

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | | |
|--|--------------------------|----------|-------------------------|-----------------------------|----------------------|------------------|---------------------|-----------|------------------------------|-------------|------------|-------------|--|
| Filer Identification Number : | | 20130228 | | Report Filed By : | | CANDIDATE | | COMMITTEE | | ✓ | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PETER SCHWEYER | | | | | | | | | | | | | |
| Street Address: PO BOX 4364 | | | | | | | | | | | | | |
| City: ALLENTOWN | | | | | | State: PA | | | Zip Code: 18105 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | ✓ | | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | ✓ | | | |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | | PAPER | ✓ | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | |
| | | | | | | MO | DAY | YEAR | DEM | | | | |
| | | | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | |
| | | 10 | 20 | 2020 | | 11 | 23 | 2020 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 28,782.09 | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 775.00 | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 29,557.09 | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 11,891.41 | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 17,665.68 | | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 1,500.08 | | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF PETER SCHWEYER | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|---|--|

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 25.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 750.00 |
| TOTAL for the Reporting Period (3) | \$ 750.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-----------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 775.00 |
|---|-----------|

| | |
|--|------------------|
| <div>PART A</div> <div>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div>\$50.01 TO \$250.00</div> <div>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> | |
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| DATEAMOUNT | |

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF PETER SCHWEYER | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|-------------|----------------------------|------|------------|-------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| WIND CREEK BETHLEHEM LLC | | | | | | | |
| Mailing Address 77 WIND CREEK BLVD. | | | | 11 | 13 | 2020 | \$ 750.00 |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 750.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF PETER SCHWEYER | | From: <u>10/20/2020</u> To: <u>11/23/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 1,500.08 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 1,500.08 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF PETER SCHWEYER | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|----------|------------------------|------|------------|------------------|-----------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| PENNSYLVANIA DEMOCRATIC PARTY | | | | | | | |
| Mailing Address 229 STATE STREET | | | | 10 | 30 | 2020 | \$ 750.04 |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| | | | | | | STAFF TIME | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|------------------------|------|------------|------------------|-----------------------------|-----------|
| PENNSYLVANIA DEMOCRATIC PARTY | | | | | | | |
| Mailing Address 229 STATE STREET | | | | 11 | 13 | 2020 | \$ 750.04 |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| | | | | | | STAFF TIME | |

| | |
|--|-------------------------------|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | PAGE TOTAL 1,500.08 |
|--|-------------------------------|

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From <u>10/20/2020</u> To: <u>11/23/2020</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid THE BRASS RAIL RESTAURANT | | | MO | DAY | YEAR | \$ 41.28 |
| Mailing Address 3015 LEHIGH STREET | | | 10 | 26 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure CAMPAIGN XPENSE - VOLUNTEER MEETING | | | |
| To Whom Paid THE HOME DEPOT | | | MO | DAY | YEAR | \$ 12.58 |
| Mailing Address 1951 GLENWOOD ST SW | | | 10 | 26 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure CAMPAIGN EXPENSES - SUPPLIES | | | |
| To Whom Paid U-HAUL MOVING & STORAGE | | | MO | DAY | YEAR | \$ 90.05 |
| Mailing Address 1428 E LIVINGSTON STREET | | | 10 | 26 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure CAMPAIGN EXPENSE - STORAGE UNIT | | | |
| To Whom Paid RADIO SHARON BROADCASTING | | | MO | DAY | YEAR | \$ 1,648.00 |
| Mailing Address INFORMATION REQUESTED | | | 10 | 28 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - ADS | | | |
| To Whom Paid TARGET | | | MO | DAY | YEAR | \$ 31.52 |
| Mailing Address 1600 N CEDAR CREST BLVD | | | 11 | 2 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - ELECTION DAY SUPPLIES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid WEIS MARKETS | | | MO | DAY | YEAR | \$ 28.39 |
| Mailing Address 1500 N CEDAR CREST BLVD | | | 11 | 2 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - FOOD FOR ELECTION DAY | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|---------|
| To Whom Paid WEIS MARKETS | | | MO | DAY | YEAR | \$ 2.65 |
| Mailing Address 1500 N CEDAR CREST BLVD | | | 11 | 2 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - FOOD FOR ELECTION DAY | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid BERGMNN ZWERDLING DIRECT | | | MO | DAY | YEAR | \$ 7,324.04 |
| Mailing Address 1350 CONNECTICUT AVENUE, NW #400 | | | 11 | 3 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20036 | Description of Expenditure CAMPAIGN EXPENSE - MAIL | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid DUNKIN DNUTS | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 215 HAMILTON STREET | | | 11 | 4 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure CAMPAIGN EXPENSE - ELECTION DAY EXPENSE | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid FINE WINE & GOOD SPIRITS | | | MO | DAY | YEAR | \$ 112.34 |
| Mailing Address 1918 WEST ALLEN STREET | | | 11 | 4 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - ELECTION DAY EXPENSE | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 17.17 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4626 BROADWAY | | | 11 | 4 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid AIDAN LEVINSON | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 5271 WHEATLAND DRIVE | | | 11 | 5 | 2020 | |
| City ZIONSVILLE | State PA | Zip Code (Plus 4) 18092 | Description of Expenditure CAMPAIGN EXPENSE - TEXT CAMPAIGN | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid GET THRU | | | MO | DAY | YEAR | \$ 1,058.52 |
| Mailing Address 1330 BROADWAY 33RD FLOOR | | | 11 | 5 | 2020 | |
| City OAKLAND | State CA | Zip Code (Plus 4) 94612 | Description of Expenditure CAMPAIGN EXPENSE - TEXT CAMPAIGN | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ 238.50 |
| Mailing Address PO BOX 392264 | | | 11 | 5 | 2020 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15251 | Description of Expenditure QUARTERLY DATABASE FEE | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid PRINT AND SEW | | | MO | DAY | YEAR | \$ 320.00 |
| Mailing Address 10960 DUTTON RD | | | 11 | 5 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543204 | Description of Expenditure CAMPAIGN EXPENSE - TSHIRTS | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid UNION AND FINCH | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1528 W UNION ST. | | | 11 | 9 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18102 | Description of Expenditure CAMPAIGN EXPENSE - MEALS | | | |

| | | | | | | |
|---|-------|-------------------|---|-----|------|---------|
| To Whom Paid FUNDS DIST VANTIV ECOMMERCE | | | MO | DAY | YEAR | \$ 0.50 |
| Mailing Address | | | 11 | 10 | 2020 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid THE MORNING CALL | | | MO | DAY | YEAR | |
| Mailing Address 101 NORTH 6TH STREET | | | 11 | 12 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid MAILCHIMP.COM | | | MO | DAY | YEAR | |
| Mailing Address 675 PONCE DE LEON AVE NE SUITE 5000 | | | 11 | 16 | 2020 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 11,891.41 |

