

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 8400088                                      |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>                          |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> VOLUNTEERS FOR ARGALL     |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>Street Address:</b> P.O. BOX 241   |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>City:</b> TAMAQUA  |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 18252                           |  |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY          | POST-  | 3.   | AMENDMENT REPORT?                        | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION         | POST-  | 6. X   | TERMINATION REPORT?                      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2020               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b> <input type="checkbox"/> |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b><br><br>SENATOR IN THE GENERAL ASSEMBLY |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>                   | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 29                                       | STS   | REP               | 54                 |
|   |                          |                          |                         |                                    | 11                      | 3  | 2020   | (SEE INSTRUCTIONS FOR CODES)             |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                              | <b>FOR OFFICE USE ONLY</b>  |                   |                    |
|   |                          | 10                       | 20                      | 2020                               |                         | 11   | 23   | 2020                                     |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         |                                    | \$ 53,915.33            |  |  |  |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         |                                    | \$ 87,551.40            |  |  |  |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         |                                    | \$ 141,466.73           |  |  |  |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         |                                    | \$ 69,749.92            |  |  |  |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         |                                    | \$ 71,716.81            |  |  |  |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         |                                    | \$ 0.00                 |  |  |  |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         |                                    | \$ 80,000.00            |  |  |  |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| VOLUNTEERS FOR ARGALL                        | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 900.40 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 4,350.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,350.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 33,800.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 39,001.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 72,801.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 78,051.40 |
|---|--------------|



# PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| VOLUNTEERS FOR ARGALL                        | <b>From:</b> <u>10/20/2020</u> <b>To:</b> <u>11/23/2020</u> |

|   |              |       |                   | DATE |     | AMOUNT |           |
|---|--------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor<br>MOHAMMAD AKBAR        |              |       |                   | MO   | DAY | YEAR   | \$ 150.00 |
| Mailing Address 1817 RIDGEWOOD ROAD               |              |       |                   |      |     |        |           |
| City  | ORWIGSBURG   | State | Zip Code (Plus 4) | 10   | 23  | 2020   |           |
|   |              | PA    | 17961             |      |     |        |           |
| Full Name of Contributor<br>CURTIS BAILEY         |              |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 3421 SUMMER VALLEY ROAD           |              |       |                   |      |     |        |           |
| City  | NEW RINGGOLD | State | Zip Code (Plus 4) | 11   | 9   | 2020   |           |
|   |              | PA    | 17960             |      |     |        |           |
| Full Name of Contributor<br>ZARAR BAJWA           |              |       |                   | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address 1851 WEST END                     |              |       |                   |      |     |        |           |
| City  | POTTSVILLE   | State | Zip Code (Plus 4) | 10   | 23  | 2020   |           |
|   |              | PA    | 17901             |      |     |        |           |
| Full Name of Contributor<br>JEFFERY P BOWE        |              |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 11 LA BRECHT PLACE                |              |       |                   |      |     |        |           |
| City  | TAMAQUA      | State | Zip Code (Plus 4) | 11   | 8   | 2020   |           |
|   |              | PA    | 18252             |      |     |        |           |
| Full Name of Contributor<br>MICHAEL BRINKASH      |              |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 52 RAILROAD ST                    |              |       |                   |      |     |        |           |
| City  | LOCUST GAP   | State | Zip Code (Plus 4) | 11   | 9   | 2020   |           |
|   |              | PA    | 17840             |      |     |        |           |
| Full Name of Contributor<br>RAY & DARLENE DOLZANI |              |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 512 COAL MOUNTAIN ROAD            |              |       |                   |      |     |        |           |
| City  | ORWIGSBURG   | State | Zip Code (Plus 4) | 11   | 5   | 2020   |           |
|   |              | PA    | 17961             |      |     |        |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PAUL DOMALAKES                |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 156 S CENTRE STREET                       |          |                             | 11 | 8   | 2020 |           |
| City FRACKVILLE   | State PA | Zip Code (Plus 4) 17931     |    |     |      |           |
| Full Name of Contributor<br>JERRY & JANET ENDERS          |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 29 CRESSWELL AVE                          |          |                             | 11 | 9   | 2020 |           |
| City POTTSVILLE   | State PA | Zip Code (Plus 4) 17901     |    |     |      |           |
| Full Name of Contributor<br>DANIEL AND MARCIA EVANS       |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 OAK COURT                               |          |                             | 11 | 15  | 2020 |           |
| City NESQUEHONING   | State PA | Zip Code (Plus 4) 18240     |    |     |      |           |
| Full Name of Contributor<br>SONNY & BARBARA FENSTERMACHER |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 171 S 24TH ST                             |          |                             | 11 | 20  | 2020 |           |
| City POTTSVILLE   | State PA | Zip Code (Plus 4) 17901     |    |     |      |           |
| Full Name of Contributor<br>EMIL FERYO                    |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 300 MAHANTONGO ST                         |          |                             | 11 | 5   | 2020 |           |
| City POTTSVILLE   | State PA | Zip Code (Plus 4) 17901     |    |     |      |           |
| Full Name of Contributor<br>KENNETH L FULMER              |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 28 CHURCH HILL ROAD                       |          |                             | 11 | 18  | 2020 |           |
| City FLEETWOOD  | State PA | Zip Code (Plus 4) 19522     |    |     |      |           |
| Full Name of Contributor<br>JAMES GILMARTIN               |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 706 CRESCENT AVE                          |          |                             | 11 | 8   | 2020 |           |
| City HAMBURG  | State PA | Zip Code (Plus 4) 19526     |    |     |      |           |
| Full Name of Contributor<br>MARTHA M HARTMAN              |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 13 BOYNE CT.                              |          |                             | 11 | 18  | 2020 |           |
| City TIMONIUM   | State MD | Zip Code (Plus 4) 210932242 |    |     |      |           |
| Full Name of Contributor<br>ALVIN B. MARSHALL             |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 1280                             |          |                             | 11 | 9   | 2020 |           |
| City POTTSVILLE   | State PA | Zip Code (Plus 4) 17901     |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DWIGHT L. MOYER, JR.      |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 435 W. CENTRE STREET                  |          |                         | 11 | 8   | 2020 |           |
| City ASHLAND  | State PA | Zip Code (Plus 4) 17921 |    |     |      |           |
| Full Name of Contributor<br>AARON MULLER              |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 64 BOY SCOUT ROAD                     |          |                         | 11 | 18  | 2020 |           |
| City KUTZTOWN   | State PA | Zip Code (Plus 4) 19530 |    |     |      |           |
| Full Name of Contributor<br>ANTHONY PIERACINI         |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 115 HUNTER STREET                     |          |                         | 11 | 5   | 2020 |           |
| City TAMAQUA  | State PA | Zip Code (Plus 4) 18252 |    |     |      |           |
| Full Name of Contributor<br>CHRIS PRUITT              |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2911 CHISELFORD DR                    |          |                         | 11 | 8   | 2020 |           |
| City SINKING SPRING                                   | State PA | Zip Code (Plus 4) 19608 |    |     |      |           |
| Full Name of Contributor<br>RICHARD REIDLER           |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P O BOX 555                           |          |                         | 11 | 8   | 2020 |           |
| City POTTSVILLE                                       | State PA | Zip Code (Plus 4) 17901 |    |     |      |           |
| Full Name of Contributor<br>WILLIAM & JENNIFER RIEGLE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1029 RIDGEVIEW DR                     |          |                         | 11 | 8   | 2020 |           |
| City ORWIGSBURG                                       | State PA | Zip Code (Plus 4) 17961 |    |     |      |           |
| Full Name of Contributor<br>LINDA SCHIAVO             |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 137 COUNTRY CLUB LANE                 |          |                         | 11 | 18  | 2020 |           |
| City SUGARLOAF  | State PA | Zip Code (Plus 4) 18249 |    |     |      |           |
| Full Name of Contributor<br>JOHN K. SHAFER            |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 646 STATE ROAD                        |          |                         | 11 | 9   | 2020 |           |
| City BARNESVILLE                                      | State PA | Zip Code (Plus 4) 18214 |    |     |      |           |
| Full Name of Contributor<br>BILL SHANDRI              |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 320 SUNBURY STREET                    |          |                         | 11 | 9   | 2020 |           |
| City MINERSVILLE                                      | State PA | Zip Code (Plus 4) 17954 |    |     |      |           |

|   |          |                         |  |    |     |      |           |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>CRAIG SHIELDS           |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5 S 15TH ST                         |          |                         |  | 11 | 19  | 2020 |           |
| City POTTSVILLE                                     | State PA | Zip Code (Plus 4) 17901 |  |    |     |      |           |
| Full Name of Contributor<br>KAREN SMELTZ            |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 26 ROBIN CIRCLE                     |          |                         |  | 11 | 20  | 2020 |           |
| City HALIFAX  | State PA | Zip Code (Plus 4) 17032 |  |    |     |      |           |
| Full Name of Contributor<br>HOWARD SMITH            |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 273 MALONES ROAD                    |          |                         |  | 11 | 19  | 2020 |           |
| City ASHLAND  | State PA | Zip Code (Plus 4) 17921 |  |    |     |      |           |
| Full Name of Contributor<br>LOUIS SPORTELLI         |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 125 DELAWARE AVE                    |          |                         |  | 11 | 8   | 2020 |           |
| City PALMERTON                                      | State PA | Zip Code (Plus 4) 18071 |  |    |     |      |           |
| Full Name of Contributor<br>MILLARD WALLACE         |          |                         |  | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 555 RIDGE ROAD                      |          |                         |  | 11 | 9   | 2020 |           |
| City ORWIGSBURG                                     | State PA | Zip Code (Plus 4) 17961 |  |    |     |      |           |
| Full Name of Contributor<br>GARY & VICTORIA WESSNER |          |                         |  | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 139 OLD PHILLY PIKE                 |          |                         |  | 11 | 5   | 2020 |           |
| City KEMPTON  | State PA | Zip Code (Plus 4) 19529 |  |    |     |      |           |
| Full Name of Contributor<br>JOSEPH M ZAWISZA        |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 650 LAKE FRONT DRIVE                |          |                         |  | 11 | 8   | 2020 |           |
| City ORWIGSBURG                                     | State PA | Zip Code (Plus 4) 17961 |  |    |     |      |           |
| Full Name of Contributor<br>LYNN & NANCY ZIMMERMAN  |          |                         |  | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 93 MOUNTAIN ROAD                    |          |                         |  | 11 | 8   | 2020 |           |
| City TAMAQUA  | State PA | Zip Code (Plus 4) 18252 |  |    |     |      |           |
| Full Name of Contributor<br>FRANK ZUKAS             |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1046 BEAVER DAM                     |          |                         |  | 11 | 9   | 2020 |           |
| City ASHLAND  | State PA | Zip Code (Plus 4) 17921 |  |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 4,350.00



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>VOLUNTEERS FOR ARGALL | <b>Reporting Period</b><br><br><b>From:</b> <u>10/20/2020</u> <b>To:</b> <u>11/23/2020</u> |
|---|--|

|   |          |                             |  | DATE |     | AMOUNT |             |
|---|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee                 |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| ABBOTT LABORATORIES PAC                             |          |                             |  | 10   | 20  | 2020   |             |
| Mailing Address 100 ABBOTT PARK ROAD                |          |                             |  |      |     |        |             |
| City ABBOTT PARK                                    | State IL | Zip Code (Plus 4) 600646001 |  |      |     |        |             |
| Full Name of Contributing Committee                 |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| AIR PRODUCTS PA PAC                                 |          |                             |  | 11   | 6   | 2020   |             |
| Mailing Address P.O. BOX 441                        |          |                             |  |      |     |        |             |
| City TREXLERTOWN                                    | State PA | Zip Code (Plus 4) 18087     |  |      |     |        |             |
| Full Name of Contributing Committee                 |          |                             |  | MO   | DAY | YEAR   | \$ 1,500.00 |
| ALTRIA GROUP, INC. PAC                              |          |                             |  | 10   | 24  | 2020   |             |
| Mailing Address 101 CONSTITUTION AVE, NW SUITE 400W |          |                             |  |      |     |        |             |
| City WASHINGTON                                     | State DC | Zip Code (Plus 4) 20001     |  |      |     |        |             |
| Full Name of Contributing Committee                 |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| AQUA AMERICA PAC                                    |          |                             |  | 10   | 27  | 2020   |             |
| Mailing Address 762 W LANCASTER AVE                 |          |                             |  |      |     |        |             |
| City BRYN MAWR                                      | State PA | Zip Code (Plus 4) 19010     |  |      |     |        |             |
| Full Name of Contributing Committee                 |          |                             |  | MO   | DAY | YEAR   | \$ 300.00   |
| BOWL PAC  |          |                             |  | 10   | 23  | 2020   |             |
| Mailing Address 200 N. THIRD ST STE 1500            |          |                             |  |      |     |        |             |
| City HARRISBURG                                     | State PA | Zip Code (Plus 4) 17101     |  |      |     |        |             |
| Full Name of Contributing Committee                 |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| DIVERSIFIED GAS & OIL CORP PAC                      |          |                             |  | 10   | 27  | 2020   |             |
| Mailing Address 1800 CORPORATE DR                   |          |                             |  |      |     |        |             |
| City BIRMINGHAM                                     | State AL | Zip Code (Plus 4) 35242     |  |      |     |        |             |

|                                     |                          |       |    |                   |       |            |
|-------------------------------------|--------------------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$500.00   |
| ELI LILLY PAC                       |                          |       | 10 | 27                | 2020  |            |
| Mailing Address                     | 604 N. THIRD ST          |       |    |                   |       |            |
| City                                | HARRISBURG               | State | PA | Zip Code (Plus 4) | 17101 |            |
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$500.00   |
| FIRST PAC                           |                          |       | 10 | 20                | 2020  |            |
| Mailing Address                     | P.O. BOX 5319            |       |    |                   |       |            |
| City                                | HARRISBURG               | State | PA | Zip Code (Plus 4) | 17110 |            |
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$500.00   |
| FUND FOR PA LEADERSHIP              |                          |       | 11 | 17                | 2020  |            |
| Mailing Address                     | 401 N SECOND ST          |       |    |                   |       |            |
| City                                | HARRISBURG               | State | PA | Zip Code (Plus 4) | 17101 |            |
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$500.00   |
| GEISINGER HEALTH PAC                |                          |       | 10 | 21                | 2020  |            |
| Mailing Address                     | 204 STATE ST             |       |    |                   |       |            |
| City                                | HARRISBURG               | State | PA | Zip Code (Plus 4) | 17101 |            |
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$500.00   |
| GGR PAC                             |                          |       | 11 | 16                | 2020  |            |
| Mailing Address                     | 212 LOCUST ST. SUITE 600 |       |    |                   |       |            |
| City                                | HARRISBURG               | State | PA | Zip Code (Plus 4) | 17101 |            |
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$500.00   |
| HIGHMARK HEATH PAC                  |                          |       | 10 | 20                | 2020  |            |
| Mailing Address                     | 1800 CENTER STREET       |       |    |                   |       |            |
| City                                | CAMP HILL                | State | PA | Zip Code (Plus 4) | 17089 |            |
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$1,000.00 |
| IRONWORKERS POLITICAL ACTION LEAGUE |                          |       | 10 | 20                | 2020  |            |
| Mailing Address                     | 981 N PEIFFERS LANE      |       |    |                   |       |            |
| City                                | HARRISBURG               | State | PA | Zip Code (Plus 4) | 17109 |            |
| Full Name of Contributing Committee |                          |       | MO | DAY               | YEAR  | \$500.00   |
| K&L GATES LLP                       |                          |       | 10 | 27                | 2020  |            |
| Mailing Address                     | 210 SIXTH AVENUE         |       |    |                   |       |            |
| City                                | PITTSBURGH               | State | PA | Zip Code (Plus 4) | 15222 |            |

|                                     |                             |       |    |                   |       |             |
|-------------------------------------|-----------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 1,500.00 |
| KATTER & ASSOCIATES                 |                             |       | 11 | 8                 | 2020  |             |
| Mailing Address                     | 834 CHESTNUT ST SUITE 1228  |       |    |                   |       |             |
| City                                | PHILADELPHIA                | State | PA | Zip Code (Plus 4) | 19107 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| KATTER & ASSOCIATES                 |                             |       | 11 | 20                | 2020  |             |
| Mailing Address                     | 834 CHESTNUT ST SUITE 1228  |       |    |                   |       |             |
| City                                | PHILADELPHIA                | State | PA | Zip Code (Plus 4) | 19107 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| MARATHON PETROLEUM CORPORATION PAC  |                             |       | 11 | 6                 | 2020  |             |
| Mailing Address                     | 539 SOUTH MAIN STREET       |       |    |                   |       |             |
| City                                | FINDLAY                     | State | OH | Zip Code (Plus 4) | 45840 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| SANOFI US SERVICES EMPLOYEE PAC     |                             |       | 11 | 7                 | 2020  |             |
| Mailing Address                     | 55 CORPORATE DRIVE          |       |    |                   |       |             |
| City                                | BRIDGEWATER                 | State | NJ | Zip Code (Plus 4) | 08807 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| SCHOOL BUS PAC                      |                             |       | 11 | 6                 | 2020  |             |
| Mailing Address                     | 355 N. 21ST STREET #200     |       |    |                   |       |             |
| City                                | CAMP HILL                   | State | PA | Zip Code (Plus 4) | 17011 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| STATE STREET ADVISORS PAC           |                             |       | 10 | 21                | 2020  |             |
| Mailing Address                     | 500 N. 3RD ST. 11TH FLOOR   |       |    |                   |       |             |
| City                                | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 2,500.00 |
| THE DT PAC                          |                             |       | 10 | 24                | 2020  |             |
| Mailing Address                     | 909 GREEN ST                |       |    |                   |       |             |
| City                                | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17102 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| TRANSCANADA USA SERVICES, INC. PAC  |                             |       | 11 | 6                 | 2020  |             |
| Mailing Address                     | 1250 I STREET, NW SUITE 225 |       |    |                   |       |             |
| City                                | WASHINGTON                  | State | DC | Zip Code (Plus 4) | 20005 |             |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| UGI PAC                             |          |                         | 11 | 21  | 2020 |           |
| Mailing Address PO BOX 12677        |          |                         |    |     |      |           |
| City READING                        | State PA | Zip Code (Plus 4) 19612 |    |     |      |           |

| Full Name of Contributing Committee    |          |                         | MO | DAY | YEAR | \$ 15,000.00 |
|--|----------|-------------------------|----|-----|------|--------------|
| WHERE AMERICA STARTED                  |          |                         |    |     |      |              |
| Mailing Address 2387 WAGON WHEEL DRIVE |          |                         | 10 | 23  | 2020 |              |
| City AUBURN                            | State PA | Zip Code (Plus 4) 17922 |    |     |      |              |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|  |
|--|
| <p><b>PAGE TOTAL</b></p> <p>\$ 33,800.00</p> |
|--|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>VOLUNTEERS FOR ARGALL | <b>Reporting Period</b><br><br><b>From:</b> <u>10/20/2020</u> <b>To:</b> <u>11/23/2020</u> |
|---|--|

|  |                    |                                   |                                | DATE                        | AMOUNT                            |
|--|--------------------|-----------------------------------|--------------------------------|-----------------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>P. D. WOLFE                                   |                    |                                   |                                | <b>MO</b>                   | <b>DAY</b>                        |
| <b>Mailing Address</b> 11 GAELSONG LANE  |                    |                                   |                                | 11                          | 8                                 |
| <b>City</b> WYMOSSING  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19610 |                                | 2020                        | \$ 1,000.00                       |
| <b>Employer Name</b> WOLFE BLEACH & DYE WORKS                                    |                    |                                   |                                | <b>Occupation</b> OWNER     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b>                      |                    |                                   | <b>City</b><br>SHOEMAKERSVILLE | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19555 |
| <b>Full Name of Contributor</b><br>JOSEPH WEBER                                  |                    |                                   |                                | <b>MO</b>                   | <b>DAY</b>                        |
| <b>Mailing Address</b> 604 CENTER ST   |                    |                                   |                                | 10                          | 22                                |
| <b>City</b> ASHLAND  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17921 |                                | 2020                        | \$ 500.00                         |
| <b>Employer Name</b>   |                    |                                   |                                | <b>Occupation</b> PHYSICIAN |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b>                      |                    |                                   | <b>City</b>                    | <b>State</b>                | <b>Zip Code (Plus 4)</b>          |
| <b>Full Name of Contributor</b><br>RICH WALTON                                   |                    |                                   |                                | <b>MO</b>                   | <b>DAY</b>                        |
| <b>Mailing Address</b> 1677 NORTHGATE DRIVE                                      |                    |                                   |                                | 10                          | 30                                |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15241 |                                | 2020                        | \$ 10,000.00                      |
| <b>Employer Name</b> NOBLE ENVIRONMENTAL   |                    |                                   |                                | <b>Occupation</b> CEO       |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>901 TYROL BLVD.   |                    |                                   | <b>City</b><br>BELLE VERNON    | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>15012 |
| <b>Full Name of Contributor</b><br>DOUG TOPKIS                                   |                    |                                   |                                | <b>MO</b>                   | <b>DAY</b>                        |
| <b>Mailing Address</b> 43 W. 64TH STREET APT. 8A                                 |                    |                                   |                                | 11                          | 19                                |
| <b>City</b> NEW YORK   | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>10023 |                                | 2020                        | \$ 500.00                         |
| <b>Employer Name</b> LEHIGH NATURAL RESOURCES                                    |                    |                                   |                                | <b>Occupation</b> PARTNER   |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>EAST BROAD STREET |                    |                                   | <b>City</b><br>TAMAQUA         | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>18252 |

|   |                    |                                   |                         |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ROBERT TAYLOR, ESQ.                    |                    |                                   |                         | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> PO BOX 6349  |                    |                                   |                         | 10                         | 21                 | 2020        |                                   |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                         |                            |                    |             |                                   |
| <b>Employer Name</b> CAMERON COMPANIES                                    |                    |                                   |                         | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 220 |                    |                                   | <b>City</b><br>SOLEBURY |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18963 |

  

|   |                    |                                   |                             |                                  |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>SEAN SHAMANY                                 |                    |                                   |                             | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 17 W PLAYERS WAY   |                    |                                   |                             | 11                               | 23                 | 2020        |                                   |
| <b>City</b> HAZLETON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18202 |                             |                                  |                    |             |                                   |
| <b>Employer Name</b> NORTHEAST REVENUE SERVICES                                 |                    |                                   |                             | <b>Occupation</b> OFFICE MANAGER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>15 PUBLIC SQUARE |                    |                                   | <b>City</b><br>WILKES-BARRE |                                  | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18701 |

  

|   |                    |                                   |                            |                                   |                    |             |                                   |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>PHILLIP RICHARDS                                 |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 10,000.00               |
| <b>Mailing Address</b> 2701 UNIVERSITY AVE.   |                    |                                   |                            | 10                                | 21                 | 2020        |                                   |
| <b>City</b> MINNEAPOLIS   | <b>State</b><br>MN | <b>Zip Code (Plus 4)</b><br>55414 |                            |                                   |                    |             |                                   |
| <b>Employer Name</b> NORTH STAR RESOURCE GROUP                                      |                    |                                   |                            | <b>Occupation</b> GENERAL MANAGER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2701 UNIVERSITY AVE. |                    |                                   | <b>City</b><br>MINNEAPOLIS |                                   | <b>State</b><br>MN |             | <b>Zip Code (Plus 4)</b><br>55414 |

  

|   |                    |                                   |             |                             |              |             |                          |
|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>DR. DAVID MOYLAN         |                    |                                   |             | <b>MO</b>                   | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 1,000.00       |
| <b>Mailing Address</b> 713 STALLION DR                      |                    |                                   |             | 10                          | 23           | 2020        |                          |
| <b>City</b> AUBURN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17922 |             |                             |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> PHYSICIAN |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                             | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|  |                    |                                   |                                 |                             |                    |             |                                   |
|--|--------------------|-----------------------------------|---------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JAMES MILLER                                  |                    |                                   |                                 | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 2606 WYNONAH DRIVE  |                    |                                   |                                 | 11                          | 7                  | 2020        |                                   |
| <b>City</b> AUBURN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17922 |                                 |                             |                    |             |                                   |
| <b>Employer Name</b> MILLER BROTHERS   |                    |                                   |                                 | <b>Occupation</b> PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>950 EAST MAIN ST. |                    |                                   | <b>City</b><br>SCHUYLKILL HAVEN |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17972 |

  

|  |                    |                                   |                          |                             |                    |             |                                   |
|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>THOMAS MEAGHER                                |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 9 HAWKFIELD ROAD  |                    |                                   |                          | 10                          | 27                 | 2020        |                                   |
| <b>City</b> KEMPTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19529 |                          |                             |                    |             |                                   |
| <b>Employer Name</b> BLUE ROCK CONSTRUCTION                                      |                    |                                   |                          | <b>Occupation</b> DEVELOPER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1275 GLENLIVET DR |                    |                                   | <b>City</b><br>ALLENTOWN |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18106 |

|   |                    |                                   |             |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>NANCY MALINCHOK          |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 211 124 N. LEHIGH AVE         |                    |                                   |             | 11                | 19                       | 2020        |           |
| <b>City</b> FRACKVILLE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17931 |             |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

  

|   |                    |                                   |             |                             |                          |             |             |
|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>ASHOK KUMAR              |                    |                                   |             | <b>MO</b>                   | <b>DAY</b>               | <b>YEAR</b> | \$ 1,001.00 |
| <b>Mailing Address</b> 1559 RED DALE RD                     |                    |                                   |             | 10                          | 23                       | 2020        |             |
| <b>City</b> ORWIGSBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17961 |             |                             |                          |             |             |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> PHYSICIAN |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>                | <b>Zip Code (Plus 4)</b> |             |             |

  

|   |                    |                                   |                        |                         |                                   |             |             |
|---|--------------------|-----------------------------------|------------------------|-------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>MICHAEL KRINER                         |                    |                                   |                        | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1015 S PRINCE ST                                   |                    |                                   |                        | 11                      | 8                                 | 2020        |             |
| <b>City</b> PALMYRA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17078 |                        |                         |                                   |             |             |
| <b>Employer Name</b> NEXT GENERATION PARTNERS                             |                    |                                   |                        | <b>Occupation</b> OWNER |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 638 |                    |                                   | <b>City</b><br>PALMYRA | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>17078 |             |             |

  

|   |                    |                                   |                            |                         |                                   |             |             |
|---|--------------------|-----------------------------------|----------------------------|-------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>PETER KNIGHT                           |                    |                                   |                            | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> P.O. BOX 84  |                    |                                   |                            | 11                      | 7                                 | 2020        |             |
| <b>City</b> GERMANSVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18053 |                            |                         |                                   |             |             |
| <b>Employer Name</b> HIMI   |                    |                                   |                            | <b>Occupation</b> OWNER |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 455 |                    |                                   | <b>City</b><br>NEW TRIPOLI | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>18066 |             |             |

  

|   |                    |                                   |                        |                         |                                   |             |             |
|---|--------------------|-----------------------------------|------------------------|-------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>JOSEPH JURGIELEWICZ                        |                    |                                   |                        | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 51 CHEESE LANE   |                    |                                   |                        | 10                      | 20                                | 2020        |             |
| <b>City</b> HAMBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19526 |                        |                         |                                   |             |             |
| <b>Employer Name</b> JURGIELEWICZ FARMS                                       |                    |                                   |                        | <b>Occupation</b> OWNER |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>51 CHEESE LANE |                    |                                   | <b>City</b><br>HAMBURG | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>19526 |             |             |

  

|   |                    |                                   |                        |                         |                                   |             |           |
|---|--------------------|-----------------------------------|------------------------|-------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MATT COUGLE              |                    |                                   |                        | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 9942 ZIEGELS CHURCH RD.              |                    |                                   |                        | 11                      | 4                                 | 2020        |           |
| <b>City</b> BREINIGSVILLE                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18031 |                        |                         |                                   |             |           |
| <b>Employer Name</b> COUGLES RECYCLING                      |                    |                                   |                        | <b>Occupation</b> OWNER |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HAMBURG | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>19526 |             |           |

|   |                    |                                   |                         |                                      |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------------|--------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>STEVE COTLER                           |                    |                                   |                         | <b>MO</b>                            | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> P.O. BOX 279                                       |                    |                                   |                         | 11                                   | 19                 | 2020        |                                   |
| <b>City</b> ST. CLAIR   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17970 |                         |                                      |                    |             |                                   |
| <b>Employer Name</b> COTLER GROUP   |                    |                                   |                         | <b>Occupation</b> BUSINESS EXECUTIVE |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 279 |                    |                                   | <b>City</b><br>ST CLAIR |                                      | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17970 |

  

|  |                    |                                   |                             |                                 |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------------|---------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>BRIAN CLEMENTS                            |                    |                                   |                             | <b>MO</b>                       | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 300 N ELM STREET                                      |                    |                                   |                             | 11                              | 19                 | 2020        |                                   |
| <b>City</b> WERNERSVILLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19565 |                             |                                 |                    |             |                                   |
| <b>Employer Name</b> CLEMENTS ASSOCIATES                                     |                    |                                   |                             | <b>Occupation</b> SELF EMPLOYED |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>300 N. ELM ST |                    |                                   | <b>City</b><br>WERNERSVILLE |                                 | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19565 |

  

|   |                    |                                   |                          |                             |                    |             |                          |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>DEBRA BLASCHAK           |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> 34 TALL OAKS DRIVE                   |                    |                                   |                          | 11                          | 19                 | 2020        |                          |
| <b>City</b> POTTSVILLE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17901 |                          |                             |                    |             |                          |
| <b>Employer Name</b> BLASCHAK COAL                          |                    |                                   |                          | <b>Occupation</b> EXECUTIVE |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>GILBERTON |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                            |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JOSEPH J. BENNETT                          |                    |                                   |                            | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 28 CLIFFTOP ROAD                                       |                    |                                   |                            | 10                          | 27                 | 2020        |                                   |
| <b>City</b> NORTHAMPTON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18067 |                            |                             |                    |             |                                   |
| <b>Employer Name</b> BENNETT FAMILY DEALERSHIPS                               |                    |                                   |                            | <b>Occupation</b> DEVELOPER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>28 CLIFFTOP RD |                    |                                   | <b>City</b><br>NORTHAMPTON |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18067 |

  

|   |                    |                                   |                            |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>GRACE AUTERI                                 |                    |                                   |                            | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,500.00                |
| <b>Mailing Address</b> 315 RICHFIELD RD   |                    |                                   |                            | 11                         | 20                 | 2020        |                                   |
| <b>City</b> UPPER DARBY   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19082 |                            |                            |                    |             |                                   |
| <b>Employer Name</b> ENVIRONMENTAL DEFENSE CORPORATION                          |                    |                                   |                            | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>315 RICHFIELD RD |                    |                                   | <b>City</b><br>UPPER DARBY |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19082 |

  

|   |                    |                                   |                          |                         |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>H SLAYTON ALTENBURG                            |                    |                                   |                          | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 847 DAIRY RD   |                    |                                   |                          | 11                      | 18                 | 2020        |                                   |
| <b>City</b> TAMAQUA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18252 |                          |                         |                    |             |                                   |
| <b>Employer Name</b> TECHNICAL PROCESSING AND ENGINEERING INC                     |                    |                                   |                          | <b>Occupation</b> OWNER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>892 BLAKESLEE BLVD |                    |                                   | <b>City</b><br>LEHIGHTON |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18235 |



Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |           |
|------------|-----------|
| \$         | 39,001.00 |

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |  |       |                   | DATE |    |     | AMOUNT |         |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name           |  |       |                   |      | MO | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |  |       |                   |      |    |     |        |         |
| City                |  | State | Zip Code (Plus 4) |      |    |     |        |         |
| Receipt Description |  |       |                   |      |    |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| VOLUNTEERS FOR ARGALL  |  | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|   |       |                   |  | DATE |     | AMOUNT |            |
|---|-------|-------------------|--|------|-----|--------|------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR   | \$ 0.00    |
| Mailing Address   |       |                   |  |      |     |        |            |
| City  | State | Zip Code (Plus 4) |  |      |     |        |            |
| Description of Contribution:  |       |                   |  |      |     |        |            |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |        | PAGE TOTAL |
|   |       |                   |  |      |     |        | \$ 0.00    |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| VOLUNTEERS FOR ARGALL                        | From <u>10/20/2020</u> To: <u>11/23/2020</u> |

| DATE  |                 |                                    |   | AMOUNT       |
|---|-----------------|------------------------------------|---|--------------|
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |              |
| COMMITTEE TO ELECT JOE PITTMAN                          |                 |                                    |   |              |
| <b>Mailing Address</b> 254 CHESTNUT ST                  | 10              | 20                                 | 2020  | \$ 10,000.00 |
| <b>City</b> INDIANA                                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15701     | <b>Description of Expenditure</b><br>CONTRIBUTION                 |              |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |              |
| FDMS  |                 |                                    |   |              |
| <b>Mailing Address</b> SANTANDER BANK MERCHANT SERVICES | 10              | 20                                 | 2020  | \$ 26.27     |
| <b>City</b> EAST PROVIDENCE                             | <b>State</b> RI | <b>Zip Code (Plus 4)</b> 02915     | <b>Description of Expenditure</b><br>CREDIT CARD TRANSACTION FEES |              |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |              |
| FRIENDS OF SCOTT MARTIN                                 |                 |                                    |   |              |
| <b>Mailing Address</b> 360 KENDIG RD                    | 10              | 20                                 | 2020  | \$ 10,000.00 |
| <b>City</b> CONESTOGA                                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17516     | <b>Description of Expenditure</b><br>CONTRIBUTION                 |              |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |              |
| COMMITTEE TO ELECT DAN LAUGHLIN                         |                 |                                    |   |              |
| <b>Mailing Address</b> 4619 AUTUMN WOOD TRAIL           | 10              | 21                                 | 2020  | \$ 10,000.00 |
| <b>City</b> ERIE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16506     | <b>Description of Expenditure</b><br>CONTRIBUTION                 |              |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |              |
| SANTANDER BANK  |                 |                                    |   |              |
| <b>Mailing Address</b> PO BOX 12646 10-421-CR-1         | 10              | 21                                 | 2020  | \$ 27.00     |
| <b>City</b> READING                                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 196122646 | <b>Description of Expenditure</b><br>WIRE FEE                     |              |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |              |
| DISANTO FOR SENATE                                      |                 |                                    |   |              |
| <b>Mailing Address</b> PO BOX 6638                      | 10              | 23                                 | 2020  | \$ 10,000.00 |
| <b>City</b> HARRISBURG                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17112     | <b>Description of Expenditure</b><br>CONTRIBUTION                 |              |

|   |             |                            |  |     |      |              |
|---|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid<br>KILLION'S VICTORY COMMITTEE         |             |                            | MO   | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1400 NORTH PROVIDENCE RD SUITE 1040 |             |                            | 10   | 23  | 2020 |              |
| City MEDIA  | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|  |             |                                |  |     |      |          |
|--|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>SANTANDER BANK           |             |                                | MO                                     | DAY | YEAR | \$ 54.00 |
| Mailing Address PO BOX 12646 10-421-CR-1 |             |                                | 10                                     | 23  | 2020 |          |
| City READING                             | State<br>PA | Zip Code (Plus 4)<br>196122646 | Description of Expenditure<br>WIRE FEE |     |      |          |

|                                 |             |                            |  |     |      |           |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRAD MURPHY     |             |                            | MO                                     | DAY | YEAR | \$ 267.75 |
| Mailing Address 204 CLAY STREET |             |                            | 10                                     | 28  | 2020 |           |
| City TAMAQUA                    | State<br>PA | Zip Code (Plus 4)<br>18252 | Description of Expenditure<br>PRINTING |     |      |           |

|                                       |             |                            |  |     |      |          |
|---------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>CHRISTINE VERDIER     |             |                            | MO   | DAY | YEAR | \$ 27.48 |
| Mailing Address 69 SUNNY DR PO BOX 74 |             |                            | 10   | 28  | 2020 |          |
| City MARY D                           | State<br>PA | Zip Code (Plus 4)<br>17952 | Description of Expenditure<br>FUNDRAISING SUPPLIES |     |      |          |

|  |             |                            |                                     |     |      |           |
|--|-------------|----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid<br>AREA REVITALIZATION DEVELOPMENT CORP |             |                            | MO                                  | DAY | YEAR | \$ 960.00 |
| Mailing Address 1-7 W. CENTRE ST                     |             |                            | 10                                  | 28  | 2020 |           |
| City MAHANAY CITY                                    | State<br>PA | Zip Code (Plus 4)<br>17948 | Description of Expenditure<br>LEASE |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>COMMITTEE TO ELECT TARA TOOHL |             |                            | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address BOX 100                       |             |                            | 10                                     | 28  | 2020 |           |
| City DRUMS                                    | State<br>PA | Zip Code (Plus 4)<br>18222 | Description of Expenditure<br>DONATION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>JANINE LEE MEMORIAL SCHOLARSHIP FUND |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 3690 VARTAN WAY                      |             |                            | 10                                     | 28  | 2020 |           |
| City HARRISBURG                                      | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>DONATION |     |      |           |

|  |             |                                |  |     |      |          |
|--|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>SANTANDER BANK           |             |                                | MO                                     | DAY | YEAR | \$ 27.00 |
| Mailing Address PO BOX 12646 10-421-CR-1 |             |                                | 10                                     | 30  | 2020 |          |
| City READING                             | State<br>PA | Zip Code (Plus 4)<br>196122646 | Description of Expenditure<br>WIRE FEE |     |      |          |

|                                    |          |                         |  |     |      |             |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR | \$ 3,212.63 |
| THE PROSPER GROUP                  |          |                         |  |     |      |             |
| Mailing Address 1051 MARGATE DRIVE |          |                         | 10   | 30  | 2020 |             |
| City GREENWOOD                     | State IN | Zip Code (Plus 4) 46143 | Description of Expenditure FUNDRAISING EXPENSE |     |      |             |

|                                       |          |                         |  |     |      |           |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 699.30 |
| HARRISBURG HILTON                     |          |                         |  |     |      |           |
| Mailing Address 1 NORTH SECOND STREET |          |                         | 11   | 1   | 2020 |           |
| City HARRISBURG                       | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISING BREAKFAST |     |      |           |

|                            |          |                         |  |     |      |           |
|----------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid               |          |                         | MO   | DAY | YEAR | \$ 212.28 |
| MACALUSO'S                 |          |                         |  |     |      |           |
| Mailing Address 1257 RT 54 |          |                         | 11   | 1   | 2020 |           |
| City NESQUEHONING          | State PA | Zip Code (Plus 4) 18240 | Description of Expenditure DINNER WITH HOSTS |     |      |           |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                        |          |                         | MO   | DAY | YEAR | \$ 330.18 |
| MOM CHAFFES                         |          |                         |  |     |      |           |
| Mailing Address 148 TULPEHOCKEN AVE |          |                         | 11   | 1   | 2020 |           |
| City READING                        | State PA | Zip Code (Plus 4) 19611 | Description of Expenditure DINNER WITH HOSTS |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR | \$ 94.32 |
| STAPLES                            |          |                         |   |     |      |          |
| Mailing Address 6104 CRESSONA MALL |          |                         | 11  | 1   | 2020 |          |
| City POTTSVILLE                    | State PA | Zip Code (Plus 4) 17901 | Description of Expenditure FUNDRAISING SUPPLIES |     |      |          |

|                                       |          |                         |                                    |     |      |          |
|---------------------------------------|----------|-------------------------|------------------------------------|-----|------|----------|
| To Whom Paid                          |          |                         | MO                                 | DAY | YEAR | \$ 97.11 |
| TOFTREES HOTEL                        |          |                         |                                    |     |      |          |
| Mailing Address ONE COUNTRY CLUB LANE |          |                         | 11                                 | 1   | 2020 |          |
| City STATE COLLEGE                    | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure LODGING |     |      |          |

|                                       |          |                         |                                    |     |      |          |
|---------------------------------------|----------|-------------------------|------------------------------------|-----|------|----------|
| To Whom Paid                          |          |                         | MO                                 | DAY | YEAR | \$ 26.35 |
| US POSTMASTER                         |          |                         |                                    |     |      |          |
| Mailing Address 399 EAST BROAD STREET |          |                         | 11                                 | 1   | 2020 |          |
| City TAMAQUA                          | State PA | Zip Code (Plus 4) 18252 | Description of Expenditure POSTAGE |     |      |          |

|                                      |          |                         |                                       |     |      |          |
|--------------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid                         |          |                         | MO                                    | DAY | YEAR | \$ 39.00 |
| VALLEY ATHLETIC SUPPLY, INC.         |          |                         |                                       |     |      |          |
| Mailing Address 28 WEST RIDGE STREET |          |                         | 11                                    | 1   | 2020 |          |
| City LANSFORD                        | State PA | Zip Code (Plus 4) 18232 | Description of Expenditure EMBROIDERY |     |      |          |



|                                |          |                         |  |     |      |           |
|--------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                   |          |                         | MO   | DAY | YEAR | \$ 373.06 |
| VISA                           |          |                         | 11   | 1   | 2020 |           |
| Mailing Address P.O. BOX 71083 |          |                         | 11   | 1   | 2020 |           |
| City CHARLOTTE                 | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure CAMPAIGN EXPENSES |     |      |           |

|                                     |          |                         |   |     |      |          |
|-------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                        |          |                         | MO  | DAY | YEAR | \$ 33.09 |
| VITO'S COAL FIRED RESTAURANT        |          |                         | 11  | 1   | 2020 |          |
| Mailing Address 400 TERRY RICH BLVD |          |                         | 11  | 1   | 2020 |          |
| City ST. CLAIR                      | State PA | Zip Code (Plus 4) 17970 | Description of Expenditure LUNCH WITH DONOR |     |      |          |

|                                  |          |                         |   |     |      |          |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 29.60 |
| WHEEL                            |          |                         | 11  | 1   | 2020 |          |
| Mailing Address 201 W. MARKET ST |          |                         | 11  | 1   | 2020 |          |
| City POTTSVILLE                  | State PA | Zip Code (Plus 4) 17901 | Description of Expenditure LUNCH WITH DONOR |     |      |          |

|  |          |                         |                                 |     |      |          |
|--|----------|-------------------------|---------------------------------|-----|------|----------|
| To Whom Paid                                     |          |                         | MO                              | DAY | YEAR | \$ 34.95 |
| FDMS   |          |                         | 11                              | 2   | 2020 |          |
| Mailing Address SANTANDER BANK MERCHANT SERVICES |          |                         | 11                              | 2   | 2020 |          |
| City EAST PROVIDENCE                             | State RI | Zip Code (Plus 4) 02915 | Description of Expenditure FEES |     |      |          |

|                             |          |                         |   |     |      |              |
|-----------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| DISANTO FOR SENATE          |          |                         | 11                                      | 5   | 2020 |              |
| Mailing Address PO BOX 6638 |          |                         | 11                                      | 5   | 2020 |              |
| City HARRISBURG             | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure CONTRIBUTION |     |      |              |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                    |          |                         | MO                                      | DAY | YEAR | \$ 200.00 |
| FRIENDS OF DOYLE HEFFLEY        |          |                         | 11                                      | 5   | 2020 |           |
| Mailing Address 140 IRONWOOD DR |          |                         | 11                                      | 5   | 2020 |           |
| City PALMERTON                  | State PA | Zip Code (Plus 4) 18071 | Description of Expenditure CONTRIBUTION |     |      |           |

|                                |          |                         |  |     |      |             |
|--------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                   |          |                         | MO   | DAY | YEAR | \$ 1,139.31 |
| DAVID ARGALL                   |          |                         | 11   | 6   | 2020 |             |
| Mailing Address 106 LAKE DRIVE |          |                         | 11   | 6   | 2020 |             |
| City NESQUEHONING              | State PA | Zip Code (Plus 4) 18240 | Description of Expenditure MILEAGE REIMBURSEMENT |     |      |             |

|                               |          |                         |  |     |      |          |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                  |          |                         | MO   | DAY | YEAR | \$ 52.33 |
| JIM BRUGGER                   |          |                         | 11   | 6   | 2020 |          |
| Mailing Address 100 WALNUT ST |          |                         | 11   | 6   | 2020 |          |
| City LEMOYNE                  | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure MILEAGE REIMBURSEMENT |     |      |          |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TYLER COOPER       |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 32.80 |
| <b>Mailing Address</b> 9 OAKWOOD BUILDING |                    |                                   | 11   | 6          | 2020        |          |
| <b>City</b> MIDDLETOWN                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17057 | <b>Description of Expenditure</b><br>MILEAGE REIMBURSEMENT |            |             |          |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CHRISTINE VERDIER     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 105.23 |
| <b>Mailing Address</b> 69 SUNNY DR PO BOX 74 |                    |                                   | 11   | 6          | 2020        |           |
| <b>City</b> MARY D                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17952 | <b>Description of Expenditure</b><br>MILEAGE REIMBURSEMENT |            |             |           |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>DELANO TOWNSHIP RECREATION COMMITTEE |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> C/O KELLY KARLAVAGE                  |                    |                                   | 11   | 6          | 2020        |          |
| <b>City</b> DELANO  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>00000 | <b>Description of Expenditure</b><br>MEMORIAL DONATION |            |             |          |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>SCHUYLKILL COUNTY REPUBLICAN COMMITTEE |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 362 SOUTH CENTRE STREET P.O. BOX 449   |                    |                                   | 11  | 6          | 2020        |             |
| <b>City</b> POTTSVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17901 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |             |

|                                       |                    |                                   |  |            |             |           |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>VERIZON        |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 217.98 |
| <b>Mailing Address</b> P.O. BOX 28000 |                    |                                   | 11   | 6          | 2020        |           |
| <b>City</b> LEHIGH VALLEY             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | <b>Description of Expenditure</b><br>CELL PHONES |            |             |           |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>CLOVER                      |                    |                                   | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 15.90 |
| <b>Mailing Address</b> SANTANDER MERCHANT SERVICES |                    |                                   | 11  | 9          | 2020        |          |
| <b>City</b> EAST PROVIDENCE                        | <b>State</b><br>RI | <b>Zip Code (Plus 4)</b><br>02915 | <b>Description of Expenditure</b><br>FEES |            |             |          |

|   |                    |                                       |   |            |             |          |
|---|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>SANTANDER BANK           |                    |                                       | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 15.00 |
| <b>Mailing Address</b> PO BOX 12646 10-421-CR-1 |                    |                                       | 11  | 13         | 2020        |          |
| <b>City</b> READING                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>196122646 | <b>Description of Expenditure</b><br>FEES |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 69,749.92      |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>VOLUNTEERS FOR ARGALL | <b>Reporting Period</b><br><br>From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|---|--|

|   |  |             |                            | DATE                                    |     | Outstanding<br>Balance of Debt |                            |
|---|--|-------------|----------------------------|---|-----|--------------------------------|----------------------------|
| Name of Creditor<br>DAVID & BETH ARGALL                                 |  |             |                            | MO                                      | DAY | YEAR                           | \$ 75,000.00               |
| Mailing Address 106 LAKE DRIVE  |  |             |                            | 5                                       | 18  | 2020                           |                            |
| City NESQUEHONING   |  | State<br>PA | Zip Code (Plus 4)<br>18240 | Description of Debt<br>LOAN TO CAMPAIGN |     |                                |                            |
| Name of Creditor<br>DAVID & BETH ARGALL                                 |  |             |                            | MO                                      | DAY | YEAR                           | \$ 5,000.00                |
| Mailing Address 106 LAKE DRIVE  |  |             |                            | 6                                       | 26  | 2020                           |                            |
| City NESQUEHONING   |  | State<br>PA | Zip Code (Plus 4)<br>18240 | Description of Debt<br>LOAN TO CAMPAIGN |     |                                |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |  |             |                            |   |     |                                | PAGE TOTAL<br>\$ 80,000.00 |