

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 2010095                                   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> DAVIS, TINA FRIENDS OF |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>Street Address:</b> 505 GRANT AVE   |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>City:</b> CROYDON   |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 19021                           |                              |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)             | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?                                | Yes                          | <input checked="" type="checkbox"/> No                          |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6. X   | TERMINATION REPORT?                              | Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.                       | Year 2020               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                     |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 141                          | STH   | DEM               | 09                 |
|  |                          |                          |                         |                                    | 11                      | 3  | 2020   | (SEE INSTRUCTIONS FOR CODES) |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                              |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>                                      |                   |                    |
|  |                          | 10                       | 20                      | 2020                               |                         | 11   | 23   | 2020                         |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                              |                          |                          |                         |                                    | \$                      |  | 42,325.06  |                              |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>          |                          |                          |                         |                                    | \$                      |  | 28,064.09  |                              |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                         |                          |                          |                         |                                    | \$                      |  | 70,389.15  |                              |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                               |                          |                          |                         |                                    | \$                      |  | 12,177.97  |                              |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                    |                          |                          |                         |                                    | \$                      |  | 58,211.18  |                              |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>           |                          |                          |                         |                                    | \$                      |  | 3,555.00   |                              |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                      |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| DAVIS, TINA FRIENDS OF                       | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 60.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 100.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,350.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 24,900.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,750.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 26,650.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 4.09 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 28,064.09 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                       |  |               |  |
| DAVIS, TINA FRIENDS OF                       |  |  |  | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                   |  | <b>AMOUNT</b> |  |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| INDEPENDENCE PAC                           |                 |                                | 10        | 26         | 2020        |           |
| <b>Mailing Address</b> 1800 CENTER STREET  |                 |                                |           |            |             |           |
| <b>City</b> CAMP HILL                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17089 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| INDEPENDENCE PAC                           |                 |                                | 10        | 26         | 2020        |           |
| <b>Mailing Address</b> 1800 CENTER STREET  |                 |                                |           |            |             |           |
| <b>City</b> CAMP HILL                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17089 |           |            |             |           |

  

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>        |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| 1776 PAC  |                 |                                | 10        | 21         | 2020        |           |
| <b>Mailing Address</b> 3036 A WALTON ROAD STE 201 |                 |                                |           |            |             |           |
| <b>City</b> PLYMOUTH MEETING                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19462 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA FEDERATION OF DEMOCRATIC WOMEN          |                 |                                | 10        | 23         | 2020        |           |
| <b>Mailing Address</b> 7510 BRIAR ROAD     |                 |                                |           |            |             |           |
| <b>City</b> PHILADELPHIA                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19138 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>         |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| GGR INC PAC  |                 |                                | 10        | 26         | 2020        |           |
| <b>Mailing Address</b> 212 LOCUST STREET SUITE 300 |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| DAVIS, TINA FRIENDS OF                       | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

| DATE  |                 |                                |             | AMOUNT    |
|---|-----------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b> | \$ 100.00 |
| JONATHAN WESLEY MCCULLOUGH                    |                 |                                |             |           |
| <b>Mailing Address</b> 35 LAKESIDE DRIVE WEST |                 |                                |             |           |
| <b>City</b> LEVITTOWN                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19054 | 10 30 2020  |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 100.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| DAVIS, TINA FRIENDS OF                       | <b>From:</b> <u>10/20/2020</u> <b>To:</b> <u>11/23/2020</u> |

|   |          |                         |  | DATE |     | AMOUNT |           |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee<br>AGENT PAC OF PENNSYLVANIA        |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 5050 RITTER ROAD  |          |                         |  | 10   | 21  | 2020   |           |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055 |  |      |     |        |           |
| Full Name of Contributing Committee<br>PA FRATERNAL ORDER OF POLICE PAC |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address PO BOX 898  |          |                         |  | 10   | 21  | 2020   |           |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055 |  |      |     |        |           |
| Full Name of Contributing Committee<br>PSEA PACE                        |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 400 NORTH THIRD STREET PO BOX 1724                      |          |                         |  | 10   | 21  | 2020   |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17105 |  |      |     |        |           |
| Full Name of Contributing Committee<br>LAWPAC                           |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 212 NORTH THIRD STREET, SUITE 101                       |          |                         |  | 10   | 21  | 2020   |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |           |
| Full Name of Contributing Committee<br>PENNSYLVANIA OPTOMETRIC PAC      |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 218 NORTH STREET  |          |                         |  | 10   | 21  | 2020   |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA REALTORS PAC   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 500 N 12TH STREET  |          |                         | 10 | 21  | 2020 |             |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 17043 |    |     |      |             |
| Full Name of Contributing Committee<br>STEAMFITTERS LOCAL UNION 420 COMMITTEE ON POLITICAL EDUCATION |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 7510 BRIAR ROAD  |          |                         | 10 | 23  | 2020 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19138 |    |     |      |             |
| Full Name of Contributing Committee<br>BRAVO PAC   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 20 N MARKET SQ SUITE 800   |          |                         | 10 | 21  | 2020 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>BRICKLAYERS & ALLIED CRAFTWORKERS PAC                         |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 2706 BLACK LAKE PLACE  |          |                         | 10 | 26  | 2020 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19154 |    |     |      |             |
| Full Name of Contributing Committee<br>OPERATIVE PLASTERERS AND CEMENT MASONS LOCAL 592 PAC          |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2843 SNYDER AVE  |          |                         | 10 | 26  | 2020 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19145 |    |     |      |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC OF HIGHMARK INC                                  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1800 CENTER ST   |          |                         | 10 | 26  | 2020 |             |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 17089 |    |     |      |             |

|   |          |                              |    |     |      |             |
|---|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PPL PEOPLE FOR GOOD GOVT (PPLPGG)      |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2 N 9TH STREET  |          |                              | 10 | 26  | 2020 |             |
| City ALLENTOWN  | State PA | Zip Code (Plus 4) 18101      |    |     |      |             |
| Full Name of Contributing Committee<br>GREENLEE PARTNERS STATE PAC            |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address PO BOX 291  |          |                              | 10 | 27  | 2020 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108-0291 |    |     |      |             |
| Full Name of Contributing Committee<br>AQUA AMERICA INC H2O PAC (FEDERAL PAC) |          |                              | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address 762 W LANCASTER AVE   |          |                              | 10 | 30  | 2020 |             |
| City BRYN MAWR  | State PA | Zip Code (Plus 4) 19010      |    |     |      |             |
| Full Name of Contributing Committee<br>LOCAL NO 5 PAC                         |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 12273 TOWNSEND ROAD   |          |                              | 10 | 21  | 2020 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19154      |    |     |      |             |
| Full Name of Contributing Committee<br>BOILER MAKERS LOCAL PAC                |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2300 NEW FALLS ROAD NO. 13                                    |          |                              | 10 | 21  | 2020 |             |
| City NEWPORTVILL  | State PA | Zip Code (Plus 4) 19016      |    |     |      |             |
| Full Name of Contributing Committee<br>SHEET METAL WORKERS UNION LOCAL 19     |          |                              | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1301 S COLUMBUS BLVD  |          |                              | 11 | 2   | 2020 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19147      |    |     |      |             |



|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>PLANNED PARENTHOOD                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 1514 N 2ND STREET  |                    |                                   | 11        | 4          | 2020        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>THE PENNSYLVANIA INSURANCE PAC      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 1600 MARKET STREET STE. 1720                               |                    |                                   | 11        | 4          | 2020        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PAW-PAC                             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 852 WESLEY DRIVE   |                    |                                   | 11        | 16         | 2020        |             |
| <b>City</b> MECHANICSBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PECOPAC                             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2301 MARKET ST S14-2                                       |                    |                                   | 11        | 16         | 2020        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19193 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>THE AFFORDABLE EDUCATION PAC        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> PO BOX 6349  |                    |                                   | 11        | 2          | 2020        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PAC OF PENNSYLVANIA BAR ASSOCIATION |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 600.00   |
| <b>Mailing Address</b> 100 SOUTH STREET   |                    |                                   | 11        | 2          | 2020        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 24,900.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>DAVIS, TINA FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|--|--|

|  |                 |                                |                           | DATE   |                    |                                   | AMOUNT    |
|--|-----------------|--------------------------------|---------------------------|--|--------------------|-----------------------------------|-----------|
| Full Name of Contributor   |                 |                                |                           | MO   | DAY                | YEAR                              |           |
| JASON FITZGERALD   |                 |                                |                           |  |                    |                                   |           |
| <b>Mailing Address</b> 1029 PENN STREET  |                 |                                |                           | 10   | 30                 | 2020                              | \$ 500.00 |
| <b>City</b> WILLIAMSPORT   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17701 |                           |  |                    |                                   |           |
| <b>Employer Name</b> PENN STRATEGIES   |                 |                                |                           | <b>Occupation</b> PRESIDENT OF PENN STRATEGIES |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1000 N CAMERON STREET |                 |                                | <b>City</b><br>HARRISBURG |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17103 |           |

| Full Name of Contributor   |                 |                                |                             | MO                        | DAY                | YEAR                              |             |
|--|-----------------|--------------------------------|-----------------------------|---------------------------|--------------------|-----------------------------------|-------------|
| CELESTE M VENERI   |                 |                                |                             |                           |                    |                                   |             |
| <b>Mailing Address</b> 102 KINGFIELD ROAD                          |                 |                                |                             | 10                        | 24                 | 2020                              | \$ 1,250.00 |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19115 |                             |                           |                    |                                   |             |
| <b>Employer Name</b> N/A   |                 |                                |                             | <b>Occupation</b> RETIRED |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A |                 |                                | <b>City</b><br>PHILADELPHIA |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19115 |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,750.00       |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>DAVIS, TINA FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>10/20/2020</u> <b>To:</b> <u>11/23/2020</u> |
|--|--|

|  |                 |                                |  | DATE | AMOUNT |      |         |
|--|-----------------|--------------------------------|--|------|--------|------|---------|
| Full Name                              |                 |                                |  | MO   | DAY    | YEAR |         |
| PFFCU                                  |                 |                                |  |      |        |      |         |
| <b>Mailing Address</b> 901 ARCH STREET |                 |                                |  | 11   | 1      | 2020 | \$ 4.09 |
| <b>City</b> PHILADELPHIA               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19107 |  |      |        |      |         |
| <b>Receipt Description</b> DIVIDEND    |                 |                                |  |      |        |      |         |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4.09           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |          |
|--|--|---|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |          |
| DAVIS, TINA FRIENDS OF   |  | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |          |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |          |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |          |
| TOTAL for the Reporting Period (3)   |  | \$  | 3,555.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 3,555.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                       |  |  |  |
| DAVIS, TINA FRIENDS OF                       |  |  |  | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |  |  |  |

  

|  |                    |                                  |                    | DATE                             | AMOUNT   |                               |             |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------------------------|-------------|
| <b>Full Name of Contributor</b>  |                    |                                  |                    | MO                               | DAY  | YEAR                          | \$ 3,555.00 |
| <b>Mailing Address</b> 500 NORTH 12TH STREET   |                    |                                  |                    | 10                               | 22   | 2020                          |             |
| <b>City</b> LEMOYNE  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17043 |                    |                                  |  |                               |             |
| <b>Employer of Contributor</b> PENNSYLVANIA REALTORS PAC   |                    |                                  |                    | <b>Occupation</b> REALTY         |  |                               |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>500 NORTH 12TH STREET                       |                    | <b>City</b><br>LEMOYNE           | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17043 | <b>Description of Contribution</b><br>DIRECT MAIL TARGETING VOTERS IN THE DISTRICT |                               |             |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                    |                                  |  | <b>PAGE TOTAL</b><br>3,555.00 |             |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| DAVIS, TINA FRIENDS OF                       | From <u>10/20/2020</u> To: <u>11/23/2020</u> |

|                                       |          |                         |   | DATE |     | AMOUNT |           |
|---------------------------------------|----------|-------------------------|---|------|-----|--------|-----------|
| To Whom Paid<br>CELESTE M VENERI      |          |                         |   | MO   | DAY | YEAR   | \$ 400.00 |
| Mailing Address 102 KINGFIELD ROAD    |          |                         |   | 10   | 21  | 2020   |           |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure<br>CAMPAIGN FINANCE REPORTING FOR 2 COMMITTEES |      |     |        |           |
| To Whom Paid<br>ELECT MARLENE KATZ    |          |                         |   | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 5629 KING FISHER LANE |          |                         |   | 10   | 24  | 2020   |           |
| City DOYLESTOWN                       | State PA | Zip Code (Plus 4) 18902 | Description of Expenditure<br>DONATION                                    |      |     |        |           |
| To Whom Paid<br>HARRISBURG HILTON     |          |                         |   | MO   | DAY | YEAR   | \$ 315.00 |
| Mailing Address 1 N 2ND STREET        |          |                         |   | 10   | 22  | 2020   |           |
| City HARRISBURG                       | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>FUND RAISER                                 |      |     |        |           |
| To Whom Paid<br>SAM'S CLUB            |          |                         |   | MO   | DAY | YEAR   | \$ 32.84  |
| Mailing Address 1717 LINCOLN HWY      |          |                         |   | 10   | 28  | 2020   |           |
| City LANGHORNE                        | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure<br>OFFICE EXPENSES                             |      |     |        |           |
| To Whom Paid<br>STEVEN MALAGARI       |          |                         |   | MO   | DAY | YEAR   | \$ 250.00 |
| Mailing Address PO BOX 1712           |          |                         |   | 10   | 29  | 2020   |           |
| City LANSDALE                         | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure<br>DONATION                                    |      |     |        |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>ACTBLUE*KANEFOR SENATE |          |                         | MO                                     | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 498             |          |                         | 10                                     | 30  | 2020 |             |
| City NORRISTOWN                        | State PA | Zip Code (Plus 4) 19404 | Description of Expenditure<br>DONATION |     |      |             |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF JOE CIRESI      |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 301 N. LEWIS ROAD STE 140C |          |                         | 10                                     | 28  | 2020 |           |
| City ROYERSFORD                            | State PA | Zip Code (Plus 4) 19068 | Description of Expenditure<br>DONATION |     |      |           |

|                                     |          |                         |                                  |     |      |          |
|-------------------------------------|----------|-------------------------|----------------------------------|-----|------|----------|
| To Whom Paid<br>EDIBLE ARRANGEMENTS |          |                         | MO                               | DAY | YEAR | \$ 65.99 |
| Mailing Address 252B EAST ST ROAD   |          |                         | 11                               | 2   | 2020 |          |
| City FEASTERVILLE-TREVOSE           | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure<br>XX |     |      |          |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>MERCHANT FEES |          |                         | MO  | DAY | YEAR | \$ 293.91 |
| Mailing Address ID 1246825337 |          |                         | 11  | 2   | 2020 |           |
| City CROYDON                  | State PA | Zip Code (Plus 4) 19021 | Description of Expenditure<br>MERCHANT FEES |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>ACTBLUE*ELECTMIKEDOYLE |          |                         | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 498             |          |                         | 11                                     | 2   | 2020 |           |
| City NORRISTOWN                        | State PA | Zip Code (Plus 4) 19404 | Description of Expenditure<br>DONATION |     |      |           |

|   |          |                         |   |     |      |          |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>OFFICEMAX/DEPOT           |          |                         | MO  | DAY | YEAR | \$ 25.28 |
| Mailing Address 130 COMMERCE BLVD UNIT #3 |          |                         | 11  | 2   | 2020 |          |
| City FAIRLESS HILLS                       | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure<br>OFFICE EXPENSES |     |      |          |



|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>NGP VAN                     |          |                         | MO  | DAY | YEAR | \$ 960.00 |
| Mailing Address 1101 15TH STREET NW STE 500 |          |                         | 11  | 3   | 2020 |           |
| City WASHINGTON                             | State DC | Zip Code (Plus 4) 20005 | Description of Expenditure<br>INTERNET FEES |     |      |           |

|                                  |          |                         |   |     |      |          |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>SAM'S CLUB       |          |                         | MO  | DAY | YEAR | \$ 43.22 |
| Mailing Address 1717 LINCOLN HWY |          |                         | 11  | 3   | 2020 |          |
| City LANGHORNE                   | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure<br>OFFICE EXPENSES |     |      |          |

|                                      |          |                         |  |     |      |           |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>PA STATE SOCIETY DAR |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 1776 D STREET NW     |          |                         | 11                                     | 3   | 2020 |           |
| City WASHINGTON                      | State DC | Zip Code (Plus 4) 20006 | Description of Expenditure<br>DONATION |     |      |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>HOAGIE EXPRESS           |          |                         | MO   | DAY | YEAR | \$ 1,640.00 |
| Mailing Address 5426 BRISTOL EMILIE ROAD |          |                         | 11   | 4   | 2020 |             |
| City LEVITTOWN                           | State PA | Zip Code (Plus 4) 19057 | Description of Expenditure<br>HOAGIES FOR ELECTION DAY WORKERS |     |      |             |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>TRUMAN BASEBALL |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 3001 GREEN LANE |          |                         | 11                                     | 5   | 2020 |           |
| City LEVITTOWN                  | State PA | Zip Code (Plus 4) 19057 | Description of Expenditure<br>DONATION |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>SHARON DIPINTO     |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 555 CLAYMONT DRIVE |          |                         | 11  | 20  | 2020 |           |
| City LANGHORNE                     | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure<br>POLL WORKER |     |      |           |

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>BRITTNEY DIPINTO   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 555 CLAYMONT DRIVE |                    |                                   | 11   | 5          | 2020        |  |
| <b>City</b> LANGHORNE                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19047 | <b>Description of Expenditure</b><br>POLL WORKER |            |             |  |

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>MICHELLE SELLITO |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1770 CYPRESS WAY |                    |                                   | 11   | 20         | 2020        |  |
| <b>City</b> YARDLEY                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19067 | <b>Description of Expenditure</b><br>FUND RAISING WORK |            |             |  |

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>MIDDLETOWN COMMUNITY FOUNDATION |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 3 MUNICIPAL WAY                 |                    |                                   | 11  | 16         | 2020        |  |
| <b>City</b> LANGHORNE                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19047 | <b>Description of Expenditure</b><br>DONATION |            |             |  |

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>TMA                         |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 7 NESHAMINY INTERPLEX DRIVE |                    |                                   | 11  | 20         | 2020        |  |
| <b>City</b> FEASTERVILLE-TREVOSE                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19053 | <b>Description of Expenditure</b><br>DONATION |            |             |  |

|  |                    |                                   |  |            |             |  |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>VFW                 |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 901 BELLEVUE AVENUE |                    |                                   | 11   | 18         | 2020        |  |
| <b>City</b> CROYDON                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19021 | <b>Description of Expenditure</b><br>OPERATION BROWN BAG |            |             |  |

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>DENIM STRATEGIES, LLC. |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 384 PROSPECT AVENUE    |                    |                                   | 11   | 20         | 2020        |  |
| <b>City</b> STATEN ISLAND                     | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>10301 | <b>Description of Expenditure</b><br>CAMPAIGN HELP |            |             |  |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 12,177.97      |

