

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20120111 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: NEILSON FOR THE NORTHEAST | | | | | | | | | | | | |
| Street Address: PO BOX 6054 | | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | | State: PA | | | Zip Code: 19114 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2020 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 174 | STH | DEM | 51 |
| | | | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 15 | 2020 | | 10 | 19 | 2020 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | 36,184.31 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | 53,700.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | 89,884.31 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | 63,739.75 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | 26,144.56 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 100.00 |
| TOTAL for the Reporting Period (2) | \$ 600.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 52,100.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 53,100.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 53,700.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate NEILSON FOR THE NORTHEAST | Reporting Period From: <u>9/15/2020</u> To: <u>10/19/2020</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee SALVO PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 320 FORT DUQUESNE BLVD | | | 10 | 5 | 2020 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152221121 | | | | |

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|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee IBEW LOCAL UNION #81 COPE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 431 WYOMING AVE | | | 9 | 14 | 2020 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185031228 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

| DATE | | | | AMOUNT |
|-------------------------------------|-----------------|------------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| MICHAEL KEARNEY | | | | |
| Mailing Address 700 MANOR RD | | | | |
| City CINNAMINSON | State NJ | Zip Code (Plus 4) 080772331 | 9 30 2020 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate NEILSON FOR THE NORTHEAST | Reporting Period From: <u>9/15/2020</u> To: <u>10/19/2020</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|----------|--------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee AT&T PAC PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 351 STANLEY DR | | | | 9 | 14 | 2020 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 170789152 | | | | | |
| Full Name of Contributing Committee BRAVO PAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 20 N 2ND ST STE 800 | | | | 9 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011611 | | | | | |
| Full Name of Contributing Committee BRICKLAYERS & ALLIED CRAFTWORKERS LOCAL 1 PA/DE PAC | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2706 BLACK LAKE PL | | | | 9 | 14 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541008 | | | | | |
| Full Name of Contributing Committee CRISCI ASSOCIATES PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 204 STATE ST | | | | 9 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011132 | | | | | |
| Full Name of Contributing Committee GGR INC. PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 LOCUST ST STE 300 | | | | 9 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011510 | | | | | |

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|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1800 CENTER ST | | | 9 | 14 | 2020 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170111702 | | | | |
| Full Name of Contributing Committee IBEW LOCAL 743 POLITICAL EDUCATION FUND | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 20 MORGAN DR | | | 9 | 14 | 2020 | |
| City READING | State PA | Zip Code (Plus 4) 196081753 | | | | |
| Full Name of Contributing Committee IBEW LOCAL 98 COMMITTEE ON POLITICAL EDUCATION | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1719 SPRING GARDEN ST | | | 9 | 14 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303915 | | | | |
| Full Name of Contributing Committee PECOPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2301 MARKET ST #S15-1 | | | 9 | 14 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031338 | | | | |
| Full Name of Contributing Committee PHILADELPHIA ASSOCIATION OF RETAIL DRUGGISTS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2200 MICHENER ST STE 10 | | | 9 | 14 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191154374 | | | | |
| Full Name of Contributing Committee POLITICAL LABOR ACTION NOW - PLAN | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 904 N 2ND ST | | | 9 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171023119 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee STEAMFITTERS LOCAL 449 PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1517 WOODRUFF ST | | | 9 | 14 | 2020 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 152205317 | | | | |
| Full Name of Contributing Committee UNITED ASSOCIATION LOCAL UNION 524 | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 711 E COREY ST | | | 9 | 14 | 2020 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185053502 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4031 EXECUTIVE PARK DR | | | 9 | 24 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171111507 | | | | |
| Full Name of Contributing Committee AQUA AMERICA, INC H2O POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 762 W LANCASTER AVE | | | 9 | 24 | 2020 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 190103402 | | | | |
| Full Name of Contributing Committee IUOE LOCAL 542 POLITICAL ACTION FUND | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1375 VIRGINIA DR STE 100 | | | 9 | 14 | 2020 | |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 100343257 | | | | |
| Full Name of Contributing Committee LOCAL 13000 COMMUNICATION WORKERS OF AMERICA PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2124 RACE ST | | | 9 | 14 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031097 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee NECA-PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2003 RENAISSANCE BLVD | | | 9 | 14 | 2020 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194062746 | | | | |
| Full Name of Contributing Committee ERIE INSURANCE POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 1699 | | | 9 | 24 | 2020 | |
| City ERIE | State PA | Zip Code (Plus 4) 165301000 | | | | |
| Full Name of Contributing Committee HAPAC- STATE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 30 N 3RD ST STE 600 | | | 9 | 24 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011730 | | | | |
| Full Name of Contributing Committee IBEW LOCAL 5 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 5 HOT METAL ST STE 400 | | | 9 | 24 | 2020 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152032351 | | | | |
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1901 MARKET ST | | | 9 | 24 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031480 | | | | |
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1901 MARKET ST | | | 9 | 24 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031480 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA FRATERNAL ORDER OF POLICE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 898 | | | 9 | 24 | 2020 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 170558898 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA HORSEBREEDER'S ASSOCIATION INC. | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 701 E BALTIMORE PIKE STE E | | | 9 | 24 | 2020 | |
| City KENNETT SQUARE | State PA | Zip Code (Plus 4) 193482400 | | | | |

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|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL 19 LEAGUE FOR POLITICAL EDUCATION | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1301 S COLUMBUS BLVD | | | 9 | 24 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191475505 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee STANDARD BRED BREEDERS ASSN OF PA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2310 HANOVER PIKE | | | 9 | 24 | 2020 | |
| City HANOVER | State PA | Zip Code (Plus 4) 173318846 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee WOJDAK FOR THE COMMONWEALTH PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 30 N 3RD ST STE 950 | | | 9 | 24 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011741 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee 2999 GROUP | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2999 STREET RD | | | 10 | 15 | 2020 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 190202060 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee VERSANT STRATEGIES PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 300 N 2ND ST STE 1002 | | | 10 | 21 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011363 | | | | |
| Full Name of Contributing Committee CABOT OIL AND GAS POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 4544 | | | 9 | 24 | 2020 | |
| City HOUSTON | State TX | Zip Code (Plus 4) 772104544 | | | | |
| Full Name of Contributing Committee IBEW PAC VOLUNTARY FUND | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 900 7TH ST NW | | | 9 | 14 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200013886 | | | | |
| Full Name of Contributing Committee IBEW PAC VOLUNTARY FUND | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 900 7TH ST NW | | | 9 | 24 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200013886 | | | | |
| Full Name of Contributing Committee EXELONPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 101 CONSTITUTION AVE NW STE 400 | | | 9 | 24 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200012133 | | | | |
| Full Name of Contributing Committee NISOURCE INC. PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 290 W NATIONWIDE BLVD | | | 9 | 14 | 2020 | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 432152561 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| MARATHON PETROLEUM CORPORATION EMPLOYEE PAC | | | | | | |
| Mailing Address 539 S MAIN ST | | | 9 | 14 | 2020 | |
| City FINDLAY | State OH | Zip Code (Plus 4) 458403229 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 52,100.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate NEILSON FOR THE NORTHEAST | Reporting Period From: <u>9/15/2020</u> To: <u>10/19/2020</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|--|-----------------|------------------------------------|------------------------|----------------------------|------------------------------------|------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ROBERT S TAYLOR | | | | | | | |
| Mailing Address PO BOX 6349 | | | | 9 | 24 | 2020 | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171120349 | | | | | |
| Employer Name SELF | | | | Occupation LOBBYIST | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 6349 | | | City HARRISBURG | State PA | Zip Code (Plus 4) 171120349 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| NEILSON FOR THE NORTHEAST | | From: <u>9/15/2020</u> To: <u>10/19/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|-----------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

4/27/2024 2:19:56 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From <u>9/15/2020</u> To: <u>10/19/2020</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-----------------------------|---|--------|------|-------------|
| To Whom Paid HELENE CUSTREN | | | MO | DAY | YEAR | \$ 93.18 |
| Mailing Address 9202 PILGRIM LN | | | 7 | 17 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191143811 | Description of Expenditure CHARLIE FAREWELL LUNCHEON | | | |
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 850.13 |
| Mailing Address PO BOX 15153 | | | 8 | 2 | 2020 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure CAMPAIGN EXPENSES | | | |
| To Whom Paid COUNTRY HAMMER | | | MO | DAY | YEAR | \$ 1,313.03 |
| Mailing Address 5846 LIBRARY RD | | | 8 | 2 | 2020 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 151023334 | Description of Expenditure FUNDRAISER | | | |
| To Whom Paid STRASSHEIM GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 428.76 |
| Mailing Address 1500 SPRING GARDEN ST STE 225 | | | 8 | 3 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304600 | Description of Expenditure PRINTING | | | |
| To Whom Paid CITIZENS FOR MULLERY | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 6 MARIE ST | | | 8 | 21 | 2020 | |
| City NANTICOKE | State PA | Zip Code (Plus 4) 186344113 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid PRINT AND SEW | | | MO | DAY | YEAR | \$ 912.00 |
| Mailing Address 10960 DUTTON RD | | | 8 | 24 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543204 | Description of Expenditure LOGO SHIRTS | | | |
| To Whom Paid ELECT EMILY 4 PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 1242 | | | 8 | 26 | 2020 | |
| City WEXFORD | State PA | Zip Code (Plus 4) 150901242 | Description of Expenditure DONATION | | | |
| To Whom Paid FRIENDS OF ANITA KULIK | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 127 LORISH RD | | | 8 | 26 | 2020 | |
| City MC KEES ROCKS | State PA | Zip Code (Plus 4) 151361670 | Description of Expenditure DONATION | | | |
| To Whom Paid FRIENDS OF JEN O'MARA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 618 PROSPECT RD | | | 8 | 26 | 2020 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 190642820 | Description of Expenditure DONATION | | | |
| To Whom Paid FRIENDS OF JOE CIRESI | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4011 ASHBROOK DR | | | 8 | 26 | 2020 | |
| City ROYERSFORD | State PA | Zip Code (Plus 4) 194681626 | Description of Expenditure DONATION | | | |
| To Whom Paid SUPPORTERS OF CAROL HILL-EVANS | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1021 S PINE ST | | | 8 | 26 | 2020 | |
| City YORK | State PA | Zip Code (Plus 4) 174033911 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid COMMITTEE TO ELECT KRISTINE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 252 | | | 9 | 5 | 2020 | |
| City MALVERN | State PA | Zip Code (Plus 4) 193550252 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid COMMITTEE TO ELECT PAM SNYDER | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 286 CENTER SCHOOL RD | | | 9 | 5 | 2020 | |
| City JEFFERSON | State PA | Zip Code (Plus 4) 153444135 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF JILL DENNIN | | | MO | DAY | YEAR | \$ 700.00 |
| Mailing Address 1210 MEGA LN | | | 9 | 5 | 2020 | |
| City GILBERTSVILLE | State PA | Zip Code (Plus 4) 195258811 | Description of Expenditure DONATION | | | |

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|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF BRITTNEY RODAS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 8106 LENKER DR | | | 9 | 8 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171128505 | Description of Expenditure DONATION | | | |

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|--|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 2,215.00 |
| Mailing Address PO BOX 15153 | | | 9 | 11 | 2020 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure FUNDRAISING / CAMPAIGN EXPENSES | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF BRIDGET KOSIEROWSKI | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 38 | | | 9 | 11 | 2020 | |
| City CLARKS SUMMIT | State PA | Zip Code (Plus 4) 184110038 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF CLAUDETTE WILLIAMS | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 9 CANDLEWOOD LN | | | 9 | 11 | 2020 | |
| City MOUNT POCONO | State PA | Zip Code (Plus 4) 183441141 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid KNOLL 4 PA 44 | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 157 TOMS RUN RD | | | 9 | 11 | 2020 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 152371056 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid MAUREEN MADDEN FOR STATE REP | | | MO | DAY | YEAR | \$ 800.00 |
| Mailing Address PO BOX 1186 | | | 9 | 11 | 2020 | |
| City STROUDSBURG | State PA | Zip Code (Plus 4) 183604186 | Description of Expenditure DONATION | | | |

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|----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid KEVIN M NEILSON | | | MO | DAY | YEAR | \$ 540.00 |
| Mailing Address ANDDRESS ON FILE | | | 9 | 11 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure DATABASE WORK | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF NICK PISCIOTTANO | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 338 | | | 9 | 18 | 2020 | |
| City WEST MIFFLIN | State PA | Zip Code (Plus 4) 151220338 | Description of Expenditure DONATION | | | |

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|--------------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid BRANCO FOR STATE REP | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address 6003 VALLEY FORGE DR | | | 9 | 20 | 2020 | |
| City COOPERSBURG | State PA | Zip Code (Plus 4) 180368808 | Description of Expenditure DONATION | | | |

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|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF ANTON ANDREW | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address PO BOX 402 | | | 9 | 20 | 2020 | |
| City CHADDS FORD | State PA | Zip Code (Plus 4) 193170402 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid EDWARD J NEILSON | | | MO | DAY | YEAR | \$ 263.00 |
| Mailing Address 3812 CHALFONT DR | | | 9 | 20 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543442 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|--------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid PA HDCC | | | MO | DAY | YEAR | \$ 6,200.00 |
| Mailing Address 300 N 2ND ST STE 802 | | | 9 | 20 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011301 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid PETRARCA ELECTION COMMITTEE | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 409 FRANKLIN AVE | | | 9 | 20 | 2020 | |
| City VANDERGRIFF | State PA | Zip Code (Plus 4) 156901310 | Description of Expenditure DONATION | | | |

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|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid FIENDS OF NICK PISCIOTTANO | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 338 | | | 9 | 25 | 2020 | |
| City WEST MIFFLIN | State PA | Zip Code (Plus 4) 151220338 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF JULIE SLOMAKI | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5510 MILL ST | | | 9 | 25 | 2020 | |
| City ERIE | State PA | Zip Code (Plus 4) 165092922 | Description of Expenditure DONATION | | | |

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|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF RYAN BIZZARRO | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30120 BROADLAWN DR | | | 9 | 25 | 2020 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid THE DEMOCRATIC CAMPAIGN COMMITTEE OF PHILADELPHIA | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 219 SPRING GARDEN ST | | | 9 | 25 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191232925 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF JOE CIRESI | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4011 ASHBROOK DR | | | 9 | 27 | 2020 | |
| City ROYERSFORD | State PA | Zip Code (Plus 4) 194681626 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid PAUL FOR PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 42 | | | 9 | 27 | 2020 | |
| City KIMBERTON | State PA | Zip Code (Plus 4) 194420042 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid CITIZENS FOR AMEN BROWN | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3600 CONSHOHOCKEN AVE APT 710 | | | 9 | 28 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191315314 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid COMMITTEE TO ELECT DARISHA K. PARKER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 7715 CRITTENDEN ST STE 390 | | | 9 | 28 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191184473 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF MANNY GUZMAN | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 234 S 4TH ST | | | 9 | 28 | 2020 | |
| City READING | State PA | Zip Code (Plus 4) 196021804 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF MIKE ZABEL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 450 | | | 9 | 28 | 2020 | |
| City PILGRIM GARDENS | State PA | Zip Code (Plus 4) 190260450 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 3,356.21 |
| Mailing Address PO BOX 15153 | | | 10 | 5 | 2020 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure CAMPAIGN EXPENSE (FUNDRAISER) | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid CHRIST THE KING CHURCH | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3252 CHESTERFIELD RD | | | 10 | 5 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191141524 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid LU LU SHRINERS | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 5140 BUTLER PIKE | | | 10 | 5 | 2020 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 194621202 | Description of Expenditure DUES | | | |

| | | | | | | |
|-----------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid MASONIC CHARITIES | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1 MASONIC DR | | | 10 | 5 | 2020 | |
| City ELIZABETHTOWN | State PA | Zip Code (Plus 4) 170222199 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid USHIRIKA FUNDI | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 8128 FAYETTE ST | | | 10 | 5 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191501215 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid COMMITTEE TO ELECT FRANK BURNS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1654 WILLIAMS PENN AVE | | | 10 | 13 | 2020 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159091765 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid FRAMES PLUS | | | MO | DAY | YEAR | \$ 518.44 |
| Mailing Address 315 BUSTLETON PIKE STE A | | | 10 | 13 | 2020 | |
| City FEASTERVILLE TREVOSE | State PA | Zip Code (Plus 4) 190536479 | Description of Expenditure O'CONNOR FRAMES | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF WENDY ULLMAN | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 5747 RIDGEVIEW DR | | | 10 | 13 | 2020 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 189021344 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid PAUL FOR PA | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO BOX 42 | | | 10 | 13 | 2020 | |
| City KIMBERTON | State PA | Zip Code (Plus 4) 194420042 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid PERRY WARREN FOR STATE REPRESENTATIVE | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 149 ANDREW DR | | | 10 | 13 | 2020 | |
| City NEWTOWN | State PA | Zip Code (Plus 4) 189402219 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid BRANCO FOR STATE REP | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 6003 VALLEY FORGE DR | | | 10 | 15 | 2020 | |
| City COOPERSBURG | State PA | Zip Code (Plus 4) 180368808 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid COMMITTEE TO ELECT KRISTINA | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address PO BOX 252 | | | 10 | 15 | 2020 | |
| City MALVERN | State PA | Zip Code (Plus 4) 193550252 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid FRIENDS OF CHRISTINA SAPPEY | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 1432 TELEGRAPH RD | | | 10 | 15 | 2020 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 193801621 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid FRIENDS OF CLAUDETTE WILLIAMS | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 9 CANDLEWOOD LN | | | 10 | 15 | 2020 | |
| City MOUNT POCONO | State PA | Zip Code (Plus 4) 183441141 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid FRIENDS OF GARY SPILLANE | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO BOX 34 | | | 10 | 15 | 2020 | |
| City CHALFONT | State PA | Zip Code (Plus 4) 189140034 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid FRIENDS OF JILL DENNIN | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1210 MEGA LN | | | 10 | 15 | 2020 | |
| City GILBERTSVILLE | State PA | Zip Code (Plus 4) 195258811 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid FRIENDS OF TARA ZRINSKI | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 4715 HARRIET LN | | | 10 | 15 | 2020 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180178426 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid JONATHON KASSA FOR STATE REP | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 139 GWYNMONT DR | | | 10 | 15 | 2020 | |
| City NORTH WALES | State PA | Zip Code (Plus 4) 194541812 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid PA HDCC | | | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address 300 N 2ND ST STE 802 | | | 10 | 15 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011301 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid ELECT JOE HOHENSTEIN PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1117 WARING ST | | | 10 | 18 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid FRIENDS OF MARK ROZZI | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1018 BOWMAN ST | | | 10 | 18 | 2020 | |
| City READING | State PA | Zip Code (Plus 4) 196053282 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 63,739.75 |

