

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20170281  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF AUSTIN DAVIS |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 1107 WASHINGTON STREET                                   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> MCKEESPORT   |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 15132       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2020               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 35                           | STH                                 | DEM               | 02                 |
|   |                          |           |                         |                          |                                    | 11                      | 3  | 2020   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 9         | 15                      | 2020                     |                                    | 10                      | 19   | 2020   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                          |                                    | \$ 70,395.96            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                          |                                    | \$ 37,845.40            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                          |                                    | \$ 108,241.36           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                          |                                    | \$ 18,234.16            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                          |                                    | \$ 90,007.20            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                          |                                    | \$ 24.44                |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF AUSTIN DAVIS                      | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 220.40 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,450.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 1,675.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,125.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 33,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,000.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 34,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 37,845.40 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |  |  |               |  |
|--|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                      |  |               |  |
| FRIENDS OF AUSTIN DAVIS                      |  |  |  | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                  |  | <b>AMOUNT</b> |  |

  

|  |                |                          |           |            |             |           |
|--|----------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| LEVANSKY FOR LEGISLATURE                   |                |                          | 10        | 19         | 2020        |           |
| <b>Mailing Address</b>                     | 5118 DORRIS DR |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b>   | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| ELIZABETH                                  | PA             | 150373218                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| ARCADIS                                    |              |                          | 8         | 4          | 2020        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| 139 LEMON DROP RD                          |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| EBENSBURG                                  | PA           | 159315816                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| WEST MIFFLIN DEMOCRATIC COMMITTEE          |              |                          | 9         | 22         | 2020        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| 4911 SKYLARK AVE                           |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| WEST MIFFLIN                               | PA           | 151221357                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| CPA PAC                                    |              |                          | 10        | 19         | 2020        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| 500 N 3RD ST STE 600A                      |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA           | 171011163                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| FIREPAC 10                                 |              |                          | 8         | 4          | 2020        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| PO BOX 262                                 |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| MCKEESPORT                                 | PA           | 151340262                |           |            |             |           |

| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|-------|-------------------|----|-----|------|-----------|
| SALVO PAC                           |       |                   |    |     |      |           |
| Mailing Address                     |       |                   |    |     |      |           |
| 320 FORT DUQUESNE BLVD STE 140      |       |                   |    |     |      |           |
| City                                | State | Zip Code (Plus 4) | 10 | 16  | 2020 |           |
| PITTSBURGH                          | PA    | 152221102         |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,450.00       |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |  |  |   |  |               |  |
|---|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF AUSTIN DAVIS |  |  |  | <b>Reporting Period</b><br>From: <u>9/15/2020</u> To: <u>10/19/2020</u> |  |               |  |
|   |  |  |  | <b>DATE</b>   |  | <b>AMOUNT</b> |  |

  

|  |                    |                                       |  |           |            |             |           |
|--|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>KEVIN BOLDING |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 216 SONNI LN              |                    |                                       |  | 10        | 5          | 2020        |           |
| <b>City</b> MC KEES ROCKS                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>151364110 |  |           |            |             |           |

  

|   |                    |                                       |  |           |            |             |           |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>WILLIAM CAYE |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 109 CRAB ORCHARD CT      |                    |                                       |  | 9         | 29         | 2020        |           |
| <b>City</b> OAKDALE                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>150719735 |  |           |            |             |           |

  

|  |                    |                                       |  |           |            |             |           |
|--|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>EARLENE COLEMAN |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 170 ROYAL OAK DR            |                    |                                       |  | 10        | 12         | 2020        |           |
| <b>City</b> WHITE OAK                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>151312018 |  |           |            |             |           |

  

|   |                    |                                       |  |           |            |             |           |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ALLISON MASKIN |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1824 OHIO AVE              |                    |                                       |  | 10        | 1          | 2020        |           |
| <b>City</b> WHITE OAK                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>151312326 |  |           |            |             |           |

  

|  |                    |                                       |  |           |            |             |           |
|--|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOE BRIMMEIER |                    |                                       |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 141 RENFER ST             |                    |                                       |  | 7         | 19         | 2020        |           |
| <b>City</b> PITTSBURGH                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152373122 |  |           |            |             |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ASHLEY HENRY SHOOK |          |                             | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 147 BERKSHIRE CT               |          |                             | 10 | 5   | 2020 |           |
| City PITTSBURGH                                | State PA | Zip Code (Plus 4) 152371341 |    |     |      |           |

| Full Name of Contributor |            |       |                   | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|------------|-------|-------------------|----|-----|------|-----------|
| SOPHIA GEANOPULOS        |            |       |                   |    |     |      |           |
| Mailing Address          |            |       |                   | 7  | 19  | 2020 |           |
| 247 TWIN HILLS DR        |            |       |                   |    |     |      |           |
| City                     | PITTSBURGH | State | Zip Code (Plus 4) |    |     |      |           |
|                          |            | PA    | 152161107         |    |     |      |           |

|                                  |            |       |    |     |      |           |
|----------------------------------|------------|-------|----|-----|------|-----------|
| Full Name of Contributor         |            |       | MO | DAY | YEAR | \$ 250.00 |
| DAVID CALIGUIRI                  |            |       |    |     |      |           |
| Mailing Address 1049 HIGHMONT RD |            |       | 8  | 24  | 2020 |           |
| City                             | PITTSBURGH | State |    |     |      | PA        |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANDREA GERAGHTY |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6930 ROSEWOOD ST            |          |                             | 9  | 30  | 2020 |           |
| City PITTSBURGH                             | State PA | Zip Code (Plus 4) 152082639 |    |     |      |           |

| Full Name of Contributor    |              |                   | MO | DAY | YEAR | \$ 250.00 |
|-----------------------------|--------------|-------------------|----|-----|------|-----------|
| MUSTAFA RASHED              |              |                   |    |     |      |           |
| Mailing Address             |              |                   | 7  | 16  | 2020 |           |
| 1917 W MASTER ST MAILBOX 10 |              |                   |    |     |      |           |
| City                        | PHILADELPHIA | State             |    |     |      |           |
|                             |              | PA                |    |     |      |           |
|                             |              | Zip Code (Plus 4) |    |     |      |           |
|                             |              | 191214917         |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,675.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF AUSTIN DAVIS | <b>Reporting Period</b><br><br><b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u> |
|---|---|

|  |                  |       |    | DATE |     | AMOUNT |             |
|--|------------------|-------|----|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>HIGHMARK PAC                |                  |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 120 FIFTH AVE PLACE                                |                  |       |    | 8    | 20  | 2020   |             |
| City   | PITTSBURGH       | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>GREENLEE PARTNERS STATE PAC |                  |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address PO BOX 291   |                  |       |    | 8    | 4   | 2020   |             |
| City   | HARRISBURG       | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>DUQUESNE LIGHT COMPANY PAC  |                  |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 411 7TH AVE FL 7                                   |                  |       |    | 7    | 2   | 2020   |             |
| City   | PITTSBURGH       | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>1776 PAC                    |                  |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 3031 WALTON RD STE A201                            |                  |       |    | 7    | 19  | 2020   |             |
| City   | PLYMOUTH MEETING | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>GREATER PA CARPENTERS PEC   |                  |       |    | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address 1803 SPRING GARDEN ST                              |                  |       |    | 8    | 20  | 2020   |             |
| City   | PHILADELPHIA     | State | PA |      |     |        |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MALADY & WOOTEN PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 604 N 3RD ST FL 2                          |          |                             | 8  | 4   | 2020 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011120 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FIRSTENERGY PAC |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 800 N 3RD ST STE 100                   |          |                             | 9  | 17  | 2020 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171022025 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PENN NATIONAL INSURANCE PAC |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2 N 2ND ST FL 14                                   |          |                             | 9  | 22  | 2020 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011619 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4031 EXECUTIVE PARK DR                   |          |                             | 8  | 20  | 2020 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171111507 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PSEA PACE |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 1724                      |          |                             | 7  | 19  | 2020 |           |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 171051724 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PENNSYLVANIA EMERGENCY PHYSICIANS PAC |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 200 N 3RD ST STE 1500  |          |                             | 10 | 12  | 2020 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011590 |    |     |      |           |



|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>ATU LOCAL 85                      |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 2022 CHATEAU ST  |          |                             | 8  | 20  | 2020 |              |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 152331139 |    |     |      |              |
| Full Name of Contributing Committee<br>EAT 'N PARK HOSPITALITY GROUP PAC |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 285 E WATERFRONT DR STE 200                              |          |                             | 8  | 4   | 2020 |              |
| City HOMESTEAD   | State PA | Zip Code (Plus 4) 151205069 |    |     |      |              |
| Full Name of Contributing Committee<br>GAI CONSULTANTS INC. PAC          |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 385 E WATERFRONT DR                                      |          |                             | 8  | 20  | 2020 |              |
| City HOMESTEAD   | State PA | Zip Code (Plus 4) 151205005 |    |     |      |              |
| Full Name of Contributing Committee<br>FRIENDS OF RICH FITZGERALD        |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1314 DENNISTON ST  |          |                             | 10 | 12  | 2020 |              |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 152171331 |    |     |      |              |
| Full Name of Contributing Committee<br>AQUA AMERICA, INC. H2O PAC        |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 762 W LANCASTER AVE                                      |          |                             | 8  | 4   | 2020 |              |
| City BRYN MAWR   | State PA | Zip Code (Plus 4) 190103402 |    |     |      |              |
| Full Name of Contributing Committee<br>INDEPENDENCE PAC                  |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 1901 MARKET ST   |          |                             | 8  | 20  | 2020 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191031480 |    |     |      |              |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PLUMBERS LOCAL UNION NO. 27                                |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1040 MONTOUR WEST IND PARK  |          |                             | 8  | 4   | 2020 |             |
| City CORAOPOLIS   | State PA | Zip Code (Plus 4) 151089307 |    |     |      |             |
| Full Name of Contributing Committee<br>NISOURCE INC. PAC  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 800 N 3RD ST STE 204  |          |                             | 10 | 16  | 2020 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171022025 |    |     |      |             |
| Full Name of Contributing Committee<br>DICKIE MCCAMEY AND CHILCOTE PAC                            |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2 PPG PL STE 400  |          |                             | 7  | 19  | 2020 |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 152225491 |    |     |      |             |
| Full Name of Contributing Committee<br>OPERATORS FOR SKILL PAC                                    |          |                             | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address PO BOX 343  |          |                             | 8  | 4   | 2020 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171080343 |    |     |      |             |
| Full Name of Contributing Committee<br>PENNSYLVANIA ASSOCIATION OF MUTUAL INSURANCE COMPANIES PAC |          |                             | MO | DAY | YEAR | \$ 400.00   |
| Mailing Address 4999 LOUISE DR STE 304  |          |                             | 10 | 19  | 2020 |             |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 170556907 |    |     |      |             |
| Full Name of Contributing Committee<br>WESTERN PENNSYLVANIA GROWTH PAC                            |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 22411  |          |                             | 8  | 20  | 2020 |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 152220411 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>STEAMFITTERS LOCAL 449 |          |                             | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1517 WOODRUFF ST                              |          |                             | 9  | 17  | 2020 |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 152205303 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>BRAVO PAC |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 20 N 2ND ST STE 800              |          |                             | 7  | 19  | 2020 |           |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 171011634 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PNC PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 300 5TH AVE PT-PTWR-18-1       |          |                             | 10 | 12  | 2020 |           |
| City PITTSBURGH                                | State PA | Zip Code (Plus 4) 152222401 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>IRONWORKERS POLITICAL ACTION LEAGUE |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2201 LIBERTY AVE   |          |                             | 9  | 22  | 2020 |           |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 152224512 |    |     |      |           |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>SEIU HEALTHCARE PA COPE |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1500 N 2ND ST STE 12                           |          |                             | 10 | 12  | 2020 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171022528 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>AT&T PAC PENNSYLVANIA |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 351 STANLEY DR                               |          |                             | 8  | 20  | 2020 |           |
| City PALMYRA   | State PA | Zip Code (Plus 4) 170789152 |    |     |      |           |

| Full Name of Contributing Committee |            |                   | MO | DAY | YEAR | \$ 300.00 |
|-------------------------------------|------------|-------------------|----|-----|------|-----------|
| NATIONWIDE MUTUAL INSURANCE CO. PAC |            |                   |    |     |      |           |
| Mailing Address                     |            |                   | 8  | 4   | 2020 |           |
| 1000 NATIONWIDE DR PO BOX 2655      |            |                   |    |     |      |           |
| City                                | HARRISBURG | State             |    |     |      |           |
|                                     |            | PA                |    |     |      |           |
|                                     |            | Zip Code (Plus 4) |    |     |      |           |
|                                     |            | 171109348         |    |     |      |           |

| Full Name of Contributing Committee |            |       |    | MO                | DAY       | YEAR | \$ 500.00 |
|-------------------------------------|------------|-------|----|-------------------|-----------|------|-----------|
| OPERATORS FOR SKILL PAC             |            |       |    |                   |           |      |           |
| Mailing Address                     |            |       |    | 9                 | 17        | 2020 |           |
| PO BOX 343                          |            |       |    |                   |           |      |           |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) | 171080343 |      |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 33,500.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF AUSTIN DAVIS | <b>Reporting Period</b><br><br><b>From:</b> <u>9/15/2020</u> <b>To:</b> <u>10/19/2020</u> |
|---|---|

|  |                 |                                    |                           | DATE                        |                    |                                       | AMOUNT    |
|--|-----------------|------------------------------------|---------------------------|-----------------------------|--------------------|---------------------------------------|-----------|
| Full Name of Contributor   |                 |                                    |                           | MO                          | DAY                | YEAR                                  |           |
| STEPHANIE TURMAN   |                 |                                    |                           | 10                          | 16                 | 2020                                  | \$ 500.00 |
| <b>Mailing Address</b> 1306 PENNSYLVANIA AVE   |                 |                                    |                           |                             |                    |                                       |           |
| <b>City</b> PITTSBURGH   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 152331417 |                           |                             |                    |                                       |           |
| <b>Employer Name</b> ALWAYS BUSY CONSULTING  |                 |                                    |                           | <b>Occupation</b> OWNER     |                    |                                       |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1306 PENNSYLVANIA AVE |                 |                                    | <b>City</b><br>PITTSBURGH |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152331417 |           |
| JAMES RUDOLPH  |                 |                                    |                           | 9                           | 22                 | 2020                                  | \$ 500.00 |
| <b>Mailing Address</b> 310 GRANT ST STE 2500   |                 |                                    |                           |                             |                    |                                       |           |
| <b>City</b> PITTSBURGH   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 152192303 |                           |                             |                    |                                       |           |
| <b>Employer Name</b> MCKNIGHT REALTY   |                 |                                    |                           | <b>Occupation</b> PRINCIPAL |                    |                                       |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>310 GRANT STSTE 2500  |                 |                                    | <b>City</b><br>PITTSBURGH |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152192303 |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000.00       |

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |      |     |        |         |
| City                | State | Zip Code (Plus 4) |      |     |        |         |
| Receipt Description |       |                   |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |          |
|--|--|--|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |          |
| FRIENDS OF AUSTIN DAVIS  |  | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |          |
| TOTAL for the Reporting Period   |  | (1)  | \$ 24.44 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |          |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00  |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |          |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 24.44 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   |  | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|--|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |  |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |  |      |     |      |                                  |
| Description of Contribution:  |       |                   |  |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |



**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF AUSTIN DAVIS                      | From <u>9/15/2020</u> To: <u>10/19/2020</u> |

| DATE                                       |             |                                |   | AMOUNT |      |             |
|--|-------------|--------------------------------|---|--------|------|-------------|
| To Whom Paid<br>BCOM SOLUTIONS             |             |                                | MO  | DAY    | YEAR | \$ 1,500.00 |
| Mailing Address 747 O ST # 150             |             |                                | 9   | 21     | 2020 |             |
| City LINCOLN                               | State<br>NE | Zip Code (Plus 4)<br>685081449 | Description of Expenditure<br>DIGITAL CONSULTING    |        |      |             |
| To Whom Paid<br>FRIENDS OF NICK PISCOTANNO |             |                                | MO  | DAY    | YEAR | \$ 4,000.00 |
| Mailing Address PO BOX 338                 |             |                                | 10  | 9      | 2020 |             |
| City WEST MIFFLIN                          | State<br>PA | Zip Code (Plus 4)<br>151220338 | Description of Expenditure                          |        |      |             |
| To Whom Paid<br>PNC                        |             |                                | MO  | DAY    | YEAR | \$ 35.05    |
| Mailing Address 4101 BUTLER ST             |             |                                | 8   | 3      | 2020 |             |
| City PITTSBURGH                            | State<br>PA | Zip Code (Plus 4)<br>152013121 | Description of Expenditure<br>MERCHANT FEES         |        |      |             |
| To Whom Paid<br>BCOM SOLUTIONS             |             |                                | MO  | DAY    | YEAR | \$ 1,500.00 |
| Mailing Address 747 O ST # 150             |             |                                | 8   | 20     | 2020 |             |
| City LINCOLN                               | State<br>NE | Zip Code (Plus 4)<br>685081449 | Description of Expenditure<br>DIGITAL CONSULTING    |        |      |             |
| To Whom Paid<br>KELSEY SHANNON             |             |                                | MO  | DAY    | YEAR | \$ 295.32   |
| Mailing Address 265 MAIN ST # 1            |             |                                | 9   | 28     | 2020 |             |
| City PITTSBURGH                            | State<br>PA | Zip Code (Plus 4)<br>152012807 | Description of Expenditure<br>WEBSITE REIMBURSEMENT |        |      |             |

|   |             |                                |  |     |      |             |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>COMMITTEE TO ELECT PAM SNYDER |             |                                | MO                                     | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 286 CENTER SCHOOL RD          |             |                                | 10                                     | 13  | 2020 |             |
| City JEFFERSON                                | State<br>PA | Zip Code (Plus 4)<br>153444135 | Description of Expenditure<br>DONATION |     |      |             |

|                                    |             |                                |  |     |      |          |
|------------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>CITY OF MCKEESPORT |             |                                | MO                                     | DAY | YEAR | \$ 25.00 |
| Mailing Address 500 5TH AVE        |             |                                | 9                                      | 15  | 2020 |          |
| City MCKEESPORT                    | State<br>PA | Zip Code (Plus 4)<br>151322527 | Description of Expenditure<br>SIGN FEE |     |      |          |

|                                      |             |                                |   |     |      |           |
|--------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>RICHARD LATTANZI     |             |                                | MO  | DAY | YEAR | \$ 300.00 |
| Mailing Address 152 PENNSYLVANIA AVE |             |                                | 10  | 9   | 2020 |           |
| City CLAIRTON                        | State<br>PA | Zip Code (Plus 4)<br>150252234 | Description of Expenditure<br>DONATION / ELECTION DAY |     |      |           |

|  |             |                                |  |     |      |           |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>MCKEESPORT NAACP #2269 |             |                                | MO                                     | DAY | YEAR | \$ 200.00 |
| Mailing Address PO BOX 3122            |             |                                | 7                                      | 16  | 2020 |           |
| City MCKEESPORT                        | State<br>PA | Zip Code (Plus 4)<br>151343122 | Description of Expenditure<br>DONATION |     |      |           |

|                                    |             |                                |  |     |      |           |
|------------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>MCKEESPORT K9 UNIT |             |                                | MO                                     | DAY | YEAR | \$ 200.00 |
| Mailing Address 201 LYSLE BLVD     |             |                                | 8                                      | 17  | 2020 |           |
| City MCKEESPORT                    | State<br>PA | Zip Code (Plus 4)<br>151322625 | Description of Expenditure<br>DONATION |     |      |           |

|                                       |             |                                |   |     |      |          |
|---------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>HARLAND CLARK         |             |                                | MO  | DAY | YEAR | \$ 48.55 |
| Mailing Address 15955 LA CANTERA PKWY |             |                                | 9   | 24  | 2020 |          |
| City SAN ANTONIO                      | State<br>TX | Zip Code (Plus 4)<br>782562589 | Description of Expenditure<br>CHECK BOOKS |     |      |          |

|                                   |             |                                |  |     |      |                |
|-----------------------------------|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid<br>PEOPLE FOR MATZIE |             |                                | MO                                     | DAY | YEAR | \$<br>1,000.00 |
| Mailing Address 315 WILSON AVE    |             |                                | 10                                     | 13  | 2020 |                |
| City AMBRIDGE                     | State<br>PA | Zip Code (Plus 4)<br>150032165 | Description of Expenditure<br>DONATION |     |      |                |

|                                |             |                                |   |     |      |             |
|--------------------------------|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid<br>PNC            |             |                                | MO  | DAY | YEAR | \$<br>36.30 |
| Mailing Address 4101 BUTLER ST |             |                                | 9   | 2   | 2020 |             |
| City PITTSBURGH                | State<br>PA | Zip Code (Plus 4)<br>152013121 | Description of Expenditure<br>MERCHANT FEES |     |      |             |

|   |             |                                |  |     |      |              |
|---|-------------|--------------------------------|--|-----|------|--------------|
| To Whom Paid<br>FRIENDS OF ANTON ANDREW |             |                                | MO                                     | DAY | YEAR | \$<br>125.00 |
| Mailing Address PO BOX 402              |             |                                | 9                                      | 14  | 2020 |              |
| City CHADDS FORD                        | State<br>PA | Zip Code (Plus 4)<br>193170402 | Description of Expenditure<br>DONATION |     |      |              |

|                                 |             |                                |  |     |      |                |
|---------------------------------|-------------|--------------------------------|--|-----|------|----------------|
| To Whom Paid<br>KNOLL 4 PA      |             |                                | MO                                     | DAY | YEAR | \$<br>2,000.00 |
| Mailing Address 157 TOMS RUN RD |             |                                | 10                                     | 16  | 2020 |                |
| City PITTSBURGH                 | State<br>PA | Zip Code (Plus 4)<br>152371056 | Description of Expenditure<br>DONATION |     |      |                |

|                                |             |                                |  |     |      |             |
|--------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>PNC            |             |                                | MO   | DAY | YEAR | \$<br>34.50 |
| Mailing Address 4101 BUTLER ST |             |                                | 7  | 2   | 2020 |             |
| City PITTSBURGH                | State<br>PA | Zip Code (Plus 4)<br>152013121 | Description of Expenditure<br>MERCHANT FEE |     |      |             |

|   |             |                                |                                       |     |      |             |
|---|-------------|--------------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>GODADDY.COM               |             |                                | MO                                    | DAY | YEAR | \$<br>76.92 |
| Mailing Address 14455 N HAYDEN RD STE 219 |             |                                | 8                                     | 17  | 2020 |             |
| City SCOTTSDALE                           | State<br>AZ | Zip Code (Plus 4)<br>852606993 | Description of Expenditure<br>WEBSITE |     |      |             |

|                               |             |                                |  |     |      |         |
|-------------------------------|-------------|--------------------------------|--|-----|------|---------|
| To Whom Paid<br>ACTBLUE       |             |                                | MO   | DAY | YEAR | \$ 7.64 |
| Mailing Address PO BOX 441146 |             |                                | 10   | 9   | 2020 |         |
| City WEST SOMERVILLE          | State<br>MA | Zip Code (Plus 4)<br>021440031 | Description of Expenditure<br>MERCHANT FEE |     |      |         |

|   |             |                                |  |     |      |             |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>COMMITTEE TO ELECT SHARON GUIDI |             |                                | MO                                     | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 1161                     |             |                                | 10                                     | 13  | 2020 |             |
| City CANONSBURG                                 | State<br>PA | Zip Code (Plus 4)<br>153174161 | Description of Expenditure<br>DONATION |     |      |             |

|  |             |                                |  |     |      |          |
|--|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>MON RIVER FLEET LIONS CLUB |             |                                | MO                                     | DAY | YEAR | \$ 70.00 |
| Mailing Address 1500 5TH AVE               |             |                                | 9                                      | 1   | 2020 |          |
| City MCKEESPORT                            | State<br>PA | Zip Code (Plus 4)<br>151322422 | Description of Expenditure<br>DONATION |     |      |          |

|   |             |                                |  |     |      |             |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>HOUSE DEMOCRATIC CAMPAIGN COMMITTEE |             |                                | MO                                       | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 205 STATE ST                        |             |                                | 9  | 3   | 2020 |             |
| City HARRISBURG                                     | State<br>PA | Zip Code (Plus 4)<br>171011130 | Description of Expenditure<br>ASSESSMENT |     |      |             |

|                               |             |                                |   |     |      |           |
|-------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>NGP VAN       |             |                                | MO  | DAY | YEAR | \$ 450.00 |
| Mailing Address PO BOX 392264 |             |                                | 8   | 6   | 2020 |           |
| City PITTSBURGH               | State<br>PA | Zip Code (Plus 4)<br>152519264 | Description of Expenditure<br>ONLINE DATABASE |     |      |           |

|  |             |                                |  |     |      |           |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>CLAUDETTE WILLIAMS FOR PA HOUSE 176TH REPRESENTATIVE |             |                                | MO                                     | DAY | YEAR | \$ 125.00 |
| Mailing Address PO BOX 441   |             |                                | 9                                      | 21  | 2020 |           |
| City MOUNT POCONO  | State<br>PA | Zip Code (Plus 4)<br>183440441 | Description of Expenditure<br>DONATION |     |      |           |

|                                      |                    |                                       |   |            |             |  |
|--------------------------------------|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>ACTBLUE       |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> PO BOX 441146 |                    |                                       | 10  | 5          | 2020        |  |
| <b>City</b> WEST SOMERVILLE          | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>021440031 | <b>Description of Expenditure</b><br>MERCHANT FEE |            |             |  |

  

|                                       |                    |                                       |   |            |             |  |
|---------------------------------------|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>BCOM SOLUTIONS |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 747 O ST # 150 |                    |                                       | 10  | 16         | 2020        |  |
| <b>City</b> LINCOLN                   | <b>State</b><br>NE | <b>Zip Code (Plus 4)</b><br>685081449 | <b>Description of Expenditure</b><br>DIGITAL CONSULTING |            |             |  |

  

|   |                    |                                       |   |            |             |  |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>MCKEESPORT HERITAGE CENTER |                    |                                       | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1832 ARBORETUM DR          |                    |                                       | 8   | 20         | 2020        |  |
| <b>City</b> MCKEESPORT                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>151327600 | <b>Description of Expenditure</b><br>DONATION |            |             |  |

  

|   |                    |                                       |   |            |             |  |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>WESTERN PENNSYLVANIA BUILDING TRADES PAC |                    |                                       | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1231 BANKSVILLE RD                       |                    |                                       | 8   | 4          | 2020        |  |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152163053 | <b>Description of Expenditure</b><br>TEE SIGN |            |             |  |

  

|                                       |                    |                                       |   |            |             |  |
|---------------------------------------|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>PNC            |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 4101 BUTLER ST |                    |                                       | 10  | 2          | 2020        |  |
| <b>City</b> PITTSBURGH                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152013121 | <b>Description of Expenditure</b><br>MERCHANT FEE |            |             |  |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 18,234.16      |

