

Commonwealth of Pennsylvania

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 20150283 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: Williams for Senate | | | | | | | | | | |
| Street Address: P.O. Box 6313 | | | | | | | | | | |
| City: Philadelphia | | | State: PA | Zip Code: 19139 | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 10 | 20 | 2020 | TO | 11 | 23 | 2020 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 55,916.39 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 43,000.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 98,916.39 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 21,599.30 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 77,317.09 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 78,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 41,250.00 |
| All Other Contributions (Part D) | \$ 1,750.00 |
| TOTAL for the Reporting Period (3) | \$ 43,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 43,000.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|--------------|--------------------------|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | | DATE | AMOUNT | |
|---------------------------------|--------------|--------------------------|------------|-------------|--------|------|
| Full Name of Contributor | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

| | | | | DATE | AMOUNT | | |
|---|--------------------|---------------------------------------|------|------|--------|------|--------------|
| Full Name of Contributing Committee | MO | DAY | YEAR | | | | |
| United Health Group | | | | 10 | 28 | 2020 | \$ 2,000.00 |
| Mailing Address 112 Walnut St | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011609 | | | | | |
| PALA PAC | | | | 11 | 9 | 2020 | \$ 1,000.00 |
| Mailing Address 105 N Front St | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011483 | | | | | |
| OneMain Holdings Inc. PAC | | | | 11 | 9 | 2020 | \$ 750.00 |
| Mailing Address 601 NW 2nd St | | | | | | | |
| City Evansville | State IN | Zip Code (Plus 4) 477081013 | | | | | |
| Local Union #98 I.B.E.W. Committee on Political Education | | | | 10 | 28 | 2020 | \$ 20,000.00 |
| Mailing Address 1719 Spring Garden St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191303915 | | | | | |
| Friends of Sharif Street | | | | 10 | 28 | 2020 | \$ 2,500.00 |
| Mailing Address 1621 W Jefferson St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191214296 | | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | |
|--|----------|-----------------------------|----|-----|------|----|----------|
| Excellent Schools PA | | | 11 | 9 | 2020 | | 5,000.00 |
| Mailing Address 5070 Parkside Ave Ste 3301 | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191314748 | | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | |
|-------------------------------------|----------|-----------------------------|----|-----|------|----|-----------|
| District Council 21 PAC | | | 11 | 10 | 2020 | | 10,000.00 |
| Mailing Address 2980 Southampton Rd | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191541202 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 41,250.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate Williams for Senate | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|---|--|

| | | | | DATE | AMOUNT |
|---|---------------------------|-----|---|---------------------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Michael Conallen | | | | | |
| Mailing Address 53 N Homestead Dr | 11 | 9 | 2020 | \$ 1,000.00 | |
| City Yardley State PA Zip Code (Plus 4) 190673242 | | | | | |
| Employer Name Common Wealth Strategic Partners | | | Occupation Director of PA Operations | | |
| Employer Mailing Address/Principal Place of Business 406 1st St SESte 3 | City Washington | | State DC | Zip Code (Plus 4) 200031856 | |

| Full Name of Contributor | MO | DAY | YEAR | | |
|--|---------------------------|-----|--|---------------------------------------|--|
| Robert McKinley | | | | | |
| Mailing Address 110 Dogwood Dr | 11 | 9 | 2020 | \$ 750.00 | |
| City Mebane State NC Zip Code (Plus 4) 273029611 | | | | | |
| Employer Name Lendmark Financial Services | | | Occupation Sr. VP - Govt. Affairs | | |
| Employer Mailing Address/Principal Place of Business 1441 University DrSte A | City Burlington | | State NC | Zip Code (Plus 4) 272158795 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,750.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|---------|
| Full Name | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Receipt Description | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate Williams for Senate | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| Full Name of Contributor | DATE | | | AMOUNT |
|--------------------------|--------------|--------------------------|------|---------|
| | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Description of Contribution:

| | |
|--|-------------------|
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | PAGE TOTAL |
| | \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--------------|-------------------------|-------------|-------------------------|-------------------------|------------------------------------|----------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL | |
| | | | | | | 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From <u>10/20/2020</u> To: <u>11/23/2020</u> |

| | | | DATE | AMOUNT |
|--|-----------------|------------------------------------|---|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| American Express | 10 | 20 | 2020 | \$ 583.52 |
| Mailing Address PO Box 1270 | | | | |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure Multiple Campaign Expenses - reim. | |
| American Express | 11 | 20 | 2020 | \$ 400.72 |
| Mailing Address PO Box 1270 | | | | |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure Multiple Campaign Expenses - reim. | |
| AT&T | 11 | 16 | 2020 | \$ 105.34 |
| Mailing Address 211 S Akard St | | | | |
| City Dallas | State TX | Zip Code (Plus 4) 752024207 | Description of Expenditure Cell Phone | |
| Chavous Consulting LLC | 11 | 12 | 2020 | \$ 6,000.00 |
| Mailing Address 100 S Broad St Ste 2220 | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191101011 | Description of Expenditure Services Rendered- Jan. 2020 | |
| Committee To Elect Jim Brewster | 10 | 28 | 2020 | \$ 2,000.00 |
| Mailing Address 455 29th St | | | | |
| City McKeesport | State PA | Zip Code (Plus 4) 151327116 | Description of Expenditure Contribution | |

| | | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|----|----------|
| To Whom Paid Compass Self Storage - Oregon Ave. | | | MO | DAY | YEAR | \$ | 153.64 |
| Mailing Address 10 - 12 Oregon Ave | | | 11 | 10 | 2020 | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure Storage Fee | | | | |
| To Whom Paid Family and Friends of Janet Diaz | | | MO | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address 1653 Lititz Pike # 207 | | | 10 | 28 | 2020 | | |
| City Lancaster | State PA | Zip Code (Plus 4) 176016507 | Description of Expenditure Contribution | | | | |
| To Whom Paid Friends of Pam Iovino | | | MO | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address PO Box 14532 | | | 10 | 28 | 2020 | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152340532 | Description of Expenditure Contribution | | | | |
| To Whom Paid George Scott for PA 15 | | | MO | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address PO Box 1063 | | | 10 | 28 | 2020 | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171081063 | Description of Expenditure Contribution | | | | |
| To Whom Paid Integrity Christian Center | | | MO | DAY | YEAR | \$ | 200.00 |
| Mailing Address 318 Central Ave | | | 11 | 5 | 2020 | | |
| City Chester | State PA | Zip Code (Plus 4) 190133126 | Description of Expenditure Facility Rental | | | | |
| To Whom Paid Kane for Senate | | | MO | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address 209 Harding Ave | | | 10 | 25 | 2020 | | |
| City Havertown | State PA | Zip Code (Plus 4) 190833409 | Description of Expenditure Contribution | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid Milan Morris | | | MO | DAY | YEAR | |
| Mailing Address 2308 N 51st St | | | 11 | 12 | 2020 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191312411 | Description of Expenditure Services Rendered- July-Sept. 2020 | | | |
| To Whom Paid Muslims 4 Humanity | | | MO | DAY | YEAR | |
| Mailing Address 1031 S 60th St | | | 10 | 27 | 2020 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191432342 | Description of Expenditure Flyer Distribution | | | |
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | |
| Mailing Address 1101 15th St NW Ste 500 | | | 11 | 2 | 2020 | |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Admin Support | | | |
| To Whom Paid Anthony Williams | | | MO | DAY | YEAR | |
| Mailing Address 5939 Cobbs Creek Pkwy | | | 10 | 22 | 2020 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191433025 | Description of Expenditure Multiple Campaign Expenses - reim. | | | |
| To Whom Paid Anthony Williams | | | MO | DAY | YEAR | |
| Mailing Address 5939 Cobbs Creek Pkwy | | | 11 | 18 | 2020 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191433025 | Description of Expenditure Multiple Campaign Expenses - reim. | | | |
| To Whom Paid Wright | | | MO | DAY | YEAR | |
| Mailing Address 2730 W Girard Ave | | | 11 | 5 | 2020 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191301213 | Description of Expenditure Caterer | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-----------------------------------|
| To Whom Paid Paula Wright | | | MO | DAY | YEAR | |
| Mailing Address 6113 Cobbs Creek Pkwy | | | 11 | 18 | 2020 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191432908 | Description of Expenditure Services Rendered- Jan.-Sept. 2020 | | | |
| To Whom Paid Yeadon Democratic Committee | | | MO | DAY | YEAR | |
| Mailing Address 943 Church Ln | | | 11 | 2 | 2020 | |
| City Yeadon | State PA | Zip Code (Plus 4) 190503725 | Description of Expenditure Contribution | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 21,599.30 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | | | |
|--|--------------------|--|---------------------------------------|--|--|--|--------------|
| Name of Filing Committee or Candidate Williams for Senate | | | | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> | | | |
| | | | | | | Outstanding Balance of Debt | |
| | | | | | | DATE | |
| Name of Creditor Chavous Consulting LLC | | | | MO | DAY | YEAR | |
| Mailing Address 100 S Broad St Ste 2220 | | | | 2 | 28 | 2018 | \$ 24,000.00 |
| City Philadelphia | State PA | | Zip Code (Plus 4) 191101011 | | Description of Debt Outstanding Debt - Services Rendered 2010 - 2013 | | |
| | | | | | | Outstanding Balance of Debt | |
| | | | | | | DATE | |
| Name of Creditor Chavous Consulting LLC | | | | MO | DAY | YEAR | |
| Mailing Address 100 S Broad St Ste 2220 | | | | 5 | 6 | 2019 | \$ 54,000.00 |
| City Philadelphia | State PA | | Zip Code (Plus 4) 191101011 | | Description of Debt Services Rendered -February - October 2020 | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | PAGE TOTAL | |
| | | | | | | \$ 78,000.00 | |