

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---------------------|------------------------------|--|------------|-------------|
| Filer Identification Number : 20140011 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: AUMENT FOR SENATE | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | |
| City: | | | | State: PA | | Zip Code: | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 9 | 15 | 2020 | | 10 | 19 | 2020 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 34,104.45 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 138,987.85 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 173,092.30 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 119,699.64 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 53,392.66 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 137.85 |
| TOTAL for the Reporting Period (2) | \$ 137.85 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 132,250.00 |
| All Other Contributions (Part D) | \$ 6,600.00 |
| TOTAL for the Reporting Period (3) | \$ 138,850.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 138,987.85 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| <div style="display: flex; justify-content: space-between;"> DATE AMOUNT </div> | |

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 137.85 |
| JASON ERICKSEN | | | | |
| Mailing Address 2 LITTLEFIELD LANE | | | | |
| City NORTHWOOD | State NH | Zip Code (Plus 4) 03261 | 9 16 2020 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 137.85 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>9/15/2020</u> To: <u>10/19/2020</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVERNMENT | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address TWO NORTH NINTH STREET | | | | 9 | 22 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | | |
| Full Name of Contributing Committee AHOLD DELHAIZE USA PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address BOX 1330 | | | | 9 | 24 | 2020 | |
| City SALISBURY | State NC | Zip Code (Plus 4) 28145 | | | | | |
| Full Name of Contributing Committee CENTURYLINK EMPLOYEES PAC OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 240 NORTH 3RD STREET SUITE 300 | | | | 9 | 24 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee JOHNSON & JOHNSON PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1350 I STREET, NW | | | | 9 | 24 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20005 | | | | | |
| Full Name of Contributing Committee SCHOOL BUS PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 355 N. 21ST ST. #200 | | | | 9 | 24 | 2020 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee NISOURCE INC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 290 W NATIONWIDE BLVD | | | 9 | 28 | 2020 | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 43215 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee HAPAC-STATE | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 30 N. THIRD ST | | | 9 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee BRAVO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 20 N MARKET SQUARE SUITE 800 | | | 9 | 30 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee BUILDING A STRONGER PA | | | MO | DAY | YEAR | \$ 75,000.00 |
| Mailing Address PO BOX 194 | | | 9 | 30 | 2020 | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 175380194 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER ST | | | 9 | 30 | 2020 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PAA-PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1925 N. FRONT STREET | | | 10 | 2 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee ABBOTT LABORATORIES EMPLOYEE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 100 ABBOTT PARK RD. | | | 10 | 6 | 2020 | |
| City ABBOTT PARK | State IL | Zip Code (Plus 4) 600646001 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee ALTRIA GROUP PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 101 CONSTITUTION AVE. NW | | | 10 | 6 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 NORTH 3RD STREET SUITE 600A | | | 10 | 6 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FIRSTPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3211 N FFRONT ST STE 102 | | | 10 | 6 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171101342 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 11972 | | | 10 | 6 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081972 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PAMIC PAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 4999 LOUISE DRIVE | | | 10 | 6 | 2020 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PHILADELPHIA ASSOC OF RETAIL DRUGGISTS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2200 MICHENER ST STE 10 | | | 10 | 6 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191154374 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee SAXTON & STUMP LLC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 280 GRANITE RUN DR STE 300 | | | 10 | 6 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176016814 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PHARMPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 508 N. THIRD STREET | | | 10 | 7 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee BUILDING A STRONGER PA | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address PO BOX 194 | | | 10 | 11 | 2020 | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 175380194 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee CAPITAL BLUE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 60710 | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17106 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee CHAMBER PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 417 WALNUT ST | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee COVANTA ENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 445 SOUTH ST | | | 10 | 11 | 2020 | |
| City MORRISTOWN | State NJ | Zip Code (Plus 4) 079606475 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 W. 15TH STREET SUITE 720 | | | 10 | 11 | 2020 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |
| Full Name of Contributing Committee EXELON PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 805379 | | | 10 | 11 | 2020 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 606805379 | | | | |
| Full Name of Contributing Committee FIRST ENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 76 S. MAIN ST. | | | 10 | 11 | 2020 | |
| City AKRON | State OH | Zip Code (Plus 4) 443081890 | | | | |
| Full Name of Contributing Committee LANCASTER GENERAL HEALTH PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 50 S PROVIDENCE ROAD | | | 10 | 11 | 2020 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 1166 | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee NFG PAPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1100 STATE ST. | | | 10 | 11 | 2020 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee NOVARTIS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 801 PENNSYLVANIA AVENUE NW | | | 10 | 11 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200042615 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA ASSOCIATION OF PRIVATE SCHOOL ADMINISTRATORS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 224 PINE ST | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA BANKERS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3897 NORTH FRONT ST. | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA BEER ALLIANCE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 411 WALNUT STREET | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA FRATERNAL ORDER OF POLICE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2949 N FRONT ST | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA RESTAURARNT & LODGING ASSOCIATION | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 STATE STREET | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA INSURANCE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1600 MARKET ST STE 1720 | | | 10 | 11 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 218 NORTH STREET | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA ORTHOPAEDIC SOCIETY PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 415 MARKET ST | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171012309 | | | | |
| Full Name of Contributing Committee PSEA PACE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address BOX 1724 | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PUGLIESE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2205 STRAWBERRY SQUARE | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee TRANSPORTATION CONSTRUCTION INDUSTRIES | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 11 | 2020 | |
| City | State | Zip Code (Plus 4) | | | | |
| | | | | | | |
| Full Name of Contributing Committee TROOPERS ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3625 VARTAN WAY | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| | | | | | | |
| Full Name of Contributing Committee UGI STATE PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address BOX 12677 | | | 10 | 11 | 2020 | |
| City READING | State PA | Zip Code (Plus 4) 19612 | | | | |
| | | | | | | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. GOOD GOVERNMENT CLUB | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 303 WALNUT STREET 12TH FLOOR | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 132,250.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>9/15/2020</u> To: <u>10/19/2020</u> |
|---|---|

| | | | | DATE | | | AMOUNT |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|--------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| VAHAN GUREGHIAN | | | | | | | |
| Mailing Address 841 MERION SQUARE ROAD | | | | 9 | 24 | 2020 | \$ 5,000.00 |
| City GLADWYNE | State PA | Zip Code (Plus 4) 19035 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|---|-----------------|------------------------------------|-------------|---------------------------|--------------|--------------------------|-------------|
| ZACHARY SHAMBERG | | | | | | | |
| Mailing Address 300 N. 24TH STREET | | | | 10 | 6 | 2020 | \$ 1,000.00 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170113605 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|---|--------------|--------------------------|-------------|------------------------------------|--------------|--------------------------|-----------|
| ROBERT S. TAYLOR ESQ. | | | | | | | |
| Mailing Address | | | | 10 | 11 | 2020 | \$ 600.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name THE CAMERON COMPANIES | | | | Occupation CHAIRMAN AND CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 6,600.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| AUMENT FOR SENATE | | From: <u>9/15/2020</u> To: <u>10/19/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|----------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 0.00 |

5/1/2024 10:43:50 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From <u>9/15/2020</u> To: <u>10/19/2020</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|--|-----------|
| To Whom Paid CHIPOTLE GRILLE | MO | DAY | YEAR | \$ 22.26 |
| Mailing Address 610 NEWPORT CENTER DRIVE | 9 | 21 | 2020 | |
| City NEWPORT BEACH | State CA | Zip Code (Plus 4) 92660 | Description of Expenditure MEALS | |
| To Whom Paid COFFEE BAR | MO | DAY | YEAR | \$ 9.42 |
| Mailing Address 4 STATION ROAD | 9 | 21 | 2020 | |
| City ARDMORE | State PA | Zip Code (Plus 4) 19003 | Description of Expenditure MEALS | |
| To Whom Paid EDEN RESORT | MO | DAY | YEAR | \$ 232.24 |
| Mailing Address 222 EDEN ROAD | 9 | 21 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure CAMPAIGN EXPENSE | |
| To Whom Paid GULLIFTY'S | MO | DAY | YEAR | \$ 35.53 |
| Mailing Address 1149 LANCASTER AVE | 9 | 21 | 2020 | |
| City BRYN MAWR | State | Zip Code (Plus 4) 19010 | Description of Expenditure MEALS | |
| To Whom Paid MAVERICK FINANCE | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1426 N. THIRD STREET SUITE 310 | 9 | 22 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure CAMPAIGN EXPENSE | |

| | | | | | | |
|---|-------------|----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid COUNTY TABLE RESTAURANT | | | MO | DAY | YEAR | \$ 32.06 |
| Mailing Address 740 EAST MAIN STREET | | | 9 | 24 | 2020 | |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | Description of Expenditure MEALS | | | |

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|---|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid FRIENDS OF SCOTT MARTIN | | | MO | DAY | YEAR | \$ 75,000.00 |
| Mailing Address 802 LIGHTFOOT DR | | | 9 | 30 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure CONTRIBUTION | | | |

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|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid REAL LIFE COMMUNITY SERVICES | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 240 MAIN STREET SUITE B | | | 10 | 6 | 2020 | |
| City DENVER | State PA | Zip Code (Plus 4) 175171623 | Description of Expenditure CONTRIBUTION | | | |

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|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid REPUBLICAN COMMITTEE OF LANCASTER COUNTY | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 902 COLUMBIA AVENUE | | | 10 | 6 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure CONTRIBUTION | | | |

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|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid WELLS FARGO BANK | | | MO | DAY | YEAR | \$ 31.65 |
| Mailing Address 101 N. PHILLIPS AVENUE | | | 10 | 6 | 2020 | |
| City SIOUX FALLS | State SD | Zip Code (Plus 4) 57104 | Description of Expenditure BANK FEES | | | |

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|--|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid DELUXE ENTERPRISE OPERATIONS | | | MO | DAY | YEAR | \$ 47.39 |
| Mailing Address 3680 VICTORIA STREET NORTH | | | 10 | 10 | 2020 | |
| City SAINT PAUL | State MN | Zip Code (Plus 4) 551262906 | Description of Expenditure ADMINISTRATIVE | | | |

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|-----------------------------|-------------|--------------------------------|----------------------------|-----|------|-----------|
| To Whom Paid GARFIELDS | | | MO | DAY | YEAR | \$ 181.51 |
| Mailing Address 222 EDEN RD | | | 10 | 11 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176014216 | Description of Expenditure | | | |

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|------------------------------|-------------|--------------------------------|----------------------------|-----|------|-------------|
| To Whom Paid RUBICON | | | MO | DAY | YEAR | \$ 1,924.54 |
| Mailing Address 270 NORTH ST | | | 10 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011128 | Description of Expenditure | | | |

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|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid SHEETZ | | | MO | DAY | YEAR | \$ 33.42 |
| Mailing Address 5700 6TH AVENUE | | | 10 | 11 | 2020 | |
| City ALTOONA | State PA | Zip Code (Plus 4) 16602 | Description of Expenditure CAMPAIGN EXPENSE | | | |

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|------------------------------|-------------|--------------------------------|----------------------------|-----|------|----------|
| To Whom Paid TIED HOUSE | | | MO | DAY | YEAR | \$ 49.62 |
| Mailing Address 27 E MAIN ST | | | 10 | 11 | 2020 | |
| City LITITZ | State PA | Zip Code (Plus 4) 175431926 | Description of Expenditure | | | |

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|--------------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid PA YOUNG REPUBLICANS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 902 COLUMBIA AVE | | | 10 | 12 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176033129 | Description of Expenditure CONTRIBUTION | | | |

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|---|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid COMMITTEE TO ELECT DAN LAUGHLIN | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address 4619 AUTUMNWOOD TRAIL | | | 10 | 14 | 2020 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure CONTRIBUTION | | | |

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|--|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid DONEGAL AREA REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 122 SADDLEBACK DR | | | 10 | 14 | 2020 | |
| City MARIETTA | State PA | Zip Code (Plus 4) 175479117 | Description of Expenditure CONTRIBUTION | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid FRIENDS OF NICOLE ZICCARELLI | | | MO | DAY | YEAR | |
| Mailing Address 2300 FREEPORT ROAD | | | 10 | 14 | 2020 | |
| City NEW KENSINGTON | State PA | Zip Code (Plus 4) 15068 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 119,699.64 |

