Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat | ion 2010 | 090 | | | Repor | | CANDI | DATE | СОМ | MITTEE | \checkmark | LOB | BYIST | Г | |
|--|----------------------------------|------------|-----------------------|---------|--------------|--------------|-------------------------------|------------|---------------|--------------------|---------------|---------|---------|--------------|--------------|
| Number : | Constitution Condid | -te ar la | | | | | | | 500 | | | | | | |
| Name or Filing | Committee, Candid | ate of Lu | DDyist: | | MULLER | (r, u | ERALD CI | 11ZEN3 | FUR | | | | | | |
| Street Address: | | | | | | | • | | | • | | | | | |
| City: | NANTICOKE | | | | | | State: | PA | | Zip Co | de: 18 | 634-0 | 000 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 D PRIM | DAY F 1ARY | POST- | 3. | AMENDI REPORT | | Yes | ✓ N | 0 | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | y pre | Ξ- 5. | 30 D ELEC | AY F CTION | POST- | 6. X | TERMIN REPORT | | Yes | N | 0 | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2020 | | | | LLING METHOD P) CHECK ONE | | | PAPER | | | | | |
| Name of Office | Sought by Candida | te: | | | | - | DATE O | F ELEC | TION | District Number | | Par | ty Code | e Cou Cod | |
| DEDDECENITAT | IVE IN THE GENER | | | | | | мо | DAY | YEAR | 119 | STH | DEN | 1 | 40 | |
| REFRESENTAT | IVE IN THE GENER | | | | | | 11 | | 3 2020 |] | (SEE INS | TRUCTI | ONS FOR | CODES | 5) |
| | Receipts and | мо | DAY | YEAR | 2 | | мо | DAY | YEAR | FC | OR OFFIC | e use | ONLY | , | |
| Expenditure | s from: | 1 | .0 20 | 2 | 020 T | 0 | 11 | 2 | 3 2020 | 1 | | | | | |
| A. Amount Bro | ought Forward From | n Last Re | eport | | | ġ | 5 | | 24,125.31 | 1 | | | | | |
| B. Total Monet | ary Contributions | And Rece | eipts (From | n Sche | dule I) | 9 | \$ | | 8,066.18 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | 5 | \$ | | 32,191.49 | | | | | | |
| D. Total Expen | ditures (From Sch | edule III | [) | | | 9 | \$ | | 4,041.62 | | | | | | |
| E. Ending Cash | n Balance (Subtract | t Line D I | From Line | C) | | | \$ | | 28,149.87 | 4 | | | | | |
| F. Value Of In- | Kind Contributions | s Receive | ed (From S | chedu | le II) | | \$ | | 16,637.13 | - | | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | chedule IV | ') | | 9 | \$ | | 0.00 | | | | | | |
| | | | | AFF | IDAVI | T SI | ECTION | | | | | | | | |
| | s a Committee rep | | | | | | | | | | | dadaa | and ha | | |
| correct and compl | | luaing the | attached sci | nedule | s mea on | раре | F OF By elect | ronic me | dium, are to | the best t | л ту кном | neage | and be | lier, ti | rue, |
| Sworn to and sub | scribed before me this day of | 5 | 20 | | | | | | Signatur | e of Perso | on Submitt | ing Rej | port | | _ |
| | Signatu | re | | | | _ | | | | Prir | nted Name | | | | - |
| My Commission E | - | | | | | | | | | Ema | ail | | | | - |
| | мо | DA | Y | YR | | _ | | Area | a Code | Daytin | ne Teleph | one Nu | mber | | _ |
| Part II- If this is | a report of a can | didate's a | authorized | Comm | nittee, C | andi | date shall | sign he | r e. | | | | | | |
| I swear (or affirm No 320) as amend |) that to the best of n ed. | ny knowle | dge and beli | ef this | political | comr | nittee has n | ot violate | ed any provis | sions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | 13, |
| Sworn to and subs | cribed before me this day of | | | | | | | | S | Signature | of Candida | te | | | - |
| | | | 20 | | | _ | | | | Printe | ed Name | | | | - |
| | Signature | | | | | - | | | | | | | | | _ |
| My Commission Ex | pires | | | | | | | | | Ema | 911 | | | | |
| | мо | DA | NY | YR | 1 | - | | Area C | ode | D | aytime Te | lephor | ne Num | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** MULLERY, GERALD CITIZENS FOR From: <u>10/20/2020</u> **To:** <u>11/23/2020</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 36.18 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 280.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 280.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 7,750.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 7,750.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 8,066.18 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Rep | orting I | Period | | | | | | |
|--|-------|------------------|------|----------|--------|------|----|------------|--|--|--|
| | | | From | m: | | То | | | | | |
| | | · | | | DATE | | | AMOUNT | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | \$ | 0.00 | | | |

| | Use this Part to | \$50 itemize all ot \$50.01 to \$25 | PART B R CONTRIE 0.01 TO \$250.00 her contribution 50.00 in the repo n political comm | s with a orting po | n aggreg eriod. | | | rom |
|--|--|---|--|-----------------------|--------------------|-----------------|-----------|-------------------|
| Nar | ne of Filing Committee or Cano | lidate | | Reporting | Period | | | |
| MU | LLERY, GERALD CITIZENS FO | R | | From: | <u>10/20</u> | <u>/2020</u> То | D: | <u>11/23/2020</u> |
| | | | | _ | DATE | | | AMOUNT |
| | | | | мо | DAY | YEAR | | |
| | E AND JENNIFER PAWLOWSKI ng Address | | | | | | | 50.00 |
| City | NANTICOKE | State PA | Zip Code (Plus 4 18634 |) 1 | 1 2 | 2020 | \$ | 50.00 |
| E | ame of Contributor | | 10054 | | | | | |
| - | E AND KAREN PHAIR | | | мо | DAY | YEAR | | |
| | ng Address | | | | | | \$ | 20.00 |
| City | NANTICOKE | State | Zip Code (Plus 4 |) 1 | 0 25 | 2020 | | |
| | | РА | 18634 | | | | | |
| | lame of Contributor IETH GILL | | | мо | DAY | YEAR | | |
| Mailin | ng Address | | | | | | \$ | 25.00 |
| City | NANTICOKE | State PA | Zip Code (Plus 4 18634 |) 1 | 0 22 | 2020 | | |
| | lame of Contributor D AND RENEE HORNLEIN | | · | мо | DAY | YEAR | | |
| Mailin | ng Address | | | | | | \$ | 150.00 |
| City | MANTICOKE | State PA | Zip Code (Plus 4 18634 |) 1 | 0 17 | 2020 | | |
| | lame of Contributor ABETH AND HOWARD BAUMAN | J | | мо | DAY | YEAR | | |
| Mailin | ng Address | | | | | | \$ | 25.00 |
| City | LARKSVILLE | State PA | Zip Code (Plus 4 18704 |) 1 | 1 17 | 2020 | | |
| Full N | ame of Contributor | I | I | | D | | | |
| DIAN | E SKRIP | | | мо | DAY | YEAR | | |
| Mailin | ng Address | | | | | | \$ | 10.00 |
| City | HANOVER TWP. | State PA | Zip Code (Plus 4 18706 |) 1 | 1 1 | 2020 | | |
| | | | | - | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | of Filing Committee or Candidate | | | Reporting | 9 Period | | | |
|--------|----------------------------------|-------|---------|------------|-------------|---------|------|-------------------|
| MULLE | ERY, GERALD CITIZENS FOR | | | From: | <u>10/2</u> | 20/2020 | То: | <u>11/23/2020</u> |
| | | | | | DA | TE | | AMOUNT |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | |
| FRIEN | DS OF DAN MILLER | | | | | | | \$ 500.00 |
| Mailin | g Address | | _ | | 10 | 21 | 2020 | |
| City | PITTSBURGH | State | Zip Cod | e (Plus 4) | | | 2020 | |
| | | РА | 15243 | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | |
| FRIEN | DS OF KYLE MULLINS | | | | | | | \$ 500.00 |
| Mailin | g Address | I | | | 10 | 26 | 2020 | |
| City | PECKVILLE | State | - | e (Plus 4) | | | | |
| | | PA | 18452 | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | |
| FRIEN | DS OF MARTY FLYNN | | | | | | | \$ 1,000.00 |
| Mailin | g Address | | | | 10 | 26 | 2020 | |
| City | SCRANTON | State | Zip Cod | e (Plus 4) | | | | |
| | | PA | 18504 | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | |
| BOILE | RMAKERS LOCAL NO. 13 | | | | no | | | \$ 250.00 |
| Mailin | g Address | _ | _ | | 10 | 9 | 2020 | |
| City | NEWPORTVILLE | State | Zip Cod | e (Plus 4) | | | 2020 | |
| | | РА | 19056 | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | |
| APSCI | JF/CAP-PA | | | | | | | \$ 2,000.00 |
| Mailin | g Address | | | | 10 | 26 | 2020 | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | |
| | | PA | 17101 | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | |
| EXEL | ON PAC | | | | MO | | | \$ 1,000.00 |
| Mailin | g Address | | | | 10 | 28 | 2020 | _, |
| City | WASHINGTON | State | Zip Cod | e (Plus 4) | | | | |
| | | DC | 20001 | | | | | |

| Full Name of Contributing Committee | II Name of Contributing Committee | | | DAY | YEAR | |
|-------------------------------------|-----------------------------------|-------------------|----|-----|----------|----------------|
| 1776 PAC | | | мо | | | \$ 2,000.00 |
| Mailing Address | | | 10 | 26 | 2020 | _, |
| City PLYMOUTH MEETING | State | Zip Code (Plus 4) | | 20 | 2020 | |
| | ΡΑ | 19462 | | | | |
| Full Name of Contributing Committee | ee | - | мо | DAY | YEAR | |
| FRIENDS OF KEVIN BOYLE | | | MO | | | \$ 500.00 |
| Mailing Address | | | 11 | 1 | 2020 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | 2020 | |
| | | 19115 | | | | |
| | PA | 19115 | | | | |
| | PA | 19115 | I | | <u> </u> | PAGE TOTAL |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------------|---------------|--------|-----------|-------|------|----------|--------------------------|
| | | | From | n: | | Τά |): | |
| | | | | D | ATE | | AI | MOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Cod | e (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page, | Sectio | on 3. | | | P. \$ | AGE TOTAL 0.00 |
| | | | | | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | 2 | | Report | ing Peric | d | | | |
|---------------------------------------|----------------------|------------|---------|-----------|-----|------|---------|------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AMOUNT | r |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | | | | | | | | |
| | | - | a .: | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumr | mary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---|-----------------|------------------------------|-------------------|
| MULLERY, GERALD CITIZENS FOR | From: | <u>10/20/2020</u> To: | <u>11/23/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 16,637.13 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 16,637.13 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|--|--------------------|-------------------|-----------|----------|------|-------------|-----------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | ie, | | PAGE TOTA | L |
| | | | | | | \$ | | 0.00 |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| | | | | 1 | | | | | | | |
|---|---------------|-----|------------------|----------|--------|-------|--|----------------|----------------|--------------------------|--|
| Name of Filing Committee or Candidate | | | | Rep | oortin | ng P | eriod | | | | |
| MULLERY, GERALD CITIZENS FOR | | | | Fro | m: | | <u>10/20/202</u> | <u>0</u> To: | | <u>11/23/2020</u> | |
| | | | | <u> </u> | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | | |
| | | | | | | | | 2020 | \$ | 1,771.13 | |
| Mailing Address | | | | | | 11 | 1 | 2020 | | · | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor | | | • | | Осси | upa | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Z | Zip (| Code(Plus 4) | Descrip | otion | of Contribution | |
| | | | | | | | | STAFF | TIME | E | |
| Full Name of Contributor | | | | | | | - | VEAD | | | |
| PA DEMOCRATIC PARTY | | | | | мо | | DAY | YEAR | | | |
| Mailing Address | | | | | 1 | 10 | 21 | 2020 | \$ | 1,804.00 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor | | | Į | | Осси | upa | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | | · · | Code(Plus 4) | Descrip | otion | of Contribution | |
| | | | | | | - | DESIGN, PRODUCTION, MAIL HOUSE, POSTAGE | | | | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | | |
| PA DEMOCRATIC PARTY | | | | | | | DAT | TEAK | | F 4F0 00 | |
| Mailing Address | | | | | 1 | 10 | 22 | 2020 | \$ | 5,450.00 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor | | | ļ | | Оссі | upa | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Z | Zip (| Code(Plus 4) | Descrip | otion | of Contribution | |
| | | | | | | | | DESIG HOUSE | N, PF E, PO | RODUCTION, MAIL STAGE | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | | |
| PA DEMOCRATIC PARTY | | | | | | | DAT | ILAK | | | |
| Mailing Address | | | | | 1 | 10 | 26 | 2020 | \$ | 7,612.00 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor | | | ļ | | Осси | upa | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | T | | Code(Plus 4) | Descrip | otion | of Contribution | |
| | | | | | | | | DESIG | N, PF E, PO | RODUCTION, MAIL STAGE | |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

16,637.13

PAGE TOTAL

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Com | mittee or Candidate | | | Reporti | ng Period | | | | | | |
|----------------------------------|---------------------|-------|-------------------|---------|------------------|----------|--------|-------------------|--|--|--|
| MULLERY, GERALD | CITIZENS FOR | | | From | <u>10/20</u> | 0/2020 | То: | <u>11/23/2020</u> | | | |
| | | | | | DATE | | | AMOUNT | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| MICROSOFT | | | | 110 | | | | | | | |
| Mailing Address | | | | 10 | 27 | 2020 | \$ | 74.19 | | | |
| City REDMOND | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | - | | | | |
| | | WA | 98052 | COMPU | TER SOFTV | VARE | | | | | |
| To Whom Paid DECISION COMMUN | ICATIONS | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | 10 | 28 | 2020 | \$ | 1,209.69 | | | |
| City LEVITTOWN | | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | | |
| PA 19056 | | | POSTCA | RDS | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | 10 | 31 | 2020 | \$ | 350.00 | | | |
| City NANTICOKE | | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | | |
| | | PA | 18634 | GOTV E | | | | | | | |
| To Whom Paid | | • | | мо | DAY | YEAR | | | | | |
| LOWE'S HOME CENT | ſER | | | MO | DAT | TEAR | | | | | |
| Mailing Address | | | | 11 | 5 | 2020 | \$ | 10.27 | | | |
| City EDWARDSVI | LLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18704 | CAMPAI | GN MATER | IALS | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| MOUNTIAN PEAKS | | | | | | | | | | | |
| Mailing Address | | | | 11 | 5 | 2020 | \$ | 356.50 | | | |
| City MOUNTAIN | ΓWP | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18707 | ADS | | - | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| GET THRU | | | | | | | | | | | |
| Mailing Address | | | 11 | 5 | 2020 | \$ | 784.96 | | | | |
| City ALAMEDA State Zip Code (Plu | | | | Descrip | tion of Exp | enditure | | | | | |
| | | СА | 94501 | TEXT SE | RVICE | | | | | | |

| | | | | | | | | PAGE 14 |
|-----------------|------------------------|---------------------|--------------------------|---------|-------------|----------|--------|------------|
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| GET T | HRU | | | МО | | | | |
| Mailin | g Address | | | 11 | 10 | 2020 | \$ | 95.44 |
| City | ALAMEDA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | CA | 94501 | TEXT S | ERVICE | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| THE A | TRIUM | | | MO | | | | |
| Mailin | g Address | | | 11 | 10 | 2020 | \$ | 50.00 |
| City | KINGSTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 18704 | CAMPAI | IGN MEETI | NG | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| TIMES | LEADER | | | MO | | | | |
| Mailin | g Address | | | 11 | 10 | 2020 | \$ | 187.50 |
| City | WILKES-BARRE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18703 | ADS | | | | |
| To Wh | om Paid | | | | DAY | VEAD | | |
| АСТ В | LUE | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 11 | 4 | 2020 | \$ | 31.05 |
| City | SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | МА | 02144 | SERVIC | E FEES | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| АСТ В | LUE | | | MO | | | | |
| Mailin | g Address | | | 11 | 10 | 2020 | \$ | 42.13 |
| City | SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 02144 | SERVIC | E FEES | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| 4IMPF | INT | | | 110 | | | | |
| Mailin | g Address | | | 11 | 10 | 2020 | \$ | 627.31 |
| City | OSHKOSH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | WI | 54901 | CAMPAI | IGN MATER | RIALS | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| OFFIC | E MAX | | | MO | | TEAR | | |
| Mailing Address | | | 11 | 7 | 2020 | \$ | 222.58 | |
| City | WILKES-BARRE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 18702 | OFFICE | SUPPLIES | | | |
| _ | | | | | | | | PAGE TOTAL |
| Enter | Grand Total of Expendi | tures on Page 1, Re | eport Cover Page, Item I |). | | | \$ | 4,041.62 |
| | | | | | | | , | |