Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2003 | 194 | | | Repo Filed | | / : | CA | NDI | DATE | | СОМ | AITTEE | V | | LUBB | 1131 | |
|--|---|-------------|-----------------------|--------|---------------|-----|-----------------------------|-------|-----|--------|-------|-----------|--------------------|----------|--------------|--------|----------|----------------|
| Name of Filing C | ommittee, Candida | ate or L | obbyist: | | PENN | SYL | _VAN | IA DI | EER | FARME | RS A | ASSOCI | ATION I | PAC (F | PDFA | PAC | :) | |
| Street Address: | 200 NORTH TI | HIRD S | TREET,SUI | TE 150 | 00 | | | | | | | | | | | | | |
| City: | HARRISBURG | | | | | | | State | e: | PA | | | Zip Co | de: | 1710 | 01 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | | 30 DA PRIMA | | P | POST- | 3. | | AMENDN REPORT | | \ | res (| No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | | 30 DA ELECT | | P | POST- | 6. | | TERMINA REPORT | | \ | res (| No | \ |
| report type) | ANNUAL REPORT | 7. X | Year 2020 | | | | FILING METHOD () CHECK ONE | | | | | PAPER | | | \checkmark | DISKET | TE | |
| Name of Office S | ought by Candidat | te: | | | | | | DAT | ΈΟ | F ELEC | CTIC | N | District Number | Offic | | Part | y Code | County Code |
| | | | | | | | | МО | | DAY | YI | EAR | | • | | | | |
| | | | | _ | | | | | 11 | | 3 | 2020 | | (SEE | INST | RUCTIO | NS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | | МО | | DAY | YI | EAR | FC | OR OFF | ICE | USE | ONLY | |
| Expenditures from: 11 24 2020 | | | | | | T |) | | 12 | 3 | 31 | 2020 | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | \$ | | | | 3,: | 132.47 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | | \$ | | | | | 833.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | | 3,9 | 965.47 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | \$ | | | | | 4.76 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line | C) | | | \$ | | | | 3,9 | 60.71 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule I\ | /) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | AFF | ΊDΑ\ | /IT | SE | CTI | NC | | | | | | | | | |
| I swear (or affirm) | that this report, incl | - | _ | | | | | | | | | _ | | of my kı | nowle | edge a | nd belie | f , true |
| correct and comple | ete. cribed before me this | | | | | | | | | | | | | | | | | |
| | day of | | 20 | | | | | | | | 8 | Signature | of Perso | n Subn | nittin | g Rep | ort | |
| | Signatur | re | | | | | | | | | | | Prin | ted Na | me | | | |
| My Commission Ex | · — | | | | | | | | , | | | _ | Ema | | | | | |
| | МО | | AY | YR | • | - | | | | | a Coo | ie | Daytin | ne Tele | phon | e Nun | nber | |
| I swear (or affirm) | a report of a cand that to the best of m | | | | | | | | | | | ıy provis | ions of th | e act o | f June | e 3,19 | 37 (P.L. | 1333, |
| No 320) as amende Sworn to and subsc | ed. ribed before me this | | | | | | | | | | | - | | -60 | | | | |
| | day of | | 20 | | | | | | | | | s | ignature (| or Cand | udate | • | | |
| | | | | | | _ | | | | | | | Printe | ed Nam | e | | | |
| My Commission Exp | Signature ires | | | | | | | | | | | | Ema | nil | | | | |
| | МО | D | AY | YR | | | | | | Area | Code | | D | aytime | Tele | phone | e Numbe | r |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| PENNSYLVANIA DEER FARMERS ASSOCIATION PAC (PDFA PAC) | From: | 11/24/202 | <u>0</u> To: | 12/31/2020 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 32.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 801.00 | | |
| TOTAL for the Reporting | \$ | 801.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | 1 | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 833.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|-----------------------------|---------------------------------------|-------------------|------|------------------|------|----|--------|--|--|--|--|
| | | F | rom: | | То | : | | | | | |
| | | 1 | | DATE | | | AMOUNT | | | | |
| Full Name of Contributing C | ommittee | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | ne of Filing Committee or Candida | ite | | Rep | orting P | eriod | | | |
|---------------------------------------|---|-------------------|------------------|-----|--------------|---------------|------------------|------------|------------|
| PEN | INSYLVANIA DEER FARMERS AS: | SOCIATION PAC (PD | FA PAC) | Fro | m: | 11/24/ | 2020 T o |) : | 12/31/2020 |
| | | | | | | DATE | | | AMOUNT |
| Full N | ame of Contributor | | | | МО | DAY | YEAR | | |
| APPLE | ORCHARD WHITETAIL FARM | | | | | | | | |
| Mailin | g Address 586 JUDSON RD | | _ | | | | | \$ | 100.00 |
| City | UTICA | State | Zip Code (Plus 4 |) | 12 | 11 | 2020 | | |
| | | PA | 16362 | | | | | | |
| | ame of Contributor SAMUEL | | | | МО | DAY | YEAR | | |
| Mailin | g Address 547 GIBBONS RO | AD | | | | | | \$ | 100.00 |
| City | BIRD IN HAND | State | Zip Code (Plus 4 |) | 12 | 11 | 2020 | | |
| | | PA | 17505 | | | | | | |
| Full Name of Contributor GUEDES, MATT | | | | | МО | DAY | YEAR | | |
| Mailing Address 284 NUMBER 7 ROAD | | | | | | | | \$ | 100.00 |
| City | CARBONDALE | State | Zip Code (Plus 4 |) | 12 | 11 | 2020 | | |
| | | PA | 18407 | | | | | | |
| | ame of Contributor GLADYS | | | | МО | DAY | YEAR | | |
| | g Address P.O. BOX 216 | | | | | | | \$ | 100.00 |
| City | WENDEL | State | Zip Code (Plus 4 |) | 12 | 11 | 2020 | | |
| | | PA | 15691 | | | | | | |
| | ame of Contributor | | | | МО | DAY | YEAR | | |
| Mailin | g Address 2525 BRINSER RD |) | | | | | | \$ | 100.00 |
| City | MIDDLETOWN | State | Zip Code (Plus 4 |) | 12 | 11 | 2020 | | |
| | | PA | 17057 | | | | | | |
| Full Name of Contributor | | | | | | | | | |
| | | | | | МО | DAY | YEAR | | |
| ULME | ame of Contributor R, LORI g Address 413 WHITE CHUR | CH RD | | | МО | DAY | YEAR | \$ | 100.00 |
| ULME | R, LORI | CH RD State | Zip Code (Plus 4 |) | MO 12 | DAY 11 | YEAR 2020 | \$ | 100.00 |

| Full Name of Contributor | | | | - 444 | V=45 | | |
|----------------------------|-----------------|-------------------|------|--------------|------|--------|------|
| WANNYN, LOUIS | | | МО | DAY | YEAR | | |
| Mailing Address 705 SPRING | G ST | | | | | \$ 100 | 0.00 |
| City SAXTON | State | Zip Code (Plus 4) | 12 | 11 | 2020 | | |
| | PA | 16678 | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| NEWTON, JOSHUA | | | 1-10 | DAI | ILAK | | |
| | | | | | | | |
| Mailing Address 285 DUNW | OODY RD. | | | | | \$ 10: | 1.00 |
| , | OODY RD. State | Zip Code (Plus 4) | 12 | 23 | 2020 | \$ 10: | 1.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|--------------|
| \$ 801.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | Reporting Period | | | | | | | |
|---------------------------------------|--------------------------------------|-------------|------------------|----|-----|------|----------|------------|------|--|
| | | | From: | | | То: | | | | |
| | | | | DA | TE | | P | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0 | 0.00 | |
| Mailing Address | | | | | | | + | U | .00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part C on Scheo | nmary Pa | age, Sectio | n 3. | | | \$ | 0.0 | 00 | | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | orting Pe | riod | | | | | |
|--|-------------------------------------|--------------|---------|------------|-------|------|--------|--------------------|--|--|
| | | | Fron | From: | | | | То: | | |
| | | | | D | ATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | | |
| Mailing Address | | | | | | | 7 | | | |
| City | State | s 4) | | | | | | | | |
| Employer Name | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) | | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ımmary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 | | |
| | | | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-------------------|--------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | • | • | | | 1 | | <u> </u> | |
| Futor Count Total of Doub | For Cabadula I Batailad | I Comment Dans Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | | | | | | |
|--|-----------------|------------------------------|------------|--|--|--|--|--|
| PENNSYLVANIA DEER FARMERS ASSOCIATION PAC (PDFA PAC) | From: | <u>11/24/2020</u> To: | 12/31/2020 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|-----------------|-----------------------|---------------------|------|------|------------|--------|------|
| | | 1 | From: | | | То: | | |
| | | <u>.</u> | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | • | • | | • | | |
| | | | | | - | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kin | d Contributions Detai | ailed Summary Page, | | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|---|---|------|------------------|------------|---------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | ′ | Stat | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Sch | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | Enter Grand Total of Part G on Schedule II, In-Kind Contributions De Summary Page, Section 3. | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|--|------------------|------------|-----|------------|--|--|
| PENNSYLVANIA DEER FARMERS ASSOCIATION PAC (PDFA PAC) | From | 11/24/2020 | То: | 12/31/2020 | | |

| | | | DATE | | | AMOUNT | |
|---|-------|-------------------|----------------------------|----------|------|--------|------------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| PAYPAL | | | 1410 | | ILAK | | |
| Mailing Address 2211 NORTH FIRST STREET | | | 12 | 23 | 2020 | \$ | 4.76 |
| City SAN JOSE | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | CA | 95131 | PROCES | SING FEE | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | 4.76 |