

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170358		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND										
Street Address: 420 N 3RD STREET										
City: HARRISBURG			State: PA	Zip Code: 17101						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2020	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR				
				11	3	2020	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		9	15	2020	TO	10	19	2020		
A. Amount Brought Forward From Last Report				\$		157,281.65				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		1,987,117.45				
C. Total Funds Available (Sum Of Lines A and B)				\$		2,144,399.10				
D. Total Expenditures (From Schedule III)				\$		1,781,019.13				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		363,379.97				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>9/15/2020</u> To: <u>10/19/2020</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>		
	<b>TOTAL for the Reporting Period</b>	(1)
	\$	0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>		
Contributions Received From Political Committees (Part A)	\$	0.00
All Other Contributions (Part B)	\$	100.00
	<b>TOTAL for the Reporting Period</b>	(2)
	\$	100.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>		
Contributions Received From Political Committees (Part C)	\$	1,900,000.00
All Other Contributions (Part D)	\$	87,000.00
	<b>TOTAL for the Reporting Period</b>	(3)
	\$	1,987,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>		
	<b>TOTAL for the Reporting Period</b>	(4)
	\$	17.45

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$	1,987,117.45
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	<b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u>

				DATE	AMOUNT	
<b>Full Name of Contributor</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
FRANK CALANDRA JR						
<b>Mailing Address</b> 258 KAPPA DR			10	6	2020	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15238				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 100.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> <b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u>
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			DATE	AMOUNT		
Full Name of Contributing Committee	Mailing Address	City	MO	DAY	YEAR	
COMMONWEALTH CHILDREN'S CHOICE FUND	420 N 3RD STREET	HARRISBURG	9	24	2020	\$ 400,000.00
<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101					
COMMONWEALTH CHILDREN'S CHOICE FUND	420 N 3RD STREET	HARRISBURG	10	5	2020	\$ 1,500,000.00
<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,900,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>9/15/2020</u> To: <u>10/19/2020</u>
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
TODD M WITMER	9	15	2020	\$	10,000.00
<b>Mailing Address</b> 1590 SILVER SPRING RD					
<b>City</b> MOUNT JOY					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 17552					
<b>Employer Name</b> THE WITMER GROUP	<b>Occupation</b> CEO				
<b>Employer Mailing Address/Principal Place of Business</b> 1003 CORNERSTONE DR	<b>City</b> MOUNT JOY		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17552	
JEFFREY D & PATRICIA K KENDALL	9	15	2020	\$	5,000.00
<b>Mailing Address</b> 515 EAST DRIVE					
<b>City</b> SEWICKLEY					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 15143					
<b>Employer Name</b> LAUREL MOUNTAIN PARTNERS	<b>Occupation</b> MANAGING PARTNER				
<b>Employer Mailing Address/Principal Place of Business</b> 1251 WATERFRONT PLACE4TH FL	<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222	
SAUNDRA SMITH	9	15	2020	\$	10,000.00
<b>Mailing Address</b> 200 SMITH FARM LANE					
<b>City</b> SHELOCTA					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 15774					
<b>Employer Name</b> RETIRED	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

<b>Full Name of Contributor</b> JOSEPH WAGMAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 975 SUMMIT CIRCLE N			9	17	2020	
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17403				
<b>Employer Name</b> WAGMAN CONSTRUCTION, INC.			<b>Occupation</b> CHAIRMAN AND CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 231 N GEORGE ST		<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17401		

<b>Full Name of Contributor</b> DONALD AND AMY SMITH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25,000.00
<b>Mailing Address</b> 4062 YORK RD			9	18	2020	
<b>City</b> NEW OXFORD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17350				
<b>Employer Name</b> CONEWAGO ENTERPRISES			<b>Occupation</b> CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 660 EDGE GROVE RD		<b>City</b> HANOVER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17331		

<b>Full Name of Contributor</b> RICHARD K & SHARON S DANDREA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 3149 SCENIC ST			9	18	2020	
<b>City</b> ALLISON PARK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15101				
<b>Employer Name</b> ECKERT SEAMANS			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 600 GRANT ST44TH FLOOR		<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219		

<b>Full Name of Contributor</b> LEO HOLT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 20,000.00
<b>Mailing Address</b> 200 W WASHINGTON SQUARE			9	22	2020	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19106				
<b>Employer Name</b> HOLT LOGISTICS			<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 101 S KING ST.		<b>City</b> GLOUCESTER CITY	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 08030		

<b>Full Name of Contributor</b> MICHAEL GLEBA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 350 MAPLE AVENUE			9	30	2020	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15218				
<b>Employer Name</b> SARAH SCALFE FOUNDATION			<b>Occupation</b> CHAIRMAN AND CEO			
<b>Employer Mailing Address/Principal Place of Business</b> ONE OXFORD CENTER301 GRANT ST, STE 3900		<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219		

<b>Full Name of Contributor</b> JOHN C. OLIVER III			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 535 SMITHFIELD STREET			10	7	2020	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222				
<b>Employer Name</b> RETIRED			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

<b>Full Name of Contributor</b> WILLIAM GRUVER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 1605 MIDDLE GULF DRIVE			10	4	2020	
<b>City</b> SANIBEL	<b>State</b> FL	<b>Zip Code (Plus 4)</b> 33957				
<b>Employer Name</b> RETIRED			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 87,000.00



**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>9/15/2020</u> To: <u>10/19/2020</u>
---	---

				DATE	AMOUNT		
Full Name	Mailing Address	City	State	MO	DAY	YEAR	
FIRST NATIONAL BANK OF PA	110 N 2ND STREET	HARRISBURG	PA	9	30	2020	\$ 17.45
<b>Receipt Description</b>							

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 17.45

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>9/15/2020</u> To: <u>10/19/2020</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
				<b>From:</b>		<b>To:</b>	
				<b>DATE</b>			<b>AMOUNT</b>
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$ 0.00</b>
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b>	
						0.00	

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>9/15/2020</u> To: <u>10/19/2020</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
JDK GROUP	9	15	2020	\$ 2,001.56
<b>Mailing Address</b> 1 BISHOP PLACE				
<b>City</b> CAMP HILL				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 17011				
<b>Description of Expenditure</b> MEAL FOR FUNDRAISER				
<b>To Whom Paid</b> WALMART	9	15	2020	\$ 13.82
<b>Mailing Address</b> 50 NEWBERRY PARKWAY				
<b>City</b> ETTERS				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 17319				
<b>Description of Expenditure</b> DRINKS FOR FUNDRAISER				
<b>To Whom Paid</b> MIGHTY GROUP, LLC	9	15	2020	\$ 29,246.40
<b>Mailing Address</b> 933 ROSE STREET FL 2				
<b>City</b> HARRISBURG				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 17102				
<b>Description of Expenditure</b> TV, DIGITAL AND MAILERS				
<b>To Whom Paid</b> COMMONWEALTH ENTREPRENEURS, LLC	9	18	2020	\$ 3,365.50
<b>Mailing Address</b> 420 N 3RD STREET				
<b>City</b> HARRISBURG				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 17101				
<b>Description of Expenditure</b> RENT				
<b>To Whom Paid</b> COMMONWEALTH ENTREPRENEURS, LLC	9	18	2020	\$ 15,563.40
<b>Mailing Address</b> 420 N 3RD STREET				
<b>City</b> HARRISBURG				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 17101				
<b>Description of Expenditure</b> ADMINISTRATION				

<b>To Whom Paid</b> THE UPS STORE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 185 NEWBERRY COMMONS			9	21	2020	\$ 2.91
<b>City</b> ETTERS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17319	<b>Description of Expenditure</b> POSTAGE			
<b>To Whom Paid</b> THE SCARLETT RUNNER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2467 LITITZ PIKE			9	24	2020	\$ 3,794.30
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601	<b>Description of Expenditure</b> MEAL FOR FUNDRAISER			
<b>To Whom Paid</b> MIGHTY GROUP, LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 933 ROSE STREET FL 2			9	24	2020	\$ 391,400.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> DIGITAL AND DIRECT MAIL			
<b>To Whom Paid</b> JDK GROUP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1 BISHOP PLACE			9	29	2020	\$ 2,405.43
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> MEAL FOR FUNDRAISER			
<b>To Whom Paid</b> FIRST NATIONAL BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 110 N 2ND STREET			9	24	2020	\$ 27.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> WIRE FEE			
<b>To Whom Paid</b> HEATHER HEIDELBAUGH FOR ATTORNEY GENERAL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 14 WOODHAVEN DR			9	28	2020	\$ 15,000.00
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15228	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			

<b>To Whom Paid</b> HRCC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 500 N 3RD STREET			9	28	2020	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>To Whom Paid</b> JDK GROUP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1 BISHOP PLACE			9	29	2020	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> MEAL FOR FUNDRAISER			
<b>To Whom Paid</b> DEBEE CLARK ATTORNEYS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 54949			10	1	2020	
<b>City</b> OKLAHOMA CITY	<b>State</b> OK	<b>Zip Code (Plus 4)</b> 73154	<b>Description of Expenditure</b> LEGAL FEES			
<b>To Whom Paid</b> COMMONWEALTH ENTREPRENEURS, LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 420 N 3RD STREET			10	5	2020	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> RENT			
<b>To Whom Paid</b> MIGHTY GROUP, LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 933 ROSE STREET FL 2			10	6	2020	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> DIGITAL AND DIRECT MAIL			
<b>To Whom Paid</b> TIM DEFOOR FOR AUDITOR GENERAL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1300 ELLIS DRIVE			10	6	2020	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			

<b>To Whom Paid</b> FIRST NATIONAL BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 110 N 2ND STREET			10	6	2020	\$ 27.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> WIRE FEE			
<b>To Whom Paid</b> FRIENDS OF JAKE CORMAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 421			10	6	2020	\$ 5,000.00
<b>City</b> BELLEFONTE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16823	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>To Whom Paid</b> COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 420 N 3RD STREET			10	9	2020	\$ 16,105.36
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> ADMINISTRATION			
<b>To Whom Paid</b> MIGHTY GROUP, LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 933 ROSE STREET FL 2			10	13	2020	\$ 75,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> TV ADS			
<b>To Whom Paid</b> REPUBLICAN STATE COMMITTEE OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 112 STATE STREET			10	13	2020	\$ 150,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 1,721,134.13



