

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2002041   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF SHARIF STREET |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> P.O. BOX 28854  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> PHILADELPHIA  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19151       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2019               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 3                            | STS                                 | DEM               | 51                 |
|  |                          |           |                         |                                    |                      | 4                       | 2  | 2019   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 3         | 19                      | 2019                               |                      | 4                       | 12   | 2019   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                                    |                      | \$ 16,410.11            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                                    |                      | \$ 38,785.01            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                                    |                      | \$ 55,195.12            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                                    |                      | \$ 28,947.36            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                                    |                      | \$ 26,247.76            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                                    |                      | \$ 6,709.01             |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF SHARIF STREET                     | From: <u>3/19/2019</u> To: <u>4/12/2019</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 35.01 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,650.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 2,600.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,250.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 20,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 14,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 34,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 38,785.01 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                     |  |               |  |
| FRIENDS OF SHARIF STREET                     |  |  |  | From: <u>3/19/2019</u> To: <u>4/12/2019</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                 |  | <b>AMOUNT</b> |  |

  

|  |                      |                          |           |            |             |           |
|--|----------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                      |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PENNSYLVANIA SEIU COPE                     |                      |                          | 4         | 12         | 2019        |           |
| <b>Mailing Address</b>                     | 1500 N 2ND ST STE 11 |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b>         | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA                   | 171022527                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>                 |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| HEALTH PARTNERS OF PHILADELPHIA POLITICAL ACTION COMMITTEE |              |                          | 4         | 12         | 2019        |           |
| <b>Mailing Address</b>                                     |              |                          |           |            |             |           |
| 901 MARKET ST STE 500                                      |              |                          |           |            |             |           |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| PHILADELPHIA   | PA           | 191073144                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| AFFORDABLE EDUCATION POLITICAL ACTION      |              |                          | 4         | 12         | 2019        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| PO BOX 220                                 |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| SOLEBURY                                   | PA           | 189630220                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| GMEREK GOVERNMENT RELATIONS INC. PAC       |              |                          | 4         | 1          | 2019        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| 212 LOCUST ST STE 300                      |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA           | 171011510                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>           |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| FRIENDS OF MCCAFFERY FOR PENNSYLVANIA SUPERIOR COURT |              |                          | 4         | 1          | 2019        |           |
| <b>Mailing Address</b>                               |              |                          |           |            |             |           |
| PO BOX 472   |              |                          |           |            |             |           |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| BENSALEM   | PA           | 190200472                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>                           |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| PHILADELPHIA PENNSYLVANIA LOCAL AMERICAN POSTAL WORKERS UNION (APWU) |              |                          | 3         | 29         | 2019        |           |
| <b>Mailing Address</b>   |              |                          |           |            |             |           |
| 864 MAIN ST  |              |                          |           |            |             |           |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| DARBY  | PA           | 190232109                |           |            |             |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FRIENDS TO ELECT CATERIA MCCABE JUDGE |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 16736   |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191396736 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FRIENDS OF VICKI MARKOVITZ FOR JUDGE |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2415 ASPEN ST   |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191302503 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FRIENDS OF MARIA |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 60811                            |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA                                       | State PA | Zip Code (Plus 4) 191330811 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PHA HOMEPAC (PA HOMECARE ASSOCIATION PAC) |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 600 N 12TH ST STE 200  |          |                             | 3  | 26  | 2019 |           |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 170431218 |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,650.00       |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF SHARIF STREET                     | From: <u>3/19/2019</u> To: <u>4/12/2019</u> |

|  |          |                             |  | DATE |     | AMOUNT |           |
|--|----------|-----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor<br>BRETT H. ALTMAN        |          |                             |  | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 240 NEW YORK DR STE 1              |          |                             |  | 3    | 26  | 2019   |           |
| City FORT WASHINGTON                               | State PA | Zip Code (Plus 4) 190342514 |  |      |     |        |           |
| Full Name of Contributor<br>BRETT GOLDMAN          |          |                             |  | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 321 VENABLE RD STE 2               |          |                             |  | 3    | 26  | 2019   |           |
| City WINCHESTER                                    | State KY | Zip Code (Plus 4) 403919715 |  |      |     |        |           |
| Full Name of Contributor<br>ZAKARIYYA ABDUR-RAHMAN |          |                             |  | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address 1921 71ST AVE                      |          |                             |  | 3    | 29  | 2019   |           |
| City PHILADELPHIA                                  | State PA | Zip Code (Plus 4) 191382121 |  |      |     |        |           |
| Full Name of Contributor<br>DEVON ALLEN            |          |                             |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 7318 HIOLA RD                      |          |                             |  | 3    | 29  | 2019   |           |
| City PHILADELPHIA                                  | State PA | Zip Code (Plus 4) 191281413 |  |      |     |        |           |
| Full Name of Contributor<br>WILLIAM T BERGMAN      |          |                             |  | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address 603 ACORN ST                       |          |                             |  | 3    | 29  | 2019   |           |
| City PHILADELPHIA                                  | State PA | Zip Code (Plus 4) 191282506 |  |      |     |        |           |
| Full Name of Contributor<br>HENRY COLLINS          |          |                             |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 1432 CECIL B MOORE AVE             |          |                             |  | 3    | 29  | 2019   |           |
| City PHILADELPHIA                                  | State PA | Zip Code (Plus 4) 191213424 |  |      |     |        |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANTHONY CRINITI   |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1043 MERCY ST                 |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA                             | State PA | Zip Code (Plus 4) 191482330 |    |     |      |           |
| Full Name of Contributor<br>KATHERINE GILMORE |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5271 ARLINGTON ST             |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA                             | State PA | Zip Code (Plus 4) 191313202 |    |     |      |           |
| Full Name of Contributor<br>MICHELE HANGLEY   |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 710 CARPENTER ST              |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA                             | State PA | Zip Code (Plus 4) 191473908 |    |     |      |           |
| Full Name of Contributor<br>L. HARRISON JAY   |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 13 STONY CREEK CT             |          |                             | 3  | 29  | 2019 |           |
| City SHAMONG                                  | State NJ | Zip Code (Plus 4) 080888999 |    |     |      |           |
| Full Name of Contributor<br>DARRIN MOLLETTA   |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 639 DIAMOND ST                |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA                             | State PA | Zip Code (Plus 4) 191221439 |    |     |      |           |
| Full Name of Contributor<br>HASSAN D. MOORE   |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 157 WINDSOR AVE               |          |                             | 3  | 29  | 2019 |           |
| City LANSDOWNE                                | State PA | Zip Code (Plus 4) 190501424 |    |     |      |           |
| Full Name of Contributor<br>LAN NGUYEN        |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2301 PENNSYLVANIA AVE         |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA                             | State PA | Zip Code (Plus 4) 191303124 |    |     |      |           |
| Full Name of Contributor<br>VIPULKUMAR PATEL  |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 26 BERKSHIRE LOOP             |          |                             | 3  | 29  | 2019 |           |
| City PAWLEYS ISLAND                           | State SC | Zip Code (Plus 4) 295856349 |    |     |      |           |
| Full Name of Contributor<br>WAYNE TROTMAN     |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 17 BELLINGHAMSHIRE PL         |          |                             | 3  | 29  | 2019 |           |
| City NEW HOPE                                 | State PA | Zip Code (Plus 4) 189385657 |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 2,600.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF SHARIF STREET                     | <b>From:</b> <u>3/19/2019</u> <b>To:</b> <u>4/12/2019</u> |

|  |          |                             |  | DATE |     | AMOUNT |              |
|--|----------|-----------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA ORTHOPAEDIC SOCIETY PAC          |          |                             |  | MO   | DAY | YEAR   | \$ 2,000.00  |
| Mailing Address 415 MARKET ST STE 210  |          |                             |  | 3    | 26  | 2019   |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171012309 |  |      |     |        |              |
| Full Name of Contributing Committee<br>BRICKLAYERS & ALLIED CRAFTWORKERS LOCAL 1 PAC |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00  |
| Mailing Address 2706 BLACK LAKE PL   |          |                             |  | 3    | 29  | 2019   |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191541008 |  |      |     |        |              |
| Full Name of Contributing Committee<br>COMCAST CORPORATION & NBC UNIVERSAL PAC - USA |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00  |
| Mailing Address 1 COMCAST CTR 1701 JOHN F KENNEDY BLVD                               |          |                             |  | 3    | 29  | 2019   |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103     |  |      |     |        |              |
| Full Name of Contributing Committee<br>EMERGE USA PAC PA                             |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 591 FONT RD  |          |                             |  | 3    | 29  | 2019   |              |
| City DOWNINGTOWN   | State PA | Zip Code (Plus 4) 193351570 |  |      |     |        |              |
| Full Name of Contributing Committee<br>GREENBERG TRAUIG PENNSYLVANIA PAC             |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 2320 WALLACE ST APT C  |          |                             |  | 3    | 29  | 2019   |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191303160 |  |      |     |        |              |
| Full Name of Contributing Committee<br>LABORERS DISTRICT COUNCIL PAC FUND (LDC)      |          |                             |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Mailing Address 665 N BROAD ST FL 5  |          |                             |  | 4    | 12  | 2019   |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191232418 |  |      |     |        |              |



| Full Name of Contributing Committee  |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
|--------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| PA ASSOCIATION FOR JUSTICE           |          |                             | 4  | 12  | 2019 |             |
| Mailing Address 212 N 3RD ST STE 101 |          |                             |    |     |      |             |
| City HARRISBURG                      | State PA | Zip Code (Plus 4) 171011505 |    |     |      |             |

| Full Name of Contributing Committee    |          |                             | MO | DAY | YEAR | \$ 500.00 |
|--|----------|-----------------------------|----|-----|------|-----------|
| PECOPAC                                |          |                             |    |     |      |           |
| Mailing Address 2301 MARKET ST # S14-2 |          |                             | 4  | 12  | 2019 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 191031338 |    |     |      |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|  |
|--|
| <p><b>PAGE TOTAL</b></p> <p>\$ 20,500.00</p> |
|--|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF SHARIF STREET                     | <b>From:</b> <u>3/19/2019</u> <b>To:</b> <u>4/12/2019</u> |

|  |  |                   |              | DATE                                 |       | AMOUNT |                   |
|--|--|-------------------|--------------|--------------------------------------|-------|--------|-------------------|
| Full Name of Contributor                             |  |                   |              | MO                                   | DAY   | YEAR   | \$ 2,500.00       |
| SWANSON STREET ASSOCIATES                            |  |                   |              | 4                                    | 12    | 2019   |                   |
| Mailing Address 630 SENTRY PKWY STE 300              |  | City BLUE BELL    | State PA     |                                      |       |        |                   |
| Employer Name  |  |                   |              | Occupation                           |       |        |                   |
| Employer Mailing Address/Principal Place of Business |  |                   | City         |                                      | State |        | Zip Code (Plus 4) |
| 630 SENTRY PKWYSTE 300                               |  |                   | BLUE BELL    |                                      | PA    |        | 194222316         |
| Full Name of Contributor                             |  |                   |              | MO                                   | DAY   | YEAR   | \$ 500.00         |
| BRIAN PRESKI   |  |                   |              | 4                                    | 12    | 2019   |                   |
| Mailing Address 6 N CORNWALL AVE                     |  | City VENTNOR CITY | State NJ     |                                      |       |        |                   |
| Employer Name PATCH MANAGEMENT, INC.                 |  |                   |              | Occupation DIRECTOR, GOVERNMENT AFFA |       |        |                   |
| Employer Mailing Address/Principal Place of Business |  |                   | City         |                                      | State |        | Zip Code (Plus 4) |
| 6 N CORNWALL AVE                                     |  |                   | VENTNOR CITY |                                      | NJ    |        | 084062208         |
| Full Name of Contributor                             |  |                   |              | MO                                   | DAY   | YEAR   | \$ 500.00         |
| TRIVERUM LLC   |  |                   |              | 4                                    | 10    | 2019   |                   |
| Mailing Address 1510 ANDERSON RD                     |  | City PITTSBURGH   | State PA     |                                      |       |        |                   |
| Employer Name  |  |                   |              | Occupation                           |       |        |                   |
| Employer Mailing Address/Principal Place of Business |  |                   | City         |                                      | State |        | Zip Code (Plus 4) |
|  |  |                   |              |                                      |       |        |                   |
| Full Name of Contributor                             |  |                   |              | MO                                   | DAY   | YEAR   | \$ 500.00         |
| WARNER MACKLIN                                       |  |                   |              | 4                                    | 10    | 2019   |                   |
| Mailing Address 625 STANWIX ST APT 2303              |  | City PITTSBURGH   | State PA     |                                      |       |        |                   |
| Employer Name PNC FINANCIAL SERVICES GROUP           |  |                   |              | Occupation VP COMMERCIAL BANKING SEG |       |        |                   |
| Employer Mailing Address/Principal Place of Business |  |                   | City         |                                      | State |        | Zip Code (Plus 4) |
| 625 STANWIX STAPT 2303                               |  |                   | PITTSBURGH   |                                      | PA    |        | 152221409         |

|   |                    |                                       |                           |   |                    |             |                                       |
|---|--------------------|---------------------------------------|---------------------------|---|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>WARNER MACKLIN                                     |                    |                                       |                           | <b>MO</b>                                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> 625 STANWIX ST APT 2303  |                    |                                       |                           | 4   | 10                 | 2019        |                                       |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152221409 |                           |   |                    |             |                                       |
| <b>Employer Name</b> PNC FINANCIAL SERVICES GROUP                                     |                    |                                       |                           | <b>Occupation</b> VP COMMERCIAL BANKING SEG |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>625 STANWIX STAPT 2303 |                    |                                       | <b>City</b><br>PITTSBURGH |   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>152221409 |

  

|   |                    |                                       |                             |                             |                    |             |                                       |
|---|--------------------|---------------------------------------|-----------------------------|-----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>MICHAEL WEISS                                    |                    |                                       |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> 1300 WALNUT ST   |                    |                                       |                             | 3                           | 29                 | 2019        |                                       |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191075410 |                             |                             |                    |             |                                       |
| <b>Employer Name</b> WOODYS   |                    |                                       |                             | <b>Occupation</b> EXECUTIVE |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1300 WALNUT STAPT 6B |                    |                                       | <b>City</b><br>PHILADELPHIA |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191075410 |

  

|  |                    |                                       |                             |                       |                    |             |                                       |
|--|--------------------|---------------------------------------|-----------------------------|-----------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>DARRYL MCCORMICK                            |                    |                                       |                             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> PO BOX 89   |                    |                                       |                             | 3                     | 29                 | 2019        |                                       |
| <b>City</b> BALA CYNWYD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190040089 |                             |                       |                    |             |                                       |
| <b>Employer Name</b> DARWEIS, INC.   |                    |                                       |                             | <b>Occupation</b> CEO |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2114 W TIOGA ST |                    |                                       | <b>City</b><br>PHILADELPHIA |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191403923 |

  

|   |                    |                                       |                         |   |                    |             |                                       |
|---|--------------------|---------------------------------------|-------------------------|---|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>ERIC D. LINTNER                              |                    |                                       |                         | <b>MO</b>                                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> 70 LIMEKILN PIKE   |                    |                                       |                         | 3   | 29                 | 2019        |                                       |
| <b>City</b> GLENSIDE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190382924 |                         |   |                    |             |                                       |
| <b>Employer Name</b> DALE CORPORATION   |                    |                                       |                         | <b>Occupation</b> CHIEF EXECUTIVE OFFICER |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>70 LIMEKILN PIKE |                    |                                       | <b>City</b><br>GLENSIDE |   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>190382924 |

  

|   |                    |                                       |                             |                             |                    |             |                                       |
|---|--------------------|---------------------------------------|-----------------------------|-----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>ANTHONY FULLARD                                      |                    |                                       |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> 203 E CLIVEDEN ST  |                    |                                       |                             | 3                           | 29                 | 2019        |                                       |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191192312 |                             |                             |                    |             |                                       |
| <b>Employer Name</b> WEST POWELTON DEVELOPMENT CORPORATION                              |                    |                                       |                             | <b>Occupation</b> PRESIDENT |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1101 E HECTOR STUNIT 208 |                    |                                       | <b>City</b><br>CONSHOHOCKEN |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>194282394 |

  

|  |                    |                                       |                             |                             |                    |             |                                       |
|--|--------------------|---------------------------------------|-----------------------------|-----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>DARRELL EZELL                               |                    |                                       |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                    |
| <b>Mailing Address</b> 426 E ALLEGHENY AVE                                     |                    |                                       |                             | 3                           | 29                 | 2019        |                                       |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191342338 |                             |                             |                    |             |                                       |
| <b>Employer Name</b> ONE FOCUS CONSTRUCTION                                    |                    |                                       |                             | <b>Occupation</b> PRINCIPAL |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1530 BEVERLY RD |                    |                                       | <b>City</b><br>PHILADELPHIA |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191381615 |

|  |                    |                                       |                    |                                       |                     |                       |
|--|--------------------|---------------------------------------|--------------------|---------------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>BALLARD SPAHR LLP                               |                    |                                       | <b>MO</b><br>3     | <b>DAY</b><br>29                      | <b>YEAR</b><br>2019 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 1735 MARKET ST FL 51  |                    |                                       |                    |                                       |                     |                       |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191037507 |                    |                                       |                     |                       |
| <b>Employer Name</b>   |                    |                                       | <b>Occupation</b>  |                                       |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1735 MARKET STFL 51 |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191037507 |                     |                       |

  

|  |                    |                                       |                              |                                       |                     |                     |
|--|--------------------|---------------------------------------|------------------------------|---------------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>MUSTAFA L RASHED                                  |                    |                                       | <b>MO</b><br>3               | <b>DAY</b><br>28                      | <b>YEAR</b><br>2019 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 1505 N 27TH ST  |                    |                                       |                              |                                       |                     |                     |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191213705 |                              |                                       |                     |                     |
| <b>Employer Name</b> BELLEVUE STRATEGIES LLC   |                    |                                       | <b>Occupation</b> CONSULTANT |                                       |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>200 S BROAD STSTE 410 |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>191023814 |                     |                     |

  

|  |                    |                                       |                         |                                       |                     |                       |
|--|--------------------|---------------------------------------|-------------------------|---------------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>CHARLES EDWARD HILLIS                       |                    |                                       | <b>MO</b><br>3          | <b>DAY</b><br>26                      | <b>YEAR</b><br>2019 | <b>\$</b><br>2,500.00 |
| <b>Mailing Address</b> 222 WAVERLY RD  |                    |                                       |                         |                                       |                     |                       |
| <b>City</b> WYNCOTE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190951120 |                         |                                       |                     |                       |
| <b>Employer Name</b> DOMUS, INC.   |                    |                                       | <b>Occupation</b> OWNER |                                       |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>346 E WALNUT LN |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>191441034 |                     |                       |

  

|   |                    |                                       |                       |                                       |                     |                       |
|---|--------------------|---------------------------------------|-----------------------|---------------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>MANNY STAMATAKIS                               |                    |                                       | <b>MO</b><br>3        | <b>DAY</b><br>20                      | <b>YEAR</b><br>2019 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 1111 W DEKALB PIKE   |                    |                                       |                       |                                       |                     |                       |
| <b>City</b> WAYNE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190872180 |                       |                                       |                     |                       |
| <b>Employer Name</b> SE REGIONAL PAC  |                    |                                       | <b>Occupation</b> CEO |                                       |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1111 W DEKALB PIKE |                    | <b>City</b><br>WAYNE                  | <b>State</b><br>PA    | <b>Zip Code (Plus 4)</b><br>190872180 |                     |                       |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 14,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |      |
| FRIENDS OF SHARIF STREET   |  | From: <u>3/19/2019</u> To: <u>4/12/2019</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |



# SCHEDULE III

## STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF SHARIF STREET                     | From <u>3/19/2019</u> To: <u>4/12/2019</u> |

| DATE                                    |          |                             |  | AMOUNT    |
|---|----------|-----------------------------|--|-----------|
| To Whom Paid                            | MO       | DAY                         | YEAR                                     |           |
| DARNELL DEANS                           |          |                             |  |           |
| Mailing Address 2231 FONTAIN ST PA19132 | 3        | 20                          | 2019                                     | \$ 100.00 |
| City PHILADELPHIA                       | State PA | Zip Code (Plus 4) 191211318 | Description of Expenditure REIMBURSEMENT |           |
| To Whom Paid                            | MO       | DAY                         | YEAR                                     |           |
| NILE SWIM CLUB                          |          |                             |  |           |
| Mailing Address 513 S UNION AVE         | 3        | 20                          | 2019                                     | \$ 125.00 |
| City YEADON                             | State PA | Zip Code (Plus 4) 190503018 | Description of Expenditure DONATION      |           |
| To Whom Paid                            | MO       | DAY                         | YEAR                                     |           |
| NILE SWIM CLUB                          |          |                             |  |           |
| Mailing Address 513 S UNION AVE         | 3        | 20                          | 2019                                     | \$ 125.00 |
| City YEADON                             | State PA | Zip Code (Plus 4) 190503018 | Description of Expenditure DONATION      |           |
| To Whom Paid                            | MO       | DAY                         | YEAR                                     |           |
| CRICKET WIRELESS                        |          |                             |  |           |
| Mailing Address 7608 CITY AVE           | 3        | 22                          | 2019                                     | \$ 114.00 |
| City PHILADELPHIA                       | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure PHONE BILL    |           |
| To Whom Paid                            | MO       | DAY                         | YEAR                                     |           |
| FRIENDS OF PAM IOVINO                   |          |                             |  |           |
| Mailing Address PO BOX 14532            | 3        | 22                          | 2019                                     | \$ 500.00 |
| City PITTSBURGH                         | State PA | Zip Code (Plus 4) 152340532 | Description of Expenditure DONATION      |           |
| To Whom Paid                            | MO       | DAY                         | YEAR                                     |           |
| JAMES HARRITY                           |          |                             |  |           |
| Mailing Address 722 E WILLARD ST        | 3        | 22                          | 2019                                     | \$ 600.00 |
| City PHILADELPHIA                       | State PA | Zip Code (Plus 4) 191341820 | Description of Expenditure REIMBURSEMENT |           |

|                                   |          |                             |                                       |     |      |           |
|-----------------------------------|----------|-----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 350.00 |
| LARRY'S STEAKS                    |          |                             | 3                                     | 22  | 2019 |           |
| Mailing Address 920 W GIRARD AVE  |          |                             | 3                                     | 22  | 2019 | \$ 100.00 |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 191231240 | Description of Expenditure FOOD       |     |      |           |
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 230.29 |
| PHILADELPHIA YOUTH BASKETBALL     |          |                             | 3                                     | 22  | 2019 |           |
| Mailing Address 1735 MARKET ST    |          |                             | 3                                     | 22  | 2019 | \$ 139.52 |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 191037501 | Description of Expenditure DONATION   |     |      |           |
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 10.80  |
| T-MOBILE                          |          |                             | 3                                     | 22  | 2019 |           |
| Mailing Address 3625 132ND AVE SE |          |                             | 3                                     | 22  | 2019 | \$ 420.69 |
| City BELLEVUE                     | State WA | Zip Code (Plus 4) 980061325 | Description of Expenditure PHONE BILL |     |      |           |
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 321.90 |
| VERIZON                           |          |                             | 3                                     | 22  | 2019 |           |
| Mailing Address 7646 CITY AVE     |          |                             | 3                                     | 22  | 2019 | \$ 420.69 |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure PHONE BILL |     |      |           |
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 321.90 |
| GRACE BAPTIST CHURCH              |          |                             | 3                                     | 25  | 2019 |           |
| Mailing Address 25 W JOHNSON ST   |          |                             | 3                                     | 25  | 2019 | \$ 420.69 |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 191441909 | Description of Expenditure DONATION   |     |      |           |
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 10.80  |
| HERSHEY LODGE                     |          |                             | 3                                     | 25  | 2019 |           |
| Mailing Address 325 UNIVERSITY DR |          |                             | 3                                     | 25  | 2019 | \$ 420.69 |
| City HERSHEY                      | State PA | Zip Code (Plus 4) 170332800 | Description of Expenditure HOTEL STAY |     |      |           |
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 420.69 |
| HERSHEY LODGE                     |          |                             | 3                                     | 25  | 2019 |           |
| Mailing Address 325 UNIVERSITY DR |          |                             | 3                                     | 25  | 2019 | \$ 420.69 |
| City HERSHEY                      | State PA | Zip Code (Plus 4) 170332800 | Description of Expenditure HOTEL STAY |     |      |           |
| To Whom Paid                      |          |                             | MO                                    | DAY | YEAR | \$ 420.69 |
| HERSHEY LODGE                     |          |                             | 3                                     | 25  | 2019 |           |
| Mailing Address 325 UNIVERSITY DR |          |                             | 3                                     | 25  | 2019 | \$ 420.69 |
| City HERSHEY                      | State PA | Zip Code (Plus 4) 170332800 | Description of Expenditure HOTEL STAY |     |      |           |

|                                   |             |                                |  |     |      |          |
|-----------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>HERSHEY LODGE     |             |                                | MO                                       | DAY | YEAR | \$ 10.64 |
| Mailing Address 325 UNIVERSITY DR |             |                                | 3  | 25  | 2019 |          |
| City HERSHEY                      | State<br>PA | Zip Code (Plus 4)<br>170332800 | Description of Expenditure<br>HOTEL STAY |     |      |          |

|                                   |             |                                |  |     |      |         |
|-----------------------------------|-------------|--------------------------------|--|-----|------|---------|
| To Whom Paid<br>HERSHEY LODGE     |             |                                | MO                                       | DAY | YEAR | \$ 6.50 |
| Mailing Address 325 UNIVERSITY DR |             |                                | 3  | 25  | 2019 |         |
| City HERSHEY                      | State<br>PA | Zip Code (Plus 4)<br>170332800 | Description of Expenditure<br>HOTEL STAY |     |      |         |

|                                   |             |                                |  |     |      |          |
|-----------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>HERSHEY LODGE     |             |                                | MO                                       | DAY | YEAR | \$ 37.09 |
| Mailing Address 325 UNIVERSITY DR |             |                                | 3  | 25  | 2019 |          |
| City HERSHEY                      | State<br>PA | Zip Code (Plus 4)<br>170332800 | Description of Expenditure<br>HOTEL STAY |     |      |          |

|                                   |             |                                |  |     |      |          |
|-----------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>HERSHEY LODGE     |             |                                | MO                                       | DAY | YEAR | \$ 41.01 |
| Mailing Address 325 UNIVERSITY DR |             |                                | 3  | 25  | 2019 |          |
| City HERSHEY                      | State<br>PA | Zip Code (Plus 4)<br>170332800 | Description of Expenditure<br>HOTEL STAY |     |      |          |

|  |             |                                |  |     |      |           |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>JEWELS OF ISLAM        |             |                                | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address 7433 LIMEKILN PIKE # 1 |             |                                | 3                                      | 25  | 2019 |           |
| City PHILADELPHIA                      | State<br>PA | Zip Code (Plus 4)<br>191381321 | Description of Expenditure<br>DONATION |     |      |           |

|  |             |                                |  |     |      |           |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>HORACE TIMMONS         |             |                                | MO                                       | DAY | YEAR | \$ 150.00 |
| Mailing Address 3628 N 13TH ST PA19140 |             |                                | 3  | 26  | 2019 |           |
| City PHILADELPHIA                      | State<br>PA | Zip Code (Plus 4)<br>191404208 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                 |             |                                |  |     |      |           |
|---------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>KARLEY'S LINEN  |             |                                | MO   | DAY | YEAR | \$ 732.81 |
| Mailing Address 4928 DISSTON ST |             |                                | 3  | 26  | 2019 |           |
| City PHILADELPHIA               | State<br>PA | Zip Code (Plus 4)<br>191352022 | Description of Expenditure<br>EVENT SEATING AND TABLES |     |      |           |

|                                  |             |                                |  |     |      |           |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>MICROSOFT OFFICE |             |                                | MO                                     | DAY | YEAR | \$ 107.99 |
| Mailing Address 15010 NE 36TH ST |             |                                | 3                                      | 26  | 2019 |           |
| City REDMOND                     | State<br>WA | Zip Code (Plus 4)<br>980525317 | Description of Expenditure<br>SOFTWARE |     |      |           |

|                                   |          |                             |                                     |     |      |           |
|-----------------------------------|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 200.00 |
| ST. JOHN'S LODGE #115             |          |                             | 3                                   | 26  | 2019 |           |
| Mailing Address 105 EISENHOWER LN |          |                             | 3                                   | 26  | 2019 | \$ 200.00 |
| City NORTH WALES                  | State PA | Zip Code (Plus 4) 194545619 | Description of Expenditure DONATION |     |      |           |

|                                      |          |                             |   |     |      |           |
|--------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid                         |          |                             | MO  | DAY | YEAR | \$ 100.00 |
| WILLIAM MACKEY                       |          |                             | 3   | 26  | 2019 |           |
| Mailing Address 3839 N 15TH ST APT 2 |          |                             | 3   | 26  | 2019 | \$ 100.00 |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 191403603 | Description of Expenditure CONSULTING FEE |     |      |           |

|                                |          |                             |                                 |     |      |          |
|--------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid                   |          |                             | MO                              | DAY | YEAR | \$ 57.00 |
| DENISES DELICACIES             |          |                             | 3                               | 27  | 2019 |          |
| Mailing Address 2916 N 22ND ST |          |                             | 3                               | 27  | 2019 | \$ 57.00 |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 191321504 | Description of Expenditure FOOD |     |      |          |

|                                |       |                   |  |     |      |           |
|--------------------------------|-------|-------------------|--|-----|------|-----------|
| To Whom Paid                   |       |                   | MO                                       | DAY | YEAR | \$ 350.00 |
| COREY RANSOME                  |       |                   | 3  | 28  | 2019 |           |
| Mailing Address INFO REQUESTED |       |                   | 3  | 28  | 2019 | \$ 350.00 |
| City                           | State | Zip Code (Plus 4) | Description of Expenditure ENTERTAINMENT |     |      |           |

|                               |          |                             |                                     |     |      |           |
|-------------------------------|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                  |          |                             | MO                                  | DAY | YEAR | \$ 600.00 |
| PENNSYLVANIA DEMOCRATIC PARTY |          |                             | 3                                   | 28  | 2019 |           |
| Mailing Address 510 N 3RD ST  |          |                             | 3                                   | 28  | 2019 | \$ 600.00 |
| City HARRISBURG               | State PA | Zip Code (Plus 4) 171011118 | Description of Expenditure DONATION |     |      |           |

|                               |          |                             |                                   |     |      |          |
|-------------------------------|----------|-----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid                  |          |                             | MO                                | DAY | YEAR | \$ 41.46 |
| STARBUCKS                     |          |                             | 3                                 | 28  | 2019 |          |
| Mailing Address 1 TERMINAL DR |          |                             | 3                                 | 28  | 2019 | \$ 41.46 |
| City MIDDLETOWN               | State PA | Zip Code (Plus 4) 170575045 | Description of Expenditure DRINKS |     |      |          |

|                                |          |                             |                                 |     |      |          |
|--------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid                   |          |                             | MO                              | DAY | YEAR | \$ 25.00 |
| DENISES DELICACIES             |          |                             | 3                               | 29  | 2019 |          |
| Mailing Address 2916 N 22ND ST |          |                             | 3                               | 29  | 2019 | \$ 25.00 |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 191321504 | Description of Expenditure FOOD |     |      |          |

|                               |          |                             |                                     |     |      |           |
|-------------------------------|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                  |          |                             | MO                                  | DAY | YEAR | \$ 200.00 |
| MUSLIMS FOR HUMANITY          |          |                             | 3                                   | 29  | 2019 |           |
| Mailing Address 413 S 60TH ST |          |                             | 3                                   | 29  | 2019 | \$ 200.00 |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 191431103 | Description of Expenditure DONATION |     |      |           |

|                               |          |                             |  |     |      |           |
|-------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid                  |          |                             | MO                                       | DAY | YEAR | \$ 669.56 |
| VERIZON                       |          |                             |  |     |      |           |
| Mailing Address 7646 CITY AVE |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure<br>PHONE BILL |     |      |           |

|                               |          |                             |  |     |      |          |
|-------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid                  |          |                             | MO                                       | DAY | YEAR | \$ 97.19 |
| VERIZON                       |          |                             |  |     |      |          |
| Mailing Address 7646 CITY AVE |          |                             | 3  | 29  | 2019 |          |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure<br>PHONE BILL |     |      |          |

|                               |          |                             |  |     |      |           |
|-------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid                  |          |                             | MO                                       | DAY | YEAR | \$ 788.39 |
| VERIZON                       |          |                             |  |     |      |           |
| Mailing Address 7646 CITY AVE |          |                             | 3  | 29  | 2019 |           |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure<br>PHONE BILL |     |      |           |

|                                    |          |                             |                                   |     |      |         |
|------------------------------------|----------|-----------------------------|-----------------------------------|-----|------|---------|
| To Whom Paid                       |          |                             | MO                                | DAY | YEAR | \$ 6.50 |
| WELLS FARGO                        |          |                             |                                   |     |      |         |
| Mailing Address 7598 HAVERFORD AVE |          |                             | 3                                 | 29  | 2019 |         |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 191512113 | Description of Expenditure<br>FEE |     |      |         |

|                                  |          |                             |                                    |     |      |           |
|----------------------------------|----------|-----------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid                     |          |                             | MO                                 | DAY | YEAR | \$ 133.38 |
| CAPITAL GRILLE                   |          |                             |                                    |     |      |           |
| Mailing Address 1338 CHESTNUT ST |          |                             | 4                                  | 1   | 2019 |           |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 191074559 | Description of Expenditure<br>FOOD |     |      |           |

|                                      |          |                             |  |     |      |          |
|--------------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid                         |          |                             | MO   | DAY | YEAR | \$ 10.99 |
| GEEK SQUAD - BEST BUY                |          |                             |  |     |      |          |
| Mailing Address 2300 S COLUMBUS BLVD |          |                             | 4  | 1   | 2019 |          |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 191484206 | Description of Expenditure<br>TECH SUPPORT |     |      |          |

|                                   |          |                             |  |     |      |             |
|-----------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                      |          |                             | MO                                       | DAY | YEAR | \$ 7,231.32 |
| HERSHEY LODGE                     |          |                             |  |     |      |             |
| Mailing Address 325 UNIVERSITY DR |          |                             | 4  | 1   | 2019 |             |
| City HERSHEY                      | State PA | Zip Code (Plus 4) 170332800 | Description of Expenditure<br>HOTEL STAY |     |      |             |

|                                      |          |                             |                            |     |      |           |
|--------------------------------------|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid                         |          |                             | MO                         | DAY | YEAR | \$ 500.00 |
| DORI RAY                             |          |                             |                            |     |      |           |
| Mailing Address 919 E UPSAL ST APT B |          |                             | 4                          | 1   | 2019 |           |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 191503711 | Description of Expenditure |     |      |           |

|                                       |          |                             |  |     |      |             |
|---------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 10.72    |
| UBER                                  |          |                             |  |     |      |             |
| Mailing Address 7821 BARTRAM AVE      |          |                             | 4  | 1   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |             |
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 133.72   |
| WELLS FARGO                           |          |                             |  |     |      |             |
| Mailing Address 7598 HAVERFORD AVE    |          |                             | 4  | 1   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191512113 | Description of Expenditure<br>FEE            |     |      |             |
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 700.00   |
| WILLIAM HART                          |          |                             |  |     |      |             |
| Mailing Address 5758 STEWART ST       |          |                             | 4  | 1   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191313420 | Description of Expenditure<br>REIMBURSEMENT  |     |      |             |
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 4,000.00 |
| L. PERRY GROUP, LLC.                  |          |                             |  |     |      |             |
| Mailing Address 226 W GEORGE ST       |          |                             | 4  | 2   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191231540 | Description of Expenditure<br>CONSULTING     |     |      |             |
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 8.82     |
| UBER                                  |          |                             |  |     |      |             |
| Mailing Address 7821 BARTRAM AVE      |          |                             | 4  | 2   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |             |
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 7.99     |
| UBER                                  |          |                             |  |     |      |             |
| Mailing Address 7821 BARTRAM AVE      |          |                             | 4  | 2   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |             |
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 59.15    |
| WHOLE FOODS                           |          |                             |  |     |      |             |
| Mailing Address 2101 PENNSYLVANIA AVE |          |                             | 4  | 2   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191303896 | Description of Expenditure<br>FOOD           |     |      |             |
| To Whom Paid                          |          |                             | MO   | DAY | YEAR | \$ 100.00   |
| WILLIAM MACKEY                        |          |                             |  |     |      |             |
| Mailing Address 3839 N 15TH ST APT 2  |          |                             | 4  | 2   | 2019 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191403603 | Description of Expenditure<br>CONSULTING FEE |     |      |             |

|                                       |             |                                |  |     |      |           |
|---------------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>ANTHONY ROUSTER       |             |                                | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address INFORMATION REQUESTED |             |                                | 4  | 3   | 2019 |           |
| City                                  | State       | Zip Code (Plus 4)              | Description of Expenditure<br>DONATION       |     |      |           |
|                                       |             |                                |  |     |      |           |
| To Whom Paid<br>JAMES HARRITY         |             |                                | MO   | DAY | YEAR | \$ 323.14 |
| Mailing Address 722 E WILLARD ST      |             |                                | 4  | 3   | 2019 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>191341820 | Description of Expenditure<br>REIMBURSEMENT  |     |      |           |
|                                       |             |                                |  |     |      |           |
| To Whom Paid<br>UBER                  |             |                                | MO   | DAY | YEAR | \$ 5.03   |
| Mailing Address 7821 BARTRAM AVE      |             |                                | 4  | 3   | 2019 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
|                                       |             |                                |  |     |      |           |
| To Whom Paid<br>CITY OF PHILADELPHIA  |             |                                | MO   | DAY | YEAR | \$ 60.00  |
| Mailing Address CITY HALL RM 708      |             |                                | 4  | 4   | 2019 |           |
| City                                  | State<br>PA | Zip Code (Plus 4)              | Description of Expenditure<br>PARKING        |     |      |           |
|                                       |             |                                |  |     |      |           |
| To Whom Paid<br>JAMES HARRITY         |             |                                | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 722 E WILLARD ST      |             |                                | 4  | 4   | 2019 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>191341820 | Description of Expenditure<br>REIMBURSEMENT  |     |      |           |
|                                       |             |                                |  |     |      |           |
| To Whom Paid<br>UBER                  |             |                                | MO   | DAY | YEAR | \$ 8.79   |
| Mailing Address 7821 BARTRAM AVE      |             |                                | 4  | 4   | 2019 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
|                                       |             |                                |  |     |      |           |
| To Whom Paid<br>UBER                  |             |                                | MO   | DAY | YEAR | \$ 7.50   |
| Mailing Address 7821 BARTRAM AVE      |             |                                | 4  | 4   | 2019 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
|                                       |             |                                |  |     |      |           |
| To Whom Paid<br>UBER                  |             |                                | MO   | DAY | YEAR | \$ 7.51   |
| Mailing Address 7821 BARTRAM AVE      |             |                                | 4  | 4   | 2019 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 8.39   |
| UBER                                   |          |                             | 4  | 4   | 2019 |           |
| Mailing Address 7821 BARTRAM AVE       |          |                             | 4  | 4   | 2019 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 3.00   |
| WELLS FARGO                            |          |                             | 4  | 4   | 2019 |           |
| Mailing Address 7598 HAVERFORD AVE     |          |                             | 4  | 4   | 2019 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 191512113 | Description of Expenditure<br>BANK FEE       |     |      |           |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 95.00  |
| CITY OF PHILADELPHIA                   |          |                             | 4  | 5   | 2019 |           |
| Mailing Address CITY HALL RM 708       |          |                             | 4  | 5   | 2019 |           |
| City                                   | State PA | Zip Code (Plus 4)           | Description of Expenditure<br>PARKING        |     |      |           |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 200.00 |
| KENNETH CARTER                         |          |                             | 4  | 5   | 2019 |           |
| Mailing Address 723 BRIGHTON ST        |          |                             | 4  | 5   | 2019 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 191114063 | Description of Expenditure<br>CONSULTING     |     |      |           |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 234.00 |
| LIMESTONE NETWORKS                     |          |                             | 4  | 5   | 2019 |           |
| Mailing Address 400 S AKARD ST STE 200 |          |                             | 4  | 5   | 2019 |           |
| City DALLAS                            | State TX | Zip Code (Plus 4) 752025328 | Description of Expenditure<br>TECH SUPPORT   |     |      |           |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 8.79   |
| UBER                                   |          |                             | 4  | 5   | 2019 |           |
| Mailing Address 7821 BARTRAM AVE       |          |                             | 4  | 5   | 2019 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 250.00 |
| WILLIAM MACKEY                         |          |                             | 4  | 5   | 2019 |           |
| Mailing Address 3839 N 15TH ST APT 2   |          |                             | 4  | 5   | 2019 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 191403603 | Description of Expenditure<br>CONSULTING FEE |     |      |           |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 11.22  |
| BURGER KING                            |          |                             | 4  | 8   | 2019 |           |
| Mailing Address 4167 GLADES PIKE       |          |                             | 4  | 8   | 2019 |           |
| City SOMERSET                          | State PA | Zip Code (Plus 4) 155018730 | Description of Expenditure<br>FOOD           |     |      |           |



|                                 |          |                             |  |     |      |           |
|---------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid                    |          |                             | MO   | DAY | YEAR | \$ 240.20 |
| ENTERRPISE RENT-A-CAR           |          |                             | 4  | 8   | 2019 |           |
| Mailing Address 727 CHESTNUT ST |          |                             | 4  | 8   | 2019 |           |
| City PHILADELPHIA               | State PA | Zip Code (Plus 4) 191062315 | Description of Expenditure<br>TRANSPORTATION |     |      |           |

|  |          |                             |   |     |      |           |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid                               |          |                             | MO  | DAY | YEAR | \$ 108.34 |
| HENRY HUNTER                               |          |                             | 4   | 8   | 2019 |           |
| Mailing Address 5600 GERMANTOWN AVE APT 22 |          |                             | 4   | 8   | 2019 |           |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 191442239 | Description of Expenditure<br>REIMBURSEMENT |     |      |           |

|                                |          |                             |                                    |     |      |          |
|--------------------------------|----------|-----------------------------|------------------------------------|-----|------|----------|
| To Whom Paid                   |          |                             | MO                                 | DAY | YEAR | \$ 37.56 |
| HERSHEY'S                      |          |                             | 4                                  | 8   | 2019 |          |
| Mailing Address 3744 N HESS RD |          |                             | 4                                  | 8   | 2019 |          |
| City WATERFALL                 | State PA | Zip Code (Plus 4) 166896908 | Description of Expenditure<br>FOOD |     |      |          |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid                                 |          |                             | MO   | DAY | YEAR | \$ 320.00 |
| NGP VAN INC                                  |          |                             | 4  | 8   | 2019 |           |
| Mailing Address 1445 NEW YORK AVE NW STE 200 |          |                             | 4  | 8   | 2019 |           |
| City WASHINGTON                              | State DC | Zip Code (Plus 4) 200052158 | Description of Expenditure<br>DATABASE FEE |     |      |           |

|                                     |          |                             |                                    |     |      |           |
|-------------------------------------|----------|-----------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid                        |          |                             | MO                                 | DAY | YEAR | \$ 107.39 |
| PALM COURT                          |          |                             | 4                                  | 8   | 2019 |           |
| Mailing Address 530 WILLIAM PENN PL |          |                             | 4                                  | 8   | 2019 |           |
| City PITTSBURGH                     | State PA | Zip Code (Plus 4) 152191820 | Description of Expenditure<br>FOOD |     |      |           |

|                               |          |                             |  |     |      |             |
|-------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                  |          |                             | MO   | DAY | YEAR | \$ 3,507.16 |
| PARTY FAVORS INK              |          |                             | 4  | 8   | 2019 |             |
| Mailing Address 1445 CITY AVE |          |                             | 4  | 8   | 2019 |             |
| City WYNNEWOOD                | State PA | Zip Code (Plus 4) 190963831 | Description of Expenditure<br>EVENT SUPPLIES |     |      |             |

|                                 |          |                             |   |     |      |           |
|---------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid                    |          |                             | MO  | DAY | YEAR | \$ 208.65 |
| SHARIF STREET                   |          |                             | 4   | 8   | 2019 |           |
| Mailing Address 2003 N GRATZ ST |          |                             | 4   | 8   | 2019 |           |
| City PHILADELPHIA               | State PA | Zip Code (Plus 4) 191211511 | Description of Expenditure<br>REIMBURSEMENT |     |      |           |

|                                 |          |                             |                                    |     |      |           |
|---------------------------------|----------|-----------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid                    |          |                             | MO                                 | DAY | YEAR | \$ 289.68 |
| SOUTH PHILADELPHIA TAP ROOM     |          |                             | 4                                  | 8   | 2019 |           |
| Mailing Address 1509 MIFFLIN ST |          |                             | 4                                  | 8   | 2019 |           |
| City PHILADELPHIA               | State PA | Zip Code (Plus 4) 191452231 | Description of Expenditure<br>FOOD |     |      |           |

|  |          |                         |                                |     |      |          |
|--|----------|-------------------------|--------------------------------|-----|------|----------|
| To Whom Paid                           |          |                         | MO                             | DAY | YEAR | \$ 22.20 |
| SUNOCO                                 |          |                         |                                |     |      |          |
| Mailing Address PA-441 & INDUSTRIAL LN |          |                         | 4                              | 8   | 2019 |          |
| City MIDDLETOWN                        | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure GAS |     |      |          |

|  |          |                         |                                |     |      |          |
|--|----------|-------------------------|--------------------------------|-----|------|----------|
| To Whom Paid                           |          |                         | MO                             | DAY | YEAR | \$ 32.09 |
| SUNOCO                                 |          |                         |                                |     |      |          |
| Mailing Address PA-441 & INDUSTRIAL LN |          |                         | 4                              | 8   | 2019 |          |
| City MIDDLETOWN                        | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure GAS |     |      |          |

|  |          |                         |                                |     |      |          |
|--|----------|-------------------------|--------------------------------|-----|------|----------|
| To Whom Paid                           |          |                         | MO                             | DAY | YEAR | \$ 33.94 |
| SUNOCO                                 |          |                         |                                |     |      |          |
| Mailing Address PA-441 & INDUSTRIAL LN |          |                         | 4                              | 8   | 2019 |          |
| City MIDDLETOWN                        | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure GAS |     |      |          |

|  |          |                         |                                |     |      |          |
|--|----------|-------------------------|--------------------------------|-----|------|----------|
| To Whom Paid                           |          |                         | MO                             | DAY | YEAR | \$ 12.99 |
| SUNOCO                                 |          |                         |                                |     |      |          |
| Mailing Address PA-441 & INDUSTRIAL LN |          |                         | 4                              | 8   | 2019 |          |
| City MIDDLETOWN                        | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure GAS |     |      |          |

|  |          |                         |                                |     |      |          |
|--|----------|-------------------------|--------------------------------|-----|------|----------|
| To Whom Paid                           |          |                         | MO                             | DAY | YEAR | \$ 20.87 |
| SUNOCO                                 |          |                         |                                |     |      |          |
| Mailing Address PA-441 & INDUSTRIAL LN |          |                         | 4                              | 8   | 2019 |          |
| City MIDDLETOWN                        | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure GAS |     |      |          |

|                                  |          |                             |   |     |      |         |
|----------------------------------|----------|-----------------------------|---|-----|------|---------|
| To Whom Paid                     |          |                             | MO  | DAY | YEAR | \$ 6.14 |
| UBER                             |          |                             |   |     |      |         |
| Mailing Address 7821 BARTRAM AVE |          |                             | 4   | 8   | 2019 |         |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure TRANSPORTATION |     |      |         |

|                                  |          |                             |   |     |      |          |
|----------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid                     |          |                             | MO  | DAY | YEAR | \$ 11.34 |
| UBER                             |          |                             |   |     |      |          |
| Mailing Address 7821 BARTRAM AVE |          |                             | 4   | 8   | 2019 |          |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure TRANSPORTATION |     |      |          |

|   |          |                             |  |     |      |         |
|---|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid                                    |          |                             | MO   | DAY | YEAR | \$ 9.99 |
| ZAGG INC  |          |                             |  |     |      |         |
| Mailing Address 910 W LEGACY CENTER WAY STE 500 |          |                             | 4  | 8   | 2019 |         |
| City MIDVALE                                    | State UT | Zip Code (Plus 4) 840475768 | Description of Expenditure COMPUTER SOFTWARE |     |      |         |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>ANDERSON, STUBBLEFIELD AND PAINE |          |                             | MO   | DAY | YEAR | \$ 350.00 |
| Mailing Address 6384 SHERWOOD RD                 |          |                             | 4  | 9   | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191512516 | Description of Expenditure<br>CONSULTING     |     |      |           |
| To Whom Paid<br>UBER                             |          |                             | MO   | DAY | YEAR | \$ 9.49   |
| Mailing Address 7821 BARTRAM AVE                 |          |                             | 4  | 9   | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
| To Whom Paid<br>WILLIAM HART                     |          |                             | MO   | DAY | YEAR | \$ 97.13  |
| Mailing Address 5758 STEWART ST                  |          |                             | 4  | 9   | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191313420 | Description of Expenditure<br>REIMBURSEMENT  |     |      |           |
| To Whom Paid<br>UBER                             |          |                             | MO   | DAY | YEAR | \$ 9.99   |
| Mailing Address 7821 BARTRAM AVE                 |          |                             | 4  | 10  | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
| To Whom Paid<br>WILLIAM MACKEY                   |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| Mailing Address 3839 N 15TH ST APT 2             |          |                             | 4  | 10  | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191403603 | Description of Expenditure<br>CONSULTING FEE |     |      |           |
| To Whom Paid<br>DENISE JONES                     |          |                             | MO   | DAY | YEAR | \$ 400.00 |
| Mailing Address 432 E ALLENS LN                  |          |                             | 4  | 11  | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191191103 | Description of Expenditure<br>CONSULTING     |     |      |           |
| To Whom Paid<br>UBER                             |          |                             | MO   | DAY | YEAR | \$ 8.49   |
| Mailing Address 7821 BARTRAM AVE                 |          |                             | 4  | 11  | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |
| To Whom Paid<br>UBER                             |          |                             | MO   | DAY | YEAR | \$ 10.99  |
| Mailing Address 7821 BARTRAM AVE                 |          |                             | 4  | 11  | 2019 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191533233 | Description of Expenditure<br>TRANSPORTATION |     |      |           |

|  |                    |                                       |   |            |             |           |
|--|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>KENNETH CARTER  |                    |                                       | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 723 BRIGHTON ST |                    |                                       | 4   | 12         | 2019        |           |
| <b>City</b> PHILADELPHIA               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191114063 | <b>Description of Expenditure</b><br>CONSULTING |            |             |           |

|  |                    |                                       |   |            |             |          |
|--|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>SHELL OIL           |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 13.29 |
| <b>Mailing Address</b> 1470 INTERCHANGE RD |                    |                                       | 4   | 12         | 2019        |          |
| <b>City</b> LEHIGHTON                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>182359061 | <b>Description of Expenditure</b><br>TRANSPORTATION |            |             |          |

|                                      |                    |                                       |   |            |             |          |
|--------------------------------------|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>STARBUCKS     |                    |                                       | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 19.66 |
| <b>Mailing Address</b> 1 TERMINAL DR |                    |                                       | 4   | 12         | 2019        |          |
| <b>City</b> MIDDLETOWN               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170575045 | <b>Description of Expenditure</b><br>FOOD |            |             |          |

|  |                    |                                       |   |            |             |         |
|--|--------------------|---------------------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>SUBWAY                            |                    |                                       | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 6.99 |
| <b>Mailing Address</b> 14731 W PENNSYLVANIA TPKE # 147.3 |                    |                                       | 4   | 12         | 2019        |         |
| <b>City</b> BEDFORD                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>155228591 | <b>Description of Expenditure</b><br>FOOD |            |             |         |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>SUNOCO                 |                    |                                   | <b>MO</b>                                | <b>DAY</b> | <b>YEAR</b> | \$ 15.24 |
| <b>Mailing Address</b> PA-441 & INDUSTRIAL LN |                    |                                   | 4  | 12         | 2019        |          |
| <b>City</b> MIDDLETOWN                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17057 | <b>Description of Expenditure</b><br>GAS |            |             |          |

|   |                    |                                       |   |            |             |          |
|---|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>UBER             |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 10.75 |
| <b>Mailing Address</b> 7821 BARTRAM AVE |                    |                                       | 4   | 12         | 2019        |          |
| <b>City</b> PHILADELPHIA                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191533233 | <b>Description of Expenditure</b><br>TRANSPORTATION |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 28,947.36      |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF SHARIF STREET | <b>Reporting Period</b><br><br>From: <u>3/19/2019</u> To: <u>4/12/2019</u> |
|--|--|

|   |          |                             |  | DATE |     | Outstanding<br>Balance of Debt |                           |
|---|----------|-----------------------------|--|------|-----|--------------------------------|---------------------------|
| Name of Creditor<br>KEVIN GREENBERG                                     |          |                             |  | MO   | DAY | YEAR                           | \$ 4,500.00               |
| Mailing Address 750 N 24TH ST   |          |                             |  | 5    | 1   | 2010                           |                           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191302542 | Description of Debt<br>LEGAL SERVICES PROVIDED |      |     |                                |                           |
| Name of Creditor<br>KEVIN GREENBERG                                     |          |                             |  | MO   | DAY | YEAR                           | \$ 1,284.40               |
| Mailing Address 750 N 24TH ST   |          |                             |  | 11   | 18  | 2016                           |                           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191302542 | Description of Debt<br>LEGAL SERVICES PROVIDED |      |     |                                |                           |
| Name of Creditor<br>KEVIN GREENBERG                                     |          |                             |  | MO   | DAY | YEAR                           | \$ 924.61                 |
| Mailing Address 750 N 24TH ST   |          |                             |  | 12   | 14  | 2016                           |                           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191302542 | Description of Debt<br>LEGAL SERVICES PROVIDED |      |     |                                |                           |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                             |  |      |     |                                | PAGE TOTAL<br>\$ 6,709.01 |