 | DAY 24 | YEAR 2020 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191212531 | | | | | |
| Employer Name Mincey Fitzpatrick Ross | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | Zip Code (Plus 4) 191022100 | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|---------------------------------------|---------------------|------------------|
| Full Name of Contributor Chris Montoya | | | | MO 12 | DAY 29 | YEAR 2020 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City Morton | State PA | Zip Code (Plus 4) 190701607 | | | | | |
| Employer Name Montoya Coleman, LLC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | Zip Code (Plus 4) 191101015 | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|---|---------------------------------------|---------------------|------------------|
| Full Name of Contributor Anika Warren | | | | MO 12 | DAY 21 | YEAR 2020 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191311200 | | | | | |
| Employer Name The Warren Group LLC & DRKF | | | | Occupation Executive, Chief Organiza | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | Zip Code (Plus 4) 191064315 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 4,500.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| JUDGE LANE FOR SUPERIOR COURT | | From: <u>1/1/2020</u> To: <u>12/31/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT | |
|---|-------|-------------------|------|-----|------|------------------------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 | |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE LANE FOR SUPERIOR COURT | From <u>1/1/2020</u> To: <u>12/31/2020</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|-----------------------------------|-------------------|
| To Whom Paid | | | | |
| PNC Bank | | | | |
| Mailing Address | | | | |
| | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure | |
| Bank Expense | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL |
| | | | | \$ 39.96 |

