Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | ion 202 | 200044 | | | Report Filed B | | CANDI | DATE | СОМІ | MITTEE | ✓ | LOB | BYIST | |
|---|-------------------------------|--------------|-----------------------|----------|-------------------|---------------|-------------|-----------|---------------|------------------------|----------------|--------------|----------|----------------|
| Name of Filing | Committee, Cand | lidate or L | obbyist: | | FRIEND | S OF | MILOU M | ACKEN | ZIE | | L | | | |
| Street Address: | | | | | | | | | | | | | | |
| City: | BETHLEHEM | 1 | | | | | State: | PA | | Zip Code: 18015 | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 DA PRIM | | POST- | 3. | AMENDN REPORT | | Yes | ✓ No | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | 30 DA ELEC | | POST- | 6. X | TERMIN/ REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPOR | RT 7. | Year 2020 | | | | NG METHO | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office | L Sought by Candie | date: | | | | | DATE O | F ELEC | TION | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YEAR | | | REF |) | |
| | | | | | | | 11 | | 3 2020 |] | (SEE INS | STRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAR | 1 | | мо | DAY | YEAR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 10 20 |) 20 | 020 T | 0 | 11 | 2 | 3 2020 | | | | | |
| A. Amount Bro | ught Forward Fr | om Last R | eport | | | \$ | | | 25,423.94 | | | | | |
| B. Total Monet | ary Contribution | is And Rec | eipts (Fron | n Sche | dule I) | \$ | | | 35,625.00 | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | \$ | | | 61,048.94 | | | | | |
| D. Total Expen | ditures (From So | chedule II | I) | | | \$ | | | 59,592.82 | | | | | |
| E. Ending Cash | Balance (Subtra | act Line D | From Line | C) | | \$ | | | 1,456.12 | | | | | |
| F. Value Of In- | Kind Contributio | ons Receiv | ed (From S | chedu | le II) | \$ | | 1 | 01,424.99 | | | | | |
| G. Unpaid Deb | ts And Obligation | ns (From S | Schedule I\ | /) | | \$ | | | 25,100.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | |
| PART I - If this i | | | _ | | | | | | | - | | | | |
| I swear (or affirm correct and compl |) that this report, i ete. | ncluding the | e attached so | hedules | s filed on | paper | or by elect | ronic me | dium, are to | the best o | of my knov | vledge | and beli | ef , true |
| Sworn to and sub | scribed before me t day of | his | 20 | | | | | | Signatur | e of Perso | n Submitt | ing Rej | port | |
| | Signa | ature | _ | | | - | | | | Prin | ted Name | | | |
| My Commission E | - | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | - | | Are | a Code | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a ca | andidate's | authorized | Comm | nittee, Ca | andid | ate shall | sign he | re. | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best o ed. | of my knowle | edge and bel | ief this | political | comm | ittee has n | ot violat | ed any provis | ions of th | e act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subse | cribed before me th day of | is | 20 | | | | | | S | ignature | of Candida | ite | | |
| | | | | | | - | | | | Printe | ed Name | | | |
| My Commission Ex | Signatur | re | | | | - | | | | Ema | nil | | | |
| | | | | | | - | | | | | | | | |
| | МО | D | AY | YR | | | | Area C | Code | D | aytime Te | elephor | ne Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** FRIENDS OF MILOU MACKENZIE From: <u>10/20/2020</u> **To:** <u>11/23/2020</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 25.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 250.00 **Contributions Received From Political Committees (Part A)** 900.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 1,150.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 34,450.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 34,450.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 35,625.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filin | g Committee or Candidat | e | | Re | porting l | Period | | | | | | | |
|----------------|--|----------------------|-------------------------|-------|-----------|-----------------|----------------------|----|-------------------|--|--|--|--|
| FRIENDS OF | MILOU MACKENZIE | | | Fr | om: | <u>10/20/20</u> | <u>)20</u> To | : | <u>11/23/2020</u> | | | | |
| | | | | | | DATE | | | AMOUNT | | | | |
| | ontributing Committee S POLITICAL ACTION CC | MMITTEE | | | мо | DAY | YEAR | | | | | | |
| Mailing Addres | S | | | | 11 | 2 | 2020 | \$ | 250.00 | | | | |
| City PHILAI | DELPHIA | State PA | Zip Code (Plus 19102 | 4) | | _ | 2020 | | | | | | |
| | | | | | | | | | PAGE TOTAL | | | | |
| Enter Grand T | otal of Part A on Sche | dule I, Detailed Sur | mmary Page, S | ectio | on 2. | | | \$ | 250.00 | | | | |

| | Use this Part to i \$ | | 1 TO \$250.00 r contribution 00 in the repo | s wi ortin | ith an 1g peri | aggrega iod. | | | rom |
|--------|---|---------------------|---|---------------|-------------------|-----------------|--------------------------------------|----|------------|
| Nan | ne of Filing Committee or Candid | late | | Rep | orting Po | eriod | | | |
| FRI | ENDS OF MILOU MACKENZIE | | | Froi | m: | <u>10/20/2</u> | /20/2020 To: <u>11/23/202</u> | | |
| | | | | | | DATE | | | AMOUNT |
| | ame of Contributor OSH MISKIN | | | | мо | DAY | YEAR | | |
| - | ng Address | | | | | | | \$ | 100.00 |
| City | HELLERTOWN | State PA | Zip Code (Plus 4 18055 |) | 10 | 21 | 2020 | Ŧ | 100.00 |
| | | | 10055 | | | | | | |
| | ame of Contributor E CHIOS | | | | мо | DAY | YEAR | | |
| Mailin | ig Address | | | | | | | \$ | 200.00 |
| City | ZIONSVILLE | State | Zip Code (Plus 4 |) | 10 | 20 | 2020 | | |
| | | PA | 18092 | | | | | | |
| - | ame of Contributor PH ZITARELLI | | | | мо | DAY | YEAR | | |
| | g Address | | | | | | | \$ | 100.00 |
| City | CENTER VALLEY | State | Zip Code (Plus 4 |) | 10 | 19 | 2020 | т | 100100 |
| | | РА | 18034 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| | D ANDREWS | | | | | | | | |
| | ng Address | Chata | Zin Cada (Dhua 4 | <u>,</u> | 10 | 28 | 2020 | \$ | 250.00 |
| City | EMMAUS | State PA | Zip Code (Plus 4 | | 10 | 20 | 2020 | | |
| E.U.N | ama of Contributor | | 10015 | | | | | | |
| | ame of Contributor | | | | мо | DAY | YEAR | | |
| | ng Address | | | | | | | \$ | 100.00 |
| City | COOPERSBURG | State | Zip Code (Plus 4 |) | 10 | 29 | 2020 | • | |
| | | PA | 18036 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| G. AR | DEN LINK | | | | | | | | |
| | ng Address | | | | | | 2022 | \$ | 150.00 |
| City | COOPERSBURG | State PA | Zip Code (Plus 4 18036 |) | 11 | 2 | 2020 | | |
| | | • | | | | | | | PAGE TOTAL |
| E | nter Grand Total of Part A o | n Schedule I, Detai | led Summary Pag | je, Se | ection 2 | - | | \$ | 900.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | of Filing Committee or Candidate | | | Reporting | J Period | | | | |
|---------|---|--------------------|--------------------------|--------------------------|-------------|---------|-------|-------------|---------------|
| FRIEN | DS OF MILOU MACKENZIE | | | From: | <u>10/2</u> | 20/2020 | То: | <u>11/2</u> | <u>3/2020</u> |
| | | | | | DA | TE | | АМС | DUNT |
| Full Na | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| CITIZE | ENS FOR PAT BROWNE | | | | 110 | DAT | 1 EAR | \$ | 5,000.00 |
| Mailin | g Address | | | | 10 | 20 | 2020 | | , |
| City | ALLENTOWN | State PA | Zip Cod 18101 | e (Plus 4) | 10 | | | | |
| | ame of Contributing Committee FOR REP COMMITTEE | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailin | g Address | | | | 10 | 20 | 2020 | | _, |
| City | WARREN | State PA | Zip Cod 163651 | e (Plus 4) 455 | | | | | |
| | ame of Contributing Committee GOMERY COUNTY REPUBLICAN W | OMEN | | | мо | DAY | YEAR | \$ | 950.00 |
| Mailin | g Address | | | | 11 | 2 | 2020 | Ť | 550.00 |
| City | LANSDALE | State PA | Zip Cod 19446 | e (Plus 4) | | 2 | 2020 | | |
| | ame of Contributing Committee DS OF MIKE REESE | | | | мо | DAY | YEAR | \$ | 1,500.00 |
| Mailin | g Address | | | | 10 | 26 | 2020 | Ť | 1,500100 |
| City | MT. PLEASANT | State PA | Zip Cod 15666 | e (Plus 4) | | | | | |
| | ame of Contributing Committee ENS FOR STAN SAYLOR | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailin | g Address | | | | 10 | 26 | 2020 | | , |
| City | RED LION | State PA | Zip Cod 17356 | e (Plus 4) | | | | | |
| Full Na | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| HRCC | (HOUSE REPUBLICAN CAMPAIGN | COMMITTEE) | | | | | | \$ | 20,000.00 |
| Mailin | g Address | | | | 10 | 26 | 2020 | | ., |
| City | HARRISBURG | State PA | Zip Cod 17108 | e (Plus 4) | | | | | |

| Full Name of Contributing Comm | ittee | | мо | DAY | YEAR | | |
|--------------------------------|-----------------------|------------------------|-----------|-----|------|------------------|--------------------------------|
| HRCC (HOUSE REPUBLICAN CA | MPAIGN COMMITTEE) | | | | | \$ 5,000. | |
| Mailing Address | | | 11 2 2020 | | -, | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | 2 | 2020 | | |
| | PA | 17108 | | | | | |
| Enter Grand Total of Part C o | n Schedule I, Detaile | d Summary Page, Sectio | n 3. | | | \$ | PAGE TOTAL 34,450.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------------|---------------|--------|-----------|-------|------|----------|--------------------------|
| | | | From | n: | | Τά |): | |
| | | | | D | ATE | | AI | MOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Cod | e (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page, | Sectio | on 3. | | | P. \$ | AGE TOTAL 0.00 |
| | | | | | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Peric | d | | | | |
|---------------------------------------|----------------------|------------|---------|-----------|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | r |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | | | | | | • | | |
| | | - | o .: | | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumr | nary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

E THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THING DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---|-----------------|------------------------------|-------------------|
| FRIENDS OF MILOU MACKENZIE | From: | <u>10/20/2020</u> To: | <u>11/23/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 101,424.99 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 101,424.99 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | · | | | |
|--|--------------------|-------------------|-----------|----------|------|-----------|-----------|------------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | - | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | e, | | PAGE TOTA | <u>، ۱</u> |
| | | | | | | \$ | | 0.00 |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | oorting l | Period | | |
|--|--|-----|--|--------|---|--|---|---|
| FRIENDS OF MILOU MACKENZIE | | | | Fro | m: | <u>10/20/202</u> | <u>:0</u> To: | <u>11/23/2020</u> |
| | | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | 10 | 26 | 2020 | \$ 90,352.24 |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | |
| | РА | | 17101 | | | | | |
| Employer of Contributor | I | | Į | | Occupa | ition | | I |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | ty | State | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| | | | | | | | VIDEO | -COMMERCIALS |
| Full Name of Contributor | | | | | мо | DAY | YEAR | |
| PA. GOP | | | | | | | | \$ 9,896.48 |
| Mailing Address | | | | | 11 | 2 | 2020 | ¥ 9,090.40 |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 17101 | | | | | |
| Employer of Contributor | | | | Occupa | ation | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | ty | State | e Zip | Code(Plus 4) | | ption of Contribution |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | ty | State | e Zip | | | ption of Contribution -COMMERCIALS |
| Full Name of Contributor | ce of Business | Cit | ty | State | 2 Zip | | | |
| Full Name of Contributor HRCC | ce of Business | Cit | ty | State | | Code(Plus 4) | VIDEO | |
| Full Name of Contributor HRCC Mailing Address | | Cit | | | мо | Code(Plus 4) | VIDEO YEAR | -COMMERCIALS |
| Full Name of Contributor HRCC | ce of Business State PA | Cit | Zip Code(Plus 4) 17108 | | мо | Code(Plus 4) | VIDEO YEAR | -COMMERCIALS |
| Full Name of Contributor HRCC Mailing Address | State | Cit | Zip Code(Plus 4) | | мо | DAY 18 | VIDEO YEAR | -COMMERCIALS |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG | State PA | Cit | Zip Code(Plus 4) 17108 | | MO 11 | DAY 18 | VIDEO YEAR 2020 | -COMMERCIALS |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor | State PA | | Zip Code(Plus 4) 17108 | | MO 11 | DAY 18 | VIDEO YEAR 2020 | -COMMERCIALS \$ 572.49 |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor | State PA | | Zip Code(Plus 4) 17108 | | MO 11 | DAY 18 | VIDEO YEAR 2020 | COMMERCIALS |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor Employer Mailing Address/Principal Place | State PA | | Zip Code(Plus 4) 17108 | | MO 11 Occupa Zip | Code(Plus 4) DAY 18 tion Code(Plus 4) DAY DAY | VIDEO YEAR 2020 Descrip POSTC YEAR | COMMERCIALS \$ 572.49 ption of Contribution CARDS TEXTING |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor Employer Mailing Address/Principal Place Full Name of Contributor | State PA | | Zip Code(Plus 4) 17108 | | MO 11 Occupa Zip | Code(Plus 4) DAY 18 ation Code(Plus 4) | VIDEO YEAR 2020 Descrip POSTC | COMMERCIALS |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor Employer Mailing Address/Principal Place Full Name of Contributor HRCC | State PA | | Zip Code(Plus 4) 17108 | State | MO 11 Occupa 2 Zip MO | Code(Plus 4) DAY 18 tion Code(Plus 4) DAY DAY | VIDEO YEAR 2020 Descrip POSTC YEAR | COMMERCIALS \$ 572.49 ption of Contribution CARDS TEXTING |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor Employer Mailing Address/Principal Place Full Name of Contributor HRCC Mailing Address | State PA ce of Business | | Zip Code(Plus 4) 17108 | State | MO 11 Occupa 2 Zip MO | Code(Plus 4) DAY 18 tion Code(Plus 4) DAY DAY | VIDEO YEAR 2020 Descrip POSTC YEAR | COMMERCIALS \$ 572.49 ption of Contribution CARDS TEXTING |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor Employer Mailing Address/Principal Place Full Name of Contributor HRCC Mailing Address | State PA ce of Business | | Zip Code(Plus 4) 17108 ty Zip Code(Plus 4) | State | MO 11 Occupa 2 Zip MO | Code(Plus 4) DAY 18 tion Code(Plus 4) DAY 18 18 18 | VIDEO YEAR 2020 Descrip POSTC YEAR | COMMERCIALS \$ 572.49 ption of Contribution CARDS TEXTING |
| Full Name of Contributor HRCC Mailing Address City HARRISBURG Employer of Contributor Employer Mailing Address/Principal Place Full Name of Contributor HRCC Mailing Address City HARRISBURG | State PA ce of Business State PA | | Zip Code(Plus 4) 17108 ty Zip Code(Plus 4) 17108 | State | МО 11 Оссира 2 Zip МО 11 Оссира | Code(Plus 4) DAY 18 tion Code(Plus 4) DAY 18 18 18 | VIDEO VEAR 2020 VEAR 2020 VEAR 2020 VEAR 2020 | COMMERCIALS \$ 572.49 ption of Contribution CARDS TEXTING |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

101,424.99

PAGE TOTAL

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Comm | ittee or Candidate | | | Reporti | ng Period | | | |
|---------------------|--------------------|-------|-------------------|---------|-------------|----------|---------|-------------------|
| FRIENDS OF MILOU | MACKENZIE | | | From | <u>10/2</u> | 0/2020 | То: | <u>11/23/2020</u> |
| | | | | | DATE | | | AMOUNT |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| PATHFINDER COMMU | NICATIONS, LLC | | | 110 | | 12/11 | | |
| Mailing Address | | | | 10 | 26 | 2020 | \$ | 2,285.00 |
| City BERWYN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 19312 | L:SAUC | ON LETTER | R & | POSTAGE | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| PATHFINDER COMMU | NICATIONS, LLC | | | 110 | | 12/11 | | |
| Mailing Address | | | | 10 | 26 | 2020 | \$ | 810.90 |
| City BERWYN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | PA | 19312 | ELECTIO | ON DAY HA | NDOUTS | 5 | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| PATHFINDER COMMU | NICATIONS, LLC | | | | | | | |
| Mailing Address | | | | 10 | 26 | 2020 | \$ | 2,700.00 |
| City BERWYN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19312 | TV. CO | MMERCIAL | PRODUC | TION | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| PATHFINDER COMMU | NICATIONS, LLC | | | | | | | |
| Mailing Address | | | | 11 | 1 | 2020 | \$ | 4,900.00 |
| City BERWYN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19312 | VIDEO | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| PATHFINDER COMMU | NICATIONS, LLC | | | | | 12/11 | | |
| Mailing Address | | | | 11 | 1 | 2020 | \$ | 2,055.00 |
| City BERWYN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 19312 | CAMPAI | GN LETTE | R - EMMA | US | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| PATHFINDER COMMU | NICATIONS, LLC | | | 110 | | | | |
| Mailing Address | | | | 11 | 1 | 2020 | \$ | 2,898.00 |
| City BERWYN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 19312 | TEXT M | ESSAGES | | | |

| | | | | | | | PF | GE 14 |
|--------|---------------------|-------|-------------------|-----------------|------------------|---------------------|----|-----------|
| To Wł | hom Paid | | | мо | DAY | YEAR | | |
| PAME | LA DANKO | | | | | | | |
| Mailin | ng Address | | | 11 | 3 | 2020 | \$ | 150.00 |
| City | BETHLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | PA | 18015 | CAMPAI | IGN WORK | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | |
| ISABE | ELLA FRANKS | | | | | | | |
| Mailin | ng Address | | | | | | \$ | 150.00 |
| City | BETHLEHEM | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | I | |
| | | PA | 18015 | CAMPAI | GN WORK | | | |
| To W | hom Paid | · | • | | | | | |
| GRAC | E WARNER | | | мо | DAY | YEAR | | |
| Mailin | ng Address | | | 11 | 6 | 2020 | \$ | 100.00 |
| City | BETHLEHEM | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | | |
| | | PA | 18015 | CAMPAI | IGN WORK | | | |
| To W | hom Paid | · | • | | | | | |
| STEEI | L CLUB | | | мо | DAY | YEAR | | |
| Mailin | ng Address | | | 11 | 6 | 2020 | \$ | 250.00 |
| City | HELLERTOWN | State | Zip Code (Plus 4) | Descrip | L tion of Exp | | | |
| | | PA | 18055 | DEPOSI | T FOR EVE | NT | | |
| To Wł | hom Paid | | | NO | DAY | YEAR | | |
| STEEI | L CLUB | | | мо | | TEAR | | |
| Mailin | ng Address | | | 11 | 14 | 2020 | \$ | 2,062.84 |
| City | HELLERTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | PA | 18055 | VICTOR | Y EVENT | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | |
| MENT | ZER MEDIA SERVICES | | | MO | | TLAK | | |
| Mailin | ng Address | | | 10 | 20 | 2020 | \$ | 13,000.00 |
| City | TOWSON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MD | 21204 | T.V. | | | | |
| To Wł | hom Paid | - | • | | DAY | VEAD | | |
| MENT | ZER MEDIA SERVICES | | | мо | | YEAR | | |
| Mailin | ng Address | | | 10 | 26 | 2020 | \$ | 23,000.00 |
| City | TOWSON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MD | 21204 | T.V. | | | | |
| | | | | | | | | |
| To Wł | hom Paid | | | MO | DAY | | | |
| | hom Paid DIGITAL | | | мо | DAY | YEAR | | |
| PUSH | | | | мо 10 | DAY 30 | YEAR 2020 | \$ | 5,000.00 |
| PUSH | DIGITAL | State | Zip Code (Plus 4) | 10 | | 2020 | \$ | 5,000.00 |

| To Whom Paid | | | | мо | DAY | YEAR | | | |
|---|-----------|-------|-------------------|---------|----------------------------|------|----|------------|--|
| PAYPAL | | | | 140 | | | | | |
| Mailing Address | | | | 10 | 29 | 2020 | \$ | 21.08 | |
| City | SAN JOSE | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | |
| | | CA | 95131 | FEES | FEES | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| FULTON BANK | | | | мо | | | | | |
| Mailing Address | | | | 10 | 30 | 2020 | \$ | 210.00 | |
| City | LANCASTER | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | |
| | | PA | 17604 | WIRE F | EES | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | \$ | 59,592.82 | |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reportin | | | | ng Period | | | | | | |
|--|--|---|-------------|-----------|------------------------------|------------------|------|-------------------|--------------------|--|
| FRIENDS OF MILOU MACKENZIE | | | | From: | <u>10/20/2020</u> To: | | | <u>11/23/2020</u> | | |
| | | | | | | DATE | | Outsta Balanc | nding e of Debt | |
| Name | of Creditor | | | | мо | DAY | YEAR | | | |
| VICTO | ORIA MILOU MACKENZIE | | | | | | | | | |
| Mailing Address | | | | 6 | 22 | 2020 | \$ | 5,000.00 | | |
| City | BETHLEHEM | State | Zip Code (P | lus 4) | Descrip | tion of Deb | t | | | |
| | | PA | 18015 | | LOAN T | O CAMPAI | GN | | | |
| Name of Creditor VICTORIA MILOU MACKENZIE | | | | мо | DAY | YEAR | | | | |
| Mailin | g Address | | | | 6 | 22 | 2020 | \$ | 5,000.00 | |
| City | City BETHLEHEM State Zip Code (Plus 4) | | | lus 4) | Descrip | l tion of Deb | l | | | |
| | | PA | 18015 | | LOAN TO CAMPAIGN | | | | | |
| Name of Creditor VICTORIA MILOU MACKENZIE | | | | | мо | DAY | YEAR | | | |
| Mailin | g Address | | | | 1 | 23 | 2020 | \$ | 100.00 | |
| City | ity BETHLEHEM State Zip Code (Plus 4) | | | | Description of Debt | | | | | |
| | | PA | 18015 | - | LOAN TO CAMPAIGN | | | | | |
| Name | of Creditor | | | | | | | | | |
| VICTO | ORIA MILOU MACKENZIE | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | 2 | 9 | 2020 | \$ | 5,000.00 | | |
| City | BETHLEHEM | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| | | PA | 18015 | | LOAN TO CAMPAIGN | | | | | |
| Name of Creditor VICTORIA MILOU MACKENZIE | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | 1 | 28 | 2020 | \$ | 5,000.00 | | |
| City | BETHLEHEM | State | Zip Code (P | lus 4) | Descrip | l tion of Deb | l | | | |
| | | PA | 18015 | - | LOAN TO CAMPAIGN | | | | | |
| Name of Creditor KEVIN D. BROWN | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | 4 | 28 | 2020 | \$ | 5,000.00 | | |
| City | BETHLEHEM | LEHEM State Zip Code (Plus 4) Description of Debt | | | | | | | | |
| | | PA | 18015 | | LOAN TO CAMPAIGN | | | | | |

| | PAGE TOTAL | | |
|---|------------|-----------|--|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | \$ | 25,100.00 | |
| | | | |
| | | | |
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