

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---|------------------------------|--|------------|-------------|
| Filer Identification Number : 20180169                                   |                          | Report Filed By : |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |   | LOBBYIST                     |  |            |             |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF DAVE DELLOSO |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
| Street Address: PO BOX 232   |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
| City: NARBERTH   |                          |                   |                         | State: PA                   |                      | Zip Code: 19072                               |   |                              |  |            |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?                         | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6. X  | TERMINATION REPORT?                       | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | ANNUAL REPORT            | 7.                | Year 2020               | FILING METHOD ( ) CHECK ONE |                      |   | PAPER <input checked="" type="checkbox"/> | DISKETTE                     |  |            |             |
| Name of Office Sought by Candidate:                                      |                          |                   |                         |                             | DATE OF ELECTION     |   |   | District Number              | Office Code                            | Party Code | County Code |
|  |                          |                   |                         |                             | MO                   | DAY   | YEAR                                      | DEM                          |  |            |             |
|  |                          |                   |                         |                             | 11                   | 3   | 2020                                      | (SEE INSTRUCTIONS FOR CODES) |  |            |             |
| Summary of Receipts and Expenditures from:                               |                          | MO                | DAY                     | YEAR                        | TO                   | MO  | DAY                                       | YEAR                         | FOR OFFICE USE ONLY                    |            |             |
|  |                          | 10                | 20                      | 2020                        |                      | 11  | 23  | 2020                         |  |            |             |
| A. Amount Brought Forward From Last Report                               |                          |                   |                         |                             | \$ 209,402.79        |   |   |                              |  |            |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)           |                          |                   |                         |                             | \$ 26,894.86         |   |   |                              |  |            |             |
| C. Total Funds Available (Sum Of Lines A and B)                          |                          |                   |                         |                             | \$ 236,297.65        |   |   |                              |  |            |             |
| D. Total Expenditures (From Schedule III)                                |                          |                   |                         |                             | \$ 68,844.84         |   |   |                              |  |            |             |
| E. Ending Cash Balance (Subtract Line D From Line C)                     |                          |                   |                         |                             | \$ 167,452.81        |   |   |                              |  |            |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)            |                          |                   |                         |                             | \$ 23,840.85         |   |   |                              |  |            |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                       |                          |                   |                         |                             | \$ 0.00              |   |   |                              |  |            |             |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF DAVE DELLOSO                      | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 615.93 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,500.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 2,503.93 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,003.93 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 25,550.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,225.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 26,775.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 31,394.86 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                       |  |               |  |
| FRIENDS OF DAVE DELLOSO                      |  |  |  | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                   |  | <b>AMOUNT</b> |  |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>GREENLEE PARTNERS |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PO BOX 291                               |                    |                                   | 10        | 27         | 2020        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>WINE AND SPIRITS PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 204 STATE STREET                            |                    |                                   | 10        | 27         | 2020        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PAFOP |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PO BOX 898                   |                    |                                   | 10        | 27         | 2020        |           |
| <b>City</b> MECHANICSBURG                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>CRISCI ASSOCIATES |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 204 STATE STREET                         |                    |                                   | 10        | 27         | 2020        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>THE DT PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 909 GREEN ST                      |                    |                                   | 10        | 27         | 2020        |           |
| <b>City</b> HARRISBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |           |            |             |           |

| Full Name of Contributing Committee |            |                   | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------------|----|-----|------|-----------|
| PA OPTOMETRIC PAC                   |            |                   |    |     |      |           |
| Mailing Address                     |            |                   | 11 | 18  | 2020 |           |
| 218 NORTH ST                        |            |                   |    |     |      |           |
| City                                | HARRISBURG | State             |    |     |      |           |
|                                     |            | PA                |    |     |      |           |
|                                     |            | Zip Code (Plus 4) |    |     |      |           |
|                                     |            | 17101             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |          |
|-------------------|----------|
| <b>PAGE TOTAL</b> |          |
| \$                | 1,500.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF DAVE DELLOSO | <b>Reporting Period</b><br>From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|---|--|

|  |             |       |                   | DATE |     | AMOUNT |           |
|--|-------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor<br>KEN HARPER       |             |       |                   | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 28 W WARD ST                 |             |       |                   | 10   | 27  | 2020   |           |
| City   | RIDLEY PARK | State | Zip Code (Plus 4) |      |     |        |           |
|  |             | PA    | 19078             |      |     |        |           |
| Full Name of Contributor<br>GREG WOOD        |             |       |                   | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 304 MELVIN DR                |             |       |                   | 10   | 27  | 2020   |           |
| City   | BROOKHAVEN  | State | Zip Code (Plus 4) |      |     |        |           |
|  |             | PA    | 19015             |      |     |        |           |
| Full Name of Contributor<br>JOHN MAY         |             |       |                   | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 277 W KNOWLTON RD            |             |       |                   | 10   | 27  | 2020   |           |
| City   | MADIS       | State | Zip Code (Plus 4) |      |     |        |           |
|  |             | PA    | 19063             |      |     |        |           |
| Full Name of Contributor<br>SHA-RAY HARRISON |             |       |                   | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 3408 BROOM PL APT L4         |             |       |                   | 10   | 27  | 2020   |           |
| City   | WILMINGTON  | State | Zip Code (Plus 4) |      |     |        |           |
|  |             | DE    | 19802             |      |     |        |           |
| Full Name of Contributor<br>STACY GALLO      |             |       |                   | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 1 CONSTITUTION DRIVE         |             |       |                   | 10   | 27  | 2020   |           |
| City   | CHADDS FORD | State | Zip Code (Plus 4) |      |     |        |           |
|  |             | PA    | 19317             |      |     |        |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KARL MCKINSEY |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 12 JUNIPER CT             |          |                         | 10 | 27  | 2020 |           |
| City BLACKWOOD                            | State NJ | Zip Code (Plus 4) 08012 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MICHAEL BOCHANSKI |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 139 GLENNANN DR               |          |                         | 10 | 27  | 2020 |           |
| City LANDISBURG                               | State PA | Zip Code (Plus 4) 19350 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DANNY ROSS  |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 119 N. SWARTHMORE AVE 1 |          |                         | 10 | 27  | 2020 |           |
| City RIDLEY PARK                        | State PA | Zip Code (Plus 4) 19078 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>MARY TUNCER |          |                         | MO | DAY | YEAR | \$ 62.50 |
| Mailing Address 756 CHAPALA DR          |          |                         | 10 | 23  | 2020 |          |
| City PACIFIC PALISADES                  | State CA | Zip Code (Plus 4) 90272 |    |     |      |          |

|  |       |                   |    |     |      |           |
|--|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GAIL DERITA      |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 114 NEVIN ST. RIDLEY PARK PA |       |                   | 10 | 24  | 2020 |           |
| City   | State | Zip Code (Plus 4) |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MARGARET MANSFIELD |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2407 SECURE RD                 |          |                         | 10 | 24  | 2020 |           |
| City CLIFTON HEIGHTS                           | State PA | Zip Code (Plus 4) 19018 |    |     |      |           |

|  |          |                         |  |    |     |      |          |
|--|----------|-------------------------|--|----|-----|------|----------|
| Full Name of Contributor<br>GEORGE SCOTT WEIKART |          |                         |  | MO | DAY | YEAR | \$ 71.43 |
| Mailing Address 828 GUINDA ST                    |          |                         |  | 10 | 25  | 2020 |          |
| City PALO ALTO                                   | State CA | Zip Code (Plus 4) 94301 |  |    |     |      |          |

| Full Name of Contributor        |         |                        | MO | DAY | YEAR | \$70.00 |
|---------------------------------|---------|------------------------|----|-----|------|---------|
| HEATHER GILMER                  |         |                        |    |     |      |         |
| Mailing Address105 CATHEDRAL CT |         |                        | 10 | 27  | 2020 |         |
| CityCARNEGIE                    | StatePA | Zip Code (Plus 4)15706 |    |     |      |         |

|                          |       |       |                   |     |      |    |        |
|--------------------------|-------|-------|-------------------|-----|------|----|--------|
| Full Name of Contributor |       |       | MO                | DAY | YEAR | \$ | 100.00 |
| CHRISTOPHER BEITER       |       |       |                   |     |      |    |        |
| Mailing Address          |       |       | 10                | 28  | 2020 |    |        |
| 810 MONTROSE ST          |       |       |                   |     |      |    |        |
| City                     | PHILA | State | Zip Code (Plus 4) |     |      |    |        |
|                          |       | PA    | 19147             |     |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,503.93       |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF DAVE DELLOSO | <b>Reporting Period</b><br><br><b>From:</b> <u>10/20/2020</u> <b>To:</b> <u>11/23/2020</u> |
|---|--|

|   |          |                         |  | DATE |     | AMOUNT |             |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>STEAMFITTERS LOCAL 420 |          |                         |  | MO   | DAY | YEAR   | \$ 3,500.00 |
| Mailing Address 14420 TOWNSEND RD. STE A                      |          |                         |  | 10   | 26  | 2020   |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19154 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PASNAP                 |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address ONE FAYETTE STREET STE 475                    |          |                         |  | 10   | 26  | 2020   |             |
| City CONSHOHOCKEN   | State PA | Zip Code (Plus 4) 19428 |  |      |     |        |             |
| Full Name of Contributing Committee<br>ENERGY TRANSFER PAC    |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 400 W 15TH STREET STE. 720                    |          |                         |  | 10   | 26  | 2020   |             |
| City AUSTIN   | State TX | Zip Code (Plus 4) 78701 |  |      |     |        |             |
| Full Name of Contributing Committee<br>MARATHON EMPLOYEES PAC |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 539 S. MAIN STREET                            |          |                         |  | 10   | 26  | 2020   |             |
| City FINDLAY  | State OH | Zip Code (Plus 4) 45840 |  |      |     |        |             |
| Full Name of Contributing Committee<br>LAWPAC                 |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 212 NORTH 3RD STREET STE 101                  |          |                         |  | 10   | 26  | 2020   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |             |



|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FRIENDS OF MARGO DAVIDSON |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 308                                       |          |                         | 10 | 26  | 2020 |           |
| City LANSDOWNE   | State PA | Zip Code (Plus 4) 19050 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FRIENDS OF DAN FRANKEL-23RD DIST COMM |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 81594   |          |                         | 10 | 26  | 2020 |           |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 15217 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>BOEING COMPANY PAC |          |                         | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 292 LONG BRIDGE DRIVE                     |          |                         | 10 | 26  | 2020 |           |
| City ARLINGTON  | State VA | Zip Code (Plus 4) 22202 |    |     |      |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>ASFCME COUNCIL 13 |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE                |          |                         | 10 | 26  | 2020 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>LABOR PAC AFL-CIO |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 600 N 2ND STREET                         |          |                         | 10 | 26  | 2020 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>APSCUF/CAP-PA |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 319 N FRONT STREET                   |          |                         | 10 | 26  | 2020 |             |
| City HARRISBURG                                      | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF KEVIN BOYLE    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 9816 RADD RAMBLER RD                             |                    |                                   | 11        | 5          | 2020        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19115 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>AQUA AMERICA, INC H2O PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00   |
| <b>Mailing Address</b> 762 W. LANCASTER AVE                             |                    |                                   | 11        | 18         | 2020        |             |
| <b>City</b> BRYN MAWR   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF STEPHEN KINSEY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 7167 OGONTZ AVE                                  |                    |                                   | 11        | 18         | 2020        |             |
| <b>City</b> PHILA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19138 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PECO PAC                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 2301 MARKET ST. S14-2                            |                    |                                   | 11        | 18         | 2020        |             |
| <b>City</b> PHILA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF DAN MILLER     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> PO BOX 13421                                     |                    |                                   | 11        | 18         | 2020        |             |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15243 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PSEA PACE                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 400 NORTH THIRD ST PO BOX 1724                   |                    |                                   | 11        | 18         | 2020        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 25,550.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF DAVE DELLOSO | <b>Reporting Period</b><br><br><b>From:</b> <u>10/20/2020</u> <b>To:</b> <u>11/23/2020</u> |
|---|--|

|  |                       |     |              | DATE                     | AMOUNT |
|--|-----------------------|-----|--------------|--------------------------|--------|
| Full Name of Contributor   | MO                    | DAY | YEAR         |                          |        |
| SANDRA DI SIMONE   |                       |     |              |                          |        |
| <b>Mailing Address</b> 60 MARTIN LN                                |                       |     |              | 11                       | 5      |
| <b>City</b> NORWOOD <b>State</b> PA <b>Zip Code (Plus 4)</b> 19074 |                       |     |              |                          |        |
|  |                       |     |              |                          |        |
| <b>Employer Name</b> RETIRED                                       | <b>Occupation</b> N/A |     |              |                          |        |
| <b>Employer Mailing Address/Principal Place of Business</b> N/A    | <b>City</b>           |     | <b>State</b> | <b>Zip Code (Plus 4)</b> |        |

| Full Name of Contributor  | MO                         | DAY | YEAR            |                                |    |
|---|----------------------------|-----|-----------------|--------------------------------|----|
| RON CARLUCCI  |                            |     |                 |                                |    |
| <b>Mailing Address</b> 458 VALLEY RD  |                            |     |                 | 10                             | 27 |
| <b>City</b> WEST GROVE <b>State</b> PA <b>Zip Code (Plus 4)</b> 19390         |                            |     |                 |                                |    |
|   |                            |     |                 |                                |    |
| <b>Employer Name</b> TEAMSTER LOCAL 107                                       | <b>Occupation</b> TEAMSTER |     |                 |                                |    |
| <b>Employer Mailing Address/Principal Place of Business</b> 12275 TOWNSEND RD | <b>City</b> PHILA          |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19154 |    |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,225.00       |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE | AMOUNT |      |         |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name           |       |                   | MO   | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |        |      |         |
| City                | State | Zip Code (Plus 4) |      |        |      |         |
| Receipt Description |       |                   |      |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |              |
|--|--|---|--------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |              |
| FRIENDS OF DAVE DELLOSO  |  | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |              |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |              |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (2)   | \$ 101.44    |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (3)   | \$ 23,739.41 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 23,840.85 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF DAVE DELLOSO | <b>Reporting Period</b><br><br>From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|---|--|

|  |                    |                                   |  | DATE      |            |             | AMOUNT                             |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|------------------------------------|
| <b>Full Name of Contributor</b><br>DLCC  |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 99.92                           |
| <b>Mailing Address</b> 1225 EYE ST NW  |                    |                                   |  | 10        | 21         | 2020        |                                    |
| <b>City</b> WASHINGTON   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20005 |  |           |            |             |                                    |
| <b>Description of Contribution:</b>  |                    |                                   |  |           |            |             |                                    |
| <b>Full Name of Contributor</b><br>DLCC  |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1.28                            |
| <b>Mailing Address</b> 1225 EYE ST NW  |                    |                                   |  | 10        | 20         | 2020        |                                    |
| <b>City</b> WASHINGTON   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20005 |  |           |            |             |                                    |
| <b>Description of Contribution:</b>  |                    |                                   |  |           |            |             |                                    |
| <b>Full Name of Contributor</b><br>DLCC  |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 0.24                            |
| <b>Mailing Address</b> 1225 EYE ST NW  |                    |                                   |  | 10        | 20         | 2020        |                                    |
| <b>City</b> WASHINGTON   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20005 |  |           |            |             |                                    |
| <b>Description of Contribution:</b>  |                    |                                   |  |           |            |             |                                    |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |                    |                                   |  |           |            |             | <b>PAGE TOTAL</b><br><br>\$ 101.44 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF DAVE DELLOSO                      | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

|   |  |          |                        |             | DATE             |     | AMOUNT                               |             |
|---|--|----------|------------------------|-------------|------------------|-----|--------------------------------------|-------------|
| Full Name of Contributor<br>PA SEIU COPE                              |  |          |                        |             | MO               | DAY | YEAR                                 | \$ 2,197.30 |
| Mailing Address 1500 N 2ND ST   |  |          |                        |             |                  |     |                                      |             |
| City HARRISBURG   |  | State PA | Zip Code(Plus 4) 17102 |             | 10               | 27  | 2020                                 |             |
| Employer of Contributor SEIU  |  |          |                        |             |                  |     |                                      |             |
| Employer Mailing Address/Principal Place of Business<br>1500 N 2ND ST |  |          | City<br>HARRISBURG     | State<br>PA | Zip Code(Plus 4) |     | Description of Contribution<br>STAFF |             |

|   |          |                        |             |                      |     |                                      |             |
|---|----------|------------------------|-------------|----------------------|-----|--------------------------------------|-------------|
| Full Name of Contributor<br>PA SEIU COPE                              |          |                        |             | MO                   | DAY | YEAR                                 | \$ 2,148.89 |
| Mailing Address 1500 N 2ND ST   |          |                        |             | 11                   | 5   | 2020                                 |             |
| City HARRISBURG   | State PA | Zip Code(Plus 4) 17102 |             |                      |     |                                      |             |
| Employer of Contributor SEIU  |          |                        |             | Occupation LABOR PAC |     |                                      |             |
| Employer Mailing Address/Principal Place of Business<br>1500 N 2ND ST |          | City<br>HARRISBURG     | State<br>PA | Zip Code(Plus 4)     |     | Description of Contribution<br>STAFF |             |

|  |          |                        |             |                      |     |  |              |
|--|----------|------------------------|-------------|----------------------|-----|--|--------------|
| Full Name of Contributor<br>PA DEM PARTY                             |          |                        |             | MO                   | DAY | YEAR   | \$ 13,443.68 |
| Mailing Address 229 STATE ST   |          |                        |             | 10                   | 27  | 2020   |              |
| City HARRISBURG  | State PA | Zip Code(Plus 4) 17010 |             |                      |     |  |              |
| Employer of Contributor PA DEM PARTY                                 |          |                        |             | Occupation DEM PARTY |     |  |              |
| Employer Mailing Address/Principal Place of Business<br>229 STATE ST |          | City<br>HARRISBURG     | State<br>PA | Zip Code(Plus 4)     |     | Description of Contribution<br>DESIGN/PRODUCTION/MAILING HOUSE/POSTAGE |              |

|   |                    |                                  |                    |                                |            |  |             |
|---|--------------------|----------------------------------|--------------------|--------------------------------|------------|--|-------------|
| <b>Full Name of Contributor</b><br>PA HDCC                                |                    |                                  |                    | <b>MO</b>                      | <b>DAY</b> | <b>YEAR</b>  | \$ 5,449.54 |
| <b>Mailing Address</b> PO BOX 555   |                    |                                  |                    | 10                             | 26         | 2020   |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 |                    |                                |            |  |             |
| <b>Employer of Contributor</b> PAHDCC                                     |                    |                                  |                    | <b>Occupation</b> DAM CAMPAIGN |            |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 555 |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b>        |            | <b>Description of Contribution</b><br>PRODUCTION/DIGITAL |             |

  

|   |                    |                                  |                    |                                |            |  |           |
|---|--------------------|----------------------------------|--------------------|--------------------------------|------------|--|-----------|
| <b>Full Name of Contributor</b><br>PA HDCC                                |                    |                                  |                    | <b>MO</b>                      | <b>DAY</b> | <b>YEAR</b>  | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 555   |                    |                                  |                    | 10                             | 26         | 2020   |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 |                    |                                |            |  |           |
| <b>Employer of Contributor</b> PAHDCC                                     |                    |                                  |                    | <b>Occupation</b> DAM CAMPAIGN |            |  |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 555 |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b>        |            | <b>Description of Contribution</b><br>PRODUCTION/DIGITAL |           |

  

|  |  |  |  |  |  |                                |  |
|--|--|--|--|--|--|--------------------------------|--|
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |  |  |  |  |  | <b>PAGE TOTAL</b><br>23,739.41 |  |
|--|--|--|--|--|--|--------------------------------|--|



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF DAVE DELLOSO                      | From <u>10/20/2020</u> To: <u>11/23/2020</u> |

| DATE  |          |                         |  | AMOUNT |      |             |
|---|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid<br>USW LOCAL 10-1              |          |                         | MO   | DAY    | YEAR | \$ 250.00   |
| Mailing Address 26 WINONA AVE               |          |                         | 11   | 12     | 2020 |             |
| City NORWOOD                                | State PA | Zip Code (Plus 4) 19074 | Description of Expenditure RENT            |        |      |             |
| To Whom Paid<br>PNC BANK                    |          |                         | MO   | DAY    | YEAR | \$ 11.25    |
| Mailing Address ONE PNC PLAZA 249 FIFTH AVE |          |                         | 11   | 2      | 2020 |             |
| City PITTSBURGH                             | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure BANK FEES       |        |      |             |
| To Whom Paid<br>WINE AND SPIRITS STORE      |          |                         | MO   | DAY    | YEAR | \$ 143.68   |
| Mailing Address 1 STATION CIRCLE            |          |                         | 11   | 17     | 2020 |             |
| City NARBERTH                               | State PA | Zip Code (Plus 4) 19072 | Description of Expenditure EVENT BEVERAGES |        |      |             |
| To Whom Paid<br>WINE AND SPIRITS STORE      |          |                         | MO   | DAY    | YEAR | \$ 136.65   |
| Mailing Address 12 E HINKLEY AVE            |          |                         | 11   | 18     | 2020 |             |
| City RIDLEY PARK                            | State PA | Zip Code (Plus 4) 19078 | Description of Expenditure EVENT BEVERAGES |        |      |             |
| To Whom Paid<br>ROB YANNUZZI                |          |                         | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address 1007 LEIPER ST              |          |                         | 11   | 23     | 2020 |             |
| City EDDYSTONE                              | State PA | Zip Code (Plus 4) 19022 | Description of Expenditure CONSULTING      |        |      |             |

|   |          |                         |  |     |      |              |
|---|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid<br>STAPLES                   |          |                         | MO   | DAY | YEAR | \$ 7.95      |
| Mailing Address 933 MONTGOMERY AVE        |          |                         | 11   | 20  | 2020 |              |
| City PENN VALLEY                          | State PA | Zip Code (Plus 4) 19072 | Description of Expenditure<br>OFFICE SUPPLIES              |     |      |              |
| To Whom Paid<br>BIC GROUP                 |          |                         | MO   | DAY | YEAR | \$ 800.00    |
| Mailing Address 61 HADDON AVE SUITE 220   |          |                         | 11   | 2   | 2020 |              |
| City WESTMONT                             | State NJ | Zip Code (Plus 4) 08108 | Description of Expenditure<br>CALENDAR ADS                 |     |      |              |
| To Whom Paid<br>WINE & SPIRITS STORE      |          |                         | MO   | DAY | YEAR | \$ 97.50     |
| Mailing Address 1 STATION CIRCLE          |          |                         | 11   | 9   | 2020 |              |
| City NARBERTH                             | State PA | Zip Code (Plus 4) 19072 | Description of Expenditure                                 |     |      |              |
| To Whom Paid<br>PAHDCC                    |          |                         | MO   | DAY | YEAR | \$ 45,000.00 |
| Mailing Address PO BOX 555                |          |                         | 10   | 21  | 2020 |              |
| City HARRISBURG                           | State PA | Zip Code (Plus 4) 11108 | Description of Expenditure<br>CONTRIBUTION                 |     |      |              |
| To Whom Paid<br>FRIENDS OF HAROLD M HAYES |          |                         | MO   | DAY | YEAR | \$ 500.00    |
| Mailing Address 2148 ANDREA DR            |          |                         | 10   | 26  | 2020 |              |
| City BENSALEM                             | State PA | Zip Code (Plus 4) 19020 | Description of Expenditure<br>CONTRIBUTION                 |     |      |              |
| To Whom Paid<br>DAVE DELLOSO              |          |                         | MO   | DAY | YEAR | \$ 6,140.47  |
| Mailing Address 2136 HIGHLAND AVE         |          |                         | 10   | 28  | 2020 |              |
| City MORTON                               | State PA | Zip Code (Plus 4) 19070 | Description of Expenditure<br>REIMBURSEMENT/TEES AND SIGNS |     |      |              |

|                                   |                    |                                   |   |            |             |  |
|-----------------------------------|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>PAHDCC     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> PO BOX 555 |                    |                                   | 10  | 29         | 2020        |  |
| <b>City</b> HARRISBURG            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |  |

  

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>CHELTENHAM PRINTING |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 518 RYERS AVE       |                    |                                   | 10  | 30         | 2020        |  |
| <b>City</b> CHELTENHAM                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19012 | <b>Description of Expenditure</b><br>PRINTING/DESIGN FOR LITERATURE |            |             |  |

  

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>STONE'S PHONES                           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 41-730 RANCHO LAS PALMAS DRIVE SUITE E-3 |                    |                                   | 11  | 2          | 2020        |  |
| <b>City</b> RANCHO MIRAGE                                       | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>92270 | <b>Description of Expenditure</b><br>TEXTING AND AUTO CALLS |            |             |  |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 68,844.84      |

