

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                 |                          |           |                         |                          |                                    |                         |                                                  |                                                      |                              |                                     |                   |                    |
|---------------------------------------------------------------------------------|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>                                            |                          | 20150209  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |                                                  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF GREG ROTHMAN |                          |           |                         |                          |                                    |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>Street Address:</b>                                                          |                          |           |                         |                          |                                    |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>City:</b> CAMP HILL                                                          |                          |           |                         |                          |                                    | <b>State:</b> PA        |                                                  |                                                      | <b>Zip Code:</b> 17001       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                 | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                 | ANNUAL REPORT            | 7.        | Year 2020               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |                                                  |                                                      | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY                                          |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>                                          | 87                           | STH                                 | REP               | 21                 |
|                                                                                 |                          |           |                         |                          |                                    | 11                      | 3                                                | 2020                                                 | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>                                          | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|                                                                                 |                          | 9         | 15                      | 2020                     |                                    | 10                      | 19                                               | 2020                                                 |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                          |                                    | \$ 60,299.99            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                          |                                    | \$ 205,020.00           |                                                  |                                                      |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                          |                                    | \$ 265,319.99           |                                                  |                                                      |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                          |                                    | \$ 184,700.45           |                                                  |                                                      |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                          |                                    | \$ 80,619.54            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                          |                                    | \$ 19,004.01            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                          |                                    | \$ 0.00                 |                                                  |                                                      |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF GREG ROTHMAN                      | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

|                                                                                |           |
|--------------------------------------------------------------------------------|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 845.00 |

|                                                                                  |              |
|----------------------------------------------------------------------------------|--------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |              |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 3,525.00  |
| <b>All Other Contributions (Part B)</b>                                          | \$ 11,775.00 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 15,300.00 |

|                                                                         |               |
|-------------------------------------------------------------------------|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 67,300.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 121,350.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 188,650.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 0.00 |

|                                                                                                                                                                                                 |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 204,795.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|                                              |  |  |  |                                              |  |               |  |
|----------------------------------------------|--|--|--|----------------------------------------------|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                      |  |               |  |
| FRIENDS OF GREG ROTHMAN                      |  |  |  | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |  |               |  |
|                                              |  |  |  | <b>DATE</b>                                  |  | <b>AMOUNT</b> |  |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| TRIAD STRATEGIES PA PAC                    |                 |                                | 10        | 8          | 2020        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| RESPONSIBLE CITIZENS PAC                   |                 |                                | 10        | 8          | 2020        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PNIINSERVCO INSURANCE SERVICES PAC         |                 |                                | 10        | 15         | 2020        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PHARMPAC                                   |                 |                                | 10        | 8          | 2020        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

  

|                                                     |                 |                                |           |            |             |           |
|-----------------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>          |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PENNSYLVANIA ASSOC. OF BUILDERS AND CONTRACTORS PAC |                 |                                | 9         | 22         | 2020        |           |
| <b>Mailing Address</b>                              |                 |                                |           |            |             |           |
| <b>City</b> MANHEIM                                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17545 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA FRATERNAL ORDER OF POLICE PAC           |                 |                                | 10        | 19         | 2020        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17110 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| MARATHNON PETROLEUM CORP. EMPLOYEES PAC    |                 |                                | 10        | 8          | 2020        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> FINDLAY                        | <b>State</b> OH | <b>Zip Code (Plus 4)</b> 45840 |           |            |             |           |

|                                                                                |               |             |    |     |      |           |
|--------------------------------------------------------------------------------|---------------|-------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>HIGHMARK PAC                            |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                                                |               |             | 10 | 8   | 2020 |           |
| City                                                                           | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributing Committee<br>GLEN GRELL FOR HOUSE COMMITTEE          |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                                                |               |             | 10 | 3   | 2020 |           |
| City                                                                           | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributing Committee<br>FIRST ENERGY PAC                        |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                                                |               |             | 10 | 19  | 2020 |           |
| City                                                                           | AKRON         | State<br>OH |    |     |      |           |
| Full Name of Contributing Committee<br>FINANCIAL BUSINESS PERSON'S ASSOCIATION |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                                                |               |             | 10 | 3   | 2020 |           |
| City                                                                           | JAMISON       | State<br>PA |    |     |      |           |
| Full Name of Contributing Committee<br>CHAMBER PAC                             |               |             | MO | DAY | YEAR | \$ 25.00  |
| Mailing Address                                                                |               |             | 10 | 15  | 2020 |           |
| City                                                                           | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributing Committee<br>CAPITAL BLUE PAC                        |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                                                |               |             | 10 | 3   | 2020 |           |
| City                                                                           | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributing Committee<br>CALPINE CORPORATION - PAC               |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                                                |               |             | 10 | 8   | 2020 |           |
| City                                                                           | HOUSTON       | State<br>TX |    |     |      |           |
| Full Name of Contributing Committee<br>AT&T PAC PENNSYLVANIA                   |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                                                |               |             | 10 | 3   | 2020 |           |
| City                                                                           | TRENTON       | State<br>NJ |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 3,525.00

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|                                                                         |  |  |  |                                                                         |  |               |  |
|-------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF GREG ROTHMAN |  |  |  | <b>Reporting Period</b><br>From: <u>9/15/2020</u> To: <u>10/19/2020</u> |  |               |  |
|                                                                         |  |  |  | <b>DATE</b>                                                             |  | <b>AMOUNT</b> |  |

  

|                                                    |                    |                                   |           |            |             |           |
|----------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ERIC M MORRISON |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                             |                    |                                   | 10        | 8          | 2020        |           |
| <b>City</b> ENOLA                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17025 |           |            |             |           |

  

|                                                      |                    |                                   |           |            |             |           |
|------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>GERALD K MORRISON |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                               |                    |                                   | 10        | 8          | 2020        |           |
| <b>City</b> HARRISBURG                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |           |            |             |           |

  

|                                                     |                    |                                   |           |            |             |           |
|-----------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PHYLLIS S MOWREY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                              |                    |                                   | 10        | 3          | 2020        |           |
| <b>City</b> CAMP HILL                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |           |            |             |           |

  

|                                                  |                    |                                   |           |            |             |           |
|--------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DREW E MURPHY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                           |                    |                                   | 9         | 25         | 2020        |           |
| <b>City</b> MECHANICSBUR                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |           |            |             |           |

  

|                                                        |                    |                                   |           |            |             |           |
|--------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DAVID J NAFFTZINGER |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                 |                    |                                   | 10        | 8          | 2020        |           |
| <b>City</b> AVON LAKE                                  | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>44012 |           |            |             |           |

  

|                                                  |                    |                                   |           |            |             |           |
|--------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOHN A OBROCK |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |                    |                                   | 10        | 3          | 2020        |           |
| <b>City</b> ENOLA                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17025 |           |            |             |           |

  

|                                                  |                    |                                   |           |            |             |           |
|--------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>REBECCA OYLER |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |                    |                                   | 9         | 30         | 2020        |           |
| <b>City</b> CAMP HILL                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |           |            |             |           |

|                                                     |          |                         |    |     |      |           |
|-----------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BROOKS PRICE            |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                     |          |                         | 7  | 14  | 2020 |           |
| City TUNKHANNOCK                                    | State PA | Zip Code (Plus 4) 18657 |    |     |      |           |
| Full Name of Contributor<br>SUSAN M CONVILLE        |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                     |          |                         | 10 | 15  | 2020 |           |
| City ENOLA                                          | State PA | Zip Code (Plus 4) 17025 |    |     |      |           |
| Full Name of Contributor<br>BILL CORTESE            |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                     |          |                         | 10 | 3   | 2020 |           |
| City NEWTOWN                                        | State CT | Zip Code (Plus 4) 06482 |    |     |      |           |
| Full Name of Contributor<br>EDWARD J DEWITTE, SR.   |          |                         | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address                                     |          |                         | 6  | 25  | 2020 |           |
| City WAYNESBURG                                     | State PA | Zip Code (Plus 4) 15370 |    |     |      |           |
| Full Name of Contributor<br>C REATH EDWARDS         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                     |          |                         | 7  | 9   | 2020 |           |
| City HUMMELSTOWN                                    | State PA | Zip Code (Plus 4) 17036 |    |     |      |           |
| Full Name of Contributor<br>C REATH EDWARDS         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                     |          |                         | 10 | 3   | 2020 |           |
| City HUMMELSTOWN                                    | State PA | Zip Code (Plus 4) 17036 |    |     |      |           |
| Full Name of Contributor<br>LINDA FEDRIZZI-WILLIAMS |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                     |          |                         | 9  | 19  | 2020 |           |
| City MECHANICSBURG                                  | State PA | Zip Code (Plus 4) 17050 |    |     |      |           |
| Full Name of Contributor<br>SHEILAH A FULLER        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                     |          |                         | 7  | 22  | 2020 |           |
| City HARRISBURG                                     | State PA | Zip Code (Plus 4) 17111 |    |     |      |           |
| Full Name of Contributor<br>RUSSELL C GODDLING      |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                     |          |                         | 9  | 10  | 2020 |           |
| City MECHANICSBURG                                  | State PA | Zip Code (Plus 4) 17050 |    |     |      |           |

|                                                      |               |             |    |     |      |           |
|------------------------------------------------------|---------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>DEEP GUPTA               |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                      |               |             | 10 | 8   | 2020 |           |
| City                                                 | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>WILLIAM KOKOS            |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                      |               |             | 8  | 26  | 2020 |           |
| City                                                 | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ALICIA M KOSLOWSKI       |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |               |             | 8  | 12  | 2020 |           |
| City                                                 | ENOLA         | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RONALD G LENCH           |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                      |               |             | 10 | 8   | 2020 |           |
| City                                                 | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DANIEL R LISPI           |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |               |             | 10 | 13  | 2020 |           |
| City                                                 | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MARJORIE LOWE            |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |               |             | 8  | 24  | 2020 |           |
| City                                                 | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RONALD M LUCAS           |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |               |             | 10 | 15  | 2020 |           |
| City                                                 | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>SILVAN B LUTKEWITTE, III |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                      |               |             | 10 | 8   | 2020 |           |
| City                                                 | HERSHEY       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DONALD F MORABITO        |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                      |               |             | 10 | 8   | 2020 |           |
| City                                                 | HARRISBURG    | State<br>PA |    |     |      |           |

|                                                 |               |             |    |     |      |           |
|-------------------------------------------------|---------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES R BIERY       |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 7  | 9   | 2020 |           |
| City                                            | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MARY BETH BLUMHARDT |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 10 | 13  | 2020 |           |
| City                                            | DALLAS        | State<br>TX |    |     |      |           |
| Full Name of Contributor<br>ROBERT P BOWMAN     |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 8  | 24  | 2020 |           |
| City                                            | LANCASTER     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DUSAN BRATIC        |               |             | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address                                 |               |             | 10 | 19  | 2020 |           |
| City                                            | DILLSBURG     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MATTHEW K BUGLI     |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 10 | 8   | 2020 |           |
| City                                            | NORTH CAMBRIA | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MARY A CHASE        |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 7  | 9   | 2020 |           |
| City                                            | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>SHISHIR CHAUDHARI   |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 10 | 19  | 2020 |           |
| City                                            | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>GUY CIARROCCHI      |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 10 | 15  | 2020 |           |
| City                                            | PAOLI         | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JIM F RINEER        |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 10 | 8   | 2020 |           |
| City                                            | CAMP HILL     | State<br>PA |    |     |      |           |



|                                                |               |             |    |     |      |           |
|------------------------------------------------|---------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>MICHAEL J RINEER   |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 10 | 8   | 2020 |           |
| City                                           | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RICHARD S RUBLE    |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 7  | 22  | 2020 |           |
| City                                           | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RANJANA SHARMA     |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 10 | 8   | 2020 |           |
| City                                           | ENOLA         | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ROBERT L SHUSTER   |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 6  | 29  | 2020 |           |
| City                                           | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>WILLIAM THORNBURGH |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |               |             | 7  | 17  | 2020 |           |
| City                                           | PITTSBURGH    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ZACHARY WILLIARD   |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 10 | 8   | 2020 |           |
| City                                           | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>LEROY S ZIMMERMAN  |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 10 | 8   | 2020 |           |
| City                                           | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>BONITA HARRIS      |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 10 | 3   | 2020 |           |
| City                                           | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>LARRY L HATTER     |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 8  | 24  | 2020 |           |
| City                                           | MECHANICSBURG | State<br>PA |    |     |      |           |

|                          |           |       |    |                   |       |           |
|--------------------------|-----------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |           |       | MO | DAY               | YEAR  | \$ 250.00 |
| JAMES L HELSEL, JR.      |           |       | 10 | 3                 | 2020  |           |
| Mailing Address          |           |       |    |                   |       |           |
| City                     | CAMP HILL | State | PA | Zip Code (Plus 4) | 17011 |           |

|                          |          |       |    |                   |       |           |
|--------------------------|----------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |          |       | MO | DAY               | YEAR  | \$ 250.00 |
| MAX J HEMPT              |          |       | 10 | 3                 | 2020  |           |
| Mailing Address          |          |       |    |                   |       |           |
| City                     | CARLISLE | State | PA | Zip Code (Plus 4) | 17013 |           |

|                          |              |       |    |                   |       |           |
|--------------------------|--------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |              |       | MO | DAY               | YEAR  | \$ 250.00 |
| KEVIN L JOHNSON          |              |       | 10 | 3                 | 2020  |           |
| Mailing Address          |              |       |    |                   |       |           |
| City                     | PHOENIXVILLE | State | PA | Zip Code (Plus 4) | 19460 |           |

|                          |         |       |    |                   |       |           |
|--------------------------|---------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |         |       | MO | DAY               | YEAR  | \$ 250.00 |
| THOMAS O JOHNSON         |         |       | 10 | 8                 | 2020  |           |
| Mailing Address          |         |       |    |                   |       |           |
| City                     | WEXFORD | State | PA | Zip Code (Plus 4) | 15090 |           |

|                          |               |       |    |                   |       |           |
|--------------------------|---------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |               |       | MO | DAY               | YEAR  | \$ 100.00 |
| WILLIAM KALDES           |               |       | 7  | 29                | 2020  |           |
| Mailing Address          |               |       |    |                   |       |           |
| City                     | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 17050 |           |

|                          |                     |       |    |                   |       |           |
|--------------------------|---------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |                     |       | MO | DAY               | YEAR  | \$ 100.00 |
| ROBERT L KNUPP           |                     |       | 7  | 9                 | 2020  |           |
| Mailing Address          |                     |       |    |                   |       |           |
| City                     | CUMBERLAND FORESIDE | State | ME | Zip Code (Plus 4) | 04110 |           |

|                               |               |       |    |                   |       |           |
|-------------------------------|---------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor      |               |       | MO | DAY               | YEAR  | \$ 250.00 |
| SRI SAI DEVI RESTAURANTS, LLC |               |       | 10 | 8                 | 2020  |           |
| Mailing Address               |               |       |    |                   |       |           |
| City                          | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 17050 |           |

|                          |         |       |    |                   |       |           |
|--------------------------|---------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |         |       | MO | DAY               | YEAR  | \$ 250.00 |
| RICHARD E ABRAMS         |         |       | 10 | 3                 | 2020  |           |
| Mailing Address          |         |       |    |                   |       |           |
| City                     | LEMOYNE | State | PA | Zip Code (Plus 4) | 17043 |           |

|                          |           |       |    |                   |       |           |
|--------------------------|-----------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |           |       | MO | DAY               | YEAR  | \$ 250.00 |
| EUGENE J ANASTASIO, JR.  |           |       | 10 | 8                 | 2020  |           |
| Mailing Address          |           |       |    |                   |       |           |
| City                     | CAMP HILL | State | PA | Zip Code (Plus 4) | 17011 |           |

|                                                |            |             |    |     |      |           |
|------------------------------------------------|------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>RAMESH ARORA       |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |            |             | 10 | 8   | 2020 |           |
| City                                           | CAMP HILL  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>CHARLENE A BASHORE |            |             | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address                                |            |             | 10 | 15  | 2020 |           |
| City                                           | LEWISBERRY | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>NATHAN A BENEFIELD |            |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |            |             | 10 | 12  | 2020 |           |
| City                                           | CAMP HILL  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>NATHAN A BENEFIELD |            |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |            |             | 10 | 12  | 2020 |           |
| City                                           | CAMP HILL  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MICHAEL L BERNEY   |            |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |            |             | 7  | 9   | 2020 |           |
| City                                           | CAMP HILL  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MATTHEW BEYNON     |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |            |             | 10 | 7   | 2020 |           |
| City                                           | CHINCHILLA | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>BRIAN N ZULLI      |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |            |             | 10 | 19  | 2020 |           |
| City                                           | CAMP HILL  | State<br>PA |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 11,775.00      |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|                                                                             |                                                                                           |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GREG ROTHMAN | <b>Reporting Period</b><br><br><b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u> |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

|                                             |              |       |    | DATE              |     | AMOUNT |             |
|---------------------------------------------|--------------|-------|----|-------------------|-----|--------|-------------|
| Full Name of Contributing Committee         |              |       |    | MO                | DAY | YEAR   | \$ 1,000.00 |
| MCNEES PAC                                  |              |       |    | 10                | 3   | 2020   |             |
| Mailing Address                             |              |       |    |                   |     |        |             |
| City                                        | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17108  |             |
| Full Name of Contributing Committee         |              |       |    | MO                | DAY | YEAR   | \$ 2,500.00 |
| MSOA PAC                                    |              |       |    | 10                | 8   | 2020   |             |
| Mailing Address                             |              |       |    |                   |     |        |             |
| City                                        | MEADOW LANDS | State | PA | Zip Code (Plus 4) |     | 15347  |             |
| Full Name of Contributing Committee         |              |       |    | MO                | DAY | YEAR   | \$ 500.00   |
| NORFOLK SOUTHERN CORP. GOOD GOVERNMENT FUND |              |       |    | 10                | 19  | 2020   |             |
| Mailing Address                             |              |       |    |                   |     |        |             |
| City                                        | NORFOLK      | State | VA | Zip Code (Plus 4) |     | 23510  |             |
| Full Name of Contributing Committee         |              |       |    | MO                | DAY | YEAR   | \$ 500.00   |
| PA COMMITTEE FOR AFFORDABLE HOUSING         |              |       |    | 10                | 9   | 2020   |             |
| Mailing Address                             |              |       |    |                   |     |        |             |
| City                                        | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17110  |             |
| Full Name of Contributing Committee         |              |       |    | MO                | DAY | YEAR   | \$ 5,000.00 |
| PA FUTURE FUND                              |              |       |    | 9                 | 18  | 2020   |             |
| Mailing Address                             |              |       |    |                   |     |        |             |
| City                                        | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17112  |             |
| Full Name of Contributing Committee         |              |       |    | MO                | DAY | YEAR   | \$ 1,000.00 |
| PA MEDICAL PAC                              |              |       |    | 9                 | 30  | 2020   |             |
| Mailing Address                             |              |       |    |                   |     |        |             |
| City                                        | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17105  |             |

|                                     |         |       |    |                   |      |            |
|-------------------------------------|---------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |         |       | MO | DAY               | YEAR | \$5,000.00 |
| PA REALTORS PAC                     |         |       | 9  | 11                | 2020 |            |
| Mailing Address                     |         |       |    |                   |      |            |
| City                                | LEMOYNE | State | PA | Zip Code (Plus 4) |      | 17043      |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$2,500.00 |
| PAA PAC                             |            |       | 10 | 8                 | 2020 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17105      |

|                                     |              |       |    |                   |      |            |
|-------------------------------------|--------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$1,500.00 |
| PIPAC                               |              |       | 10 | 3                 | 2020 |            |
| Mailing Address                     |              |       |    |                   |      |            |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103      |

|                                              |           |       |    |                   |      |          |
|----------------------------------------------|-----------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee          |           |       | MO | DAY               | YEAR | \$500.00 |
| PPL PEOPLE FOR GOOD GOVERNMENT STATE ACCOUNT |           |       | 10 | 8                 | 2020 |          |
| Mailing Address                              |           |       |    |                   |      |          |
| City                                         | ALLENTOWN | State | PA | Zip Code (Plus 4) |      | 18101    |

|                                     |            |       |    |                   |      |          |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$500.00 |
| PUGLIESE ASSOCIATES PAC             |            |       | 10 | 8                 | 2020 |          |
| Mailing Address                     |            |       |    |                   |      |          |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101    |

|                                         |            |       |    |                   |      |            |
|-----------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee     |            |       | MO | DAY               | YEAR | \$2,500.00 |
| RANGE RESOURCES ENERGY INDEPENDENCE PAC |            |       | 10 | 3                 | 2020 |            |
| Mailing Address                         |            |       |    |                   |      |            |
| City                                    | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17108      |

|                                     |         |       |    |                   |      |            |
|-------------------------------------|---------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |         |       | MO | DAY               | YEAR | \$2,500.00 |
| ROCK HOLDINGS, INC. PAC             |         |       | 10 | 8                 | 2020 |            |
| Mailing Address                     |         |       |    |                   |      |            |
| City                                | LANSING | State | MI | Zip Code (Plus 4) |      | 48933      |

|                                     |         |       |    |                   |      |          |
|-------------------------------------|---------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |         |       | MO | DAY               | YEAR | \$500.00 |
| S&T BANK PENNSYLVANIA PAC           |         |       | 8  | 24                | 2020 |          |
| Mailing Address                     |         |       |    |                   |      |          |
| City                                | INDIANA | State | PA | Zip Code (Plus 4) |      | 15701    |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$1,000.00 |
| SALVO PAC                           |            |       | 9  | 30                | 2020 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | PITTSBURGH | State | PA | Zip Code (Plus 4) |      | 15222      |

|                                     |           |       |    |                   |      |            |
|-------------------------------------|-----------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |           |       | MO | DAY               | YEAR | \$1,000.00 |
| SCHOOL BUS PAC                      |           |       | 8  | 24                | 2020 |            |
| Mailing Address                     |           |       |    |                   |      |            |
| City                                | CAMP HILL | State | PA | Zip Code (Plus 4) |      | 17011      |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$2,500.00 |
| CRISCI ASSOCIATES PAC               |            |       | 8  | 12                | 2020 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101      |

|                                            |              |       |    |                   |      |          |
|--------------------------------------------|--------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee        |              |       | MO | DAY               | YEAR | \$500.00 |
| DUANE MORRIS, LLP GOVERNMENT COMMITTEE PAC |              |       | 10 | 15                | 2020 |          |
| Mailing Address                            |              |       |    |                   |      |          |
| City                                       | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103    |

|                                     |        |       |    |                   |      |            |
|-------------------------------------|--------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |        |       | MO | DAY               | YEAR | \$1,000.00 |
| ENERGY TRANSFERE PAC                |        |       | 10 | 8                 | 2020 |            |
| Mailing Address                     |        |       |    |                   |      |            |
| City                                | AUSTIN | State | TX | Zip Code (Plus 4) |      | 78701      |

|                                     |      |       |    |                   |      |            |
|-------------------------------------|------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |      |       | MO | DAY               | YEAR | \$1,000.00 |
| ERIE INSURANCE PAC                  |      |       | 9  | 22                | 2020 |            |
| Mailing Address                     |      |       |    |                   |      |            |
| City                                | ERIE | State | PA | Zip Code (Plus 4) |      | 16530      |

|                                     |           |       |    |                   |      |          |
|-------------------------------------|-----------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |           |       | MO | DAY               | YEAR | \$300.00 |
| FARMER PAC                          |           |       | 9  | 30                | 2020 |          |
| Mailing Address                     |           |       |    |                   |      |          |
| City                                | CAMP HILL | State | PA | Zip Code (Plus 4) |      | 17001    |

|                                     |            |       |    |                   |      |           |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$500.00  |
| FIRST PAC                           |            |       | 9  | 30                | 2020 |           |
| Mailing Address                     |            |       |    |                   |      |           |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 171105319 |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$5,000.00 |
| HAPAC-STATE                         |            |       | 10 | 8                 | 2020 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101      |

|                                              |            |       |    |                   |      |          |
|----------------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee          |            |       | MO | DAY               | YEAR | \$500.00 |
| HOME BUILDERS ASSOC. OF METRO HARRISBURG PAC |            |       | 10 | 9                 | 2020 |          |
| Mailing Address                              |            |       |    |                   |      |          |
| City                                         | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17110    |

|                                     |            |       |    |                   |      |          |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$500.00 |
| PADPAC                              |            |       | 10 | 3                 | 2020 |          |
| Mailing Address                     |            |       |    |                   |      |          |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17105    |

|                                     |               |       |    |                   |      |          |
|-------------------------------------|---------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00 |
| PAMIC PAC                           |               |       | 10 | 7                 | 2020 |          |
| Mailing Address                     |               |       |    |                   |      |          |
| City                                | MECHANICSBURG | State | PA | Zip Code (Plus 4) |      | 17055    |

|                                     |              |       |    |                   |      |          |
|-------------------------------------|--------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$500.00 |
| PECO PAC                            |              |       | 7  | 29                | 2020 |          |
| Mailing Address                     |              |       |    |                   |      |          |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103    |

|                                     |              |       |    |                   |      |            |
|-------------------------------------|--------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$1,000.00 |
| PECO PAC                            |              |       | 10 | 7                 | 2020 |            |
| Mailing Address                     |              |       |    |                   |      |            |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103      |

|                                     |            |       |    |                   |      |          |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$500.00 |
| PENNSYLVANIA AAA FEDERATION PAC     |            |       | 7  | 22                | 2020 |          |
| Mailing Address                     |            |       |    |                   |      |          |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101    |

|                                     |            |       |    |                   |      |          |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$250.00 |
| PENNSYLVANIA AAA FEDERATION PAC     |            |       | 10 | 3                 | 2020 |          |
| Mailing Address                     |            |       |    |                   |      |          |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101    |

|                                                                                      |          |                         |    |     |      |             |
|--------------------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                      |          |                         | 10 | 8   | 2020 |             |
| City HARRISBURG                                                                      | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |
| Full Name of Contributing Committee<br>PENNSYLVANIA MANUFACTURED HOUSING ASSOC. PAC  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                      |          |                         | 9  | 10  | 2020 |             |
| City NEW CUMBERLAND                                                                  | State PA | Zip Code (Plus 4) 17070 |    |     |      |             |
| Full Name of Contributing Committee<br>PHA HOME PAC                                  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                      |          |                         | 10 | 3   | 2020 |             |
| City LEMOYNE                                                                         | State PA | Zip Code (Plus 4) 17043 |    |     |      |             |
| Full Name of Contributing Committee<br>PHHA PAC                                      |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                      |          |                         | 10 | 8   | 2020 |             |
| City CHESTER                                                                         | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee<br>ABBOTT LABORATORIES EMPLOYEE PAC              |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address                                                                      |          |                         | 10 | 15  | 2020 |             |
| City ABBOTT PARK                                                                     | State IL | Zip Code (Plus 4) 60064 |    |     |      |             |
| Full Name of Contributing Committee<br>AGENT PAC OF PENNSYLVANIA                     |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                      |          |                         | 8  | 24  | 2020 |             |
| City MECHANICSBURG                                                                   | State PA | Zip Code (Plus 4) 17055 |    |     |      |             |
| Full Name of Contributing Committee<br>AHOLD DELHAIZE, USA INC. PAC                  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                      |          |                         | 9  | 16  | 2020 |             |
| City SALISBURY                                                                       | State NC | Zip Code (Plus 4) 28145 |    |     |      |             |
| Full Name of Contributing Committee<br>BETTER GOVERNMENT FOR PA                      |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address                                                                      |          |                         | 10 | 19  | 2020 |             |
| City STEELTON                                                                        | State PA | Zip Code (Plus 4) 17113 |    |     |      |             |



| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 2,500.00  |
|--------------------------------------------|--------------|-------------|----------------------------|-----|------|--------------|
| CITIZENS FOR KAIL                          |              |             | 10                         | 15  | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | BEAVER       | State<br>PA | Zip Code (Plus 4)<br>15009 |     |      |              |
| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 1,000.00  |
| COMCAST CORP. & NBCUNIVERSAL PAC           |              |             | 10                         | 15  | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | PHILADELPHIA | State<br>PA | Zip Code (Plus 4)<br>19103 |     |      |              |
| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 10,000.00 |
| COMMONWEALTH CHILDRENS CHOICE FUND         |              |             | 10                         | 7   | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | HARRISBURG   | State<br>PA | Zip Code (Plus 4)<br>17101 |     |      |              |
| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 250.00    |
| CPA PAC                                    |              |             | 7                          | 22  | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | HARRISBURG   | State<br>PA | Zip Code (Plus 4)<br>17101 |     |      |              |
| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 250.00    |
| CPA PAC                                    |              |             | 10                         | 15  | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | HARRISBURG   | State<br>PA | Zip Code (Plus 4)<br>17101 |     |      |              |
| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 1,250.00  |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC |              |             | 10                         | 15  | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | HARRISBURG   | State<br>PA | Zip Code (Plus 4)<br>17102 |     |      |              |
| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 1,000.00  |
| TROOPERS ASSOCIATION PAC                   |              |             | 10                         | 8   | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | HARRISBURG   | State<br>PA | Zip Code (Plus 4)<br>17110 |     |      |              |
| Full Name of Contributing Committee        |              |             | MO                         | DAY | YEAR | \$ 500.00    |
| UGI UTILITIES, INC. PAC                    |              |             | 8                          | 24  | 2020 |              |
| Mailing Address                            |              |             |                            |     |      |              |
| City                                       | READING      | State<br>PA | Zip Code (Plus 4)<br>19612 |     |      |              |

| Full Name of Contributing Committee |         |                   | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|---------|-------------------|----|-----|------|-----------|
| UPSPAC                              |         |                   | 10 | 15  | 2020 |           |
| Mailing Address                     |         |                   |    |     |      |           |
| City                                | ATLANTA | State             |    |     |      |           |
|                                     |         | GA                |    |     |      |           |
|                                     |         | Zip Code (Plus 4) |    |     |      |           |
|                                     |         | 30328             |    |     |      |           |

| Full Name of Contributing Committee |             |       | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|-------------|-------|----|-----|------|-----------|
| WAL PAC                             |             |       |    |     |      |           |
| Mailing Address                     |             |       | 9  | 16  | 2020 |           |
| City                                | BENTONVILLE | State |    |     |      | AR        |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 67,300.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                              |                                                            |
|----------------------------------------------|------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| FRIENDS OF GREG ROTHMAN                      | <b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u> |

|                                                      |               |       |    | DATE                           |     | AMOUNT |                   |            |                   |
|------------------------------------------------------|---------------|-------|----|--------------------------------|-----|--------|-------------------|------------|-------------------|
| Full Name of Contributor                             |               |       |    | MO                             | DAY | YEAR   | \$ 500.00         |            |                   |
| ELIZABETH R ZUCKER                                   |               |       |    |                                |     |        |                   |            |                   |
| Mailing Address                                      |               |       |    |                                |     |        |                   |            |                   |
| City                                                 | RICHARDSON    | State | TX | Zip Code (Plus 4)              |     | 75083  |                   |            |                   |
| Employer Name                                        |               |       |    | RESOURCES GLOBAL PROFESSIONALS |     |        |                   | Occupation | SENIOR CONSULTANT |
| Employer Mailing Address/Principal Place of Business |               |       |    | City                           |     | State  | Zip Code (Plus 4) |            |                   |
|                                                      |               |       |    | ADDISON                        |     | TX     | 75001             |            |                   |
| Full Name of Contributor                             |               |       |    | MO                             | DAY | YEAR   | \$ 400.00         |            |                   |
| BRYAN M WEHLER                                       |               |       |    |                                |     |        |                   |            |                   |
| Mailing Address                                      |               |       |    |                                |     |        |                   |            |                   |
| City                                                 | MECHANICSBURG | State | PA | Zip Code (Plus 4)              |     | 17050  |                   |            |                   |
| Employer Name                                        |               |       |    | ARM GROUP, INC.                |     |        |                   | Occupation | PRESIDENT         |
| Employer Mailing Address/Principal Place of Business |               |       |    | City                           |     | State  | Zip Code (Plus 4) |            |                   |
|                                                      |               |       |    | HERSHEY                        |     | PA     | 17033             |            |                   |
| Full Name of Contributor                             |               |       |    | MO                             | DAY | YEAR   | \$ 500.00         |            |                   |
| NICHOLAS D VARISCHETTI                               |               |       |    |                                |     |        |                   |            |                   |
| Mailing Address                                      |               |       |    |                                |     |        |                   |            |                   |
| City                                                 | BROCKWAY      | State | PA | Zip Code (Plus 4)              |     | 15824  |                   |            |                   |
| Employer Name                                        |               |       |    | BURNS WHITE                    |     |        |                   | Occupation | ATTORNEY          |
| Employer Mailing Address/Principal Place of Business |               |       |    | City                           |     | State  | Zip Code (Plus 4) |            |                   |
|                                                      |               |       |    | PITTSBURGH                     |     | PA     | 15212             |            |                   |
| Full Name of Contributor                             |               |       |    | MO                             | DAY | YEAR   | \$ 5,000.00       |            |                   |
| VINCENT P TUTINO                                     |               |       |    |                                |     |        |                   |            |                   |
| Mailing Address                                      |               |       |    |                                |     |        |                   |            |                   |
| City                                                 | NEW CASTLE    | State | PA | Zip Code (Plus 4)              |     | 16105  |                   |            |                   |
| Employer Name                                        |               |       |    | LINDY PAVING                   |     |        |                   | Occupation | PRESIDENT         |
| Employer Mailing Address/Principal Place of Business |               |       |    | City                           |     | State  | Zip Code (Plus 4) |            |                   |
|                                                      |               |       |    | NEW GALILEE                    |     | PA     | 16141             |            |                   |

|                                                             |                    |                                   |                        |                             |                                   |             |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-----------------------------|-----------------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>MARI A ATCHASON          |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 300.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                          | 15                                | 2020        |                  |
| <b>City</b> LEMOYNED                                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |                        |                             |                                   |             |                  |
| <b>Employer Name</b> TRAVEL PROFESSIONALS, INC.             |                    |                                   |                        | <b>Occupation</b> EXECUTIVE |                                   |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17043 |             |                  |

  

|                                                             |                    |                                   |                             |                           |                                   |             |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------|---------------------------|-----------------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>BART ANDERSON            |                    |                                   |                             | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 8                         | 24                                | 2020        |                  |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                             |                           |                                   |             |                  |
| <b>Employer Name</b> CIR MANAGEMENT                         |                    |                                   |                             | <b>Occupation</b> REALTOR |                                   |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>WORMLEYSBURG | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>18161 |             |                  |

  

|                                                                    |                    |                                   |             |                   |                          |             |                     |
|--------------------------------------------------------------------|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>THE PRESIDENTIAL COALITION, LLC |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 15,000.00 |
| <b>Mailing Address</b>                                             |                    |                                   |             | 10                | 13                       | 2020        |                     |
| <b>City</b> WASHINGTON                                             | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20003 |             |                   |                          |             |                     |
| <b>Employer Name</b>                                               |                    |                                   |             | <b>Occupation</b> |                          |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b>        |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                     |

  

|                                                                |                    |                                   |             |                   |                          |             |                    |
|----------------------------------------------------------------|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>LAW OFFICES OF JOHN M HYAMS |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                         |                    |                                   |             | 10                | 8                        | 2020        |                    |
| <b>City</b> HARRISBURG                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |             |                   |                          |             |                    |
| <b>Employer Name</b>                                           |                    |                                   |             | <b>Occupation</b> |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>    |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                    |

  

|                                                             |                    |                                   |             |                   |                          |             |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>DELOITTE SERVICES, LP    |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                | 19                       | 2020        |                  |
| <b>City</b> HERMITAGE                                       | <b>State</b><br>TN | <b>Zip Code (Plus 4)</b><br>37076 |             |                   |                          |             |                  |
| <b>Employer Name</b>                                        |                    |                                   |             | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

  

|                                                             |                    |                                   |                         |                             |                                   |             |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------|-----------------------------|-----------------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>MICHELLE E PEFFLEY       |                    |                                   |                         | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                         | 8                           | 24                                | 2020        |                  |
| <b>City</b> LEBANON                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17042 |                         |                             |                                   |             |                  |
| <b>Employer Name</b> P&M DISTRIBUTORS, INC.                 |                    |                                   |                         | <b>Occupation</b> TREASURER |                                   |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>ANNVILLE | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17003 |             |                  |

|                                                             |                    |                                   |                         |                             |                                   |             |           |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MICHELLE E PEFFLEY       |                    |                                   |                         | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                         | 10                          | 3                                 | 2020        |           |
| <b>City</b> LEBANON                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17042 |                         |                             |                                   |             |           |
| <b>Employer Name</b> P&M DISTRIBUTORS, INC.                 |                    |                                   |                         | <b>Occupation</b> TREASURER |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>ANNVILLE | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17003 |             |           |

  

|                                                             |                    |                                   |                              |                             |                                   |             |           |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>WILLIAM A PATTON         |                    |                                   |                              | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 10                          | 8                                 | 2020        |           |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |                              |                             |                                   |             |           |
| <b>Employer Name</b> PATTON PICTURE COMPANY                 |                    |                                   |                              | <b>Occupation</b> PRESIDENT |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>MECHANICSBURG | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17050 |             |           |

  

|                                                                 |                    |                                   |                              |                             |                                   |             |              |
|-----------------------------------------------------------------|--------------------|-----------------------------------|------------------------------|-----------------------------|-----------------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>JOHN M ORTENZIO              |                    |                                   |                              | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b>                                          |                    |                                   |                              | 10                          | 7                                 | 2020        |              |
| <b>City</b> MECHANICSBURG                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17053 |                              |                             |                                   |             |              |
| <b>Employer Name</b> SELECT CAPITAL COMMERCIAL PROPERTIES, INC. |                    |                                   |                              | <b>Occupation</b> PRESIDENT |                                   |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    |                                   | <b>City</b><br>MECHANICSBURG | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17055 |             |              |

  

|                                                             |                    |                                   |                               |                             |                                   |             |           |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOHN K MURPHY            |                    |                                   |                               | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                               | 7                           | 9                                 | 2020        |           |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                               |                             |                                   |             |           |
| <b>Employer Name</b> ALPHA CONSULTING ENGINEERS             |                    |                                   |                               | <b>Occupation</b> PRESIDENT |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW CUMBERLAND | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17070 |             |           |

  

|                                                             |                    |                                   |                               |                             |                                   |             |           |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOHN K MURPHY            |                    |                                   |                               | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                               | 8                           | 27                                | 2020        |           |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                               |                             |                                   |             |           |
| <b>Employer Name</b> ALPHA CONSULTING ENGINEERS             |                    |                                   |                               | <b>Occupation</b> PRESIDENT |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW CUMBERLAND | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17070 |             |           |

  

|                                                             |                    |                                   |                            |                                  |                                   |             |             |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|----------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>ANTHONY J MEDURE         |                    |                                   |                            | <b>MO</b>                        | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                               | 15                                | 2020        |             |
| <b>City</b> NEW CASTLE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16105 |                            |                                  |                                   |             |             |
| <b>Employer Name</b> LINDY PAVING                           |                    |                                   |                            | <b>Occupation</b> VICE PRESIDENT |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW GALILEE | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>16141 |             |             |

|                                                             |                    |                                   |                     |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SCOTT E HARTMAN          |                    |                                   |                     | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                     | 7                           | 13         | 2020                              |                    |
| <b>City</b> YORK                                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17403 |                     |                             |            |                                   |                    |
| <b>Employer Name</b> RUTTER'S                               |                    |                                   |                     | <b>Occupation</b> EXECUTIVE |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>YORK | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17404 |                    |

  

|                                                             |                    |                                   |                     |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SCOTT E HARTMAN          |                    |                                   |                     | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                     | 10                          | 3          | 2020                              |                    |
| <b>City</b> YORK                                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17403 |                     |                             |            |                                   |                    |
| <b>Employer Name</b> RUTTER'S                               |                    |                                   |                     | <b>Occupation</b> EXECUTIVE |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>YORK | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17404 |                    |

  

|                                                             |                    |                                   |                            |                                   |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>RYAN E HARCAR            |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                                | 15         | 2020                              |                    |
| <b>City</b> NEW CASTLE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16105 |                            |                                   |            |                                   |                    |
| <b>Employer Name</b> LINDY PAVING                           |                    |                                   |                            | <b>Occupation</b> GENERAL MANAGER |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW GALILEE | <b>State</b><br>PA                |            | <b>Zip Code (Plus 4)</b><br>16141 |                    |

  

|                                                             |                    |                                   |                        |                       |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-----------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>VAHAN H GUREGHIAN        |                    |                                   |                        | <b>MO</b>             | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                    | 19         | 2020                              |                    |
| <b>City</b> GLADWYNE                                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19035 |                        |                       |            |                                   |                    |
| <b>Employer Name</b> CSMI, LLC                              |                    |                                   |                        | <b>Occupation</b> CEO |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>CHESTER | <b>State</b><br>PA    |            | <b>Zip Code (Plus 4)</b><br>19013 |                    |

  

|                                                             |                    |                                   |             |                           |            |                          |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>JAMES GRANDON            |                    |                                   |             | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                         | 3          | 2020                     |                  |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |             |                           |            |                          |                  |
| <b>Employer Name</b>                                        |                    |                                   |             | <b>Occupation</b> RETIRED |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>              |            | <b>Zip Code (Plus 4)</b> |                  |

  

|                                                             |                    |                                   |             |                           |            |                          |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>MARIA LOUISA GAUGHEN     |                    |                                   |             | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 7                         | 22         | 2020                     |                  |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17001 |             |                           |            |                          |                  |
| <b>Employer Name</b>                                        |                    |                                   |             | <b>Occupation</b> RETIRED |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>              |            | <b>Zip Code (Plus 4)</b> |                  |

|                                                             |                    |                                   |             |                           |              |             |                          |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>MARIA LOUISA GAUGHEN     |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 250.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                        | 3            | 2020        |                          |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17001 |             |                           |              |             |                          |
| <b>Employer Name</b>                                        |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|                                                             |                    |                                   |             |                                         |              |             |                          |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|-----------------------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>DAVID L CROSS            |                    |                                   |             | <b>MO</b>                               | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 8                                       | 27           | 2020        |                          |
| <b>City</b> YORK                                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17403 |             |                                         |              |             |                          |
| <b>Employer Name</b>                                        |                    |                                   |             | <b>Occupation</b> INFORMATION REQUESTED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                                         | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|                                                             |                    |                                   |                              |                                            |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------------|--------------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ERIC R CLANCY            |                    |                                   |                              | <b>MO</b>                                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 7                                          | 22                 | 2020        |                                   |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                              |                                            |                    |             |                                   |
| <b>Employer Name</b> DELTA DEVELOPMENT GROUP LLC            |                    |                                   |                              | <b>Occupation</b> EXECUTIVE VICE PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>MECHANICSBURG |                                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17050 |

  

|                                                             |                    |                                   |                              |                                            |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------------|--------------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ERIC R CLANCY            |                    |                                   |                              | <b>MO</b>                                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 750.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 10                                         | 8                  | 2020        |                                   |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                              |                                            |                    |             |                                   |
| <b>Employer Name</b> DELTA DEVELOPMENT GROUP LLC            |                    |                                   |                              | <b>Occupation</b> EXECUTIVE VICE PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>MECHANICSBURG |                                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17050 |

  

|                                                             |                    |                                   |                            |                             |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JAMES R CARNA            |                    |                                   |                            | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                          | 15                 | 2020        |                                   |
| <b>City</b> NEW CASTLE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16105 |                            |                             |                    |             |                                   |
| <b>Employer Name</b> CASTLE BUILDERS SUPPLY, INC.           |                    |                                   |                            | <b>Occupation</b> PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW GALILEE |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>16141 |

  

|                                                             |                    |                                   |                          |                              |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ROBERT G BRANSTETTER     |                    |                                   |                          | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 10                           | 13                 | 2020        |                                   |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                          |                              |                    |             |                                   |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |                          | <b>Occupation</b> CONSULTANT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>CAMP HILL |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17011 |

|                                                             |                    |                                   |                            |                           |                                   |             |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>BRADLEY J BERLIN         |                    |                                   |                            | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                        | 15                                | 2020        |                    |
| <b>City</b> NEW WILMINGTON                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16142 |                            |                           |                                   |             |                    |
| <b>Employer Name</b> LINDY PAVING                           |                    |                                   |                            | <b>Occupation</b> MANAGER |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW GALILEE | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>16141 |             |                    |

  

|                                                             |                    |                                   |                            |                             |                                   |             |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------|-----------------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>MARK W MCCLYMONDS        |                    |                                   |                            | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                          | 15                                | 2020        |                  |
| <b>City</b> PORTERSVILLE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16051 |                            |                             |                                   |             |                  |
| <b>Employer Name</b> MCCLYMONDS SUPPLY & TRANSIT            |                    |                                   |                            | <b>Occupation</b> PRESIDENT |                                   |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>PORTESVILLE | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>16051 |             |                  |

  

|                                                             |                    |                                   |                       |                               |                                   |             |                     |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------------------|-------------------------------|-----------------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>TIMOTHY R MCCARTHY       |                    |                                   |                       | <b>MO</b>                     | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                       | 10                            | 13                                | 2020        |                     |
| <b>City</b> BERWYN                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19312 |                       |                               |                                   |             |                     |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |                       | <b>Occupation</b> REAL ESTATE |                                   |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>BERYWN | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b><br>19312 |             |                     |

  

|                                                             |                    |                                   |                            |                                   |                                   |             |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>MICHAEL MANGINE          |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                                | 15                                | 2020        |                    |
| <b>City</b> LOWELLVILLE                                     | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>44436 |                            |                                   |                                   |             |                    |
| <b>Employer Name</b> LINDY PAVING                           |                    |                                   |                            | <b>Occupation</b> PROJECT MANAGER |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW GALILEE | <b>State</b><br>OH                | <b>Zip Code (Plus 4)</b><br>16141 |             |                    |

  

|                                                             |                    |                                   |                           |                             |                                   |             |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-----------------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>DAVID LATORRE            |                    |                                   |                           | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 6                           | 24                                | 2020        |                    |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                           |                             |                                   |             |                    |
| <b>Employer Name</b> LATORRE COMMUNICATIONS                 |                    |                                   |                           | <b>Occupation</b> PRESIDENT |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17101 |             |                    |

  

|                                                             |                    |                                   |                          |                                  |                                   |             |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|----------------------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>SCOTT KUHN               |                    |                                   |                          | <b>MO</b>                        | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 6                                | 29                                | 2020        |                    |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                                  |                                   |             |                    |
| <b>Employer Name</b> WELLS FARGO                            |                    |                                   |                          | <b>Occupation</b> BANK EXECUTIVE |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LANCASTER | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>17603 |             |                    |



|                                                             |                    |                                   |                        |                           |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|---------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>BLAIR S TROGNER, SR.     |                    |                                   |                        | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 200.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 8                         | 24         | 2020                              |                  |
| <b>City</b> LEMOYNE                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |                        |                           |            |                                   |                  |
| <b>Employer Name</b> RSR REALTORS                           |                    |                                   |                        | <b>Occupation</b> REALTOR |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>17043 |                  |

  

|                                                             |                    |                                   |                        |                           |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|---------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>BLAIR S TROGNER, SR.     |                    |                                   |                        | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                        | 8          | 2020                              |                  |
| <b>City</b> LEMOYNE                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |                        |                           |            |                                   |                  |
| <b>Employer Name</b> RSR REALTORS                           |                    |                                   |                        | <b>Occupation</b> REALTOR |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>17043 |                  |

  

|                                                             |                    |                                   |                                 |                            |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>ROBERT S TAYLOR          |                    |                                   |                                 | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 400.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                                 | 10                         | 15         | 2020                              |                  |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                                 |                            |            |                                   |                  |
| <b>Employer Name</b> THE CAMERON COMPANIES                  |                    |                                   |                                 | <b>Occupation</b> CHAIRMAN |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>PLYMOUTH MEETING | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>19425 |                  |

  

|                                                             |                    |                                   |                           |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>DAVID N TAYLOR           |                    |                                   |                           | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 10                          | 6          | 2020                              |                    |
| <b>City</b> ELIZABETHTOWN                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17022 |                           |                             |            |                                   |                    |
| <b>Employer Name</b> PENNSYLVANIA MANUFACTURERS ASSOCIATION |                    |                                   |                           | <b>Occupation</b> PRESIDENT |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17101 |                    |

  

|                                                             |                    |                                   |                           |                               |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>GREGORY L SUTLIFF        |                    |                                   |                           | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 7                             | 22         | 2020                              |                  |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |                           |                               |            |                                   |                  |
| <b>Employer Name</b> SUTLIFF CHEVROLET                      |                    |                                   |                           | <b>Occupation</b> AUTO DEALER |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA            |            | <b>Zip Code (Plus 4)</b><br>17104 |                  |

  

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|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>RICHARD W STEWART        |                    |                                   |                        | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                         | 3          | 2020                              |                    |
| <b>City</b> NEW CUMBERLAND                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17070 |                        |                            |            |                                   |                    |
| <b>Employer Name</b> JOHNSON DUFFIE                         |                    |                                   |                        | <b>Occupation</b> ATTORNEY |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b>               |            | <b>Zip Code (Plus 4)</b><br>17043 |                    |

|                                                             |                    |                                   |                            |                              |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>PAUL GAUDELLI            |                    |                                   |                            | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                           | 15         | 2020                              |                    |
| <b>City</b> VENETIA                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15367 |                            |                              |            |                                   |                    |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |                            | <b>Occupation</b> CONTRACTOR |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>BETHEL PARK | <b>State</b><br>PA           |            | <b>Zip Code (Plus 4)</b><br>15102 |                    |

  

|                                                             |                    |                                   |                          |                               |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>LOWELL GATES             |                    |                                   |                          | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                             | 30         | 2020                              |                    |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |                          |                               |            |                                   |                    |
| <b>Employer Name</b> LINLO PROPERTIES                       |                    |                                   |                          | <b>Occupation</b> REAL ESTATE |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>CAMP HILL | <b>State</b><br>PA            |            | <b>Zip Code (Plus 4)</b><br>17011 |                    |

  

|                                                             |                    |                                   |                            |                                  |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|----------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>AARON D GANOE            |                    |                                   |                            | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                               | 15         | 2020                              |                    |
| <b>City</b> ALIQUIPPA                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15001 |                            |                                  |            |                                   |                    |
| <b>Employer Name</b> LINDY PAVING                           |                    |                                   |                            | <b>Occupation</b> VICE PRESIDENT |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW GALILEE | <b>State</b><br>PA               |            | <b>Zip Code (Plus 4)</b><br>16141 |                    |

  

|                                                             |                    |                                   |                        |                                      |            |                                   |                     |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|--------------------------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>FOSTER FRIESS            |                    |                                   |                        | <b>MO</b>                            | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                                   | 3          | 2020                              |                     |
| <b>City</b> JACKSON                                         | <b>State</b><br>WY | <b>Zip Code (Plus 4)</b><br>83002 |                        |                                      |            |                                   |                     |
| <b>Employer Name</b> FRIESS ASSOCIATES, INC.                |                    |                                   |                        | <b>Occupation</b> INVESTMENT ADVISOR |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>JACKSON | <b>State</b><br>WY                   |            | <b>Zip Code (Plus 4)</b><br>83001 |                     |

  

|                                                             |                    |                                   |                              |                       |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------------|-----------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>DONALD C DONAGHER        |                    |                                   |                              | <b>MO</b>             | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 10                    | 15         | 2020                              |                    |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |                              |                       |            |                                   |                    |
| <b>Employer Name</b> PENN CREDIT CORP.                      |                    |                                   |                              | <b>Occupation</b> CEO |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>STATE COLLEGE | <b>State</b><br>PA    |            | <b>Zip Code (Plus 4)</b><br>16801 |                    |

  

|                                                             |                    |                                   |                        |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>ANNETTE K STEVENS        |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                          | 3          | 2020                              |                    |
| <b>City</b> EPHRATA                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17522 |                        |                             |            |                                   |                    |
| <b>Employer Name</b> CODE ADMINISTRATORS, INC.              |                    |                                   |                        | <b>Occupation</b> TREASURER |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>EPHRATA | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17522 |                    |

|                                                             |                    |                                   |                           |                                      |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|--------------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>MARK RT SIMPSON          |                    |                                   |                           | <b>MO</b>                            | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 8                                    | 24         | 2020                              |                  |
| <b>City</b> LEWISBERRY                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17339 |                           |                                      |            |                                   |                  |
| <b>Employer Name</b> SIMPSON FOUNDATION                     |                    |                                   |                           | <b>Occupation</b> EXECUTIVE DIRECTOR |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEWISBERRY | <b>State</b><br>PA                   |            | <b>Zip Code (Plus 4)</b><br>17339 |                  |

  

|                                                             |                    |                                   |                           |                                      |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|--------------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>MARK RT SIMPSON          |                    |                                   |                           | <b>MO</b>                            | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 300.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 10                                   | 15         | 2020                              |                  |
| <b>City</b> LEWISBERRY                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17339 |                           |                                      |            |                                   |                  |
| <b>Employer Name</b> SIMPSON FOUNDATION                     |                    |                                   |                           | <b>Occupation</b> EXECUTIVE DIRECTOR |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEWISBERRY | <b>State</b><br>PA                   |            | <b>Zip Code (Plus 4)</b><br>17339 |                  |

  

|                                                             |                    |                                   |                           |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>ZACH SHAMBERG            |                    |                                   |                           | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 10                          | 15         | 2020                              |                    |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                           |                             |            |                                   |                    |
| <b>Employer Name</b> PENNSYLVANIA HEALTH CARE ASSOCIATION   |                    |                                   |                           | <b>Occupation</b> PRESIDENT |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17101 |                    |

  

|                                                             |                    |                                   |                           |                         |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MARTIN L SCHOFFSTALL     |                    |                                   |                           | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 10                      | 3          | 2020                              |                    |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                           |                         |            |                                   |                    |
| <b>Employer Name</b> SPRING GATE WINER                      |                    |                                   |                           | <b>Occupation</b> OWNER |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>17112 |                    |

  

|                                                             |                    |                                   |                        |                               |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>WILLIAM F ROTHMAN        |                    |                                   |                        | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 7                             | 9          | 2020                              |                  |
| <b>City</b> LEMOYNE                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |                        |                               |            |                                   |                  |
| <b>Employer Name</b> RSR REALTORS                           |                    |                                   |                        | <b>Occupation</b> REAL ESTATE |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA            |            | <b>Zip Code (Plus 4)</b><br>17043 |                  |

  

|                                                             |                    |                                   |                        |                               |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>WILLIAM F ROTHMAN        |                    |                                   |                        | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 7                             | 29         | 2020                              |                    |
| <b>City</b> LEMOYNE                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |                        |                               |            |                                   |                    |
| <b>Employer Name</b> RSR REALTORS                           |                    |                                   |                        | <b>Occupation</b> REAL ESTATE |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA            |            | <b>Zip Code (Plus 4)</b><br>17043 |                    |

|                                                             |                    |                                   |                        |                               |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>WILLIAM F ROTHMAN        |                    |                                   |                        | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                            | 3          | 2020                              |                  |
| <b>City</b> LEMOYNE                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |                        |                               |            |                                   |                  |
| <b>Employer Name</b> RSR REALTORS                           |                    |                                   |                        | <b>Occupation</b> REAL ESTATE |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA            |            | <b>Zip Code (Plus 4)</b><br>17043 |                  |

  

|                                                             |                    |                                   |                          |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>RICHARD KOZE, JR.        |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 10                          | 3          | 2020                              |                    |
| <b>City</b> ALLENTOWN                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18104 |                          |                             |            |                                   |                    |
| <b>Employer Name</b> KEY BUILDERS                           |                    |                                   |                          | <b>Occupation</b> PRESIDENT |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>ALLENTOWN | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>18106 |                    |

  

|                                                             |                    |                                   |                          |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JOHN N KENNEDY           |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 10                          | 8          | 2020                              |                    |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                          |                             |            |                                   |                    |
| <b>Employer Name</b> RAIL INDUSTRIAL REALTY, INC.           |                    |                                   |                          | <b>Occupation</b> PRESIDENT |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>CAMP HILL | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17011 |                    |

  

|                                                             |                    |                                   |                          |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JAMES E JONES            |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 10                          | 15         | 2020                              |                    |
| <b>City</b> CARMICHAELS                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15320 |                          |                             |            |                                   |                    |
| <b>Employer Name</b> BLACK DIAMOND EQUIPMENT RENTAL         |                    |                                   |                          | <b>Occupation</b> EXECUTIVE |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>UNIONTOWN | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>15401 |                    |

  

|                                                             |                    |                                   |                        |                            |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>DAVID L HOLLINGER        |                    |                                   |                        | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 7                          | 9          | 2020                              |                    |
| <b>City</b> DENVER                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17517 |                        |                            |            |                                   |                    |
| <b>Employer Name</b> FOUR SEASONS PRODUCE                   |                    |                                   |                        | <b>Occupation</b> CHAIRMAN |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>EPHRATA | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17522 |                    |

  

|                                                             |                    |                                   |             |                           |            |                          |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>NORMAN K. A. HOFFER      |                    |                                   |             | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 7,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                        | 3          | 2020                     |                    |
| <b>City</b> HERSHEY                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17033 |             |                           |            |                          |                    |
| <b>Employer Name</b>                                        |                    |                                   |             | <b>Occupation</b> RETIRED |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>              |            | <b>Zip Code (Plus 4)</b> |                    |

|                                                             |                    |                                   |                        |                           |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|---------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>GARRETT H ROTHMAN        |                    |                                   |                        | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 8                         | 17         | 2020                              |                    |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                        |                           |            |                                   |                    |
| <b>Employer Name</b> RSR REALTORS                           |                    |                                   |                        | <b>Occupation</b> REALTOR |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>17043 |                    |

  

|                                                             |                    |                                   |                            |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>STOCKTON K REEVES, V     |                    |                                   |                            | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                          | 19         | 2020                              |                    |
| <b>City</b> WINTER PARK                                     | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>32790 |                            |                             |            |                                   |                    |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |                            | <b>Occupation</b> ARCHITECT |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>WINTER PARK | <b>State</b><br>FL          |            | <b>Zip Code (Plus 4)</b><br>32790 |                    |

  

|                                                             |                    |                                   |                            |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>STOCKTON K REEVE, VI     |                    |                                   |                            | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 10                          | 19         | 2020                              |                    |
| <b>City</b> WINTER PARK                                     | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>32789 |                            |                             |            |                                   |                    |
| <b>Employer Name</b> GROUP VI COMMUNICATIONS, INC.          |                    |                                   |                            | <b>Occupation</b> PRESIDENT |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>WINTER PARK | <b>State</b><br>FL          |            | <b>Zip Code (Plus 4)</b><br>32789 |                    |

  

|                                                             |                    |                                   |                          |                            |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>MICHAEL J PYKOSH         |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 8                          | 24         | 2020                              |                  |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                          |                            |            |                                   |                  |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |                          | <b>Occupation</b> ATTORNEY |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>CAMP HILL | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17011 |                  |

  

|                                                             |                    |                                   |                          |                            |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>MICHAEL J PYKOSH         |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 10                         | 8          | 2020                              |                  |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                          |                            |            |                                   |                  |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |                          | <b>Occupation</b> ATTORNEY |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>CAMP HILL | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17011 |                  |

  

|                                                             |                    |                                   |                           |                            |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>KIMELLEN PIZZINGRILLI    |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 6                          | 24         | 2020                              |                  |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                           |                            |            |                                   |                  |
| <b>Employer Name</b> BUCHANAN INGERSOLL & ROONEY            |                    |                                   |                           | <b>Occupation</b> ATTORNEY |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17101 |                  |

|                                                             |                    |                                   |                            |            |                                   |                  |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>KIMELLEN PIZZINGRILLI    |                    |                                   | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 10                         | 3          | 2020                              |                  |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                            |            |                                   |                  |
| <b>Employer Name</b> BUCHANAN INGERSOLL & ROONEY            |                    |                                   | <b>Occupation</b> ATTORNEY |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17101 |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                      |
|----------------------|
| <b>PAGE TOTAL</b>    |
| <b>\$</b> 121,350.00 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--------------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                      |              |
| FRIENDS OF GREG ROTHMAN                                                                                                                                                  |  | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |              |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                              |              |
| TOTAL for the Reporting Period                                                                                                                                           |  | (1)                                          | \$ 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                              |              |
| TOTAL for the Reporting Period                                                                                                                                           |  | (2)                                          | \$ 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                              |              |
| TOTAL for the Reporting Period                                                                                                                                           |  | (3)                                          | \$ 19,004.01 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                                              | \$ 19,004.01 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF GREG ROTHMAN                      | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

|                                                      |            |  |       | DATE       |                  | AMOUNT                      |           |
|------------------------------------------------------|------------|--|-------|------------|------------------|-----------------------------|-----------|
| Full Name of Contributor                             |            |  |       | MO         | DAY              | YEAR                        | \$ 339.80 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE                  |            |  |       | 10         | 14               | 2020                        |           |
| Mailing Address                                      |            |  |       |            |                  |                             |           |
| City                                                 | HARRISBURG |  | State | PA         |                  | Zip Code(Plus 4)            | 17108     |
| Employer of Contributor                              |            |  |       | Occupation |                  |                             |           |
| Employer Mailing Address/Principal Place of Business |            |  | City  | State      | Zip Code(Plus 4) | Description of Contribution |           |
|                                                      |            |  |       |            |                  | TEXT MESSAGING              |           |

|                                                      |            |       |            |                  |                             |             |
|------------------------------------------------------|------------|-------|------------|------------------|-----------------------------|-------------|
| Full Name of Contributor                             |            |       | MO         | DAY              | YEAR                        | \$ 1,221.97 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE                  |            |       |            |                  |                             |             |
| Mailing Address                                      |            |       | 10         | 14               | 2020                        |             |
| City                                                 | HARRISBURG | State |            |                  |                             |             |
| Employer of Contributor                              |            |       | Occupation |                  |                             |             |
| Employer Mailing Address/Principal Place of Business |            | City  | State      | Zip Code(Plus 4) | Description of Contribution |             |
|                                                      |            |       |            |                  | TEXT MESSAGING              |             |

|                                                      |            |       |       |                  |                             |             |
|------------------------------------------------------|------------|-------|-------|------------------|-----------------------------|-------------|
| Full Name of Contributor                             |            |       | MO    | DAY              | YEAR                        | \$ 1,431.00 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE                  |            |       | 10    | 14               | 2020                        |             |
| Mailing Address                                      |            |       |       |                  |                             |             |
| City                                                 | HARRISBURG | State | PA    | Zip Code(Plus 4) | 17108                       |             |
| Employer of Contributor                              |            |       |       | Occupation       |                             |             |
| Employer Mailing Address/Principal Place of Business |            | City  | State | Zip Code(Plus 4) | Description of Contribution |             |
|                                                      |            |       |       |                  | TEXT MESSAGING              |             |

|                                                      |           |       |      |                  |                  |                             |             |
|------------------------------------------------------|-----------|-------|------|------------------|------------------|-----------------------------|-------------|
| Full Name of Contributor                             |           |       |      | MO               | DAY              | YEAR                        | \$15,000.00 |
| PENNSYLVANIA PROSPERITY PAC                          |           |       |      | 10               | 7                | 2020                        |             |
| Mailing Address                                      |           |       |      |                  |                  |                             |             |
| City                                                 | CAMP HILL | State | PA   | Zip Code(Plus 4) | 17001            |                             |             |
| Employer of Contributor                              |           |       |      | Occupation       |                  |                             |             |
| Employer Mailing Address/Principal Place of Business |           |       | City | State            | Zip Code(Plus 4) | Description of Contribution |             |
|                                                      |           |       |      |                  |                  | EVENT SPEAKER FEE           |             |

|                                                                                                            |                    |                                  |                             |                                  |                                                        |                                |
|------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-----------------------------|----------------------------------|--------------------------------------------------------|--------------------------------|
| <b>Full Name of Contributor</b><br>VINCENT P TUTINO                                                        |                    |                                  | <b>MO</b>                   | <b>DAY</b>                       | <b>YEAR</b>                                            | \$ 1,011.24                    |
| <b>Mailing Address</b>                                                                                     |                    |                                  | 10                          | 16                               | 2020                                                   |                                |
| <b>City</b> NEW CASTLE                                                                                     | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>16105 |                             |                                  |                                                        |                                |
| <b>Employer of Contributor</b> LINDY PAVING                                                                |                    |                                  | <b>Occupation</b> PRESIDENT |                                  |                                                        |                                |
| <b>Employer Mailing Address/Principal Place of Business</b>                                                |                    | <b>City</b><br>NEW GALILEE       | <b>State</b><br>PA          | <b>Zip Code(Plus 4)</b><br>16141 | <b>Description of Contribution</b><br>OOD AND BEVERAGE |                                |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                             |                                  |                                                        | <b>PAGE TOTAL</b><br>19,004.01 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                             |
|----------------------------------------------|---------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF GREG ROTHMAN                      | From <u>9/15/2020</u> To: <u>10/19/2020</u> |

| DATE                                           |                 |                                |                                                        | AMOUNT       |
|------------------------------------------------|-----------------|--------------------------------|--------------------------------------------------------|--------------|
| <b>To Whom Paid</b>                            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                            |              |
| RGB POLITICS                                   |                 |                                |                                                        |              |
| <b>Mailing Address</b>                         | 10              | 2                              | 2020                                                   | \$ 1,606.11  |
| <b>City</b> CAMP HILL                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17011 | <b>Description of Expenditure</b> PRINTING AND POSTAGE |              |
| <b>To Whom Paid</b>                            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                            |              |
| WINRED                                         |                 |                                |                                                        |              |
| <b>Mailing Address</b>                         | 10              | 3                              | 2020                                                   | \$ 9.80      |
| <b>City</b> ARLINGTON                          | <b>State</b> VA | <b>Zip Code (Plus 4)</b> 22219 | <b>Description of Expenditure</b> SERVICE FEE          |              |
| <b>To Whom Paid</b>                            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                            |              |
| CTBS, LLC                                      |                 |                                |                                                        |              |
| <b>Mailing Address</b>                         | 10              | 6                              | 2020                                                   | \$ 10,000.00 |
| <b>City</b> ROARING BROOK                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18444 | <b>Description of Expenditure</b> DIGITAL MEDIA        |              |
| <b>To Whom Paid</b>                            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                            |              |
| EAST PENNSBORO TOWNSHIP REPUBLICAN ASSOCIATION |                 |                                |                                                        |              |
| <b>Mailing Address</b>                         | 10              | 7                              | 2020                                                   | \$ 1,000.00  |
| <b>City</b> ENOLA                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17025 | <b>Description of Expenditure</b> CONTRIBUTION         |              |
| <b>To Whom Paid</b>                            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                            |              |
| GREG ROTHMAN                                   |                 |                                |                                                        |              |
| <b>Mailing Address</b>                         | 10              | 7                              | 2020                                                   | \$ 1,014.78  |
| <b>City</b> MECHANICSBURG                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b> REIMBURSEMENT        |              |
| <b>To Whom Paid</b>                            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                            |              |
| HAMPDEN TOWNSHIP REPUBLICAN ASSOC.             |                 |                                |                                                        |              |
| <b>Mailing Address</b>                         | 10              | 7                              | 2020                                                   | \$ 1,000.00  |
| <b>City</b> CAMP HILL                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17001 | <b>Description of Expenditure</b> CONTRIBUTION         |              |

|                                     |            |       |                   |     |                            |              |
|-------------------------------------|------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 20,000.00 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 10                | 7   | 2020                       |              |
| City                                | HARRISBURG | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | PA    | 17108             |     | CONTRIBUTION               |              |
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 9.80      |
| WINRED                              |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 10                | 7   | 2020                       |              |
| City                                | ARLINGTON  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | VA    | 22219             |     | SERVICE FEE                |              |
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 100.00    |
| THE LION FOUNDATION                 |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 10                | 8   | 2020                       |              |
| City                                | CAMP HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | PA    | 17011             |     | SPONSORSHIP                |              |
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 19.50     |
| WINRED                              |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 8                 | 4   | 2020                       |              |
| City                                | ARLINGTON  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | VA    | 22219             |     | SERVICE FEE                |              |
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 125.00    |
| TRI-COUNTY HDC                      |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 8                 | 14  | 2020                       |              |
| City                                | HARRISBURG | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | PA    | 17104             |     | SPONSORSHIP                |              |
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 57.30     |
| WINRED                              |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 8                 | 17  | 2020                       |              |
| City                                | ARLINGTON  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | VA    | 22219             |     | SERVICE FEE                |              |
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 1,000.00  |
| CUMBERLAND COUNTY YOUNG REPUBLICANS |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 8                 | 20  | 2020                       |              |
| City                                | CAMP HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | PA    | 17001             |     | CONTRIBUTION               |              |
| To Whom Paid                        |            |       | MO                | DAY | YEAR                       | \$ 578.15    |
| RGB POLITICS                        |            |       |                   |     |                            |              |
| Mailing Address                     |            |       | 8                 | 22  | 2020                       |              |
| City                                | CAMP HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     |            | PA    | 17011             |     | PRINTING                   |              |

|                                                     |             |                            |                                            |     |      |             |
|-----------------------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-------------|
| To Whom Paid<br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |             |                            | MO                                         | DAY | YEAR | \$ 5,000.00 |
| Mailing Address                                     |             |                            | 8                                          | 24  | 2020 |             |
| City HARRISBURG                                     | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                               |             |                            |                                             |     |      |          |
|-------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|----------|
| To Whom Paid<br>KATELYN MOYER |             |                            | MO                                          | DAY | YEAR | \$ 37.74 |
| Mailing Address               |             |                            | 8                                           | 24  | 2020 |          |
| City MECHANICSBURG            | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>REIMBURSEMENT |     |      |          |

|                        |             |                            |                                           |     |      |          |
|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|----------|
| To Whom Paid<br>WINRED |             |                            | MO                                        | DAY | YEAR | \$ 11.05 |
| Mailing Address        |             |                            | 8                                         | 24  | 2020 |          |
| City ARLINGTON         | State<br>VA | Zip Code (Plus 4)<br>22219 | Description of Expenditure<br>SERVICE FEE |     |      |          |

|                        |             |                            |                                           |     |      |         |
|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|---------|
| To Whom Paid<br>WINRED |             |                            | MO                                        | DAY | YEAR | \$ 9.80 |
| Mailing Address        |             |                            | 8                                         | 26  | 2020 |         |
| City ARLINGTON         | State<br>VA | Zip Code (Plus 4)<br>22219 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|                                  |             |                            |                                                    |     |      |           |
|----------------------------------|-------------|----------------------------|----------------------------------------------------|-----|------|-----------|
| To Whom Paid<br>MAVERICK FINANCE |             |                            | MO                                                 | DAY | YEAR | \$ 860.08 |
| Mailing Address                  |             |                            | 9                                                  | 15  | 2020 |           |
| City HARRISBURG                  | State<br>PA | Zip Code (Plus 4)<br>17102 | Description of Expenditure<br>PRINTING AND POSTAGE |     |      |           |

|                              |             |                            |                                                    |     |      |           |
|------------------------------|-------------|----------------------------|----------------------------------------------------|-----|------|-----------|
| To Whom Paid<br>RGB POLITICS |             |                            | MO                                                 | DAY | YEAR | \$ 697.46 |
| Mailing Address              |             |                            | 9                                                  | 15  | 2020 |           |
| City CAMP HILL               | State<br>PA | Zip Code (Plus 4)<br>17011 | Description of Expenditure<br>PRINTING AND POSTAGE |     |      |           |

|                                                     |             |                            |                                            |     |      |           |
|-----------------------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |             |                            | MO                                         | DAY | YEAR | \$ 315.00 |
| Mailing Address                                     |             |                            | 9                                          | 16  | 2020 |           |
| City HARRISBURG                                     | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                        |             |                            |                                           |     |      |         |
|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|---------|
| To Whom Paid<br>WINRED |             |                            | MO                                        | DAY | YEAR | \$ 9.80 |
| Mailing Address        |             |                            | 9                                         | 19  | 2020 |         |
| City ARLINGTON         | State<br>VA | Zip Code (Plus 4)<br>22219 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|                      |          |                         |                                                  |     |      |             |
|----------------------|----------|-------------------------|--------------------------------------------------|-----|------|-------------|
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 250.00   |
| TRINITY HIGH SCHOOL  |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 9                                                | 21  | 2020 |             |
| City ENOLA           | State PA | Zip Code (Plus 4) 17025 | Description of Expenditure SPONSORSHIP           |     |      |             |
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 9.80     |
| WINRED               |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 9                                                | 25  | 2020 |             |
| City ARLINGTON       | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE           |     |      |             |
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 8,519.00 |
| RGB POLITICS         |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 9                                                | 28  | 2020 |             |
| City CAMP HILL       | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure DIGITAL MEDIA         |     |      |             |
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 99.40    |
| WINRED               |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 9                                                | 29  | 2020 |             |
| City ARLINGTON       | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE           |     |      |             |
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 250.00   |
| DTR CONSULTING       |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 10                                               | 2   | 2020 |             |
| City HARRISBURG      | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES |     |      |             |
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 38.30    |
| WINRED               |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 7                                                | 13  | 2020 |             |
| City ARLINGTON       | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE           |     |      |             |
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 250.00   |
| MARSICO SPORTS MEDIA |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 7                                                | 15  | 2020 |             |
| City HARRISBURG      | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure SPONSORSHIP           |     |      |             |
| To Whom Paid         |          |                         | MO                                               | DAY | YEAR | \$ 4.10     |
| WINRED               |          |                         |                                                  |     |      |             |
| Mailing Address      |          |                         | 7                                                | 17  | 2020 |             |
| City ARLINGTON       | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE           |     |      |             |

|                 |          |                         |                                                  |     |      |             |
|-----------------|----------|-------------------------|--------------------------------------------------|-----|------|-------------|
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 4.10     |
| WINRED          |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 7                                                | 22  | 2020 |             |
| City ARLINGTON  | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE           |     |      |             |
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 2,379.70 |
| RGB POLITICS    |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 7                                                | 27  | 2020 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRINTING              |     |      |             |
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 1.25     |
| WINRED          |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 7                                                | 31  | 2020 |             |
| City ARLINGTON  | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE           |     |      |             |
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 1.25     |
| WINRED          |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 9                                                | 2   | 2020 |             |
| City ARLINGTON  | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE           |     |      |             |
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 500.00   |
| DTR CONSULTING  |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 8                                                | 3   | 2020 |             |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES |     |      |             |
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 644.48   |
| RGB POLITICS    |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 8                                                | 3   | 2020 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRINTING              |     |      |             |
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 11.00    |
| POSTMASTER      |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 8                                                | 31  | 2020 |             |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE               |     |      |             |
| To Whom Paid    |          |                         | MO                                               | DAY | YEAR | \$ 511.67   |
| RGB POLITICS    |          |                         |                                                  |     |      |             |
| Mailing Address |          |                         | 8                                                | 31  | 2020 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRINTING              |     |      |             |



|                                                            |                    |                                   |                                                            |            |             |              |
|------------------------------------------------------------|--------------------|-----------------------------------|------------------------------------------------------------|------------|-------------|--------------|
| <b>To Whom Paid</b><br>DTR CONSULTING                      |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00    |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                          | 1          | 2020        |              |
| <b>City</b> HARRISBURG                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 | <b>Description of Expenditure</b><br>PROFESSIONAL SERVICES |            |             |              |
| <b>To Whom Paid</b><br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                          | 1          | 2020        |              |
| <b>City</b> HARRISBURG                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONTRIBUTION          |            |             |              |
| <b>To Whom Paid</b><br>RGB POLITICS                        |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 3,014.64  |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                          | 3          | 2020        |              |
| <b>City</b> CAMP HILL                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>PRINTING              |            |             |              |
| <b>To Whom Paid</b><br>WINRED                              |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 19.30     |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                          | 3          | 2020        |              |
| <b>City</b> ARLINGTON                                      | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>SERVICE FEE           |            |             |              |
| <b>To Whom Paid</b><br>RGB POLITICS                        |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 498.78    |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                          | 8          | 2020        |              |
| <b>City</b> CAMP HILL                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>PRINTING              |            |             |              |
| <b>To Whom Paid</b><br>RGB POLITICS                        |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 9,187.00  |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                          | 10         | 2020        |              |
| <b>City</b> CAMP HILL                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>DIGITAL MEDIA         |            |             |              |
| <b>To Whom Paid</b><br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 6,600.00  |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                          | 14         | 2020        |              |
| <b>City</b> HARRISBURG                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONTRIBUTION          |            |             |              |
| <b>To Whom Paid</b><br>WEST SHORE COUNTRY CLUB             |                    |                                   | <b>MO</b>                                                  | <b>DAY</b> | <b>YEAR</b> | \$ 3,004.66  |
| <b>Mailing Address</b>                                     |                    |                                   | 10                                                         | 8          | 2020        |              |
| <b>City</b> CAMP HILL                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>FUNDRAISING EXPENSE   |            |             |              |

|                                     |              |       |                   |     |                            |              |
|-------------------------------------|--------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 1,000.00  |
| FRIENDS OF ANDREW LEWIS             |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 9   | 2020                       |              |
| City                                | HARRISBURG   | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | PA           |       | 17112             |     | CONTRIBUTION               |              |
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 1,000.00  |
| FRIENDS OF ERIC ROE                 |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 9   | 2020                       |              |
| City                                | WEST CHESTER | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | PA           |       | 19380             |     | CONTRIBUTION               |              |
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 1,000.00  |
| FRIENDS OF LOU MENNA                |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 9   | 2020                       |              |
| City                                | PHILADELPHIA | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | PA           |       | 19148             |     | CONTRIBUTION               |              |
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 1,000.00  |
| FRIENDS OF MILOU MACKENZIE          |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 9   | 2020                       |              |
| City                                | BETHLEHEM    | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | PA           |       | 18015             |     | CONTRIBUTION               |              |
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 15,000.00 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 9   | 2020                       |              |
| City                                | HARRISBURG   | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | PA           |       | 17108             |     | CONTRIBUTION               |              |
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 1,000.00  |
| WE BELIEVE IN LORI MIZGORSKI        |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 9   | 2020                       |              |
| City                                | PITTSBURGH   | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | PA           |       | 15209             |     | CONTRIBUTION               |              |
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 11,364.26 |
| RGB POLITICS                        |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 12  | 2020                       |              |
| City                                | CAMP HILL    | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | PA           |       | 17011             |     | PRINTING AND POSTAGE       |              |
| To Whom Paid                        |              |       | MO                | DAY | YEAR                       | \$ 8.20      |
| WINRED                              |              |       |                   |     |                            |              |
| Mailing Address                     |              |       | 10                | 12  | 2020                       |              |
| City                                | ARLINGTON    | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|                                     | VA           |       | 22219             |     | SERVICE FEE                |              |

|                  |                |       |                   |                            |      |             |
|------------------|----------------|-------|-------------------|----------------------------|------|-------------|
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 50.00    |
| GREG ROTHMAN     |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 6                 | 24                         | 2020 |             |
| City             | MECHANICSBURG  | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | PA             |       | 17050             | REIMBURSEMENT              |      |             |
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 1.25     |
| WINRED           |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 6                 | 25                         | 2020 |             |
| City             | ARLINGTON      | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | VA             |       | 22219             | SERVICE FEE                |      |             |
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 948.60   |
| MAVERICK FINANCE |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 6                 | 28                         | 2020 |             |
| City             | HARRISBURG     | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | PA             |       | 17102             | PRINTING AND POSTAGE       |      |             |
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 8,254.72 |
| RGB POLITICS     |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 6                 | 29                         | 2020 |             |
| City             | CAMP HILL      | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | PA             |       | 17011             | PRINTING                   |      |             |
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 200.10   |
| WINRED           |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 6                 | 29                         | 2020 |             |
| City             | ARLINGTON      | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | VA             |       | 22219             | SERVICE FEE                |      |             |
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 500.00   |
| DTR CONSULTING   |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 7                 | 2                          | 2020 |             |
| City             | HARRISBURG     | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | PA             |       | 17102             | PROFESSIONAL SERVICES      |      |             |
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 50.00    |
| GREG ROTHMAN     |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 7                 | 6                          | 2020 |             |
| City             | MECHANICBSBURG | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | PA             |       | 17050             | REIMBURSEMENT              |      |             |
| To Whom Paid     |                |       | MO                | DAY                        | YEAR | \$ 666.42   |
| RGB POLITICS     |                |       |                   |                            |      |             |
| Mailing Address  |                |       | 7                 | 6                          | 2020 |             |
| City             | CAMP HILL      | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                  | PA             |       | 17011             | PRINTING AND POSTAGE       |      |             |

|                                                  |                    |                                   |                                                 |            |             |             |
|--------------------------------------------------|--------------------|-----------------------------------|-------------------------------------------------|------------|-------------|-------------|
| <b>To Whom Paid</b><br>CHURCHILL STRATEGIES, LLC |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 3,000.00 |
| <b>Mailing Address</b>                           |                    |                                   | 7                                               | 7          | 2020        |             |
| <b>City</b> HARRISBURG                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>PRODUCTION |            |             |             |

|                                     |                    |                                   |                                                    |            |             |          |
|-------------------------------------|--------------------|-----------------------------------|----------------------------------------------------|------------|-------------|----------|
| <b>To Whom Paid</b><br>GREG ROTHMAN |                    |                                   | <b>MO</b>                                          | <b>DAY</b> | <b>YEAR</b> | \$ 70.00 |
| <b>Mailing Address</b>              |                    |                                   | 10                                                 | 13         | 2020        |          |
| <b>City</b> MECHANICSBURG           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 | <b>Description of Expenditure</b><br>REIMBURSEMENT |            |             |          |

|                                                    |                    |                                   |                                                   |            |             |              |
|----------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|--------------|
| <b>To Whom Paid</b><br>PENNSYLVANIA PROSPERITY PAC |                    |                                   | <b>MO</b>                                         | <b>DAY</b> | <b>YEAR</b> | \$ 50,000.00 |
| <b>Mailing Address</b>                             |                    |                                   | 10                                                | 13         | 2020        |              |
| <b>City</b> CAMP HILL                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17001 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |              |

|                                   |                    |                                   |                                              |            |             |          |
|-----------------------------------|--------------------|-----------------------------------|----------------------------------------------|------------|-------------|----------|
| <b>To Whom Paid</b><br>POSTMASTER |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 11.00 |
| <b>Mailing Address</b>            |                    |                                   | 10                                           | 13         | 2020        |          |
| <b>City</b> HARRISBURG            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>POSTAGE |            |             |          |

|                               |                    |                                   |                                                  |            |             |          |
|-------------------------------|--------------------|-----------------------------------|--------------------------------------------------|------------|-------------|----------|
| <b>To Whom Paid</b><br>WINRED |                    |                                   | <b>MO</b>                                        | <b>DAY</b> | <b>YEAR</b> | \$ 67.10 |
| <b>Mailing Address</b>        |                    |                                   | 10                                               | 15         | 2020        |          |
| <b>City</b> ARLINGTON         | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>SERVICE FEE |            |             |          |

|                                                                                |  |  |  |  |  |                   |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|                                                                                |  |  |  |  |  | \$ 184,701.45     |

