### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :   | on 200                        | 0190        |               |                |          | Repor<br>Filed I |          | CA      | NDI    | DATE     |             | СОМ         | 4ITTEE                 | <b>✓</b>       | LOB      | BYIST    |          |          |
|--|-------------------------------|-------------|---------------|----------------|----------|------------------|----------|---------|--------|----------|-------------|-------------|------------------------|----------------|----------|----------|----------|----------|
| Name of Filing C   | ommittee, Candi               | date or L   | obbyis        | st:            | A        | FT-PE            | NNSY     | LVAN:   | ΙA     |          |             |             |                        | ·              |          |          |          |          |
| Street Address:  |                               |             |               |                |          |                  |          |         |        |          |             |             |                        |                |          |          |          |          |
| City:  | PLYMOUTH N                    | MEETING     |               |                |          |                  |          | State   | e:     | PA       |             |             | <b>Zip Code:</b> 19462 |                |          |          |          |          |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY    | 1.          | 2ND I<br>PRIM | FRIDAY<br>ARY  | PRE-     | 2.               | 30 DA    |         | Р      | OST-     | 3.          |             | AMENDM<br>REPORT?      |                | Yes      | N        | 0        | <b>\</b> |
| (place X to<br>the right of  | 6TH TUESDAY<br>PRE-ELECTION   | 4.          | 2ND I         | FRIDAY<br>TION | PRE-     | 5.               | 30 D     |         | Р      | OST-     | 6. <b>X</b> | (           | TERMINA<br>REPORT?     |                | Yes      | N        | 0        | <b>√</b> |
| report type)   | ANNUAL REPOR                  | <b>T</b> 7. | Year          | 2020           |          |                  |          | NG ME   |        |          |             |             | PAPER                  |                | <b>√</b> | DISK     | ETTE     |          |
| Name of Office S   | ought by Candid               | ate:        |               |                |          | •                |          | DAT     | ΈO     | F ELE    | CTI         | ON          | District<br>Number     | Office<br>Code | Pai      | rty Code | Code     |          |
|  |                               |             |               |                |          |                  |          | МО      |        | DAY      | Y           | EAR         |                        |                |          |          |          |          |
|  |                               |             |               |                |          |                  |          |         | 11     |          | 3           | 2020        |                        | (SEE INS       | TRUCTI   | ONS FOR  | CODES    | )        |
| Summary of Expenditures  | Receipts and                  | МО          | DA            | Y,             | YEAR     |                  |          | МО      |        | DAY      | Y           | 'EAR        | FO                     | R OFFIC        | E USE    | ONLY     |          |          |
|  |                               |             | 10            | 20             | 20       | 20 1             | О        |         | 11     |          | 23          | 2020        |                        |                |          |          |          |          |
| A. Amount Bro  | ught Forward Fro              | m Last R    | eport         |                |          |                  | \$       |         |        |          | 45,         | 171.04      |                        |                |          |          |          |          |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 100,584.83 |                               |             |               |                |          |                  |          |         |        |          |             |             |                        |                |          |          |          |          |
| C. Total Funds Available (Sum Of Lines A and B) \$ 145,755.87                |                               |             |               |                |          |                  |          |         |        |          |             |             |                        |                |          |          |          |          |
| D. Total Expend  | ditures (From Sc              | hedule II   | I)            |                |          |                  | \$       | 1       |        |          | 13,         | 500.00      |                        |                |          |          |          |          |
| E. Ending Cash   | Balance (Subtra               | ct Line D   | From          | Line C         | )        |                  | \$       |         |        |          | 132,        | 255.87      |                        |                |          |          |          |          |
| F. Value Of In-  | Kind Contribution             | ns Receiv   | ed (Fr        | om Sc          | hedule   | e II)            | \$       |         |        |          |             | 0.00        |                        |                |          |          |          |          |
| G. Unpaid Debt   | s And Obligation              | s (From S   | Sched         | ule IV)        |          |                  | \$       |         |        |          |             | 0.00        |                        | ,              |          |          |          |          |
|  |                               |             |               |                | AFFI     | DAVI             | T SE     | CTI     | NC     |          |             |             |                        |                |          |          |          |          |
| PART I - If this is  | a Committee re                | port, trea  | surer         | sign h         | ere. If  | this is          | s a Ca   | ndida   | te re  | port, o  | cand        | idate sig   | ın here.               |                |          |          |          |          |
| I swear (or affirm)<br>correct and comple                                    | that this report, in<br>ete.  | cluding the | e attacl      | hed sch        | edules   | filed on         | paper    | or by e | electi | ronic m  | ediun       | n, are to t | he best of             | f my knov      | vledge   | and bel  | ief , tr | ue       |
| Sworn to and subs  | cribed before me th<br>day of | is          | 20            |                |          |                  |          |         |        |          |             | Signature   | of Persoi              | n Submitt      | ing Re   | port     |          | _        |
|  | Signat                        | ure         | _             |                |          |                  | <u>-</u> |         |        |          |             |             | Print                  | ted Name       |          |          |          | _        |
| My Commission Ex   | rpires                        |             |               |                |          |                  | _        |         | •      |          |             |             | Emai                   | il             |          |          |          |          |
|  | МО                            | D           | AY            |                | YR       |                  |          |         |        | Ar       | ea Co       | de          | Daytim                 | e Teleph       | one Nu   | mber     |          |          |
| Part II- If this is  | a report of a car             | ndidate's   | autho         | rized (        | Commi    | ittee, C         | Candid   | late sl | hall s | sign h   | ere.        |             |                        |                |          |          |          |          |
| I swear (or affirm)<br>No 320) as amende                                     |                               | my knowl    | edge aı       | nd belie       | f this p | oolitical        | comm     | ittee h | as n   | ot viola | ted a       | ny provis   | ions of the            | e act of Ju    | ine 3,1  | 937 (P.  | L. 133   | 3,       |
| Sworn to and subsc   | ribed before me thi<br>day of | 5           | 20            |                |          |                  |          |         |        |          |             | s           | ignature o             | of Candida     | ite      |          |          | _        |
|  |                               |             | _ 20<br>_     |                |          |                  | _        |         |        |          |             |             | Printe                 | d Name         |          |          |          | -        |
|  | Signature                     | 1           |               |                |          |                  | _        |         |        |          |             |             |                        |                |          |          |          | _        |
| My Commission Exp  | ires                          |             |               |                |          |                  |          |         |        |          |             |             | Emai                   | II.            |          |          |          |          |
|  | мо                            | D           | AY            |                | YR       |                  | _        |         |        | Area     | Code        | 1           | Da                     | ytime Te       | elephor  | ne Num   | ber      | _        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |                       |            |
|--|-----------|----------|-----------------------|------------|
| AFT-PENNSYLVANIA   | From:     | 10/20/20 | <u>20</u> <b>To</b> : | 11/23/2020 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |                       |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$                    | 584.83     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |                       |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$                    | 0.00       |
| All Other Contributions (Part B)   | \$        | 0.00     |                       |            |
| TOTAL for the Reporting  | ) Period  | (2)      | \$                    | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |                       |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$                    | 100,000.00 |
| All Other Contributions (Part D)   |           |          | \$                    | 0.00       |
| TOTAL for the Reporting  | ) Period  | (3)      | \$                    | 100,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |                       |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$                    | 0.00       |
|  |           | <u> </u> |                       |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$                    | 100,584.83 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e     | R                 | eporting | Period |      |    |        |
|--------------------------------------|-------|-------------------|----------|--------|------|----|--------|
|                                      |       | F                 | rom:     |        | То   | :  |        |
|                                      |       |                   |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee  |       |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address                      |       |                   |          |        |      | \$ | 0.00   |
| City                                 | State | Zip Code (Plus 4) |          |        |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
0.00

### **PART B ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit    | ttee or Candidate |                   | Repo | orting P | eriod |      |    |        |
|--------------------------|-------------------|-------------------|------|----------|-------|------|----|--------|
|                          |                   |                   | Fron | n:       |       | To   | o: |        |
|                          |                   | 1                 |      |          | DATE  |      |    | AMOUNT |
| Full Name of Contributor |                   |                   |      | мо       | DAY   | YEAR |    |        |
| Mailing Address          |                   |                   |      |          |       |      | \$ | 0.00   |
| City                     | State             | Zip Code (Plus 4) |      |          |       | Ĭ    |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting F |            |     |            |
|---------------------------------------|-------------|------------|-----|------------|
| AFT-PENNSYLVANIA                      | From:       | 10/20/2020 | То: | 11/23/2020 |

DATE AMOUNT

| Full N                               | ull Name of Contributing Committee |       |                   |    | DAY | YEAR   |    |            |
|--------------------------------------|------------------------------------|-------|-------------------|----|-----|--------|----|------------|
| American Federation of Teachers Cope |                                    |       |                   | МО | JA. | 1 2711 | \$ | 100,000.00 |
| Mailin                               | Mailing Address                    |       |                   | 10 | 20  | 2020   | ,  | ,          |
| City                                 | Washington                         | State | Zip Code (Plus 4) | 10 | 20  | 2020   |    |            |
|                                      |                                    | DC    | 20001             |    |     |        |    |            |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 100,000.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | 2                   |       |            | Rep     | orting Pe | eriod |      |            |              |
|---------------------------------------|---------------------|-------|------------|---------|-----------|-------|------|------------|--------------|
|                                       |                     |       |            | Fror    | n:        |       | To   | <b>)</b> : |              |
|                                       |                     |       |            |         | D         | ATE   |      |            | AMOUNT       |
| Full Name of Contributor              |                     |       |            |         | мо        | DAY   | YEAR | \$         | 0.00         |
| Mailing Address                       |                     |       |            |         |           |       |      |            |              |
| City                                  | State               | Zip   | Code (Plus | 4)      |           |       |      |            |              |
| Employer Name                         | •                   |       |            |         | Occupa    | tion  | •    | •          |              |
| Employer Mailing Address/Principal Pl | ace of Business     |       | City       |         |           | State |      | Zip Co     | ode (Plus 4) |
| Enter Grand Total of Part C on Sch    | edule I, Detailed S | Summa | ary Page,  | Section | on 3.     |       |      |            | PAGE TOTAL   |
|                                       |                     |       |            |         |           |       |      | \$         | 0.00         |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                   | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
|                            |                           |                   | From:  |          |     | То:  |    |            |
|                            |                           | •                 |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                   |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                   |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu     | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <b>'</b>                  | <u>'</u>          |        |          | •   |      |    |            |
| Futor Curred Total of Bout | For Cabadula I Batailad   | I Comment Page Co |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se  | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Peri | od                           |            |  |  |  |  |  |  |
|--|----------------|------------------------------|------------|--|--|--|--|--|--|
| AFT-PENNSYLVANIA   | From:          | <u>10/20/2020</u> <b>To:</b> | 11/23/2020 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTO  | R                            |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)      | \$                           | 0.00       |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)      | \$                           | 0.00       |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)      | \$                           | 0.00       |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                | \$                           | 0.00       |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     | Reporting Period |          |      |          |            |      |
|--|--------------------|---------------------|------------------|----------|------|----------|------------|------|
|  |                    |                     | From:            |          |      | То:      |            |      |
|  |                    |                     |                  | DATE     |      |          | AMOUNT     |      |
| Full Name of Contributor                       |                    |                     | мо               | DAY      | YEAR |          |            |      |
| Mailing Address                                |                    | _                   |                  |          |      | <b> </b> |            | 0.00 |
| City   | State              | Zip Code (Plus 4)   |                  |          |      |          |            |      |
| Description of Contribution:                   |                    | •                   | •                |          |      | •        |            |      |
|  |                    |                     |                  |          |      |          |            |      |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum         | mary Pag | je,  |          | PAGE TOTAL |      |
|  |                    |                     |                  |          |      | \$       | (          | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     |                  | Re     | porting | Period         |       |      |                 |      |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
|  |                |     |                  | Fro    | m:      |                | To:   |      |                 |      |
|  |                |     |                  |        |         | DATE           |       |      | AMOUN           | т    |
| Full Name of Contributor               |                |     |                  |        | мо      | DAY            | YEAR  |      |                 |      |
| Mailing Address                        |                |     |                  |        |         |                |       | 1    | \$              | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |        |         |                |       |      |                 |      |
| Employer of Contributor                |                |     |                  |        | Occup   | oation         |       |      |                 |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat   | e Zi    | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch     | edule II, In-K | ind | Contributions D  | etaile | ed      |                |       |      | PAGE T          | OTAL |
| Summary Page, Section 3.               |                |     |                  |        |         |                |       |      |                 | 0.00 |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee o  | r Candidate  |                   | Reporti                      | ng Period   |          |     |            |
|-----------------------------|--------------|-------------------|------------------------------|-------------|----------|-----|------------|
| AFT-PENNSYLVANIA            |              |                   | From                         | 10/20       | 0/2020   | То: | 11/23/2020 |
|                             |              |                   |                              | DATE        |          |     | AMOUNT     |
| To Whom Paid                |              |                   | МО                           | DAY         | YEAR     |     |            |
| Friends of Jonathan Kassa f | or State Rep |                   |                              |             |          |     |            |
| Mailing Address             |              |                   | 10                           | 21          | 2020     | \$  | 2,500.00   |
| <b>City</b> Lansdale        | State        | Zip Code (Plus 4) | ) Description of Expenditure |             |          |     |            |
|                             | PA           | 19446             | CONTRI                       | BUTION      |          |     |            |
| To Whom Paid                |              |                   | МО                           | DAY         | YEAR     |     |            |
| Friends of Pam Iovino       |              |                   | 1-10                         |             | ILAK     |     |            |
| Mailing Address             |              |                   | 10                           | 21          | 2020     | \$  | 1,000.00   |
| <b>City</b> Pittsburgh      | State        | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |     |            |
|                             | PA           | 15228             | CONTRI                       | BUTION      |          |     |            |
| To Whom Paid                |              |                   | МО                           | DAY         | YEAR     |     |            |
| Leanne for PA               |              |                   | 140                          |             | LAK      |     |            |
| Mailing Address             |              |                   | 10                           | 21          | 2020     | \$  | 10,000.00  |
|                             | 1            |                   | +                            |             |          |     |            |

19144

Zip Code (Plus 4)

**Description of Expenditure** 

CONTRIBUTION

State

PA

City

PHILADELPHIA