Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2020 | 0021 | | | Rep File | | | CAN | DII | DATE | | СОМ | 1ITTEE | ✓ | LOBE | BYIST | | |
|---|----------------------------------|-----------|-----------------------|----------|-------------|-------|----------------|----------|-------|-----------|-------------|------------|--------------------|----------------|----------|-----------|----------|--------------|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | ELEC | CT G | REG | HAYES | 5 | • | | | | | | | | |
| Street Address: | 5755 GIBSON | HILL R | D | | | | | | | | | | | | | | | |
| City: | EDINBORO | | | | | | | State: | ł | PA | | | Zip Cod | le: 16 | 5412 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | :- 2 | 2. | 30 DA PRIMA | | P | OST- | 3. | | AMENDM REPORT? | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRI | E- 5 | 5. | 30 DA ELECT | | P | OST- | 6. X | | TERMINA REPORT? | | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. | Year 2020 | | | | | NG MET | | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | | | | | | DATE | 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | | DAY | YE | AR | | | REP | | | |
| | | | | | | | | | 11 | | 3 | 2020 | | (SEE IN | STRUCTIO | ONS FOR (| CODES) | 1 |
| | Receipts and | МО | DAY | YEAF | 3 | | | МО | | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 10 20 | 2 | 020 | T | 0 | | 11 | 2 | 23 | 2020 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | | (20 | 03.13) | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | 2,9 | 35.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | | 2,7 | 31.87 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | | | 2,5 | 98.31 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line | C) | | | \$ | | | | 1 | 33.50 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule I\ | /) | | | \$ | | | | 1,5 | 54.09 | | | | | | |
| | | | | AFF | IDA | VI | ΓSE | CTIO | N | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign | here. | If thi | is is | a Car | ndidate | re | port, c | andio | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached so | hedule | s filed | l on | paper | or by el | ectr | onic me | edium | , are to t | he best o | f my kno | wledge a | and belie | ef , tru | 1 e |
| Sworn to and subs | cribed before me this day of | 1 | 20 | | | | | | • | | s | ignature | of Perso | n Submit | ting Rep | ort | | |
| | Signatu | ro | | | | | - | | • | | | | Prin | ted Name | • | | | - |
| My Commission Ex | _ | | | | | | | | - | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | - | | • | Are | ea Cod | e | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comr | nitte | e, Ca | andid | ate sh | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and bel | ief this | polit | ical | comm | ittee ha | s no | ot violat | ted an | y provisi | ions of the | e act of J | une 3,19 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| - | day of | | | | | | - | | | | | | Printo | d Name | | | | - |
| | Signature | | | | | | - | | | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | - | | | | Ema | il | | | | _ |
| | МО | D | AY | YF | t | | • | | | Area | Code | | Da | aytime T | elephon | e Numb | er | ⁻ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|----------------|------------|
| ELECT GREG HAYES | From: | 10/20/20 | 2 <u>0</u> To: | 11/23/2020 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 1,085.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 350.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 350.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 1,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 1,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,935.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize onl with an aggregate val | - | | | - | | | |
|---------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm | ittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | 1 | | | DATE | | | AMOUNT |
| Full Name of Contribution | ng Committee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | • | • | | | • | • | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | e | | Rep | orting Pe | eriod | | |
|--|-------------|-------------------|-----|-----------|--------------|----------------|-------------------|
| ELECT GREG HAYES | | | Fro | m: | 10/20/2 | 2020 To | 11/23/2020 |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor KIM GROVE | | | | МО | DAY | YEAR | |
| Mailing Address 12352 CULBERTSO | N DRIVE | | | | | | \$ 50.00 |
| City EDINBORO | State | Zip Code (Plus 4) | | 11 | 6 | 2020 | |
| | PA | 16412 | | | | | |
| Full Name of Contributor MICHAEL EULIANO | | | | МО | DAY | YEAR | |
| Mailing Address 3232 WESTWOOD | ESTATES DR. | | | | | | \$ 200.00 |
| City ERIE | State | Zip Code (Plus 4) | | 10 | 28 | 2020 | |
| | PA | 16506 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| TONI WEISMILLER | | | | PIO | בארו בארו | ILAK | |
| Mailing Address 1347 TROUPE ROAL | D | | | | | | \$ 100.00 |
| City HARBORCREEK | State | Zip Code (Plus 4) | | 10 | 29 | 2020 | |
| | PA | 16421 | | | | | |
| | | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

5/5/2024 12:38:22 PM

350.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date | | Reporting | Period | | | | |
|-----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida | ite | | Re | porting Pe | riod | | | |
|---|------------------------------|---------------|---------------------|---------------|---------------|----------------------|----------------------|------------------------|
| ELECT GREG HAYES | | | Fro | om: | 10/20/2 | <u>020</u> To | : | 11/23/2020 |
| | | | | D/ | ATE | | AN | MOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| SAMUEL MILLER | | | | NO | | ILAK | | |
| Mailing 11141 LAY RD Address | | | | | | | \$ | 500.00 |
| City EDINBORO | State | Zip Co | ode (Plus 4) | 10 | 26 | 2020 | | |
| | PA | 16412 | 2 | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal F Business | Place of | C | City | | State | | Zip Code | e (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | VEAD | | |
| Full Name of Contributor GREG HAYES (LOAN) | | | | МО | DAY | YEAR | | |
| | L RD | | | | | | \$ | 1,000.00 |
| GREG HAYES (LOAN) Mailing 5755 GIRSON HIL | L RD State | Zip Co | ode (Plus 4) | мо | DAY 26 | YEAR 2020 | \$ | 1,000.00 |
| GREG HAYES (LOAN) Mailing 5755 GIBSON HIL | | Zip Co | | | | | \$ | 1,000.00 |
| GREG HAYES (LOAN) Mailing 5755 GIBSON HIL | State PA | | | | 26 | | \$ | 1,000.00 |
| GREG HAYES (LOAN) Mailing 5755 GIBSON HIL City EDINBORO | State PA AST F.S. | 16412 | | 10 | 26 | | | 1,000.00 e (Plus 4) |
| GREG HAYES (LOAN) Mailing Address 5755 GIBSON HIL City EDINBORO Employer Name SELF - NORTH CO. Employer Mailing Address/Principal F | State PA AST F.S. | 16412 | 2 | 10 | 26 | | | e (Plus 4) |
| GREG HAYES (LOAN) Mailing 5755 GIBSON HIL City EDINBORO Employer Name SELF - NORTH CO. Employer Mailing Address/Principal F. Business 1605 ASBURY RD | State PA AST F.S. Place of | 16412 | City ERIE | 10 Occupat | 26 tion State | | Zip Cod 16505 | e (Plus 4) |
| GREG HAYES (LOAN) Mailing | State PA AST F.S. Place of | 16412 | City ERIE | 10 Occupat | 26 tion State | | Zip Cod 16505 | e (Plus 4) |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | od | | | |
|-------------------------------|------------------------|---|---------|------------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | - | • | | • | • | | | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | , | PAGE TOTAL |
| | m Schedule 1, Betailet | <i>z 5</i> 4a. y 1 4 9 0, | Section | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | od | |
|--|----------------|-----------------------|------------|
| ELECT GREG HAYES | From: | 10/20/2020 To: | 11/23/2020 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | र | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | e | | | | Re | porting F | Period | | | |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | • | | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or | Candidate | | Reporti | ng Period | | | |
|---------------------------------------|--------------------|-----------------------------------|--------------------------|---------------------------|-----------|-----|------------|
| ELECT GREG HAYES | | | From | 10/20 | 0/2020 | То: | 11/23/2020 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid KWIK FILL | | | мо | DAY | YEAR | | |
| Mailing Address 2266 E. 3 | 38TH ST. | | 10 | 21 | 2020 | \$ | 25.00 |
| City ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 16504 | | PEZZINO (| | | |
| To Whom Paid U PRINTING | | | МО | DAY | YEAR | | |
| Mailing Address 8000 HA | SKELL AVE | | 10 | 23 | 2020 | \$ | 456.71 |
| City VAN NUYS | State CA | Zip Code (Plus 4) 91406 | Descrip RACK (| otion of Exp CARDS | penditure | 1 | |
| To Whom Paid AMAZON PRIME | | | мо | DAY | YEAR | | |
| Mailing Address 440 TERF | RY AVE | | 10 | 23 | 2020 | \$ | 6.35 |
| City SEATTLE | State WA | Zip Code (Plus 4) 98109 | | otion of Exp | penditure | | |
| To Whom Paid AMAZON | | | мо | DAY | YEAR | | |
| Mailing Address 440 TERF | RY AVE | | 10 | 26 | 2020 | \$ | 63.56 |
| City SEATTLE | State WA | Zip Code (Plus 4) 98109 | 1 | otion of Exp ACK CLIPI | | | |
| To Whom Paid U-MAKE BUTTONS | | | МО | DAY | YEAR | | |
| Mailing Address 101 LINC | COLN PKWY | | 10 | 26 | 2020 | \$ | 32.84 |

Zip Code (Plus 4)

14445

Description of Expenditure

CAMPAIGN BUTTONS

State

NY

City

E. ROCHESTER

| To Whom Paid COUNTRY FAIR | | | | мо | DAY | YEAR | | |
|---|--|--------------------|--------------------------------|---|--|---|----|----------|
| Mailing Address | 4526 PINE AVE | | | 10 | 26 | 2020 | \$ | 45.00 |
| City ERIE | | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | |
| - LKIL | | PA | 16504 | 1 | PEZZINO (| | | |
| To Whom Paid DE SANTIS SIGN | S | | | МО | DAY | YEAR | | |
| Mailing Address | 540 W. 18TH STREE | ĒT. | | 10 | 26 | 2020 | \$ | 1,282.60 |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| 2142 | | PA | 16502 | | IGN SIGNS | | | |
| To Whom Paid ZACK LOFGREN | | | | МО | DAY | YEAR | | |
| Mailing Address | 10351 GREENLEE R | D | | 10 | 27 | 2020 | \$ | 50.00 |
| City WATERFO | DRD | State PA | Zip Code (Plus 4) 16441 | | otion of Exp /ATCHER | enditure | | |
| | | | | | | | | |
| To Whom Paid WEGMAN'S | | | | МО | DAY | YEAR | | |
| | 5028 W RIDGE ROA | D | | MO | DAY 29 | YEAR 2020 | \$ | 25.42 |
| WEGMAN'S Mailing Address | 5028 W RIDGE ROA | D State | Zip Code (Plus 4) | 10 | 29 | 2020 | \$ | 25.42 |
| WEGMAN'S Mailing Address | 5028 W RIDGE ROA | | Zip Code (Plus 4) 16506 | 10 Descrip | | 2020 penditure | \$ | 25.42 |
| WEGMAN'S Mailing Address | 5028 W RIDGE ROA | State | | 10 Descrip | 29 otion of Exp | 2020 penditure | \$ | 25.42 |
| WEGMAN'S Mailing Address City ERIE To Whom Paid | 5028 W RIDGE ROA 9690 S. 300 W. 3RE | State PA | | 10 Descrip PIZZA | 29 Pition of Exp - VOLUNTE | 2020 penditure | \$ | 25.42 |
| WEGMAN'S Mailing Address City ERIE To Whom Paid CITY SPARK INK Mailing Address | | State PA | | Descrip PIZZA - | 29 Potion of Exp VOLUNTE DAY 29 | 2020 Denditure EERS YEAR 2020 | | |
| WEGMAN'S Mailing Address City ERIE To Whom Paid CITY SPARK INK Mailing Address | | State PA P FLOOR | 16506 | Descrip PIZZA - | 29 otion of Exp - VOLUNTE DAY 29 otion of Exp | 2020 Denditure EERS YEAR 2020 | | |
| WEGMAN'S Mailing Address City ERIE To Whom Paid CITY SPARK INK Mailing Address | | PA PA PLOOR State | 2ip Code (Plus 4) | Descrip PIZZA MO 10 Descrip | 29 otion of Exp - VOLUNTE DAY 29 otion of Exp | 2020 Denditure EERS YEAR 2020 | | |
| WEGMAN'S Mailing Address City ERIE To Whom Paid CITY SPARK INK Mailing Address City SANDY To Whom Paid | | PA PA PLOOR State | 2ip Code (Plus 4) | 10 Descrip PIZZA MO 10 Descrip INTERN | 29 Potion of Exp VOLUNTE DAY 29 Potion of Exp NET AD | 2020 penditure EERS YEAR 2020 penditure | | |
| WEGMAN'S Mailing Address City ERIE To Whom Paid CITY SPARK INK Mailing Address City SANDY To Whom Paid AMAZON | 9690 S. 300 W. 3RD | PA PA PLOOR State | 2ip Code (Plus 4) | MO Descrip PIZZA MO 10 Descrip INTERN MO | 29 Potion of Exp VOLUNTE DAY 29 Potion of Exp IET AD | 2020 penditure EERS YEAR 2020 penditure YEAR 2020 | \$ | 5.00 |

| To Whom Paid SAM'S CLUB | | | | | DAY | YEAR | | | | | |
|---|----------------------------------|----------------------------------|-----------------------------------|---|----------------------------------|--|----|-------|--|--|--|
| Mailing Address 7200 PEACH ST | | | | 10 | 29 | 2020 | \$ | 67.51 | | | |
| City ERIE | | State Zip Code (Plus 4) PA 16509 | | | | Description of Expenditure CANDY-CAMPAIGN EVENT | | | | | |
| To Whom Paid STAPLES | | | | | DAY | YEAR | | | | | |
| Mailing Address | Mailing Address 1902 KEYSTONE DR | | | | 29 | 2020 | \$ | 22.23 | | | |
| City ERIE | | State Zip Code (Plus 4) PA 16509 | | | | Description of Expenditure PENS & Description of Expenditure | | | | | |
| To Whom Paid VALERIO'S PIZZA | | | | | DAY | YEAR | | | | | |
| Mailing Address | ailing Address 724 POWELL AVE | | | | | 2020 | \$ | 27.11 | | | |
| City ERIE | | State Zip Code (Plus 4) PA 16505 | | | | Description of Expenditure SUB SANDWICHES | | | | | |
| | | | | | | | | | | | |
| To Whom Paid AMAZON PRIME | VIDEO | 1 | | мо | DAY | YEAR | | | | | |
| | VIDEO 440 TERRY AVE | | | MO | DAY 2 | YEAR 2020 | \$ | 2.11 | | | |
| AMAZON PRIME | 440 TERRY AVE | State WA | Zip Code (Plus 4) 98109 | 11 Descrip | | 2020 penditure | \$ | 2.11 | | | |
| AMAZON PRIME Mailing Address | 440 TERRY AVE | | | 11 Descrip | 2 otion of Exp | 2020 penditure | \$ | 2.11 | | | |
| AMAZON PRIME Mailing Address City SEATTLE To Whom Paid | 440 TERRY AVE | | | Descrip | 2 ON VIDEO | 2020 penditure | \$ | 2.11 | | | |
| Mailing Address City SEATTLE To Whom Paid GOOGLE SUITE | 440 TERRY AVE 225 VARICK ST. | | | Descrip ELECTI MO | 2 Ition of Exp ON VIDEO DAY 2 | 2020 Denditure YEAR 2020 | | | | | |
| AMAZON PRIME Mailing Address City SEATTLE To Whom Paid GOOGLE SUITE Mailing Address | 440 TERRY AVE 225 VARICK ST. | WA | 98109 Zip Code (Plus 4) | Descrip ELECTION MO 11 Descrip | 2 Ition of Exp ON VIDEO DAY 2 | 2020 Denditure YEAR 2020 | | | | | |
| AMAZON PRIME Mailing Address City SEATTLE To Whom Paid GOOGLE SUITE Mailing Address City NEW YOR To Whom Paid | 440 TERRY AVE 225 VARICK ST. | WA | 98109 Zip Code (Plus 4) | Descrip ELECTION MO 11 Descrip WEB SI | 2 DAY 2 DAY 2 tion of Exp TE | 2020 Penditure YEAR 2020 Penditure | | | | | |

| To Whom Paid KWIK FILL | | | | | DAY | YEAR | | | | |
|---|---|-------------------------|-----------------------------------|--|---|--|----|--|----------------|--|
| Mailing Address 2266 E. 38TH ST. | | | | 11 | 3 | 2020 | \$ | | 34.00 | |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Ext | enditure | | | | |
| | PA 16504 | | | | Description of Expenditure JOE PEZZINO GASOLINE | | | | | |
| To Whom Paid WINE AND SPIRITS | | | | | DAY | YEAR | | | | |
| Mailing Address 737 E. 38TH STREET | | | | 11 | 4 | 2020 | \$ | | 54.04 | |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Ex | enditure | | | | |
| | | PA | 16504 | Description of Expenditure ELECTION NIGHT PARTY | | | | | | |
| To Whom Paid COUNTRY FAIR | | | | | DAY | YEAR | | | | |
| Mailing Address 4526 PINE AVE | | | | | 3 | 2020 | \$ | | 9.54 | |
| City ERIE | | State Zip Code (Plus 4) | | | | enditure | | | | |
| | PA 16504 | | | | BOTTLED WATER / POP | | | | | |
| To Whom Paid COUNTRY FAIR | | | | | | | | | | |
| | | | - | МО | DAY | YEAR | | | | |
| | 4526 PINE AVE | | | MO | DAY 3 | YEAR 2020 | \$ | | 42.56 | |
| COUNTRY FAIR Mailing Address | 4526 PINE AVE | State | Zip Code (Plus 4) | 11 | 3 | 2020 | \$ | | 42.56 | |
| COUNTRY FAIR Mailing Address | 4526 PINE AVE | State PA | Zip Code (Plus 4) 16504 | 11 Descrip | | 2020 penditure | \$ | | 42.56 | |
| COUNTRY FAIR Mailing Address | 4526 PINE AVE | | | 11 Descrip | 3 otion of Exp | 2020 penditure | \$ | | 42.56 | |
| COUNTRY FAIR Mailing Address City ERIE To Whom Paid | 4526 PINE AVE 225 VARICK ST. | | | 11 Descrip | 3 Oction of Exp GASOLINE | 2020 penditure | \$ | | 42.56 27.56 | |
| COUNTRY FAIR Mailing Address City ERIE To Whom Paid SQUARE SPACE Mailing Address | 225 VARICK ST. | | | Descrip LINDA | 3 Oction of Exp GASOLINE DAY | 2020 penditure YEAR 2020 | | | | |
| COUNTRY FAIR Mailing Address City ERIE To Whom Paid SQUARE SPACE Mailing Address | 225 VARICK ST. | PA | 16504 | Descrip LINDA | 3 Stion of Exp GASOLINE DAY 10 | 2020 penditure YEAR 2020 | | | | |
| COUNTRY FAIR Mailing Address City ERIE To Whom Paid SQUARE SPACE Mailing Address | 225 VARICK ST. | PA | 16504 Zip Code (Plus 4) | Descrip LINDA MO | 3 Stion of Exp GASOLINE DAY 10 | 2020 penditure YEAR 2020 | | | | |
| COUNTRY FAIR Mailing Address City ERIE To Whom Paid SQUARE SPACE Mailing Address City NEW YOF | 225 VARICK ST. | State NY | 16504 Zip Code (Plus 4) | Descrip LINDA MO 11 Descrip WEBSI | 3 Pation of Exp GASOLINE DAY 10 Pation of Exp | 2020 Penditure YEAR 2020 Penditure | | | | |
| COUNTRY FAIR Mailing Address City ERIE To Whom Paid SQUARE SPACE Mailing Address City NEW YOF To Whom Paid HP-INSTANT INK | 225 VARICK ST. RK 1501 PAGE MILL RD | State NY | 16504 Zip Code (Plus 4) | Descrip LINDA MO 11 Descrip WEBSI MO | DAY 10 DAY | 2020 Penditure YEAR 2020 Penditure YEAR 2020 | \$ | | 27.56 | |

| To Whom Paid HP-INSTANT INK | | | мо | DAY | YEAR | | | | | |
|--|----------------------------------|--------------------------------|-----|--|---|----|----------------------------|--|--|--|
| Mailing Address 150 PAGE MILL RD | | | 11 | 19 | 2020 | \$ | 21.19 | | | |
| City PALO ALTO CA State CA Zip Code (Plus 4) 94304 | | | | Description of Expenditure PRINTER INK | | | | | | |
| To Whom Paid CHUCK TURNER | | | МО | DAY | YEAR | | | | | |
| Mailing Address 32109 W. 13TH ST. | | | 10 | 9 | 2020 | \$ | 130.22 | | | |
| City ERIE | State Zip Code (Plus 4) PA 16505 | | | | Description of Expenditure REIMBURSE COST OF WOOD | | | | | |
| To Whom Paid ERIE COUNTY REPUBLICAN COMMITTE | Ē | | МО | DAY | YEAR | | | | | |
| Mailing Address 8345 EDINBORO RE |) | | 10 | 30 | 2020 | \$ | 50.00 | | | |
| City ERIE | State PA | Zip Code (Plus 4) 16509 | · · | otion of Exp | | | | | | |
| Enter Grand Total of Expenditures | on Page 1, R | eport Cover Page, Item D. | | | | \$ | PAGE TOTAL 2,598.37 | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Repo | | | | porting Period | | | | | | |
|--|--|------|---|--------------------------------|---------------------------------|--------------------------------------|--------------------------------|--------------------------------|--|--|
| ELECT GREG HAYES | | | | <u>10</u> | 10/20/2020 To: | | | 11/23/2020 | | |
| | | | • | | DATE | | | Outstanding Balance of Debt | | |
| Name of Creditor GREG HAYES | | | | | DAY | YEAR | | | | |
| Mailing Address 5755 GIBSON HILL RD | | | | | 26 | 2020 | \$ | 1,000.00 | | |
| City EDINBORO | State Zip Code (Plus 4) PA 16412 | | | | | Description of Debt LOAN TO CAMPAIGN | | | | |
| | • | DATE | | Outstanding Balance of Debt | | | | | | |
| Name of Creditor SMART SHOPPER | | | | | DAY | YEAR | | | | |
| Mailing Address 309 SHELHAN | 1ER CIRCLE | | | 10 | 28 | 2020 | \$ | 145.00 | | |
| City EDINBORO | City EDINBORO State Zip Code (Plus 4) PA 16412 | | | | Description of Debt CAMPAIGN AD | | | | | |
| | | | | | DATE | | Outstanding Balance of Debt | | | |
| Name of Creditor FACEBOOK | | | | | DAY | YEAR | | | | |
| Mailing Address 1 HACKERWAY | | | | | 5 | 2020 | \$ | 409.09 | | |
| City MENLO PARK CA State CA Zip Code (Plus 4) 94025 | | | | | Description of Debt CAMPAIGN AD | | | | | |
| | • | • | | _ | | | | PAGE TOTAL | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item | | | | m G. | | | \$ | 1,554.09 | | |