# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :          | ion                        | 20140    | 067      |                       |         | Repor<br>Filed I |              | CAN                | DII   | DATE       |             | СОММ    | <b>1ITTEE</b>      | ✓             | LOBI         | BYIST   |              |              |
|---|----------------------------|----------|----------|-----------------------|---------|------------------|--------------|--------------------|-------|------------|-------------|---------|--------------------|---------------|--------------|---------|--------------|--------------|
| Name of Filing (                        | Committee, Ca              | andida   | te or Lo | obbyist:              | I       | LEANN            | -            | R PA               |       |            |             |         |                    |               |              |         |              |              |
| Street Address:                         | PO BOX                     | 22       |          | -                     |         |                  |              |                    |       |            |             |         |                    |               |              |         |              |              |
| City:                                   | SWARTH                     | MORE     |          |                       |         |                  |              | State:             |       | PA         |             |         | Zip Co             | <b>de:</b> 19 | 081          |         |              |              |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY |          | 1.       | 2ND FRIDA<br>PRIMARY  | Y PRE   | - 2.             | 30 D<br>PRIN | DAY<br>MARY        | P     | OST- 3     | 3.          |         | AMENDN<br>REPORT   |               | Yes          | Ν       | 0            | $\checkmark$ |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTIO |          | 4.       | 2ND FRIDA<br>ELECTION | Y PRE   | - 5.             | 30 E<br>ELEC | DAY<br>CTION       | P     | OST- 6     | 5. <b>X</b> |         | TERMIN<br>REPORT   |               | Yes          | N       | 0            | $\checkmark$ |
| report type)                            | ANNUAL REF                 | PORT     | 7.       | <b>Year</b> 2020      |         |                  |              | ING MET<br>) CHECK |       |            |             |         | PAPER              |               | $\checkmark$ | DISK    | ETTE         |              |
| Name of Office S                        | L<br>Sought by Car         | ndidate  | e:       |                       |         |                  |              | DATE               | 0     | F ELEC     | TIO         | N       | District<br>Number |               | Par          | ty Cod  | e Cou<br>Cod |              |
| REPRESENTAT                             |                            |          |          |                       |         |                  |              | мо                 |       | DAY        | YE/         | AR      | 161                | STH           | DEN          | 1       | 23           |              |
| KLPKLOLNIAI                             | IVE IN THE G               |          | AL ASS   |                       |         |                  |              |                    | 11    | 3          | 3           | 2020    |                    | (SEE INS      | TRUCTI       | ONS FOR | CODES        | 5)           |
| Summary of                              |                            | nd       | мо       | DAY                   | YEAR    | 1                |              | мо                 |       | DAY        | YE          | AR      | FC                 | OR OFFIC      | E USE        | ONLY    | ,            |              |
| Expenditures                            | s from:                    |          | 1        | 10 20                 | 2       | 020 <b>1</b>     | Ο            |                    | 11    | 23         | 3           | 2020    |                    |               |              |         |              |              |
| A. Amount Bro                           | ught Forward               | l From   | Last R   | eport                 |         |                  |              | \$                 |       | :          | 82,59       | 99.14   |                    |               |              |         |              |              |
| B. Total Monet                          | ary Contribut              | ions A   | nd Rec   | eipts (Fron           | 1 Sche  | dule I)          |              | \$                 |       |            | 62,7        | 15.16   |                    |               |              |         |              |              |
| C. Total Funds                          | Available (Su              | ım Of I  | Lines A  | and B)                |         |                  |              | \$                 |       | 14         | 45,3        | 14.30   |                    |               |              |         |              |              |
| D. Total Expen                          | ditures (From              | n Sche   | dule II  | [)                    |         |                  | :            | \$                 |       | 10         | 07,17       | 73.20   |                    |               |              |         |              |              |
| E. Ending Cash                          | Balance (Sul               | otract   | Line D   | From Line             | C)      |                  |              | \$                 |       | 3          | 38,14       | 1.10    | -                  |               |              |         |              |              |
| F. Value Of In-                         | Kind Contribu              | itions   | Receive  | ed (From S            | chedu   | le II)           | :            | \$                 |       |            | 8,23        | 34.49   | -                  |               |              |         |              |              |
| G. Unpaid Deb                           | ts And Obliga              | tions (  | From S   | chedule IV            | ()      |                  |              | \$                 |       |            | 50,70       | 00.00   |                    |               |              |         |              |              |
|   |                            |          |          |                       | AFF     | IDAV]            | T S          | ECTIO              | Ν     |            |             |         |                    |               |              |         |              |              |
| PART I - If this i                      |                            | -        |          | _                     |         |                  |              |                    |       |            |             | -       |                    |               | vledge       | and he  | lief ti      | rue          |
| correct and compl                       |                            | c, meru  | ang the  | attached se           | neuurea | incu on          | pape         | l ol by el         | ccu   | onic met   | aranı,      |         | ine best e         | n my knov     | neuge        |         | iiei , ti    | uc,          |
| Sworn to and subs                       | scribed before n<br>day of | ne this  |          | 20                    |         |                  |              |                    | -     |            | Si          | gnature | e of Perso         | on Submitt    | ing Rep      | oort    |              |              |
|   | Si                         | gnature  | 9        |                       |         |                  | _            |                    | -     |            |             |         | Prin               | ited Name     |              |         |              | _            |
| My Commission E                         | xpires                     |          |          |                       |         |                  | _            |                    | -     |            |             |         | Ema                | nil           |              |         |              |              |
|   | мо                         |          | DA       | AY                    | YR      |                  |              |                    |       | Area       | a Code      |         | Daytin             | ne Teleph     | one Nu       | mber    |              |              |
| Part II- If this is                     | a report of a              | candi    | date's   | authorized            | Comm    | nittee, G        | Candi        | date sha           | all s | sign her   | re.         |         |                    |               |              |         |              |              |
| I swear (or affirm)<br>No 320) as amend |                            | st of my | y knowle | edge and beli         | ef this | political        | com          | mittee ha          | s no  | ot violate | ed any      | provis  | ions of th         | e act of Ju   | ine 3,1      | 937 (P  | L. 133       | 3,           |
| Sworn to and subso                      | cribed before ma<br>day of | e this   |          | 20                    |         |                  |              |                    |       |            |             | S       | ignature           | of Candida    | ite          |         |              | -            |
|   |                            |          |          |                       |         |                  | _            |                    |       |            |             |         | Printe             | ed Name       |              |         |              | -            |
| My Commission Exp                       | Signa                      | ature    |          |                       |         |                  | _            |                    | -     |            |             |         | Ema                | nil           |              |         |              | -            |
|   |                            |          |          |                       |         |                  | _            |                    |       |            | <u> </u>    |         |                    |               |              |         |              | _            |
|   | М                          | 0        | DA       | AY .                  | YR      |                  |              |                    |       | Area Co    | ode         |         | D                  | aytime Te     | elephon      | e Num   | ber          |              |

#### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** LEANNE FOR PA From: <u>10/20/2020</u> **To:** <u>11/23/2020</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 978.16 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 500.00 **Contributions Received From Political Committees (Part A)** 2,115.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 2,615.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 33,500.00 22,775.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 56,275.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 2,847.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 62,715.16 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat                                     | e                   |                | Re    | porting I | Period          |                 |    |                   |
|--|---------------------|----------------|-------|-----------|-----------------|-----------------|----|-------------------|
| LEANNE FOR PA  |                     |                | Fre   | om:       | <u>10/20/20</u> | 1 <u>20</u> To: | 1  | <u>11/23/2020</u> |
|  |                     |                |       |           | DATE            |                 |    | AMOUNT            |
| Full Name of Contributing Committee<br>PA FEDERATION OF DEMOCRATIC WON   | 1EN                 |                |       | мо        | DAY             | YEAR            |    |                   |
| Mailing Address 148 ROCK HILL R  | D                   |                |       |           |                 |                 | \$ | 250.00            |
| City GREENFIELD TOWNSHIP   | State               | Zip Code (Plus | 4)    | 10        | 22              | 2020            |    |                   |
|  | РА                  | 16826          |       |           |                 |                 |    |                   |
| Full Name of Contributing Committee<br>PHILADELPHIA COUNCIL OF ALF CIO P | OLITICAL ACTION FU  | ND             |       | мо        | DAY             | YEAR            |    |                   |
| Mailing Address 22 S 22ND ST FL  | . 2                 |                |       |           |                 |                 | \$ | 250.00            |
| City PHILADELPHIA  | State               | Zip Code (Plus | 4)    | 10        | 29              | 2020            |    |                   |
|  | PA                  | 191033005      |       |           |                 |                 |    |                   |
|  |                     |                |       |           |                 |                 | Г  | PAGE TOTAL        |
| Enter Grand Total of Part A on Sche                                      | dule I, Detailed Su | mmary Page, S  | ectio | on 2.     |                 |                 | \$ | 500.00            |

| Use this Part to ite                          | mize all other<br>0.01 to \$250.0 | 1 TO \$250.00<br>contribution<br>00 in the repo | s wit | th an<br>g peri | aggrega<br>iod. |                |                      |
|---|-----------------------------------|---|-------|-----------------|-----------------|----------------|----------------------|
| Name of Filing Committee or Candidat          | e                                 |   | Repo  | orting Pe       | eriod           |                |                      |
| LEANNE FOR PA                                 |                                   |   | From  | n:              | <u>10/20/2</u>  | 2020 <b>To</b> | o: <u>11/23/2020</u> |
|   |                                   |   |       |                 | DATE            |                | AMOUNT               |
| Full Name of Contributor<br>PATRICIA AWERBUCH |                                   |   |       | мо              | DAY             | YEAR           |                      |
| Mailing Address 1401 S SWARTHMC               | RE AVE                            |   |       |                 |                 |                | <b>\$</b> 100.00     |
| City SWARTHMORE                               | <b>State</b><br>PA                | Zip Code (Plus 4)                               |       | 11              | 1               | 2020           |                      |
| Full Name of Contributor<br>ANDREA BELASCO    |                                   |   |       | мо              | DAY             | YEAR           |                      |
| Mailing Address 236 BENJAMIN WES              | ST AVE                            |   |       |                 |                 |                | <b>\$</b> 100.00     |
| City SWARTHMORE                               | <b>State</b><br>PA                | Zip Code (Plus 4)<br>190811421                  |       | 10              | 29              | 2020           |                      |
| Full Name of Contributor<br>DAVID BOONIN      |                                   |   |       | мо              | DAY             | YEAR           |                      |
| Mailing Address 203 RIVERVIEW RD              |                                   |   |       | 10              | 23              | 2020           | \$ 250.00            |
| City SWARTHMORE                               | <b>State</b><br>PA                | Zip Code (Plus 4)<br>190811217                  |       |                 |                 | _0_0           |                      |
| Full Name of Contributor<br>KATHLEEN DUNN     |                                   |   |       | мо              | DAY             | YEAR           |                      |
| Mailing Address 1118 MUHLENBERG               | AVE                               |   |       |                 |                 |                | <b>\$</b> 100.00     |
| City SWARTHMORE                               | <b>State</b><br>PA                | Zip Code (Plus 4)                               |       | 10              | 21              | 2020           |                      |
| Full Name of Contributor<br>GREGG FREDERICK   |                                   |   |       | мо              | DAY             | YEAR           |                      |
| Mailing Address 297 MEADWOBROO                | K LN                              |   |       |                 |                 |                | <b>\$</b> 25.00      |
| City BROOMALL                                 | <b>State</b><br>PA                | <b>Zip Code (Plus 4)</b><br>190081538           |       | 10              | 20              | 2020           |                      |

|  | e of Contributor<br>REDERICK  |                             |  | мо             | DAY                         | YEAR                               |                  |
|--|---|-----------------------------|--|----------------|-----------------------------|------------------------------------|------------------|
| Mailing Ac   | ddress 297 MEADOW   | BROOK LN                    |  |                |                             |                                    | <b>\$</b> 10.00  |
| City RF  | ROOMALL   | State                       | Zip Code (Plus 4)                                  | 10             | 22                          | 2020                               |                  |
| - Dr   | COUNALL   | PA                          | 190081538  |                |                             |                                    |                  |
|  | e <b>of Contributor</b><br>REDERICK   |                             |  | мо             | DAY                         | YEAR                               |                  |
| Mailing Ac   | ddress 297 MEADOW   | BROOK LN                    |  |                |                             |                                    | <b>\$</b> 5.00   |
| City BF  | ROOMALL   | State                       | Zip Code (Plus 4)                                  | 10             | 25                          | 2020                               |                  |
|  |   | PA                          | 190081538  |                |                             |                                    |                  |
|  | e <b>of Contributor</b><br>REDERICK   |                             |  | мо             | DAY                         | YEAR                               |                  |
| Mailing Ac   | ddress 297 MEADOW   | 'BROOK LN                   |  |                |                             |                                    | <b>\$</b> 25.00  |
| City BF  | ROOMALL   | State                       | Zip Code (Plus 4)                                  | 11             | 23                          | 2020                               |                  |
|  |   | ΡΑ                          | 190081538  |                |                             |                                    |                  |
| Full Name<br>BETH GRO  | e of Contributor  |                             |  | мо             | DAY                         | YEAR                               |                  |
| Mailing Ac   | ddress 214 HARVAR   | D AVE                       |  |                |                             |                                    | <b>\$</b> 100.00 |
| City SV  |   |                             |  |                |                             |                                    | <b>4</b> 100.00  |
| 31   | WARTHMORE   | State                       | Zip Code (Plus 4)                                  | 10             | 31                          | 2020                               | ÷ 100.00         |
| 31   | WARTHMORE   | <b>State</b><br>PA          | Zip Code (Plus 4)<br>190811631                     | 10             | 31                          | 2020                               | \$ 100.00        |
|  | e of Contributor  |                             |  | — 10<br>мо     | 31<br>DAY                   | 2020<br>YEAR                       | \$ 100.00        |
| Full Name  | e of Contributor<br>ARRELL  | PA                          |  |                |                             |                                    | \$ 100.00        |
| Full Name<br>LEEANN J.<br>Mailing Ac   | e of Contributor<br>ARRELL<br>ddress 1140 PORTLA  | PA                          |  |                |                             |                                    |                  |
| Full Name<br>LEEANN J.<br>Mailing Ac   | e of Contributor<br>ARRELL  | PA<br>ND AVE                | 190811631  | мо             | DAY                         | YEAR                               |                  |
| Full Name<br>LEEANN J<br>Mailing Ac<br>City LC                                       | e of Contributor<br>ARRELL<br>ddress 1140 PORTLA  | PA<br>ND AVE<br>State       | 190811631<br>Zip Code (Plus 4)                     | мо             | DAY                         | YEAR                               |                  |
| Full Name<br>LEEANN J<br>Mailing Ac<br>City LC<br>Full Name<br>RAYMONE               | e of Contributor<br>ARRELL<br>ddress 1140 PORTLA<br>DS ALTOS<br>e of Contributor<br>D JOHNSTON                        | PA<br>ND AVE<br>State<br>CA | 190811631<br>Zip Code (Plus 4)                     | мо<br>10       | <b>DAY</b> 20               | <b>YEAR</b><br>2020                |                  |
| Full Name<br>LEEANN J<br>Mailing Ac<br>City LC<br>Full Name<br>RAYMONE<br>Mailing Ac | e of Contributor<br>ARRELL<br>ddress 1140 PORTLA<br>DS ALTOS<br>e of Contributor<br>D JOHNSTON                        | PA<br>ND AVE<br>State<br>CA | 190811631<br>Zip Code (Plus 4)                     | мо<br>10       | <b>DAY</b> 20               | <b>YEAR</b><br>2020                | \$ 100.00        |
| Full Name<br>LEEANN J<br>Mailing Ac<br>City LC<br>Full Name<br>RAYMONE<br>Mailing Ac | e of Contributor<br>ARRELL<br>ddress 1140 PORTLA<br>DS ALTOS<br>e of Contributor<br>D JOHNSTON<br>ddress 415 RIVERVIE | PA<br>ND AVE<br>State<br>CA | 190811631<br><b>Zip Code (Plus 4)</b><br>940245515 | мо<br>10<br>мо | <b>DAY</b> 20<br><b>DAY</b> | <b>YEAR</b><br>2020<br><b>YEAR</b> | \$ 100.00        |

| Full Name of Contributor<br>RAYMOND JOHNSTONMODAYYEARMailing Address<br>(115 RIVERVIEW RD) $Iin Code (Plus 4)$<br>PA10 $Iin Diamond ContributorPAIin Code (Plus 4)190811222Iin Diamond ContributorPAIin Diamond ContributorPA$   | Full Name of Contributor  |          |               |                     |             |        |
|--|---|----------|---------------|---------------------|-------------|--------|
| CitySUMARTHMOREState<br>PAZip Code (Plus 4)<br>190811222MODAYYEAR<br>2020Full Name of Contributor<br>MARY KLEINState<br>PAZip Code (Plus 4)<br>191076125MODAYYEAR<br>2020YEAR<br>2020Full Name of Contributor<br>ADDREA<br>ADDREA<br>ADDREA<br>MDINAREA KNOXState<br>PAZip Code (Plus 4)<br>191076125MODAYYEAR<br>2020YEAR<br>2020Full Name of Contributor<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDREA<br>ADDRE  | RAYMOND JOHNSTON  | мо       | DAY           | YEAR                |             |        |
| City<br>SWARTHMORELate<br>PALife<br>100811222Life<br>100811222MODAYYEARFull Name of Contributor<br>MARY KLEINState<br>PAZip Code (Plus 4)<br>191076125MODAYYEARMailing Address<br>OTHILADELPHIAState<br>PAZip Code (Plus 4)<br>191076125MODAYYEARFull Name of Contributor<br>ANDREK KNOXState<br>PAZip Code (Plus 4)<br>191076125MODAYYEARMailing Address<br>S 33 RIVERVIEW RDState<br>PAZip Code (Plus 4)<br>190811021MODAYYEARMailing Address<br>S 12 HARVARD AVEState<br>PAZip Code (Plus 4)<br>190811031MODAYYEARMailing Address<br>S 12 HARVARD AVEState<br>PAZip Code (Plus 4)<br>190811934MODAYYEARMailing Address<br>S 12 HARVARD AVEState<br>PAZip Code (Plus 4)<br>190811934MODAYYEARMailing Address<br>S 731 HARVARD AVEState<br>PAZip Code (Plus 4)<br>190811802MODAYYEARMailing Address<br>S 731 HARVARD AVEZip Code (Plus 4)<br>190811802MODAYYEARMailing Address<br>RAZAR THMOREState<br>PAZip Code (Plus 4)<br>190811802MODAYYEARMailing Address<br>RAZAR THMOREState<br>PAZip Code (Plus 4)<br>190811802MODAYYEARMailing Address<br>RAZAR THMOREState<br>PAZip Code (Plus 4)<br>190811802MODAYYEARMailing Address<br>RAZAR THOMASZip Code (Plus 4)<br>190811802MODAY<   | Mailing Address 415 RIVERVIEW RD  |          |               |                     | <b>\$</b> 1 | 00.00  |
| MARY KLEINMODAYYEARMilling Address915 CLINTON ST $Zip Code (Plus 4)$<br>191076125 $DAY$ $Zea$<br>$DC$ $DAY$ $Zea$<br>$DC$ Full Name of Contributor<br>ANDREA KNOXState<br>PA $Zip Code (Plus 4)$<br>191076125 $DAY$ YEARMoling AddressS33 RIVERVIEW RD $DAY$ $Zea$<br>$DC$ $DAY$ YEARMilling AddressS33 RIVERVIEW RD $Zip Code (Plus 4)$<br>190811021 $DAY$ YEARMilling AddressS12 HARVARD AVE $Zip Code (Plus 4)$<br>190811021 $DAY$ YEARMilling AddressS12 HARVARD AVE $Zip Code (Plus 4)$<br>190811934 $DAY$ YEARMilling AddressS12 HARVARD AVE $Zip Code (Plus 4)$<br>190811934 $DAY$ YEARMilling AddressT21 HARVARD AVE $Zip Code (Plus 4)$<br>190811802 $DAY$ YEARMilling Address731 HARVARD AVE $Zip Code (Plus 4)$<br>190811802 $DAY$ YEARMilling Address731 HARVARD AVE $Zip Code (Plus 4)$<br>190811802 $DAY$ YEARMilling Address731 HARVARD AVE $Zip Code (Plus 4)$<br>190811802 $DAY$ YEARMilling Address731 HARVARD AVE $Zip Code (Plus 4)$<br>190811802 $DAY$ YEARMilling Address731 HARVARD AVE $Zip Code (Plus 4)$<br>190811802 $DAY$ YEARMilling Address2447 GRAYS FERT $AVE$ $AIR$ $AIR$ Malling Address2447 GRAYS FERT $AIR$ $AIR$ $AIR$  | SWARTHMORE  | 10       | 30            | 2020                |             |        |
| City         PHILADELPHIA         State<br>PA         Zip Code (Plus 4)<br>191076125         10         26         2020         *         250.00           Full Name of Contributor<br>ANDREA KNOX         MO         DAY         YEAR   |   | мо       | DAY           | YEAR                |             |        |
| City         PHILADELPHIA         State         ZIP Gode (Plus 4)<br>191076125         MO         DAY         YEAR           Full Name of Contributor<br>ANDREA KNOX         State         ZIP Code (Plus 4)<br>190811021         MO         DAY         YEAR           Mailing Address         S33 RIVERVIEW RD         State         ZIP Code (Plus 4)<br>190811021         10         DAY         YEAR           Full Name of Contributor<br>JUDITH A OWEN         State         ZIP Code (Plus 4)<br>19081193         10         DAY         YEAR           Mailing Address         S12 HARVARD AVE         Kate         ZIP Code (Plus 4)<br>19081193         10         DAY         YEAR           Full Name of Contributor<br>JUDITH A OWEN         State<br>PA         ZIP Code (Plus 4)<br>19081193         MO         DAY         YEAR           Mailing Address         S12 HARVARD AVE         MO         DAY         YEAR           Full Name of Contributor<br>ANDREW RIEGER         State<br>PA         ZIP Code (Plus 4)<br>190811802         MO         DAY         YEAR           Mailing Address         731 HARVARD AVE         ZIP Code (Plus 4)<br>190811802         MO         DAY         YEAR           Full Name of Contributor<br>FRAZAR THOMAS         State<br>PA         ZIP Code (Plus 4)<br>190811802         MO         DAY         YEAR           Mailing Addres   | Mailing Address 915 CLINTON ST  |          |               |                     | <b>\$</b> 2 | 50.00  |
| ANDREA KNOXMODAYYEARMailing Address533 RIVERVIEW RD $Zip Code (Plus 4)$<br>19081102110262020 $Zip Code (Plus 4)$<br>190811021 $Zip Code (Plus 4)$<br>190811021 $Zip Code (Plus 4)$<br>190811021 $Zip Code (Plus 4)$<br>190811021 $Zip Code (Plus 4)$<br>$Zip Code (Plus 4)$<br>190811934 $Zip Code (Plus 4)$<br>$Zip Code (Plus 4)$<br>190811934 $Zip Code (Plus 4)$<br>$Zip Code (Plus 4)$<br>190811934 $Zip Code (Plus 4)$<br>$Zip Code (Plus 4)$<br>  |   | 10       | 26            | 2020                |             |        |
| Signal Part (ND K) (ND K) (ND K) (ND K)       State       Zip Code (Plus 4)       10       26       2020       \$       100.00         City       SWARTHMORE       State       Zip Code (Plus 4)       100       DAY       YEAR         Mailing Address       512 HARVARD AVE       Mo       DAY       YEAR   |   | мо       | DAY           | YEAR                |             |        |
| City     SWARTHMORE     State     Zip Code (Pius 4)     Image: Distance (Pius 4) <thimage: (pius="" 4)<="" distance="" th=""> <thi< td=""><td>Mailing Address 533 RIVERVIEW RD</td><td></td><td></td><td></td><td><b>\$</b>1</td><td>.00.00</td></thi<></thimage:>  | Mailing Address 533 RIVERVIEW RD  |          |               |                     | <b>\$</b> 1 | .00.00 |
| MODAYYEARMailing Address $512 HARVARD AVE$ $Tip Code (Plus 4)$<br>$190811934$ $Tip Code (Plus 4)$<br>$190811934$ $Tip Code (Plus 4)$<br>$Tip Code (Plus 4)$<br>$190811934$ $Tip Code (Plus 4)$<br>$Tip Code (Plus 4)$<br>$T$   | SWARINMORE  | 10       | 26            | 2020                |             |        |
| Size indicatesState<br>PAZip Code (Plus 4)<br>19081193410232020\$250.00Full Name of Contributor<br>ANDREW RIEGERPA190811934MODAYYEARMailing Address<br>City<br>FRAZAR THOMASState<br>PAZip Code (Plus 4)<br>190811802MODAYYEARFull Name of Contributor<br>FRAZAR THOMASState<br>PAZip Code (Plus 4)<br>19081180210212020\$Full Name of Contributor<br>FRAZAR THOMASState<br>PAZip Code (Plus 4)<br>19081180210212020\$100.00Full Name of Contributor<br>FRAZAR THOMASState<br>PAZip Code (Plus 4)<br>190811802MODAYYEAR\$100.00Full Name of Contributor<br>FRAZAR THOMASState<br>PAZip Code (Plus 4)<br>190811802MODAYYEAR\$100.00Full Name of Contributor<br>FRAZAR THOMASState<br>PAZip Code (Plus 4)<br>190811802MODAYYEAR\$100.00Full Name of Contributor<br>FRAZAR THOMASState<br>PAZip Code (Plus 4)<br>190811802MODAYYEAR\$100.00   |   | мо       | DAY           | YEAR                |             |        |
| City       SWARTHMORE       State       Zip Code (Pils 4)       Image:  |   |          |               |                     |             |        |
| ANDREW RIEGER Mo O DAY YEAR Mo ANDREW RIEGER Mo O DAY YEAR Mo ANDREW RIEGER MO O DAY YEAR YEAR ANDREM RIEGER TALLARY AND AVE THANNARE TALLARY AND AVE THANNARE TALLARY AND AVE TALLARY AND AVE THAN TA | Mailing Address         512 HARVARD AVE   |          |               |                     | <b>\$</b> 2 | 50.00  |
| State     Zip Code (Plus 4)       PA     190811802       Mo     DAY     YEAR       Mailing Address     2447 GRAYS FERRY AVE  | City SWARTHMORE State Zip Code (Plus 4)   | 10       | 23            | 2020                | \$2         | 50.00  |
| City     SWARTHMORE     State     Zip Code (Fills 4)       PA     190811802       Full Name of Contributor     MO     DAY     YEAR       FRAZAR THOMAS     2447 GRAYS FERRY AVE     10     21     2000     \$ 100.00   | City     SWARTHMORE     State     Zip Code (Plus 4)       PA     190811934  |          |               |                     | \$ 2        | 50.00  |
| FRAZAR THOMAS     MO     DAY     YEAR       Mailing Address     2447 GRAYS FERRY AVE     10     10     21     2000   | City     SWARTHMORE     State     Zip Code (Plus 4)       PA     190811934   Full Name of Contributor ANDREW RIEGER   |          |               |                     |             |        |
| 10 21 2020 \$ 100.00   | City     SWARTHMORE     State     Zip Code (Plus 4)       PA     190811934       Full Name of Contributor       ANDREW RIEGER       Mailing Address     731 HARVARD AVE       City     SWARTHMORE       State     Zip Code (Plus 4)       2000 Contributor     2000 Contributor       ANDREW RIEGER     731 HARVARD AVE | мо       | DAY           | YEAR                |             |        |
|  | City     SWARTHMORE     State     Zip Code (Plus 4)       PA     190811934       Full Name of Contributor       ANDREW RIEGER       Mailing Address     731 HARVARD AVE       City     SWARTHMORE     State     Zip Code (Plus 4)       PA     190811802  | мо<br>10 | <b>DAY</b> 21 | <b>YEAR</b><br>2020 |             |        |
| City         PHILADELPHIA         State         Zip Code (Plus 4)         10         21         2020           PA         191462450 <td>City     SWARTHMORE     State     Zip Code (Plus 4)       PA     190811934       Full Name of Contributor       ANDREW RIEGER       Mailing Address     731 HARVARD AVE       City     SWARTHMORE       SWARTHMORE       State     Zip Code (Plus 4)       190811802</td> <td>мо<br/>10</td> <td><b>DAY</b> 21</td> <td><b>YEAR</b><br/>2020</td> <td>\$ 1</td> <td>00.00</td>   | City     SWARTHMORE     State     Zip Code (Plus 4)       PA     190811934       Full Name of Contributor       ANDREW RIEGER       Mailing Address     731 HARVARD AVE       City     SWARTHMORE       SWARTHMORE       State     Zip Code (Plus 4)       190811802  | мо<br>10 | <b>DAY</b> 21 | <b>YEAR</b><br>2020 | \$ 1        | 00.00  |

| Full Name of Contributor<br>WILLIAM TURPIN  |             |                                | мо | DAY | YEAR |                  |
|---|-------------|--------------------------------|----|-----|------|------------------|
| Mailing Address 7 E SYLVAN                  | AVE         |                                |    |     |      | <b>\$</b> 100.00 |
| City RUTLEDGE                               | State<br>PA | Zip Code (Plus 4)<br>190702122 | 11 | 10  | 2020 |                  |
| Full Name of Contributor<br>RANDOLPH WINTON |             |                                | мо | DAY | YEAR |                  |
| Mailing Adduces                             |             |                                |    |     |      |                  |
| Mailing Address 241 HAVER                   | FORD AVE    |                                | 10 | 24  | 2020 | <b>\$</b> 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

2,115.00

\$

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                    |                       |                           | Reporting                | Period      |               |      |                    |
|--|-----------------------|---------------------------|--------------------------|-------------|---------------|------|--------------------|
| LEANNE FOR PA  |                       |                           | From:                    | <u>10/2</u> | <u>0/2020</u> | То:  | <u>11/23/2020</u>  |
|  |                       |                           |                          | DA          | TE            |      | AMOUNT             |
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 POLITICAL AND L | EGISLATIVE            |                           |                          | мо          | DAY           | YEAR |                    |
| Mailing Address 4031 EXECUTIVE PAR                                       | RK DR                 |                           |                          |             |               |      | <b>\$</b> 5,000.00 |
| City HARRISBURG  | <b>State</b><br>PA    | <b>Zip Code</b><br>171111 | <b>e (Plus 4)</b><br>507 | 10          | 26            | 2020 |                    |
| Full Name of Contributing Committee<br>AFT PENNSYLVANIA                  |                       |                           |                          | мо          | DAY           | YEAR |                    |
| Mailing Address 1816 CHESTNUT ST City PHILADELPHIA                       | <b>State</b><br>PA    | <b>Zip Code</b><br>191034 | <b>e (Plus 4)</b><br>902 | 10          | 23            | 2020 | \$ 10,000.00       |
| Full Name of Contributing Committee<br>CHANGE PA                         |                       |                           |                          | мо          | DAY           | YEAR |                    |
| Mailing Address 3006 FOXX LN City PHILADELPHIA                           | <b>State</b><br>PA    | <b>Zip Code</b><br>191445 | <b>e (Plus 4)</b><br>406 | 10          | 22            | 2020 | \$ 5,000.00        |
| Full Name of Contributing Committee<br>COZEN O'CONNOR                    | -                     |                           |                          | мо          | DAY           | YEAR |                    |
| Mailing Address 1650 MARKET ST ST<br>City PHILADELPHIA                   | E 2800<br>State<br>PA | <b>Zip Code</b><br>191037 | <b>e (Plus 4)</b><br>325 | 10          | 29            | 2020 | \$ 1,000.00        |
| Full Name of Contributing Committee<br>DENTONS COHEN & amp; GRIGSBY PC I | POLITICAL ACTION CO   | OMMITTE                   | E                        | мо          | DAY           | YEAR |                    |
| Mailing Address 625 LIBERTY AVE City PITTSBURGH                          | <b>State</b><br>PA    | <b>Zip Code</b><br>152223 | <b>e (Plus 4)</b><br>120 | 10          | 31            | 2020 | \$ 500.00          |

| Full Name of Contributing Committee<br>IBEW PAC VOLUNTARY FUND       MO       MO       MO       MO         Mailing Address 900 7TH ST NW       State       Zip Code (Plus 4)       1 <td< th=""><th>31</th><th><b>YEAR</b><br/>2020<br/><b>YEAR</b></th><th>\$</th><th>2,500.00</th></td<>   | 31  | <b>YEAR</b><br>2020<br><b>YEAR</b> | \$       | 2,500.00   |
|--|-----|------------------------------------|----------|------------|
| City     WASHINGTON     State     Zip Code (Plus 4)     10       DC     200013886     10       Full Name of Contributing Committee     MO     MO       PENNENVIRONMENT ACTION FUND     Image: Committee for the formation of the formatio |     |                                    | \$       | 2,500.00   |
| City     WASHINGTON     State     Zip Code (Plus 4)     Mo       DC     200013886     Mo     Mo       Full Name of Contributing Committee     Mo     Mo       PENNENVIRONMENT ACTION FUND     Item 1000000000000000000000000000000000000   |     |                                    |          |            |
| Full Name of Contributing Committee     MO     MO       PENNENVIRONMENT ACTION FUND     Item 1000000000000000000000000000000000000   | , , | YEAR                               |          |            |
| Mo     DAY       Mailing Address     1420 WALNUT ST STE 650       City     PHILADELPHIA       State     Zip Code (Plus 4)  | , , | YEAR                               |          |            |
| City     PHILADELPHIA     State     Zip Code (Plus 4)     11   |     |                                    |          |            |
| City PHILADELPHIA State Zip Code (Plus 4)  |     |                                    | \$       | 500.00     |
|  | 5   | 2020                               |          |            |
|  |     |                                    |          |            |
| Full Name of Contributing Committee     MO     DAY       PENNSYLVANIA ASSOCIATION OF JUSTICE POLITICAL ACTION COMMITTEE     MO     DAY   | , , | YEAR                               |          |            |
| Mailing Address 212 N 3RD ST STE 101   |     |                                    | \$       | 2,500.00   |
| City HARRISBURG State Zip Code (Plus 4) 11   | 19  | 2020                               |          |            |
| PA 171011505   |     |                                    |          |            |
| Full Name of Contributing Committee     MO     DAY       PENNSYLVANIA SEIU COPE     DAY  | , , | YEAR                               |          |            |
| Mailing Address 1500 N 2ND ST 2ND FLOOR SUITE 11   |     |                                    | \$       | 5,000.00   |
| City HARRISBURG State Zip Code (Plus 4)  | 24  | 2020                               |          |            |
| PA 171022528   |     |                                    |          |            |
| Full Name of Contributing Committee     MO     DAY       THE PA BLUE VICTORY FUND PAC ACCOUNT     DAY  | , , | YEAR                               |          |            |
| Mailing Address 1901 WALNUT ST APT 4A  |     |                                    | \$       | 1,500.00   |
| City PHILADELPHIA State Zip Code (Plus 4) 10   | 22  | 2020                               |          |            |
| PA 191034641   |     |                                    |          |            |
|  | I   | Γ                                  | <u> </u> | PAGE TOTAL |
|  |     | 1                                  |          |            |

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                    |   |                              | Rep   | orting Pe | riod           |               |                     |
|---|--------------------|---|------------------------------|-------|-----------|----------------|---------------|---------------------|
| LEANNE FOR PA                                       |                    |   |                              | Fron  | n:        | <u>10/20/2</u> | <u>020</u> To | : <u>11/23/2020</u> |
|   |                    |   |                              |       | DA        | ATE            |               | AMOUNT              |
| Full Name of Contributor<br>DEBORAH WILLIG          |                    |   |                              |       | мо        | DAY            | YEAR          |                     |
| Mailing 1845 WALNUT ST<br>Address                   |                    |   |                              |       |           |                |               | <b>\$</b> 1,000.00  |
| City PHILADELPHIA                                   | <b>State</b><br>PA |   | <b>Code (Plus</b><br>1034707 | 4)    | 10        | 22             | 2020          |                     |
| Employer Name WILLIG, WILLIAMS &                    | amp; DAVIDSON      |   |                              |       | Occupat   | t <b>ion</b> A | TTORN         | EY                  |
| Employer Mailing Address/Principal Plac<br>Business | e of               |   | City                         |       |           | State          |               | Zip Code (Plus 4)   |
| 1845 WALNUT STFL 24                                 |                    |   | PHILADE                      | LPHIA |           | PA             |               | 191034708           |
| Full Name of Contributor<br>MARCIA V WILKOF         |                    |   |                              |       | мо        | DAY            | YEAR          |                     |
| Mailing 1521 NAUDAIN ST                             |                    |   |                              |       |           |                |               | <b>\$</b> 500.00    |
| City PHILADELPHIA                                   | <b>State</b><br>PA |   | <b>Code (Plus</b><br>1461626 | 4)    | 10        | 30             | 2020          |                     |
| Employer Name UNIVERSITY OF PENN                    | ISYLVANIA          |   |                              |       | Occupat   | tion           | ECTURE        | R                   |
| Employer Mailing Address/Principal Plac<br>Business | e of               |   | City                         |       |           | State          |               | Zip Code (Plus 4)   |
| 1 COLLEGE HALL                                      |                    |   | PHILADE                      | LPHIA |           | PA             |               | 191046303           |
| Full Name of Contributor<br>SINDHU SRINIVAS         |                    |   |                              |       | мо        | DAY            | YEAR          |                     |
| Mailing 502 WALNUT LN<br>Address                    |                    |   |                              |       |           |                |               | <b>\$</b> 250.00    |
| City SWARTHMORE                                     | <b>State</b><br>PA | • | <b>Code (Plus</b><br>0811139 | 4)    | 10        | 26             | 2020          |                     |
| Employer Name UNIVERSITY OF PENN                    | ISYLVANIA          |   |                              |       | Occupat   | t <b>ion</b> P | HYSICI        | AN                  |
| Employer Mailing Address/Principal Plac<br>Business | e of               |   | City                         |       |           | State          |               | Zip Code (Plus 4)   |
| 3400 SPRUCE STFL 2                                  |                    |   | PHILADE                      | LPHIA |           | PA             |               | 191044229           |

| Full Name of Cont<br>SINDHU SRINIVA   |   |                           |           |                                    | мо              | DAY                                      | YEAR                                   |  |                         |
|---|---|---------------------------|-----------|------------------------------------|-----------------|--|--|--|-------------------------|
| Mailing<br>Address  | 502 WALNUT LN   |                           |           |                                    |                 |  |  | \$   | 250.00                  |
| City SWARTHN  | MORE  | State                     | Zij       | p Code (Plus 4)                    | 10              | 26                                       | 2020                                   |  |                         |
|   |   | РА                        | 19        | 00811139                           |                 |  |  |  |                         |
| Employer Name   | UNIVERSITY OF PENN  | II<br>SYLVANIA            |           |                                    | Occupat         | t <b>ion</b> P                           | HYSICI                                 | AN   |                         |
| Employer Mailing<br>Business  | Address/Principal Plac  | e of                      |           | City                               |                 | State                                    |  | Zip Code (Plu                              | s 4)                    |
| 3400 SPRUCE ST  | FL 2  |                           |           | PHILADELPHIA                       |                 | PA                                       |  | 191044229                                  |                         |
| Full Name of Cont<br>JILL SOFFER  | tributor  |                           |           |                                    | мо              | DAY                                      | YEAR                                   |  |                         |
| Mailing<br>Address  | 561 SPRING PARK RA  | NCH RD                    |           |                                    |                 |  |  | \$   | 5,000.00                |
| City CARBONE  |   | State                     | Zij       | p Code (Plus 4)                    | 10              | 30                                       | 2020                                   |  |                         |
|   |   | со                        | 81        | .6239118                           |                 |  |  |  |                         |
|   |   |                           |           |                                    | 0               |  |  |  |                         |
| Employer Name   | SELF  |                           |           |                                    | Occupat         | A A                                      | RCHITE                                 | СТ   |                         |
| Employer Mailing<br>Business  | Address/Principal Plac  | e of                      |           | City                               | •               | State                                    |  | Zip Code (Plu                              | s 4)                    |
| 561 SPRING PAR  | K RANCH RD  |                           |           | CARBONDALE                         |                 | со                                       |  | 816239118                                  |                         |
|   |   |                           |           |                                    |                 |  |  |  |                         |
| Full Name of Cont<br>EDWARD MILLER  |   |                           |           |                                    | мо              | DAY                                      | YEAR                                   |  |                         |
|   |   |                           |           |                                    | мо              | DAY                                      | YEAR                                   | \$   | 1,000.00                |
| EDWARD MILLER<br>Mailing<br>Address   | PO BOX 721  | State                     | Zij       | p Code (Plus 4)                    | <b>мо</b><br>10 | <b>DAY</b> 28                            | <b>YEAR</b><br>2020                    | \$   | 1,000.00                |
| EDWARD MILLER<br>Mailing<br>Address   | PO BOX 721  | State<br>MA               |           | <b>p Code (Plus 4)</b><br>25350721 |                 |  |  | \$   | 1,000.00                |
| EDWARD MILLER<br>Mailing<br>Address   | PO BOX 721  |                           |           |                                    |                 | 28<br>:ion                               |  |  | 1,000.00                |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name<br>Employer Mailing  | PO BOX 721<br>K   | МА                        |           |                                    | 10              | 28<br>:ion                               | 2020                                   |  |                         |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name  | PO BOX 721<br>K<br>NOT EMPLOYED   | МА                        |           | 25350721                           | 10              | 28<br>tion                               | 2020                                   | PLOYED                                     |                         |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name<br>Employer Mailing<br>Business  | PO BOX 721<br>K<br>NOT EMPLOYED<br>Address/Principal Plac                                       | МА                        |           | 25350721<br>City                   | 10              | 28<br>tion N                             | 2020                                   | PLOYED                                     |                         |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name<br>Employer Mailing<br>Business<br>PO BOX 721<br>Full Name of Cont   | PO BOX 721<br>K<br>NOT EMPLOYED<br>Address/Principal Plac                                       | МА                        |           | 25350721<br>City                   | 10<br>Occupat   | 28<br>tion N<br>State<br>MA              | 2020<br>IOT EMF                        | PLOYED                                     |                         |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name<br>Employer Mailing<br>Business<br>PO BOX 721<br>Full Name of Cont<br>MARION MANN<br>Mailing<br>Address                                  | PO BOX 721<br>K<br>NOT EMPLOYED<br>Address/Principal Plac<br>tributor                           | МА                        | 02        | 25350721<br>City                   | 10<br>Occupat   | 28<br>tion N<br>State<br>MA              | 2020<br>IOT EMF                        | PLOYED<br>Zip Code (Plu<br>025350721       | s 4)                    |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name<br>Employer Mailing<br>Business<br>PO BOX 721<br>Full Name of Cont<br>MARION MANN<br>Mailing<br>Address                                  | PO BOX 721<br>K<br>NOT EMPLOYED<br>Address/Principal Plac<br>tributor                           | MA<br>e of                | 02<br>Zij | City<br>CHILMARK                   | 10<br>Occupat   | 28<br>tion N<br>State<br>MA<br>DAY       | 2020<br>IOT EMF                        | PLOYED<br>Zip Code (Plu<br>025350721       | s 4)                    |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name<br>Employer Mailing<br>Business<br>PO BOX 721<br>Full Name of Cont<br>MARION MANN<br>Mailing<br>Address                                  | PO BOX 721<br>K<br>NOT EMPLOYED<br>Address/Principal Plac<br>tributor                           | MA<br>e of<br>State       | 02<br>Zij | City<br>CHILMARK                   | 10<br>Occupat   | 28<br>tion N<br>State<br>MA<br>DAY<br>27 | 2020<br>IOT EMF                        | PLOYED<br>Zip Code (Plu<br>025350721<br>\$ | s 4)                    |
| EDWARD MILLER<br>Mailing<br>Address<br>City CHILMAR<br>Employer Name<br>Employer Mailing<br>Business<br>PO BOX 721<br>Full Name of Cont<br>MARION MANN<br>Mailing<br>Address<br>City BRYN MA<br>Employer Name | PO BOX 721<br>K<br>NOT EMPLOYED<br>Address/Principal Plac<br>tributor<br>266 BEECHWOOD DR<br>WR | MA<br>e of<br>State<br>PA | 02<br>Zij | City<br>CHILMARK                   | 10<br>Оссират   | 28<br>tion N<br>State<br>MA<br>DAY<br>27 | 2020<br>IOT EMF<br><b>YEAR</b><br>2020 | PLOYED<br>Zip Code (Plu<br>025350721<br>\$ | <b>s 4)</b><br>2,500.00 |

| Full Name of Con<br>JANICE HOGAN  | tributor   |  |           |                                    | мо              | DAY                                | YEAR                               |   |          |
|---|--|--|-----------|------------------------------------|-----------------|------------------------------------|------------------------------------|---|----------|
| Mailing<br>Address  | 427 RIVERVIEW RD   |  |           |                                    |                 |                                    |                                    | \$                                      | 1,000.00 |
| City SWARTH   | MORF   | State                                  | Zij       | p Code (Plus 4)                    | 10              | 26                                 | 2020                               |   |          |
|   |  | РА                                     | 19        | 00811223                           |                 |                                    |                                    |   |          |
| Employer Name   | HOGAN LOVELLS US   | LLP                                    |           |                                    | Occupat         | ion A                              | TTORNE                             | ĒY                                      |          |
| Employer Mailing<br>Business  | Address/Principal Plac   | e of                                   |           | City                               |                 | State                              |                                    | Zip Code (Plu                           | ıs 4)    |
| 1735 MARKET S   | TSTE 2320  |  |           | PHILADELPHIA                       |                 | PA                                 |                                    | 191037501                               |          |
| Full Name of Con<br>JANET HAAS M.D  |  |  |           |                                    | мо              | DAY                                | YEAR                               |   |          |
| Mailing<br>Address  | 459 HUSTON RD  |  |           |                                    |                 |                                    |                                    | \$                                      | 2,500.00 |
|   |  | State                                  | Zij       | p Code (Plus 4)                    | 10              | 31                                 | 2020                               |   |          |
| City RADNOR   |  | РА                                     | 19        | 0874421                            |                 |                                    |                                    |   |          |
| Employer Name   | WILLIAM PENN FOUN  | L DATION                               |           |                                    | Occupat         | ion<br>V                           | VAS PRE                            | SIDENT/DIRE                             | ECTOR, N |
|   | Address/Principal Plac   | e of                                   |           | City                               |                 | State                              |                                    | Zip Code (Plu                           | ıs 4)    |
| Business  | "2   |  |           | -                                  |                 |                                    |                                    | 10102                                   |          |
| CHERRY ST #11   | #2   |  |           | PHILADELPHIA                       |                 | PA                                 |                                    | 19103                                   |          |
|   |  |  |           |                                    |                 |                                    |                                    |   |          |
| Full Name of Con<br>TERESA GILLEN   | tributor   |  |           |                                    | мо              | DAY                                | YEAR                               |   |          |
|   | tributor<br>2213 NAUDAIN ST  |  |           |                                    | мо              | DAY                                | YEAR                               | \$                                      | 500.00   |
| TERESA GILLEN<br>Mailing<br>Address   | 2213 NAUDAIN ST  | State                                  | Zij       | p Code (Plus 4)                    | <b>мо</b><br>10 | <b>DAY</b> 31                      | <b>YEAR</b><br>2020                | \$                                      | 500.00   |
| TERESA GILLEN<br>Mailing  | 2213 NAUDAIN ST  | State<br>PA                            |           | <b>p Code (Plus 4)</b><br>01461109 |                 |                                    |                                    | \$                                      | 500.00   |
| TERESA GILLEN<br>Mailing<br>Address<br>City PHILADE   | 2213 NAUDAIN ST  |  |           |                                    |                 | 31                                 |                                    | \$                                      | 500.00   |
| TERESA GILLEN Mailing Address City PHILADE Employer Name  | 2213 NAUDAIN ST<br>LPHIA   | PA                                     |           |                                    | 10              | 31                                 | 2020                               | \$<br>Zip Code (Plu                     |          |
| TERESA GILLEN Mailing Address City PHILADE Employer Name Employer Mailing   | 2213 NAUDAIN ST<br>LPHIA<br>SELF EMPLOYED<br>Address/Principal Plac  | PA                                     |           | 01461109                           | 10              | 31<br>ion s                        | 2020                               |   |          |
| TERESA GILLEN Mailing Address City PHILADE Employer Name Employer Mailing Business  | 2213 NAUDAIN ST<br>LPHIA<br>SELF EMPLOYED<br>Address/Principal Plac<br>ST<br>tributor                                    | PA                                     |           | 01461109<br>City                   | 10              | ion State                          | 2020                               | Zip Code (Plu                           |          |
| TERESA GILLEN Mailing Address City PHILADE Employer Name Employer Mailing Business 2213 NAUDAIN S Full Name of Con  | 2213 NAUDAIN ST<br>LPHIA<br>SELF EMPLOYED<br>Address/Principal Plac<br>ST<br>tributor                                    | PA                                     |           | 01461109<br>City                   | 10<br>Occupat   | 31<br>ion S<br>State<br>PA         | 2020<br>ELF                        | Zip Code (Plu                           |          |
| TERESA GILLEN<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>2213 NAUDAIN S<br>Full Name of Con<br>THOMAS DOLGE<br>Mailing<br>Address                                  | 2213 NAUDAIN ST<br>LPHIA<br>SELF EMPLOYED<br>Address/Principal Plac<br>ST<br>tributor<br>NOS<br>722 WESTVIEW ST          | PA                                     | 19        | 01461109<br>City                   | 10<br>Occupat   | 31<br>ion S<br>State<br>PA         | 2020<br>ELF                        | Zip Code (Plu<br>191461109<br>\$        | ıs 4)    |
| TERESA GILLEN<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>2213 NAUDAIN S<br>Full Name of Con<br>THOMAS DOLGE<br>Mailing   | 2213 NAUDAIN ST<br>LPHIA<br>SELF EMPLOYED<br>Address/Principal Plac<br>ST<br>tributor<br>NOS<br>722 WESTVIEW ST          | PA<br>e of                             | 19<br>2ij | City<br>PHILADELPHIA               | 10<br>Occupat   | 31<br>ion S<br>State<br>PA<br>DAY  | 2020<br>ELF<br>YEAR                | Zip Code (Plu<br>191461109<br>\$        | ıs 4)    |
| TERESA GILLEN<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>2213 NAUDAIN S<br>Full Name of Con<br>THOMAS DOLGE<br>Mailing<br>Address                                  | 2213 NAUDAIN ST<br>LPHIA<br>SELF EMPLOYED<br>Address/Principal Plac<br>ST<br>tributor<br>NOS<br>722 WESTVIEW ST<br>LPHIA | PA<br>e of<br>State<br>PA              | 19<br>2ij | City<br>PHILADELPHIA               | 10<br>Occupat   | iion S<br>State<br>PA<br>DAY<br>30 | 2020<br>ELF<br>YEAR                | <b>Zip Code (Plu</b><br>191461109<br>\$ | ıs 4)    |
| TERESA GILLEN<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>2213 NAUDAIN S<br>Full Name of Con<br>THOMAS DOLGE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name | 2213 NAUDAIN ST<br>LPHIA<br>SELF EMPLOYED<br>Address/Principal Plac<br>ST<br>tributor<br>NOS<br>722 WESTVIEW ST<br>LPHIA | PA<br>e of<br>State<br>PA<br>ISYLVANIA | 19<br>2ij | City<br>PHILADELPHIA               | 10<br>Occupat   | iion S<br>State<br>PA<br>DAY<br>30 | 2020<br>ELF<br><b>YEAR</b><br>2020 | <b>Zip Code (Plu</b><br>191461109<br>\$ | 1,000.00 |

| Full Name of Con   | tributor   |  |          |                                | мо              | DAY                              | YEAR                     |                      |        |
|--|--|--|----------|--------------------------------|-----------------|----------------------------------|--------------------------|----------------------|--------|
| STEPHEN DINAR  | DO PHD   |  |          |                                | MO              | DAT                              | TEAR                     |                      |        |
| Mailing<br>Address   | 351 RIVERVIEW RD   |  |          |                                |                 |                                  |                          | \$                   | 25.00  |
| City SWARTHI   | MORE   | State  | Zij      | p Code (Plus 4)                | 11              | 6                                | 2020                     |                      |        |
|  |  | РА   | 19       | 90811219                       |                 |                                  |                          |                      |        |
| Employer Name  | PERELMAN SCHOOL C  | DF MEDICINE UNIV.                            | OF I     | PENNSYLVANIA                   | Occupat         | t <b>ion</b> P                   | ROFESS                   | GOR                  |        |
| Employer Mailing<br>Business   | Address/Principal Plac   | e of   |          | City                           |                 | State                            |                          | Zip Code (Plus       | 4)     |
| 421 CURIE BLVD   |  |  |          | PHILADELPHIA                   |                 | PA                               |                          | 191044863            |        |
| Full Name of Con<br>STEPHEN DINAR  |  |  |          |                                | мо              | DAY                              | YEAR                     |                      |        |
| Mailing<br>Address   | 351 RIVERVIEW RD   |  |          |                                |                 |                                  |                          | \$                   | 250.00 |
| City SWARTHI   | MODE   | State  | Zij      | p Code (Plus 4)                | 10              | 25                               | 2020                     |                      |        |
| , SWARTHI  | MORL   | РА   | 19       | 90811219                       |                 |                                  |                          |                      |        |
| Employer Name  |  |  |          |                                | Occupat         | tion                             |                          |                      |        |
|  | PERELMAN SCHOOL (  | OF MEDICINE UNIV.                            | OF I     | PENNSYLVANIA                   |                 | Р                                | ROFESS                   | SOR                  |        |
| Employer Mailing<br>Business   | Address/Principal Plac   | e of   |          | City                           |                 | State                            |                          | Zip Code (Plus       | 4)     |
| 421 CURIE BLVD   |  |  |          | PHILADELPHIA                   |                 | PA                               |                          | 191044863            |        |
|  |  |  |          | -                              |                 |                                  |                          |                      |        |
| Full Name of Con<br>DILWOTH PAXSC  |  |  |          |                                | мо              | DAY                              | YEAR                     |                      |        |
|  |  | T 3500 E                                     |          | ·                              | мо              | DAY                              | YEAR                     | \$                   | 500.00 |
| DILWOTH PAXSC<br>Mailing<br>Address  | DN, LLP<br>1500 MARKET STREE   | T 3500 E<br>State                            | Zij      | p Code (Plus 4)                | <b>мо</b><br>10 | <b>DAY</b> 29                    | <b>YEAR</b><br>2020      | \$                   | 500.00 |
| DILWOTH PAXSC  | DN, LLP<br>1500 MARKET STREE   |  |          | <b>p Code (Plus 4)</b><br>9102 |                 |                                  |                          | \$                   | 500.00 |
| DILWOTH PAXSC<br>Mailing<br>Address  | DN, LLP<br>1500 MARKET STREE   | State  |          |                                |                 | 29                               |                          | \$                   | 500.00 |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing   | DN, LLP<br>1500 MARKET STREE   | <b>State</b><br>PA                           |          | 9102                           | 10              | 29                               |                          | \$<br>Zip Code (Plus |        |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADE<br>Employer Name   | DN, LLP<br>1500 MARKET STREE<br>LPHIA  | <b>State</b><br>PA                           |          |                                | 10              | 29<br>tion                       |                          |                      |        |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing   | DN, LLP<br>1500 MARKET STREE<br>LPHIA<br>Address/Principal Plac  | <b>State</b><br>PA                           |          | 9102                           | 10              | 29<br>tion                       |                          |                      |        |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business   | DN, LLP<br>1500 MARKET STREE<br>LPHIA<br>Address/Principal Plac  | <b>State</b><br>PA                           |          | 9102                           | 10<br>Occupat   | 29<br>tion                       | 2020                     |                      |        |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Cont<br>MICHAEL CLARK<br>Mailing<br>Address                                   | DN, LLP<br>1500 MARKET STREE<br>LPHIA<br>Address/Principal Plac<br>tributor<br>3624 BELGRADE ST          | <b>State</b><br>PA                           | 19       | 9102                           | 10<br>Occupat   | 29<br>tion                       | 2020                     | Zip Code (Plus       | - 4)   |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Cont<br>MICHAEL CLARK<br>Mailing<br>Address                                   | DN, LLP<br>1500 MARKET STREE<br>LPHIA<br>Address/Principal Plac<br>tributor<br>3624 BELGRADE ST          | State<br>PA<br>e of                          | 19<br>19 | City                           | 10<br>Occupat   | 29<br>tion<br>State<br>DAY       | 2020<br>YEAR             | Zip Code (Plus       | - 4)   |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Cont<br>MICHAEL CLARK<br>Mailing<br>Address<br>City PHILADE                   | DN, LLP<br>1500 MARKET STREE<br>LPHIA<br>Address/Principal Plac<br>tributor<br>3624 BELGRADE ST          | State<br>PA<br>e of<br>State<br>PA           | 19<br>19 | City                           | 10<br>Occupat   | 29<br>tion<br>State<br>DAY<br>24 | 2020<br>YEAR             | Zip Code (Plus       | - 4)   |
| DILWOTH PAXSC<br>Mailing<br>Address<br>City PHILADED<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Com<br>MICHAEL CLARK<br>Mailing<br>Address<br>City PHILADED<br>Employer Name | DN, LLP<br>1500 MARKET STREE<br>LPHIA<br>Address/Principal Plac<br>tributor<br>3624 BELGRADE ST<br>LPHIA | State<br>PA<br>e of<br>State<br>PA<br>MSTERS | 19<br>19 | City                           | 10<br>Оссират   | 29<br>tion<br>State<br>DAY<br>24 | 2020<br><b>YEAR</b> 2020 | Zip Code (Plus       | 500.00 |

| Full Name of Contributor<br>BALLARD SPAHR LLP       |                    |     |                  | мо      | DAY      | YEAR   |                                   |
|---|--------------------|-----|------------------|---------|----------|--------|-----------------------------------|
| Mailing 1735 MARKET ST FL<br>Address                | 51                 |     |                  |         |          |        | <b>\$</b> 1,000.00                |
| City PHILADELPHIA                                   | State              | Zip | Code (Plus 4)    | 10      | 31       | 2020   |                                   |
|   | PA                 | 19  | 1037599          |         |          |        |                                   |
| Employer Name                                       |                    |     |                  | Occupat | ion      |        |                                   |
| Employer Mailing Address/Principal Plac<br>Business | e of               |     | City             | 1       | State    |        | Zip Code (Plus 4)                 |
| Full Name of Contributor<br>RONALD D. ABRAMSON      |                    |     |                  | мо      | DAY      | YEAR   |                                   |
| Mailing 1700 K ST NW STE 3                          | 800                |     |                  |         |          |        | <b>\$</b> 5,000.00                |
| City WASHINGTON                                     | State              | Zip | Code (Plus 4)    | 10      | 28       | 2020   |                                   |
|   | DC                 | 20  | 0063807          |         |          |        |                                   |
| Employer Name BUCHANAN INGERSC                      | LL & ROONEY        |     |                  | Occupat | ion<br>A | TTORNI | EY                                |
| Employer Mailing Address/Principal Plac<br>Business | e of               |     | City             |         | State    |        | Zip Code (Plus 4)                 |
| 1700 K ST NWSTE 300                                 |                    |     | WASHINGTON       |         | DC       |        | 200063807                         |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S | umm | ary Page, Sectio | on 3.   |          |        | <b>PAGE TOTAL</b><br>\$ 22,775.00 |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Candio       | late               |                              | Report  | ing Perio | d                |              |    |                   |
|--|--------------------|------------------------------|---------|-----------|------------------|--------------|----|-------------------|
| LEANNE FOR PA                            |                    |                              | From:   |           | <u>10/20/202</u> | <u>0</u> To: |    | <u>11/23/2020</u> |
|  |                    |                              |         | D         | ATE              |              |    | AMOUNT            |
| Full Name<br>FRIENDS TO ELECT MIKE DOYLE |                    |                              |         | мо        | DAY              | YEAR         |    |                   |
| Mailing Address 12619 DUNKS              | FERRY RD           |                              |         |           |                  |              | \$ | 1,000.00          |
| City PHILADELPHIA                        | <b>State</b><br>PA | Zip Code (                   |         | 10        | 26               | 2020         |    |                   |
| Receipt Description CANCELLE             | D LOST CHECK       |                              |         |           |                  |              |    |                   |
| Full Name<br>KENNEDY COMMUNICATIONS      |                    |                              |         | мо        | DAY              | YEAR         |    |                   |
| Mailing Address 926 N ST NW S            | TUDIO R7           |                              |         |           |                  |              | \$ | 1,772.00          |
| City WASHINGTON                          | State<br>DC        | <b>Zip Code (</b><br>2000144 | -       | 10        | 27               | 2020         |    |                   |
| Receipt Description CANCELLE             | D LOST CHECK       | I                            |         | 1         |                  |              |    |                   |
| Full Name<br>RIDLEY TWP. POLICE ASSN.    |                    |                              |         | мо        | DAY              | YEAR         |    |                   |
| Mailing Address PO BOX 64                |                    |                              |         |           |                  |              | \$ | 75.00             |
| City FOLSOM                              | <b>State</b><br>PA | <b>Zip Code (</b><br>1903300 |         | 11        | 23               | 2020         |    |                   |
| Receipt Description UNCASHE              | D CHECK            |                              |         | 1         | 1                | I            | I  |                   |
| Enter Grand Total of Part E on Scl       | nedule I, Detailed | Summary Page                 | Section | 4.        |                  |              |    | PAGE TOTAL        |
|  | ie i potuneu       |                              | 20000   |           |                  |              | \$ | 2,847.00          |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

#### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Perio | od                           |                   |
|---|-----------------|------------------------------|-------------------|
| LEANNE FOR PA   | From:           | <u>10/20/2020</u> <b>To:</b> | <u>11/23/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR  |                              |                   |
| TOTAL for the Reporting Pe  | riod (1)        | \$                           | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)             |                              |                   |
| TOTAL for the Reporting Pe  | riod (2)        | \$                           | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                 |                              |                   |
| TOTAL for the Reporting Pe  | riod (3)        | \$                           | 8,234.49          |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                 | \$                           | 8,234.49          |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              |                    |                   | Reporting | g Period |      |        |      |
|--|--------------------|-------------------|-----------|----------|------|--------|------|
|  |                    |                   | From:     |          |      | То:    |      |
|  |                    |                   |           | DATE     |      | AMOU   | NT   |
| Full Name of Contributor                           |                    |                   | мо        | DAY      | YEAR |        |      |
| Mailing Address                                    |                    |                   |           |          |      | \$     | 0.00 |
| City   | State              | Zip Code (Plus 4) | ,         |          |      |        |      |
| Description of Contribution:                       |                    |                   |           |          |      |        |      |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum  | mary Pag | je,  | PAGE T | OTAL |
|  |                    |                   |           |          | 4    | 5      | 0.00 |

#### PAGE 18

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                            |                    |      |            |        | Rej   | porting P | eriod           |                      |         |                          |
|--|--------------------|------|------------|--------|-------|-----------|-----------------|----------------------|---------|--------------------------|
| LEANNE FOR PA  |                    |      |            |        | Fro   | m:        | <u>10/20/20</u> | <u>20</u> <b>To:</b> |         | <u>11/23/2020</u>        |
|  |                    |      |            |        |       |           | DATE            |                      |         | AMOUNT                   |
| Full Name of Contributor           PENNSYLVANIA DEMOCRATIC PARTY |                    |      |            |        |       | мо        | DAY             | YEAR                 |         |                          |
| Mailing Address 205 STATE ST                                     |                    |      |            |        |       |           |                 |                      | \$      | 8,234.49                 |
| City HARRISBURG  | <b>State</b><br>PA |      | Zip Code(F |        |       | 10        | 21              | 2020                 |         |                          |
| Employer of Contributor N/A                                      |                    |      |            |        |       | Occupat   | ion             | N/A                  | -       |                          |
| Employer Mailing Address/Principal Plac<br>Business              | e of Ci            | ity  |            | State  |       | Zip<br>4) | Code(Plus       | Descri               | otion o | f Contribution           |
|  |                    |      |            |        |       |           |                 |                      |         | DUCTION, MAIL<br>POSTAGE |
| Enter Grand Total of Part G on Sch                               | edule II, In-k     | Kind | Contributi | ons De | taile | d         |                 |                      |         | PAGE TOTAL               |
| Summary Page, Section 3.   |                    |      |            |        |       |           |                 |                      |         | 8,234.49                 |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate     |                    |                                       | Reporti          | ng Period                      |           |     |                   |
|---|--------------------|---------------------------------------|------------------|--------------------------------|-----------|-----|-------------------|
| LEANNE FOR PA                             |                    |                                       | From             | <u>10/20</u>                   | 0/2020    | То: | <u>11/23/2020</u> |
|   |                    |                                       |                  | DATE                           |           |     | AMOUNT            |
| To Whom Paid<br>ACTBLUE                   |                    |                                       | мо               | DAY                            | YEAR      |     |                   |
| Mailing Address 366 SUMMER ST             |                    |                                       | 11               | 4                              | 2020      | \$  | 509.83            |
| City SOMERVILLE                           | State<br>MA        | <b>Zip Code (Plus 4)</b><br>021443132 |                  | otion of Exp                   |           |     |                   |
| To Whom Paid<br>DEB CIAMACCA FOR PA 168   |                    |                                       | мо               | DAY                            | YEAR      |     |                   |
| Mailing Address 301 RADNOR ST             |                    |                                       | 10               | 20                             | 2020      | \$  | 2,500.00          |
| City MEDIA                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190633793 |                  | <b>ition of Exp</b><br>IBUTION | penditure | 9   |                   |
| To Whom Paid<br>EDGE HILL STRATEGIES, LLC |                    |                                       | мо               | DAY                            | YEAR      |     |                   |
| Mailing Address PO BOX 22390              |                    |                                       | 11               | 3                              | 2020      | \$  | 15,000.00         |
| City PHILADELPHIA                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191102390 | Descrip<br>CONSU | otion of Exp                   | penditure | 2   |                   |
| <b>To Whom Paid</b><br>ELECT EMILY 4 PA   |                    |                                       | мо               | DAY                            | YEAR      |     |                   |
| Mailing Address 105 ARCHBERRY DF          | ł                  |                                       | 10               | 20                             | 2020      | \$  | 2,500.00          |
| City WEXFORD                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>150907410 |                  | <b>ion of Exp</b><br>IBUTION   | penditure | 2   |                   |
| To Whom Paid<br>ELECT GARY SPILLANE       |                    |                                       | мо               | DAY                            | YEAR      |     |                   |
| Mailing Address 212 HAMILTON ST           |                    |                                       | 10               | 20                             | 2020      | \$  | 1,000.00          |
| City CHALFONT                             | State<br>PA        | <b>Zip Code (Plus 4)</b><br>189142966 |                  | <b>ition of Exp</b><br>IBUTION | Denditure | 2   |                   |

| To Whom Paid<br>ELECT MARLENE KATZ  |                    |                                       | мо   | DAY  | YEAR   |    |          |
|---|--------------------|---------------------------------------|--|--|--|----|----------|
| Mailing Address PO BOX 386  |                    |                                       | 10   | 20   | 2020   | \$ | 1,000.00 |
| City JAMISON  | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | l  |    |          |
|   | РА                 | 189290386                             | Descrip  |  | Jenuiture  |    |          |
| To Whom Paid<br>FRIENDS OF ANN MARIE MITCHELL   |                    |                                       | мо   | DAY  | YEAR   |    |          |
| Mailing Address PO BOX 261  |                    |                                       | 10   | 20   | 2020   | \$ | 1,000.00 |
| City RICHBORO   | State              | Zip Code (Plus 4)                     | Descrip  | tion of Ex   | ,<br>Denditure   |    |          |
|   | РА                 | 189540261                             |  | IBUTION  |  |    |          |
| To Whom Paid<br>FRIENDS OF ANTON ANDREW   |                    |                                       | мо   | DAY  | YEAR   |    |          |
| Mailing Address 26 SOUTHRIDGE D   | R                  |                                       | 10   | 20   | 2020   | \$ | 2,500.00 |
| City KENNETT SQUARE   | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | ,<br>Denditure   | I  |          |
|   | PA                 | 193482714                             |  | IBUTION  |  |    |          |
|   |                    |                                       |  |  |  |    |          |
| To Whom Paid<br>FRIENDS OF BRITTNEY RODAS   | <u>.</u>           |                                       | мо   | DAY  | YEAR   |    |          |
|   | <u> </u>           |                                       | <b>мо</b><br>10  | <b>DAY</b> 20  | <b>YEAR</b> 2020   | \$ | 1,000.00 |
| FRIENDS OF BRITTNEY RODAS Mailing Address 8106 LENKER DR  | State              | Zip Code (Plus 4)                     | 10   |  | 2020   |    | 1,000.00 |
| FRIENDS OF BRITTNEY RODAS Mailing Address 8106 LENKER DR  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171128505 | 10<br>Descrip  | 20   | 2020   |    | 1,000.00 |
| FRIENDS OF BRITTNEY RODAS Mailing Address 8106 LENKER DR  |                    |                                       | 10<br>Descrip  | 20<br>otion of Exp   | 2020   |    | 1,000.00 |
| FRIENDS OF BRITTNEY RODAS          Mailing Address       8106 LENKER DR         City       HARRISBURG         To Whom Paid  |                    |                                       | 10<br>Descrip<br>CONTR                                       | 20<br>Dition of Exp<br>IBUTION   | 2020<br>Denditure  |    | 1,000.00 |
| FRIENDS OF BRITTNEY RODAS         Mailing Address       8106 LENKER DR         City       HARRISBURG         To Whom Paid         FRIENDS OF CHRISTINA SAPPEY         Mailing Address       PO BOX 252  |                    |                                       | 10<br>Descrip<br>CONTR<br>MO<br>10                           | 20<br>Detion of Exp<br>IBUTION<br>DAY<br>27                              | 2020<br>penditure<br>YEAR<br>2020                              | \$ |          |
| FRIENDS OF BRITTNEY RODAS         Mailing Address       8106 LENKER DR         City       HARRISBURG         To Whom Paid         FRIENDS OF CHRISTINA SAPPEY         Mailing Address       PO BOX 252  | PA                 | 171128505                             | 10<br>Descrip<br>CONTR<br>MO<br>10                           | 20<br>Pation of Exp<br>IBUTION<br>DAY<br>27<br>Pation of Exp             | 2020<br>penditure<br>YEAR<br>2020                              | \$ |          |
| FRIENDS OF BRITTNEY RODAS         Mailing Address       8106 LENKER DR         City       HARRISBURG         To Whom Paid         FRIENDS OF CHRISTINA SAPPEY         Mailing Address       PO BOX 252  | PA                 | 171128505<br>Zip Code (Plus 4)        | 10<br>Descrip<br>CONTR<br>MO<br>10<br>Descrip                | 20<br>Pation of Exp<br>IBUTION<br>DAY<br>27<br>Pation of Exp             | 2020<br>penditure<br>YEAR<br>2020                              | \$ |          |
| FRIENDS OF BRITTNEY RODAS         Mailing Address       8106 LENKER DR         City       HARRISBURG         To Whom Paid         FRIENDS OF CHRISTINA SAPPEY         Mailing Address       PO BOX 252         City       POCOPSON         To Whom Paid                                       | PA                 | 171128505<br>Zip Code (Plus 4)        | 10<br>Descrip<br>CONTR<br>MO<br>10<br>Descrip<br>DONAT       | 20<br>ption of Exp<br>IBUTION<br>DAY<br>27<br>ption of Exp<br>ION        | 2020<br>penditure<br>YEAR<br>2020<br>penditure                 | \$ |          |
| FRIENDS OF BRITTNEY RODAS         Mailing Address       8106 LENKER DR         City       HARRISBURG         To Whom Paid         FRIENDS OF CHRISTINA SAPPEY         Mailing Address       PO BOX 252         City       POCOPSON         To Whom Paid         FRIENDS OF CLAUDETTE WILLIAMS | PA                 | 171128505<br>Zip Code (Plus 4)        | 10<br>Descrip<br>CONTR<br>MO<br>10<br>Descrip<br>DONAT<br>MO | 20<br>ption of Exp<br>IBUTION<br>DAY<br>27<br>ption of Exp<br>ION<br>DAY | 2020<br>Denditure<br>YEAR<br>2020<br>Denditure<br>YEAR<br>2020 | \$ | 1,000.00 |

|  |                    |                                       |                         |                                |           | PAGE | 21       |
|--|--------------------|---------------------------------------|-------------------------|--------------------------------|-----------|------|----------|
| To Whom Paid<br>FRIENDS OF DAVE DELLOSO        |                    |                                       | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address 2136 HIG                       | HLAND AVE          |                                       | 10                      | 27                             | 2020      | \$   | 1,000.00 |
| City MORTON                                    | State<br>PA        | Zip Code (Plus 4)<br>190701221        | <b>Descrip</b><br>DONAT | <b>otion of Exp</b><br>TON     | penditure |      |          |
| <b>To Whom Paid</b><br>FRIENDS OF HAROLD M HAY | ES                 |                                       | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address 2148 ANE                       | DREA ST            |                                       | 10                      | 20                             | 2020      | \$   | 2,500.00 |
| City BENSALEM                                  | <b>State</b><br>PA | Zip Code (Plus 4)<br>190202911        |                         | tion of Exp<br>IBUTION         | penditure |      |          |
| To Whom Paid<br>FRIENDS OF JILL DENNIN         |                    |                                       | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address 1210 MEC                       | GA LN              |                                       | 10                      | 20                             | 2020      | \$   | 1,000.00 |
| City GILBERTSVILLE                             | <b>State</b><br>PA | Zip Code (Plus 4)<br>195258811        |                         | <b>ition of Exp</b><br>IBUTION | penditure |      |          |
| To Whom Paid<br>FRIENDS OF JOE CIRESI          |                    |                                       | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address 4011 ASH                       | IBROOK DR          |                                       | 10                      | 20                             | 2020      | \$   | 1,000.00 |
| City ROYERSFORD                                | State<br>PA        | Zip Code (Plus 4)<br>194681626        | -                       | <b>ition of Exp</b><br>IBUTION | penditure |      |          |
| <b>To Whom Paid</b><br>FRIENDS OF JONATHAN KAS | SA FOR STATE REP   |                                       | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address 132 WEN                        | TWORTH DR          |                                       | 10                      | 20                             | 2020      | \$   | 2,500.00 |
| City LANSDALE                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194461671 |                         | i<br>otion of Exp<br>IBUTION   | penditure |      |          |
| <b>To Whom Paid</b><br>FRIENDS OF KEVIN BRANCO |                    |                                       | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address 6003 VAL                       | LEY FORGE DR       |                                       | 10                      | 20                             | 2020      | \$   | 1,000.00 |
| City COOPERSBURG                               | State<br>PA        | Zip Code (Plus 4)<br>180368808        |                         | <b>ition of Exp</b><br>IBUTION | penditure |      |          |
|  |                    |                                       | -                       |                                |           |      |          |

|                                       |                 |                    |                                |                         |                                |           | PAGE | 22       |
|---------------------------------------|-----------------|--------------------|--------------------------------|-------------------------|--------------------------------|-----------|------|----------|
| To Whom Paid<br>FRIENDS OF LINI       | DSAY DREW       |                    |                                | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address                       | 73 CAROUSEL CIR |                    |                                | 10                      | 20                             | 2020      | \$   | 1,000.00 |
| City HERSHEY                          |                 | <b>State</b><br>PA | Zip Code (Plus 4)<br>170333603 |                         | tion of Exp<br>IBUTION         | penditure |      |          |
| To Whom Paid<br>FRIENDS OF LISS       | 5A              |                    |                                | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address                       | PO BOX 107      |                    |                                | 10                      | 20                             | 2020      | \$   | 1,000.00 |
| City ALLISON                          | PARK            | State<br>PA        | Zip Code (Plus 4)<br>151010107 |                         | i<br>otion of Exp<br>IBUTION   | penditure |      |          |
| To Whom Paid<br>FRIENDS OF MIK        | E DOYLE         |                    |                                | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address                       | 12619 DUNKS FER | RY RD              |                                | 10                      | 27                             | 2020      | \$   | 1,000.00 |
| City PHILADEL                         | PHIA            | <b>State</b><br>PA | Zip Code (Plus 4)<br>191541424 | <b>Descrip</b><br>DONAT | <b>ition of Exp</b><br>ION     | penditure |      |          |
| To Whom Paid<br>FRIENDS OF NAN        | ICY GUENST      |                    |                                | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address                       | 206 ACADEMY RD  |                    |                                | 10                      | 20                             | 2020      | \$   | 1,000.00 |
| City HATBORC                          | )               | <b>State</b><br>PA | Zip Code (Plus 4)<br>190403906 | -                       | tion of Exp<br>IBUTION         | oenditure |      |          |
| To Whom Paid<br>FRIENDS OF STE        | VE MALAGARI     |                    |                                | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address                       | PO BOX 1712     |                    |                                | 10                      | 28                             | 2020      | \$   | 1,000.00 |
| City LANSDAL                          | E               | <b>State</b><br>PA | Zip Code (Plus 4)<br>194460824 | <b>Descrip</b><br>DONAT | ntion of Exp<br>TION           | penditure |      |          |
| <b>To Whom Paid</b><br>FRIENDS OF TAR | A ZRINSKI       |                    |                                | мо                      | DAY                            | YEAR      |      |          |
| Mailing Address                       | 4715 HARRIET LN |                    |                                | 10                      | 29                             | 2020      | \$   | 1,000.00 |
| City BETHLEH                          | EM              | <b>State</b><br>PA | Zip Code (Plus 4)<br>180178426 |                         | <b>stion of Exp</b><br>IBUTION | penditure |      |          |
|                                       |                 |                    |                                |                         |                                |           |      |          |

| To Mile on Dalid  |  |                                  |  |   |  |  |                |
|---|--|----------------------------------|--|---|--|--|----------------|
| To Whom Paid<br>FRIENDS OF WE   | NDY ULLMAN   |                                  |  | мо  | DAY  | YEAR   |                |
| Mailing Address   | PO BOX 16  |                                  |  | 10  | 27   | 2020   | \$<br>1,000.00 |
| City FOUNTAI  | NVILLE   | State                            | Zip Code (Plus 4)                                  | Descrip   | tion of Ex   | ,<br>penditure   |                |
|   |  | РА                               | 189230016  | DONAT   |  |  |                |
| To Whom Paid<br>FRIENDS TO ELE  | CT MIKE DOYLE  |                                  |  | мо  | DAY  | YEAR   |                |
| Mailing Address   | 12619 DUNKS FERR   | Y RD                             |  | 10  | 20   | 2020   | \$<br>1,000.00 |
| City PHILADE  | ΙΡΗΙΑ  | State                            | Zip Code (Plus 4)                                  | Descrip   | tion of Ex   | Denditure  |                |
|   |  | РА                               | 191541424  |   | IBUTION  |  |                |
| <b>To Whom Paid</b><br>KNOLL 4 PA 44  |  |                                  |  | мо  | DAY  | YEAR   |                |
| Mailing Address   | 157 TOMS RUN RD  |                                  |  | 10  | 20   | 2020   | \$<br>1,000.00 |
| City PITTSBUI   | RGH  | State                            | Zip Code (Plus 4)                                  | Descrip   | tion of Ex   | penditure  |                |
|   |  | РА                               | 152371056  |   | IBUTION  |  |                |
|   |  |                                  |  |   |  |  |                |
| To Whom Paid<br>NGP-VAN, INC  |  |                                  |  | мо  | DAY  | YEAR   |                |
|   | 1101 15TH ST NW S  | STE 500                          |  | <b>мо</b><br>10   | <b>DAY</b> 26  | <b>YEAR</b> 2020   | \$<br>324.00   |
| NGP-VAN, INC  |  | STE 500                          | Zip Code (Plus 4)                                  | 10  | 26   | 2020   | 324.00         |
| NGP-VAN, INC  |  | 1                                | <b>Zip Code (Plus 4)</b><br>200055006              | 10  | 26<br>Dition of Exp  | 2020   | 324.00         |
| NGP-VAN, INC  |  | State                            |  | 10<br>Descrip   | 26<br>Dition of Exp  | 2020   | 324.00         |
| NGP-VAN, INC<br>Mailing Address<br>City WASHING<br>To Whom Paid   |  | State<br>DC                      |  | 10<br>Descrip<br>DATAB  | 26<br>Dation of Exp<br>ASE   | 2020<br>penditure  | 324.00         |
| NGP-VAN, INC<br>Mailing Address<br>City WASHING<br>To Whom Paid<br>PAUL FOR PA<br>Mailing Address                                 | GTON<br>307 VALLEY HUNT E  | State<br>DC                      |  | 10<br>Descrip<br>DATAB/<br>MO                                 | 26<br>btion of Exp<br>ASE<br>DAY   | 2020<br>Penditure<br>YEAR<br>2020                              | \$             |
| NGP-VAN, INC<br>Mailing Address<br>City WASHING<br>To Whom Paid<br>PAUL FOR PA<br>Mailing Address                                 | GTON<br>307 VALLEY HUNT E  | State<br>DC<br>DR                | 200055006  | 10<br>Descrip<br>DATAB/<br>MO<br>10<br>Descrip                | 26<br>Dation of Exp<br>ASE<br>DAY<br>20                                  | 2020<br>Penditure<br>YEAR<br>2020                              | \$             |
| NGP-VAN, INC<br>Mailing Address<br>City WASHING<br>To Whom Paid<br>PAUL FOR PA<br>Mailing Address<br>City PHOENIX<br>To Whom Paid | GTON<br>307 VALLEY HUNT E  | State<br>DC<br>DR<br>State<br>PA | 200055006<br><b>Zip Code (Plus 4)</b><br>194601559 | 10<br>Descrip<br>DATAB/<br>MO<br>10<br>Descrip                | 26<br>otion of Exp<br>ASE<br>DAY<br>20<br>otion of Exp                   | 2020<br>Penditure<br>YEAR<br>2020                              | \$             |
| NGP-VAN, INC<br>Mailing Address<br>City WASHING<br>To Whom Paid<br>PAUL FOR PA<br>Mailing Address<br>City PHOENIX<br>To Whom Paid | GTON<br>307 VALLEY HUNT D  | State<br>DC<br>DR<br>State<br>PA | 200055006<br><b>Zip Code (Plus 4)</b><br>194601559 | 10<br>Descrip<br>DATAB/<br>MO<br>10<br>Descrip<br>CONTR       | 26<br>ption of Exp<br>ASE<br>DAY<br>20<br>ption of Exp<br>IBUTION        | 2020<br>penditure<br>YEAR<br>2020<br>penditure                 | \$             |
| NGP-VAN, INC Mailing Address City WASHING To Whom Paid PAUL FOR PA Mailing Address City PHOENIX To Whom Paid PENNSYLVANIA         | GTON<br>307 VALLEY HUNT E<br>VILLE<br>HOUSE DEMOCRATIC C<br>205 STATE ST | State<br>DC<br>DR<br>State<br>PA | 200055006<br><b>Zip Code (Plus 4)</b><br>194601559 | 10<br>Descrip<br>DATAB/<br>MO<br>10<br>Descrip<br>CONTR<br>MO | 26<br>ption of Exp<br>ASE<br>DAY<br>20<br>ption of Exp<br>IBUTION<br>DAY | 2020<br>Penditure<br>2020<br>2020<br>Penditure<br>YEAR<br>2020 | \$<br>1,000.00 |

| City         HARRISBURG         State<br>PA         Zip Code (Plus 4)<br>171011130         Description of Expenditure<br>CONTRIBUTION           To Whom Paid<br>PHILAPOSH         Mo         DAY         YEAR           Mailing Address         3001 WALNUT ST FL 5         11         113         2020         \$ 400.0           City         PHILADELPHIA         State<br>PA         Zip Code (Plus 4)<br>191043414         Description of Expenditure<br>CONTRIBUTION         YEAR           To Whom Paid<br>PRINT FOR PROGRESS, LLC         PA         Zip Code (Plus 4)<br>191043414         Description of Expenditure<br>CONTRIBUTION         YEAR           Mailing Address         240 N 5TH ST STE 360         10         30         2020         \$ 1,407.0           City         COLUMBUS         State<br>OH         Zip Code (Plus 4)<br>432152600         Description of Expenditure<br>PRINTING         \$ 2020         \$ 2,250.0           To Whom Paid<br>SINDHU SRINIVAS         State<br>PA         Zip Code (Plus 4)<br>190811139         Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION         \$ 2,250.0           City         SWARTHMORE         State<br>PA         Zip Code (Plus 4)<br>190811139         Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION         \$ 2,250.0           City         SWARTHMORE         State<br>PA         Zip Code (Plus 4)<br>190811139         Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION  |  |                              |                   |  |   |                                   |          |                         |
|--|--|------------------------------|-------------------|--|---|-----------------------------------|----------|-------------------------|
| Image: City HARRISBURG         State PA         Zip Code (Plus 4) 171011130         Description of Expenditure CONTRIBUTION         Common Paid PHILAPOSH           To Whom Paid PHILADELPHIA         State PA         Zip Code (Plus 4) 19104344         Description of Expenditure CONTRIBUTION         \$ 400.0           City PHILADELPHIA         State PA         Zip Code (Plus 4) 19104344         Description of Expenditure CONTRIBUTION         \$ 400.0           To Whom Paid PRINT FOR PROGRESS, LLC         MO         DAY         YEAR         \$ 400.0           Mailing Address         240 N STH ST STE 360         10         30         2020         \$ 1,407.0           City COLUMBUS         State OH         432152600         10         30         2020         \$ 250.0           To Whom Paid SINDHU SRINIVAS         OH         Zip Code (Plus 4) 190811139         Description of Expenditure PRINTING         \$ 250.0           To Whom Paid SINDHU SRINIVAS         State 190.0         Zip Code (Plus 4) 190811139         Description of Expenditure PRINTING         \$ 250.0           To Whom Paid SINDHU SRINIVAS         N         DAY         YEAR         \$ 250.0           Mailing Address 502 WALNUT LN         10         27         2020         \$ 250.0           City SWARTHMORE         State 190.0         Zip Code (Plus 4) 190811139         Descriptio   |  | CRATIC CAMPAIGN CO           | MMITTEE           | мо   | DAY   | YEAR                              |          |                         |
| PA         171011130         Description of Expenditure<br>CONTRUCTION           To Whom Paid<br>PHILAPOSH         MO         DAY         YEAR           Mailing Address         3001 WALNUT ST FL 5         111         113         2020         400.0           City         PHILADELPHIA         State<br>PRINT FOR PROGRESS, LLC         Zip Code (Plus 4)<br>191043414         Description of Expenditure<br>CONTRIBUTION         VEAR           Mailing Address         240 N 5TH ST STS 360         In         30         DAY         YEAR           Mailing Address         240 N 5TH ST STS 360         Zip Code (Plus 4)<br>0H         Description of Expenditure<br>CONTRIBUTION         State<br>PRINT FOR PROGRESS, LLC         MO         DAY         YEAR           Mailing Address         240 N 5TH ST STS 360         Zip Code (Plus 4)<br>0H         Description of Expenditure<br>PRINTING         State<br>State         PA         100         DAY         YEAR           Mailing Address         502 WALNUT LN         In         100         27         2020         \$ 250.00           City         SWARTHMORE         State<br>DA         Zip Code (Plus 4)<br>DA         Description of Expenditure<br>REFUND; DUPLICATE CONTRUBUTION           To Whom Paid<br>THE BIC GROUP         PA         Zip Code (Plus 4)<br>DONTON         DAY         YEAR           Mailing Address <t< td=""><td>Mailing Address 205 STATE</td><td>ST</td><td></td><td>10</td><td>28</td><td>2020</td><td>\$</td><td>25,000.00</td></t<>      | Mailing Address 205 STATE  | ST                           |                   | 10   | 28  | 2020                              | \$       | 25,000.00               |
| PHILAPOSH         Mod         DAY         VERR           Mailing Address         3001 WALNUT ST FL 5         11         13         2020         400.0           City         PHILADELPHIA         State<br>PA         Zip Code (Plus 4)<br>191043414         Description of Expenditure<br>CONTRIBUTION         State         210 Code (Plus 4)<br>191043414         Description of Expenditure<br>CONTRIBUTION         400.0           To Whom Paid<br>PRINT FOR PROGRESS, LLC         FA         Zip Code (Plus 4)<br>432152600         DaY         VERR           Mailing Address         240 N 5TH ST STE 360         State<br>OH         Zip Code (Plus 4)<br>432152600         Description of Expenditure           To Whom Paid<br>SINDHU SRINIVAS         State<br>OH         Zip Code (Plus 4)<br>432152600         DaY         VERR           Mailing Address         502 WALNUT LN         10         2.7         2.020         \$ 2.50.0           City         SWARTHMORE         State<br>PA         Zip Code (Plus 4)<br>190811139         Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION         \$ 3.50.0           The BIC GROUP         Mailing Address         61 HADDON AVE STE 220         In         11         11         2.020         \$ 3.50.0           City         HADDON TOWNSHIP         State<br>NU         Zip Code (Plus 4)<br>081082732         Description of Expenditure         \$ 3.50.0 <td>City HARRISBURG</td> <td></td> <td></td> <td></td> <td></td> <td>oenditure</td> <td></td> <td></td> | City HARRISBURG  |                              |                   |  |   | oenditure                         |          |                         |
| City         PHILADELPHIA         State<br>PA         Zip Code (Plus 4)<br>191043414         Description of Expenditure<br>CONTRIBUTION         State<br>CONTRIBUTION         Control of Expenditure           To Whom Paid<br>PRINT FOR PROGRESS, LLC         MO         DAY         YEAR         \$ 1,407,0           Mailing Address         240 N 5TH ST STE 360         10         30         2020         \$ 1,407,0           City         COLUMBUS         State<br>OH         Zip Code (Plus 4)<br>432152600         Description of Expenditure<br>PRINTING         \$ 2020         \$ 1,407,0           To Whom Paid<br>SINDHU SRINIVAS         State<br>DH         Zip Code (Plus 4)<br>10         27         2020         \$ 250,0           City         SWARTHMORE         State<br>PA         Zip Code (Plus 4)<br>190811139         Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION         250,0           To Whom Paid<br>THE BIC GROUP         MO         DAY         YEAR         YEAR           Mailing Address         61 HADDON AVE STE 220         11         11         2020         \$ 350,0           City         HADDON TOWNSHIP         State<br>N3         Zip Code (Plus 4)<br>081082732         Description of Expenditure<br>DONATION         \$ 350,0           To Whom Paid<br>THE SEXTON GROUP         N3         Zip Code (Plus 4)<br>081082732         Description of Expenditure<br>DONATION         \$ 350,0   |  |                              |                   | мо   | DAY   | YEAR                              |          |                         |
| PA         191043414         CONTRIBUTION         CAPARITATION           To Whom Paid<br>PRINT FOR PROGRESS, LLC         MO         DAY         YEAR           Mailing Address         240 N STH ST STE 360         10         30         2020         \$ 1,407.0           City         COLUMBUS         State<br>OH         Zip Code (Plus 4)<br>432152600         Description of Expenditure<br>PRINTING         PRINTING           To Whom Paid<br>SINDHU SRINIVAS         State<br>OH         Zip Code (Plus 4)<br>10         DAY         YEAR           Mailing Address         502 WALNUT LN         10         27         2020         \$ 250.0           City         SWARTHMORE         State<br>PA         Zip Code (Plus 4)<br>19081139         Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION           To Whom Paid<br>THE BIC GROUP         FA         210 Code (Plus 4)<br>PA         Day         YEAR           Mailing Address         61 HADDON AVE STE 220         11         11         2020         \$ 350.0           City         HADDON TOWNSHIP         State<br>NJ         Zip Code (Plus 4)<br>081082732         Description of Expenditure<br>DONATION         \$ 350.0           To Whom Paid<br>THE SEXTON GROUP         NJ         Zip Code (Plus 4)<br>NJ         Day         YEAR           Mailing Address         321 N CLARK ST FL 500         11 <td>Mailing Address 3001 WALN</td> <td>IUT ST FL 5</td> <td></td> <td>11</td> <td>13</td> <td>2020</td> <td>\$</td> <td>400.00</td>               | Mailing Address 3001 WALN  | IUT ST FL 5                  |                   | 11   | 13  | 2020                              | \$       | 400.00                  |
| Mol       DAY       YEAR         Mailing Address       240 N 5TH ST STE 360       10       30       2020       \$ 1,407.0         City       COLUMBUS       State       Zip Code (Plus 4)       Description of Expenditure       PRINTING         To Whom Paid       OH       432152600       Description of Expenditure       PRINTING         To Whom Paid       SinDHU SRINIVAS       Mol       DAY       YEAR         Mailing Address       502 WALNUT LN       10       27       2020       \$ 250.0         City       SWARTHMORE       State       Zip Code (Plus 4)       Description of Expenditure       2020       \$ 250.0         To Whom Paid       PA       100       27       2020       \$ 250.0         City       SWARTHMORE       State       Zip Code (Plus 4)       Description of Expenditure         THE BIC GROUP       PA       190811139       Description of Expenditure       350.0         Mailing Address       61 HADDON AVE STE 220       11       11       2020       \$ 350.0         City       HADDON TOWNSHIP       State       Zip Code (Plus 4)       Description of Expenditure       State       DONATION         Mailing Address       61 HADDON AVE STE 220       Xin Code (Plus 4)  | City PHILADELPHIA  |                              |                   |  |   | oenditure                         |          |                         |
| City         Columbus         State         Zip Code (Plus 4)         Description of Expenditure         PRINTING           To Whom Paid         SINDHU SRINIVAS         MO         DAY         YEAR         YEAR           Mailing Address         502 WALNUT LN         10         27         2020         \$ 250.0           City         SWARTHMORE         State         Zip Code (Plus 4)         10         27         2020         \$ 250.0           City         SWARTHMORE         State         Zip Code (Plus 4)         100         27         2020         \$ 250.0           To Whom Paid         PA         Zip Code (Plus 4)         Description of Expenditure         REFUND; DUPLICATE CONTRIBUTION           To Whom Paid         PA         Zip Code (Plus 4)         10         27         250.0           To Whom Paid         FA         Zip Code (Plus 4)         Description of Expenditure         \$ 350.0           To Whom Paid         FA         Zip Code (Plus 4)         Description of Expenditure         \$ 350.0           Gity         HADDON TOWNSHIP         State         Zip Code (Plus 4)         Description of Expenditure           To Whom Paid         NJ         081082732         Description of Expenditure         \$ 350.0           The SexTON G  |  |                              |                   | мо   | DAY   | YEAR                              |          |                         |
| Note     OH     432152600     Description of Expenditure<br>PRINTING       To Whom Paid<br>SINDHU SRINIVAS     MO     DAY     YEAR       Mailing Address     502 WALNUT LN     10     27     2020     \$ 250.0       City     SWARTHMORE     State<br>PA     Zip Code (Plus 4)<br>190811139     Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION     \$ 250.0       To Whom Paid<br>THE BIC GROUP     PA     Zip Code (Plus 4)<br>190811139     Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION       Mailing Address     61 HADDON AVE STE 220     11     11     2020     \$ 350.0       City     HADDON TOWNSHIP     State<br>NJ     Zip Code (Plus 4)<br>081082732     Description of Expenditure<br>DONATION     \$ 350.0       To Whom Paid<br>THE SEXTON GROUP     NJ     Zip Code (Plus 4)<br>081082732     Description of Expenditure<br>DONATION     \$ 5,532.6       Mailing Address     321 N CLARK ST FL 500     11     1     2020     \$ 5,532.6   | Mailing Address 240 N 5TH  | ST STE 360                   |                   | 10   | 30  | 2020                              | \$       | 1,407.00                |
| MO     DAY     YEAR       Mailing Address     502 WALNUT LN     10     27     2020     \$ 250.0       City     SWARTHMORE     State     Zip Code (Plus 4)     Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION     Description of Expenditure       To Whom Paid     PA     190811139     MO     DAY     YEAR       Mailing Address     61 HADDON AVE STE 220     11     11     2020     \$ 350.0       City     HADDON TOWNSHIP     State     Zip Code (Plus 4)     Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION     \$ 350.0       To Whom Paid     TH Code (Plus 4)     11     11     2020     \$ 350.0       City     HADDON TOWNSHIP     State     Zip Code (Plus 4)     Description of Expenditure<br>DONATION     \$ 350.0       To Whom Paid     NJ     081082732     Description of Expenditure<br>DONATION     \$ 350.0     \$ 350.0       To Whom Paid     NJ     081082732     Description of Expenditure<br>DONATION     \$ 350.0       The SEXTON GROUP     MO     DAY     YEAR     \$ 350.0       Mailing Address     321 N CLARK ST FL 500     11     1     2020     \$ 5,532.6  | City COLUMBUS  |                              |                   |  |   | penditure                         |          |                         |
| City       SWARTHMORE       State<br>PA       Zip Code (Plus 4)<br>190811139       Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION         To Whom Paid<br>THE BIC GROUP       MO       DAY       YEAR         Mailing Address       61 HADDON AVE STE 220       11       11       2020       \$ 350.0         City       HADDON TOWNSHIP       State<br>NJ       Zip Code (Plus 4)<br>081082732       Description of Expenditure<br>DONATION       YEAR         To Whom Paid<br>THE SEXTON GROUP       State<br>NJ       Zip Code (Plus 4)<br>081082732       Description of Expenditure<br>DONATION       YEAR         Mo       DAY       YEAR       YEAR       State<br>State       Zip Code (Plus 4)<br>081082732       Description of Expenditure<br>DONATION       State       State       State       Zip Code (Plus 4)       Description of Expenditure<br>DONATION       State   |  |                              |                   | мо   | DAY   | YEAR                              |          |                         |
| PA     190811139     Description of Expenditure<br>REFUND; DUPLICATE CONTRIBUTION       To Whom Paid<br>THE BIC GROUP     PA     190811139     DAY     YEAR       Mailing Address     61 HADDON AVE STE 220     11     11     2020     \$ 350.0       City     HADDON TOWNSHIP     State<br>NJ     Zip Code (Plus 4)<br>081082732     Description of Expenditure<br>DONATION     PA     YEAR       To Whom Paid<br>THE SEXTON GROUP     Mo     DAY     YEAR       Mailing Address     321 N CLARK ST FL 500     I11     11     2020     \$ 5,532.6   | Mailing Address 502 WALNU  | JT LN                        |                   | 10   | 27  | 2020                              | \$       | 250.00                  |
| MO       DAY       YEAR         Mailing Address       61 HADDON AVE STE 220       11       11       2020       \$ 350.0         City       HADDON TOWNSHIP       State       Zip Code (Plus 4)       Description of Expenditure       DONATION         To Whom Paid       NJ       081082732       MO       DAY       YEAR         Mailing Address       321 N CLARK ST FL 500       11       11       2020       \$ 5,532.8   | City SWARTHMORE  |                              | Zip Code (Plus 4) | Descrip                                      | tion of Exr                                     |                                   |          |                         |
| City       HADDON TOWNSHIP       State       Zip Code (Plus 4)       Description of Expenditure         NJ       081082732       DONATION       Donation of Expenditure         To Whom Paid       MO       DAY       YEAR         Mailing Address       321 N CLARK ST FL 500       11       1       2020       \$ 5,532.8  |  | PA                           | 190811139         |  |   |                                   | TRIBUTIO | N                       |
| To Whom Paid<br>THE SEXTON GROUP     NJ     081082732     DONATION       Mailing Address     321 N CLARK ST FL 500     11     1     2020     \$ 5,532.8  |  | PA                           | 190811139         | REFUN  | D; DUPLIC                                       | ATE CON                           | TRIBUTIO | N                       |
| MO       DAY       YEAR         Mailing Address       321 N CLARK ST FL 500       11       1       2020       \$ 5,532.8         Site       State       In Code (Plus 4)       In Code (Plus 4)       In Code (Plus 4)       In Code (Plus 4)  | THE BIC GROUP  |                              | 190811139         | MO   | D; DUPLIC                                       | ATE CON                           |          |                         |
| SZI N CLARK ST IL 500 \$ 5,532.8   | THE BIC GROUP Mailing Address 61 HADDO   | N AVE STE 220                | Zip Code (Plus 4) | MO<br>11<br>Descrip                          | D; DUPLIC<br>DAY<br>11                          | YEAR                              | \$       |                         |
| City CHICAGO State Zip Code (Plus 4) Description of Expenditure  | THE BIC GROUP          Mailing Address       61 HADDON         City       HADDON TOWNSHIP         To Whom Paid | N AVE STE 220                | Zip Code (Plus 4) | REFUNI<br>MO<br>11<br>Descrip<br>DONAT       | D; DUPLIC<br>DAY<br>11<br>Dition of Exp<br>TION | YEAR<br>2020                      | \$       |                         |
| IL 606544769 PHONE SERVICES  | THE BIC GROUP  Mailing Address 61 HADDON  City HADDON TOWNSHIP  To Whom Paid THE SEXTON GROUP  Mailing Address | N AVE STE 220<br>State<br>NJ | Zip Code (Plus 4) | REFUNI<br>MO<br>11<br>Descrip<br>DONAT<br>MO | D; DUPLIC<br>DAY<br>11<br>DAY<br>TION<br>DAY    | YEAR<br>2020<br>Denditure<br>YEAR | \$       | N<br>350.00<br>5,532.80 |

| <b>To Whom Paid</b><br>VANTIV.COM   |                                      |                                       | мо   | DAY  | YEAR   |       |        |
|---|--------------------------------------|---------------------------------------|--|--|--|-------|--------|
| Mailing Address 8500 GOVER  | NORS HILL DR                         |                                       | 11   | 6  | 2020   | \$    | 0.54   |
| City SYMMES TWP   | State                                | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | penditure  |       |        |
|   | ОН                                   | 452491384                             | CREDIT   | CARD PR  | OCESSIN  | G FEE |        |
| To Whom Paid<br>VANTIV.COM  |                                      |                                       | мо   | DAY  | YEAR   |       |        |
| Mailing Address 8500 GOVER  | NORS HILL DR                         |                                       | 11   | 9  | 2020   | \$    | 733.03 |
| City SYMMES TWP   | State                                | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | )<br>Denditure   | 1     |        |
|   | ОН                                   | 452491384                             | CREDIT   | CARD PR  | OCESSIN  | G FEE |        |
| To Whom Paid<br>WSFS BANK   |                                      |                                       | мо   | DAY  | YEAR   |       |        |
| Mailing Address 500 DELAWA  | RE AVE                               |                                       | 10   | 22   | 2020   | \$    | 35.00  |
| City WILMINGTON   | State                                | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | penditure  |       |        |
|   | DE                                   | 198011490                             | BANK F   | EE   |  |       |        |
|   |                                      |                                       |  |  |  |       |        |
| To Whom Paid<br>WSFS BANK   | I                                    | I                                     | мо   | DAY  | YEAR   |       |        |
|   | RE AVE                               |                                       | <b>мо</b><br>10  | <b>DAY</b> 27  | <b>YEAR</b><br>2020  | \$    | 35.00  |
| WSFS BANK   | RE AVE                               | Zip Code (Plus 4)                     | 10   |  | 2020   |       | 35.00  |
| WSFS BANK Mailing Address 500 DELAWA  | 1                                    | <b>Zip Code (Plus 4)</b><br>198011490 | 10   | 27<br>otion of Exp   | 2020   |       | 35.00  |
| WSFS BANK Mailing Address 500 DELAWA  | State                                |                                       | 10<br>Descrip  | 27<br>otion of Exp   | 2020   |       | 35.00  |
| WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid   | State<br>DE                          |                                       | 10<br>Descrip<br>BANK F  | 27<br>Dition of Exp<br>TEE   | 2020<br>penditure  |       | 35.00  |
| WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid WSFS BANK Mailing Address   | State<br>DE                          |                                       | 10<br>Descrip<br>BANK F<br>MO                                  | 27<br>btion of Exp<br>EE<br>DAY                                    | 2020<br>penditure<br>YEAR<br>2020                              | \$    |        |
| WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid WSFS BANK Mailing Address 500 DELAWA  | State<br>DE<br>RE AVE                | 198011490                             | 10<br>Descrip<br>BANK F<br>MO                                  | DAY<br>27<br>27<br>27<br>27<br>27                                  | 2020<br>penditure<br>YEAR<br>2020                              | \$    |        |
| WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid WSFS BANK Mailing Address 500 DELAWA  | State<br>DE<br>RE AVE<br>State       | 198011490<br>Zip Code (Plus 4)        | 10<br>Descrip<br>BANK F<br>MO<br>10<br>Descrip                 | DAY<br>27<br>27<br>27<br>27<br>27                                  | 2020<br>penditure<br>YEAR<br>2020                              | \$    |        |
| WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid                           | State<br>DE<br>RE AVE<br>State<br>DE | 198011490<br>Zip Code (Plus 4)        | 10<br>Descrip<br>BANK F<br>MO<br>10<br>Descrip<br>WIRE F       | 27<br>etion of Exp<br>EE<br>DAY<br>27<br>etion of Exp<br>EE        | 2020<br>penditure<br>YEAR<br>2020<br>penditure                 | \$    |        |
| WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid WSFS BANK Mailing Address 500 DELAWA City WILMINGTON To Whom Paid WSFS BANK Mailing Address | State<br>DE<br>RE AVE<br>State<br>DE | 198011490<br>Zip Code (Plus 4)        | 10<br>Descrip<br>BANK F<br>MO<br>10<br>Descrip<br>WIRE F<br>MO | 27<br>btion of Exp<br>EE<br>DAY<br>27<br>btion of Exp<br>EE<br>DAY | 2020<br>Denditure<br>YEAR<br>2020<br>Denditure<br>YEAR<br>2020 | \$    | 32.00  |

| To Whom Paid<br>WSFS BANK        |                       |                                | мо                                  | DAY | YEAR |    |                                 |
|----------------------------------|-----------------------|--------------------------------|-------------------------------------|-----|------|----|---------------------------------|
| Mailing Address 500 DELAWARE AVE |                       |                                | 10                                  | 29  | 2020 | \$ | 32.00                           |
| City WILMINGTON                  | State<br>DE           | Zip Code (Plus 4)<br>198011490 | Description of Expenditure WIRE FEE |     |      |    |                                 |
|                                  |                       |                                |                                     |     |      |    |                                 |
|                                  |                       |                                |                                     |     |      |    | PAGE TOTAL                      |
| Enter Grand Total of Expen       | ditures on Page 1, Re | port Cover Page, Item D        |                                     |     |      | \$ | <b>PAGE TOTAL</b><br>107,173.20 |
| Enter Grand Total of Expen       | ditures on Page 1, Re | port Cover Page, Item D        |                                     |     |      | \$ |                                 |
| Enter Grand Total of Expen       | ditures on Page 1, Re | port Cover Page, Item D        |                                     |     |      | \$ |                                 |
| Enter Grand Total of Expen       | ditures on Page 1, Re | port Cover Page, Item D        |                                     |     |      | \$ |                                 |

## SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate                                   |    |           | Reporting Period |                              |      |      |                   |                                |
|---|----|-----------|------------------|------------------------------|------|------|-------------------|--------------------------------|
| LEANNE FOR PA   |    |           | From:            | <u>10/20/2020</u> <b>To:</b> |      |      | <u>11/23/2020</u> |                                |
|   |    |           |                  |                              | DATE |      |                   | Outstanding<br>Balance of Debt |
| Name of Creditor<br>EDGE HILL STRATEGIES, LLC                           |    |           |                  | мо                           | DAY  | YEAR |                   |                                |
| Mailing Address PO BOX 22390  |    |           |                  | 12                           | 23   | 2019 | \$                | 50,700.00                      |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Deb            |    |           |                  |                              |      | ot   |                   |                                |
|   | РА | 191102390 |                  | CONSULTING                   |      |      |                   |                                |
|   |    |           |                  |                              |      |      |                   | PAGE TOTAL                     |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |    |           |                  |                              |      | \$   | 50,700.00         |                                |
|   | PA | 191102390 |                  | CONSU                        |      | bt   | \$                |                                |