

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                      |  |   |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|---|
| <b>Filer Identification Number :</b> 2010090   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> MULLERY, GERALD CITIZENS FOR |                          |                          |                         |                                    |                      |  |   |
| <b>Street Address:</b> 6 MARIE DRIVE   |                          |                          |                         |                                    |                      |  |   |
| <b>City:</b> NANTICOKE   |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 18634-0000                          |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                       | Year 2020               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b> <input type="checkbox"/>  |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      | <b>District Number</b>                               | <b>Office Code</b>  |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |                          |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>  |   |
|  |                          |                          |                         | 11                                 | 3                    | 2020   |   |
|  |                          |                          |                         |                                    |                      | (SEE INSTRUCTIONS FOR CODES)                         |   |
| <b>Summary of Receipts and Expenditures from:</b>                                    |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>FOR OFFICE USE ONLY</b>                           |   |
|  |                          | 3                        | 10                      | 2020                               |                      |  |   |
|  |                          |                          |                         |                                    |                      |  |   |
| <b>A. Amount Brought Forward From Last Report</b>                                    |                          |                          |                         | \$                                 | 19,256.42            |  |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                |                          |                          |                         | \$                                 | 17,300.00            |  |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                               |                          |                          |                         | \$                                 | 36,556.42            |  |   |
| <b>D. Total Expenditures (From Schedule III)</b>                                     |                          |                          |                         | \$                                 | 7,255.24             |  |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                          |                          |                          |                         | \$                                 | 29,301.18            |  |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                 |                          |                          |                         | \$                                 | 0.00                 |  |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                            |                          |                          |                         | \$                                 | 0.00                 |  |   |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| MULLERY, GERALD CITIZENS FOR                 | From: <u>3/10/2020</u> To: <u>5/18/2020</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 300.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 300.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 14,750.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,250.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 17,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 17,300.00 |
|---|--------------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br>From: <u>3/10/2020</u> To: <u>5/18/2020</u> |
|--|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>LYNNE COSLETT - CHARLTON |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 289 HARRIS HILL RD.                  |          |                         | 5  | 6   | 2020 |          |
| City SHAVERTOWN                                      | State PA | Zip Code (Plus 4) 18708 |    |     |      |          |

|                                  |          |                         |    |     |      |          |
|----------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor         |          |                         | MO | DAY | YEAR | \$ 50.00 |
| MICHAEL JOHNSON                  |          |                         |    |     |      |          |
| Mailing Address 1 A LIGHT STREET |          |                         | 5  | 6   | 2020 |          |
| City MOUNTAINTOP                 | State PA | Zip Code (Plus 4) 18707 |    |     |      |          |

|                                |          |                         |    |     |      |           |
|--------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| DANIEL BOOTE                   |          |                         |    |     |      |           |
| Mailing Address 3 OSPREY DRIVE |          |                         | 5  | 6   | 2020 |           |
| City MOUNTAINTOP               | State PA | Zip Code (Plus 4) 18707 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
|  |          |                         |    |     |      |          |
| Full Name of Contributor<br>ALEX ROCHE |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 2011 SR 29             |          |                         | 5  | 6   | 2020 |          |
| City HUNLOCK CREEK                     | State PA | Zip Code (Plus 4) 18621 |    |     |      |          |

|                                  |          |                         |    |     |      |          |
|----------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor         |          |                         | MO | DAY | YEAR | \$ 25.00 |
| ALEXIS EROH                      |          |                         |    |     |      |          |
| Mailing Address 195 REYNOLDS ST. |          |                         | 5  | 6   | 2020 |          |
| City PLYMOUTH                    | State PA | Zip Code (Plus 4) 18651 |    |     |      |          |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 25.00 |
|--------------------------|-------|-------------------|----|-----|------|----------|
| ROBERT ZMIJEWSKI         |       |                   |    |     |      |          |
| Mailing Address          |       |                   | 5  | 6   | 2020 |          |
| 129 W. CHURCH ST.        |       |                   |    |     |      |          |
| City                     | State | Zip Code (Plus 4) |    |     |      |          |
| NANTICOKE                | PA    | 18634             |    |     |      |          |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|            |        |
|------------|--------|
| PAGE TOTAL |        |
| \$         | 300.00 |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br>From: <u>3/10/2020</u> To: <u>5/18/2020</u> |
|--|--|

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>PPL FOR GOOD GOVERNMENT |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 2 N. 9TH STREET                                |          |                         |  | 2    | 25  | 2020   |             |
| City ALLENTOWN   | State PA | Zip Code (Plus 4) 18101 |  |      |     |        |             |
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13       |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE                      |          |                         |  | 3    | 3   | 2020   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111 |  |      |     |        |             |
| Full Name of Contributing Committee<br>JM ULIANA & ASSOCIATES  |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 2571 BAGLYOS CIRCLE B20                        |          |                         |  | 2    | 28  | 2020   |             |
| City BETHLEHEM   | State PA | Zip Code (Plus 4) 18020 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PA REALTORS             |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 500 N. 12TH STREET                             |          |                         |  | 2    | 14  | 2020   |             |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 17043 |  |      |     |        |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC            |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 1800 CENTER STREET                             |          |                         |  | 2    | 7   | 2020   |             |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 17089 |  |      |     |        |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>COHEN & GRIGSBY |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 625 LIBERTY AVE.                       |          |                         | 2  | 21  | 2020 |           |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 15222 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>EASTERN PA LABORERS |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1259 GRANGE RD.                            |          |                         | 2  | 18  | 2020 |           |
| City ALLENTOWN   | State PA | Zip Code (Plus 4) 18087 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>RCPA PAC |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 777 E. PARK DRIVE               |          |                         | 2  | 28  | 2020 |           |
| City HARRISBURG                                 | State PA | Zip Code (Plus 4) 17111 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA OPTOMETRIC PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 218 NORTH STREET                         |          |                         | 2  | 25  | 2020 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>APSCUF |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 319 N. FRONT STREET           |          |                         | 3  | 12  | 2020 |           |
| City HARRISBURG                               | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>LAW PAC |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 212 N. 3RD STREET              |          |                         | 2  | 11  | 2020 |             |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| MID ATLANTIC LABORERS               |          |                         |    |     |      |             |
| Mailing Address 11951 FREEDOM DRIVE |          |                         | 4  | 15  | 2020 |             |
| City RESTON                         | State VA | Zip Code (Plus 4) 20190 |    |     |      |             |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| PSEA PACE                           |          |                         |    |     |      |           |
| Mailing Address 400 N. THIRD STREET |          |                         | 2  | 20  | 2020 |           |
| City HARRISBURG                     | State PA | Zip Code (Plus 4) 17105 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 14,750.00      |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>3/10/2020</u> <b>To:</b> <u>5/18/2020</u> |
|--|--|

|  |  |  |  | DATE                       |     |                 | AMOUNT                         |
|--|--|--|--|----------------------------|-----|-----------------|--------------------------------|
| Full Name of Contributor   |  |  |  | MO                         | DAY | YEAR            |                                |
| WILLIAM ANZALONE   |  |  |  |                            |     |                 |                                |
| <b>Mailing Address</b> 98 S. FRANKLIN ST.<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 25%;"> <b>City</b> WILKES-BARRE </div> <div style="width: 15%;"> <b>State</b> PA </div> <div style="width: 40%;"> <b>Zip Code (Plus 4)</b> 18701 </div> </div> |  |  |  | 4                          | 2   | 2020            | \$ 250.00                      |
| <b>Employer Name</b> ANZALONE LAW  |  |  |  | <b>Occupation</b> ATTORNEY |     |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b> 98 S. FRANKLIN ST.   |  |  |  | <b>City</b> WILKES-BARRE   |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18701 |
| KEVIN FOLEY  |  |  |  |                            |     |                 |                                |
| <b>Mailing Address</b> 513 CLARK AVE<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 25%;"> <b>City</b> CLARKS SUMMIT </div> <div style="width: 15%;"> <b>State</b> PA </div> <div style="width: 40%;"> <b>Zip Code (Plus 4)</b> 18411 </div> </div>     |  |  |  | 3                          | 29  | 2020            | \$ 500.00                      |
| <b>Employer Name</b> FOLEY LAW   |  |  |  | <b>Occupation</b> ATTORNEY |     |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b> 538 SPRUCE ST.   |  |  |  | <b>City</b> SCRANTON       |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18503 |
| NEIL T. O'DONNELL  |  |  |  |                            |     |                 |                                |
| <b>Mailing Address</b> 267 WYOMING AVE.<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 25%;"> <b>City</b> KINGSTON </div> <div style="width: 15%;"> <b>State</b> PA </div> <div style="width: 40%;"> <b>Zip Code (Plus 4)</b> 18704 </div> </div>       |  |  |  | 3                          | 16  | 2020            | \$ 500.00                      |
| <b>Employer Name</b> O'DONNELL LAW   |  |  |  | <b>Occupation</b> ATTORNEY |     |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b> 267 WYOMING AVE.   |  |  |  | <b>City</b> KINGSTON       |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18704 |

|  |                 |                                |                           |                          |             |             |
|--|-----------------|--------------------------------|---------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>PATRICIA O'CONNOR               |                 |                                | <b>MO</b>                 | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 608 W. OAK STREET                           |                 |                                | 2                         | 1                        | 2020        |             |
| <b>City</b> FRACKVILLE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17931 |                           |                          |             |             |
| <b>Employer Name</b> N/A   |                 |                                | <b>Occupation</b> RETIRED |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A |                 | <b>City</b>                    | <b>State</b>              | <b>Zip Code (Plus 4)</b> |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,250.00       |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   |  | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|--|------|-----|------|---------|--|
| Full Name           |       |                   |  | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |  |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |  |      |     |      |         |  |
| Receipt Description |       |                   |  |      |     |      |         |  |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |      |
| MULLERY, GERALD CITIZENS FOR   |  | From: <u>3/10/2020</u> To: <u>5/18/2020</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

4/29/2024 6:23:03 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| MULLERY, GERALD CITIZENS FOR                 | From <u>3/10/2020</u> To: <u>5/18/2020</u> |

| DATE   |                 |                                |  | AMOUNT    |
|--|-----------------|--------------------------------|--|-----------|
| <b>To Whom Paid</b><br>OFFICE DEPOT            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 107 WYOMING VALLEY MALL | 1               | 16                             | 2020   | \$ 498.33 |
| <b>City</b> WILKES-BARRE                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18702 | <b>Description of Expenditure</b><br>OFFICE SUPPLIES |           |
| <b>To Whom Paid</b><br>AOH ST. JOHN NEUMANN    | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 749 METCALF STREET      | 1               | 15                             | 2020   | \$ 25.00  |
| <b>City</b> WILKES-BARRE                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18702 | <b>Description of Expenditure</b><br>DONATION        |           |
| <b>To Whom Paid</b><br>PLYMOUTH PUBLIC LIBRARY | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 107 W. MAIN STREET      | 1               | 15                             | 2020   | \$ 25.00  |
| <b>City</b> PLYMOUTH                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18651 | <b>Description of Expenditure</b><br>DONATION        |           |
| <b>To Whom Paid</b><br>UNION NEWS              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 2007 HIGHWAY 315        | 1               | 15                             | 2020   | \$ 210.00 |
| <b>City</b> PITTSTON                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18640 | <b>Description of Expenditure</b><br>AD              |           |
| <b>To Whom Paid</b><br>R BAR                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 119 E. KIRMAR AVENUE    | 1               | 30                             | 2020   | \$ 373.91 |
| <b>City</b> NANTICOKE                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18634 | <b>Description of Expenditure</b><br>CAMPAIGN EVENT  |           |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>KAYLA SERAFIN   |          |                         | MO  | DAY | YEAR | \$ 200.00 |
| Mailing Address 433 MATSON AVE. |          |                         | 2   | 12  | 2020 |           |
| City WILKES-BARRE               | State PA | Zip Code (Plus 4) 18705 | Description of Expenditure<br>CAMPAIGN WORK |     |      |           |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>HONEY POT ACTIVE VOL. FIRE |          |                         | MO                                     | DAY | YEAR | \$ 30.00 |
| Mailing Address PO BOX 115                 |          |                         | 2                                      | 12  | 2020 |          |
| City NANTICOKE                             | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure<br>DONATION |     |      |          |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>SIX COUNTY FIREMENS CONVENTION |          |                         | MO                                     | DAY | YEAR | \$ 50.00 |
| Mailing Address PO BOX 28                      |          |                         | 2                                      | 12  | 2020 |          |
| City FREELAND                                  | State PA | Zip Code (Plus 4) 18224 | Description of Expenditure<br>DONATION |     |      |          |

|                                     |          |                         |  |     |      |          |
|-------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>GNA SCHOOL DISTRICT |          |                         | MO                                     | DAY | YEAR | \$ 60.00 |
| Mailing Address 425 KOSCIUSZKO ST.  |          |                         | 2                                      | 21  | 2020 |          |
| City NANTICOKE                      | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure<br>DONATION |     |      |          |

|                                       |          |                         |  |     |      |          |
|---------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>GOOD SHEPHERD ACADEMY |          |                         | MO                                     | DAY | YEAR | \$ 55.70 |
| Mailing Address 316 N. MAPLE ST.      |          |                         | 2                                      | 12  | 2020 |          |
| City KINGSTON                         | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure<br>DONATION |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>WYOMING VALLEY ALL STAR GAME |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 210                   |          |                         | 2                                      | 12  | 2020 |           |
| City EDWARDSVILLE                            | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure<br>DONATION |     |      |           |



|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>MADDIE STASHAK     |             |                            | MO  | DAY | YEAR | \$ 80.00 |
| Mailing Address 1302 CENTER STREET |             |                            | 2   | 12  | 2020 |          |
| City NANTICOKE                     | State<br>PA | Zip Code (Plus 4)<br>18634 | Description of Expenditure<br>CAMPAIGN WORK |     |      |          |

|                                |             |                            |   |     |      |           |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LAUREN MULLERY |             |                            | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address 6 MARIE DRIVE  |             |                            | 2   | 12  | 2020 |           |
| City NANTICOKE                 | State<br>PA | Zip Code (Plus 4)<br>18634 | Description of Expenditure<br>CAMPAIGN WORK |     |      |           |

|                                       |             |                            |  |     |      |           |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>GOOD SHEPHERD ACADEMY |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 316 N. MAPLE ST.      |             |                            | 3                                      | 1   | 2020 |           |
| City KINGSTON                         | State<br>PA | Zip Code (Plus 4)<br>18704 | Description of Expenditure<br>DONATION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF PETE SCHWEYER |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 4364              |             |                            | 3  | 2   | 2020 |           |
| City ALLENTOWN                           | State<br>PA | Zip Code (Plus 4)<br>18105 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>NANTICOKE RECREATION CLUB |             |                            | MO                                     | DAY | YEAR | \$ 25.00 |
| Mailing Address 413 FRONT STREET          |             |                            | 3                                      | 11  | 2020 |          |
| City NANTICOKE                            | State<br>PA | Zip Code (Plus 4)<br>18634 | Description of Expenditure<br>DONATION |     |      |          |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>NEWPORT TWP. WOMENS GROUP |             |                            | MO                                     | DAY | YEAR | \$ 50.00 |
| Mailing Address 1 BIRCH LANE              |             |                            | 3                                      | 11  | 2020 |          |
| City GLEN LYON                            | State<br>PA | Zip Code (Plus 4)<br>18617 | Description of Expenditure<br>DONATION |     |      |          |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>WHITE HAVEN AREA COMM. LIBRARY |             |                            | MO                                     | DAY | YEAR | \$ 25.00 |
| Mailing Address 121 TOWANDA STREET             |             |                            | 3                                      | 11  | 2020 |          |
| City WHITE HAVEN                               | State<br>PA | Zip Code (Plus 4)<br>18661 | Description of Expenditure<br>DONATION |     |      |          |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>GNA SOFTBALL BOOSTER CLUB |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 1302 CENTER STREET        |             |                            | 3                                      | 11  | 2020 |           |
| City NANTICOKE                            | State<br>PA | Zip Code (Plus 4)<br>18634 | Description of Expenditure<br>DONATION |     |      |           |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>DUNKIN DONUTS  |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address 22 W. MAIN ST. |             |                            | 3  | 11  | 2020 |           |
| City PLYMOUTH                  | State<br>PA | Zip Code (Plus 4)<br>18651 | Description of Expenditure<br>DONATION FOR GNA CLASS |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>OFFICE DEPOT            |             |                            | MO  | DAY | YEAR | \$ 26.50 |
| Mailing Address 107 WYOMING VALLEY MALL |             |                            | 3   | 11  | 2020 |          |
| City WILKES-BARRE                       | State<br>PA | Zip Code (Plus 4)<br>18702 | Description of Expenditure<br>OFFICE SUPPLIES |     |      |          |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>GERALD MULLERY |             |                            | MO   | DAY | YEAR | \$ 105.00 |
| Mailing Address 6 MARIE DRIVE  |             |                            | 2  | 12  | 2020 |           |
| City NANTICOKE                 | State<br>PA | Zip Code (Plus 4)<br>18634 | Description of Expenditure<br>FILING REIMBURSEMENT |     |      |           |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>DOLLAR GENERAL     |             |                            | MO   | DAY | YEAR | \$ 43.00 |
| Mailing Address 443 W. MAIN STREET |             |                            | 2  | 12  | 2020 |          |
| City NANTICOKE                     | State<br>PA | Zip Code (Plus 4)<br>18634 | Description of Expenditure<br>DONATION FOR HOLY REDEEMER |     |      |          |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>LAW OFFICE OF ADAM BONIN |          |                         | MO   | DAY | YEAR | \$ 3,073.30 |
| Mailing Address 121 S. BROAD ST.         |          |                         | 3  | 11  | 2020 |             |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure<br>LEGAL SERVICES |     |      |             |

|                                 |          |                         |                                  |     |      |           |
|---------------------------------|----------|-------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid<br>CANWIN          |          |                         | MO                               | DAY | YEAR | \$ 120.00 |
| Mailing Address 211 MAIN STREET |          |                         | 3                                | 11  | 2020 |           |
| City WHITE HAVEN                | State PA | Zip Code (Plus 4) 18611 | Description of Expenditure<br>AD |     |      |           |

|   |          |                         |                                       |     |      |           |
|---|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>MOUNTAIN TOP AREA LITTLE LEAGUE |          |                         | MO                                    | DAY | YEAR | \$ 250.00 |
| Mailing Address 1344 SLOCUM RD.                 |          |                         | 3                                     | 11  | 2020 |           |
| City WAPWALLOPEN                                | State PA | Zip Code (Plus 4) 18660 | Description of Expenditure<br>SPONSOR |     |      |           |

|  |          |                         |                                       |     |      |           |
|--|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>ST. JUDE GOLF TOURNAMENT |          |                         | MO                                    | DAY | YEAR | \$ 100.00 |
| Mailing Address 422 S. MOUNTAIN BLVD.    |          |                         | 3                                     | 11  | 2020 |           |
| City MOUNTAIN TOP                        | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure<br>SPONSOR |     |      |           |

|                                    |          |                         |                                  |     |      |           |
|------------------------------------|----------|-------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid<br>MOUNTAIN TOP EAGLE |          |                         | MO                               | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 10          |          |                         | 3                                | 11  | 2020 |           |
| City MOUNTAIN TOP                  | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure<br>AD |     |      |           |

|                                     |          |                         |   |     |      |           |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>STAPLES             |          |                         | MO  | DAY | YEAR | \$ 208.50 |
| Mailing Address 453 ARENA HUB PLAZA |          |                         | 4   | 14  | 2020 |           |
| City WILKES-BARRE                   | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure<br>OFFICE SUPPLIES |     |      |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>GNA SCHOOL DISTRICT |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 425 KOSCIUSZKO ST.  |                    |                                   | 5   | 5          | 2020        |           |
| <b>City</b> NANTICOKE                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 | <b>Description of Expenditure</b><br>DONATION |            |             |           |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>GRATEFUL ROAST  |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 400 MIDDLE ROAD |                    |                                   | 4   | 24         | 2020        |           |
| <b>City</b> NANTICOKE                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 | <b>Description of Expenditure</b><br>DONATION |            |             |           |

  

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>USPS             |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 55.00 |
| <b>Mailing Address</b> 70 N. MARKET ST. |                    |                                   | 5  | 6          | 2020        |          |
| <b>City</b> NANTICOKE                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 | <b>Description of Expenditure</b><br>POSTAGE |            |             |          |

  

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>FUTURISTIC INNOVATIVE GRAPHICS |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 116.00 |
| <b>Mailing Address</b> 156 S. PENNSYLVANIA AVE        |                    |                                   | 5   | 5          | 2020        |           |
| <b>City</b> WILKES-BARRE                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18701 | <b>Description of Expenditure</b><br>SUPPORT LOCAL DONATION |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 7,255.24       |

